Jasper County
- IOWA -

BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Thad Nearmyer Doug Cupples Brandon Talsma

November 24, 2026
9:30 a.m.
www.jasperia.org

Live Stream: https://vimeo.com/event/6278820?fl=so&fe=fs

-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

Amended Agenda

Pledge of Allegiance

Item 1 **Public Hearing 2nd Reading – Community Development – Kevin Luetters**

a) Cody & Carli Wrobel Requesting a Rezone for a proposed parcel located at 9773 N 99th Ave W, Baxter, Iowa, from Agricultural (A) to Rural Residential (RR1)
Proposed Parcel E in the Northeast Quarter of the Northwest Fractional Quarter of Section 18, Township 81 North, Range 20 West of the 5th P.M., Jasper County, Iowa.

Item 2 **Public Hearing 2nd Reading – Community Development – Kevin Luetters**

a) Douglas Wilson Requesting a Rezone for Parcel 16.01.130.007 from Agricultural (A) to Rural Residential Large Lot (RR5)
Government Lots 5 and 8 in Section 1, Township 78 North, Range 21 West of the 5th P.M., Jasper County, Iowa, EXCEPT Part of Government Lot 5 in Section 1, Township 78 North, Range 21 West of the 5th P.M., Jasper County, Iowa, described as beginning at a point 280 feet East of the Northwest corner of the West Half of the West Half of said Government Lot 5 thence run South 1,089 feet, thence run East 120 feet, thence run North 1,089 feet, thence run West to the place of beginning ALSO EXCEPT Part of the West One Half of the West One Half of Government Lot Five in Section One, Township Seventy-eight North, Range Twenty-one West of the Fifth P.M., Jasper County, Iowa, described as follows: Begin One hundred sixty feet East of the Northwest Corner of said West One Half of the West One Half of Government Lot Five, thence South One Thousand eighty-nine feet, thence East One hundred twenty feet, thence North One Thousand Eighty-nine feet, thence West One hundred twenty feet to the place of beginning ALSO EXCEPT Veverka Heights Subdivision as shown in Plat Book A at Page 540 in the records of the Jasper County Recorder ALSO EXCEPT that part conveyed to the State of Iowa by Partial Acquisition Contract recorded in Book 1060, page 473 ALSO EXCEPT that part conveyed to the State of Iowa in Book 1601 Page 29 and ALSO EXCEPT that part conveyed to the State of Iowa in Book 1062 at Page 814 in the Office of the Recorder of Jasper County, Iowa.

Item 3 **Public Hearing 3rd Reading – Engineer – Mike Frietsch**

a) For the Removal and Closure of the bridge carrying N 75th Ave W over Clear Creek known as Bridge E24 or NBIS 199731

Item 4 **Engineer – Mike Frietsch**

a) Approval of the Resolution Changing the Designation of S 120th Ave E between E 86th St S and Highway T-14 S from a Level B to a Level C

Item 5 **Public Hearing 1st Reading – Sheriff – Brad Shutts**

a) Axon Contract Quote for services for the next 5 years

Item 6 **Sheriff – Brad Shutts**

a) Resolution Approving the Jasper County Jail Fees

Continue to Page 2

Jasper County
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Item 7 **Approval of the Second Amendment to and Consent to Assignment of Agreement for Private Development regarding Legacy Plaza Development Agreement**

Item 8 **Buildings & Grounds – Adam Sparks**
a) Quote for the Courthouse Rooftop Air Boxes

Item 9 **Emergency Management – Jamey Robinson**
a) Sirens Follow-up and Next Steps

Item 10 **Family Farm Credit Approval**
a) Recommended Allowance for 2026 for Dwight Van Weelden
b) Recommended Disallowance for 2026 for Stephanie & Skipton Harbold

Item 11 **Approval of FY2025/2026 Cash Annual Financial Report**

Item 12 **Approval of FY2025/2026 Annual Urban Renewal Report**

Item 13 **Approval of 2nd Tier Canvass General Election Minutes for November 17, 2026**

Item 14 **Approval of Board of Supervisors Minutes for November 17, 2026**

Item 15 **Approval of Public Hearing 2nd Reading of the Removal and Closure of the bridge carrying N 75th Ave W over Clear Creek known as Bridge E24 or NBIS 199731 Special Meeting Minutes for November 17, 2026**

Item 16 **Board Appointments**

PUBLIC INPUT & COMMENTS

After the Regular Meeting

Work Session:

- Sprin 2027 Contract Rock

Jasper County
- IOWA -

Rezone Request

R-2026-008

Cody & Carli Wrobel requests that the proposed parcel described as:

Proposed Parcel E in the Northeast Quarter of the Northwest Fractional Quarter of Section 18, Township 81 North, Range 20 West of the 5th P.M., Jasper County, Iowa. (NO instrument number as this is a preliminary plat and has NOT been recorded)

Be rezoned to Rural Residential "RR1"

We, the Jasper County Board of Supervisors, do approve the rezoning of the requested property and therefore do amend the Jasper County Zoning Map to reflect the change requested in the above petition.

Approved this _____ day of _____ 2026

Print_____ **Signature** _____ **Date**_____

Auditor

Print_____ **Signature** _____ **Date**_____

Chairperson

Jasper County
· IOWA ·

JASPER COUNTY COMMUNITY DEVELOPMENT

CONSISTING OF:

Planning & Zoning Division | Environmental Health Division | Animal Control Division

315 W 3rd ST N - #150 Newton, IA 50208 ph: 641-792-3084

R-2026-008

Cody & Carli Wrobel requests that a proposed parcel located at the address below be rezoned from Agricultural "A" to Rural Residential "RR1" to comply with Jasper County Ordinance #04F.

Address: 9773 – N 99th Ave W, Baxter

Print Cody Wrobel Signature Cody Wrobel Date 9-15-2026

Jasper County Zoning Commission recommends that this rezoning request **be/not be** granted.

8 Aye 1 Nay

2

Print Ross Baxter Signature _____ Date 10/28/2026

Chairperson Jasper County Zoning Commission

State of Iowa, Jasper County

On this 28 day of October, before me Brett Jennings, a Notary Public in and for the State of Iowa, appeared Ross Baxter to me personally known to be the chairperson of the Jasper County Zoning Commission and that said Rezoning Request was signed by him/her on behalf of said Jasper County Zoning Commission. Witness my hand and Notary Seal the day and year above written.

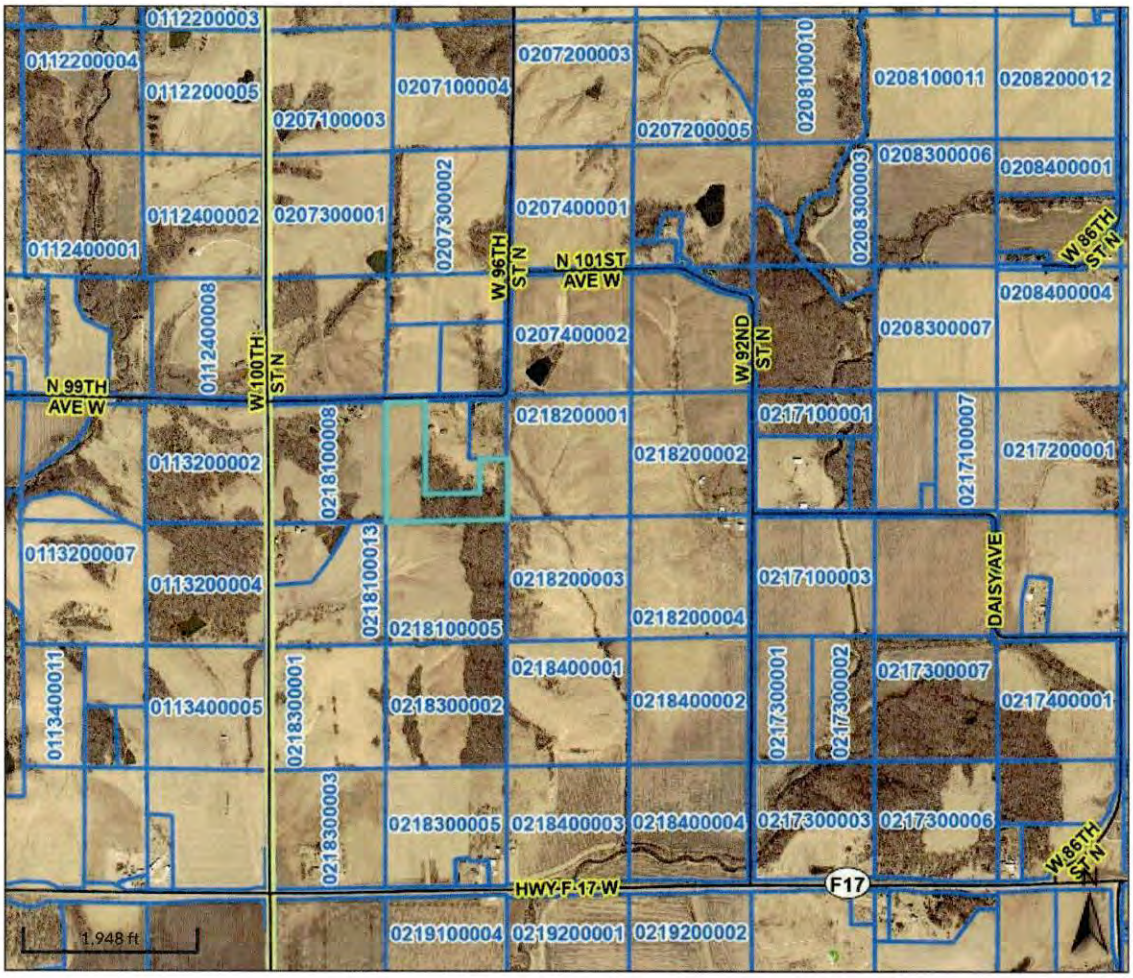
_____

Notary in and for the State of Iowa

NOTARIAL SEAL · IOWA ·

BRETT JENNINGS
Commission Number 839718
My Commission Expires
June 1, 2028

Jasper County, IA



Overview



Legend

Parcels

- Parcel
- BLL
- Condo
- Corporate Limits
- Roads

Parcel ID	0218100009	**Alternate ID**	n/a	**Owner Address**	WROBEL, CODY R
Sec/Twp/Rng	18-81-20	**Class**	A		2507 PARK RIDGE DR
Property Address	9773 N 99TH AVE W BAXTER	**Acreage**	20.0		GRANGER, IA 50109

District IDBX7

Brief Tax Description SECTION:18 TOWNSHIP:81 RANGE:20 81NE NW EX PARCELS A & B

(Note: Not to be used on legal documents)

Jasper County Data Disclaimer

Please Read Carefully

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Developed by SCHNEIDER GEOSPATIAL

Rezone Request

R-2026-009

Douglas Wilson requests that the property described as:

Government Lots 5 and 8 in Section 1, Township 78 North, Range 21 West of the 5th P.M., Jasper County, Iowa, EXCEPT Part of Government Lot 5 in Section 1, Township 78 North, Range 21 West of the 5th P.M., Jasper County, Iowa, described as beginning at a point 280 feet East of the Northwest corner of the West Half of the West Half of said Government Lot 5 thence run South 1,089 feet, thence run East 120 feet, thence run North 1,089 feet, thence run West to the place of beginning ALSO EXCEPT Part of the West One Half of the West One Half of Government Lot Five in Section One, Township Seventy-eight North, Range Twenty-one West of the Fifth P.M., Jasper County, Iowa, described as follows: Begin One hundred sixty feet East of the Northwest Corner of said West One Half of the West One Half of Government Lot Five, thence South One Thousand eighty-nine feet, thence East One hundred twenty feet, thence North One Thousand Eighty-nine feet, thence West One hundred twenty feet to the place of beginning ALSO EXCEPT Veverka Heights Subdivision as shown in Plat Book A at Page 540 in the records of the Jasper County Recorder ALSO EXCEPT that part conveyed to the State of Iowa by Partial Acquisition Contract recorded in Book 1060, page 473 ALSO EXCEPT that part conveyed to the State of Iowa in Book 1061 at Page 29 and ALSO EXCEPT that part conveyed to the State of Iowa in Book 1062 at Page 814 in the Office of the Recorder of Jasper County, Iowa.

Be rezoned to Rural Residential Large Lot "RR5"

We, the Jasper County Board of Supervisors, do approve the rezoning of the requested property and therefore do amend the Jasper County Zoning Map to reflect the change requested in the above petition.

Approved this _____ day of _____ 2026

Print_____ **Signature** _____ **Date**_____

Auditor

Print_____ **Signature** _____ **Date**_____

Chairperson

Jasper County
- IOWA -

JASPER COUNTY COMMUNITY DEVELOPMENT

CONSISTING OF:

Planning & Zoning Division | Environmental Health Division | Animal Control Division

315 W 3rd ST N - #150 Newton, IA 50208 ph: 641-792-3084

R-2026-009

Douglas Wilson requests that the following parcel be rezoned from Agricultural (A) to Rural Residential Large Lot (RR5) to comply with Jasper County Ordinance #04G.

Parcel: 16.01.130.007

Print Douglas Wilson Signature Douglas Wilson Date Oct 7 - 2026

Jasper County Zoning Commission recommends that this rezoning request **be**/**not be** granted.

3 Aye 0 Nay

Print Ross Baxter Signature _____ Date 10/28/2026

Chairperson Jasper County Zoning Commission

State of Iowa, Jasper County

On this 28 day of October, before me Brett Jennings, a Notary Public in and for the State of Iowa, appeared Ross Baxter to me personally known to be the chairperson of the Jasper County Zoning Commission and that said Rezoning Request was signed by him/her on behalf of said Jasper County Zoning Commission. Witness my hand and Notary Seal the day and year above written.

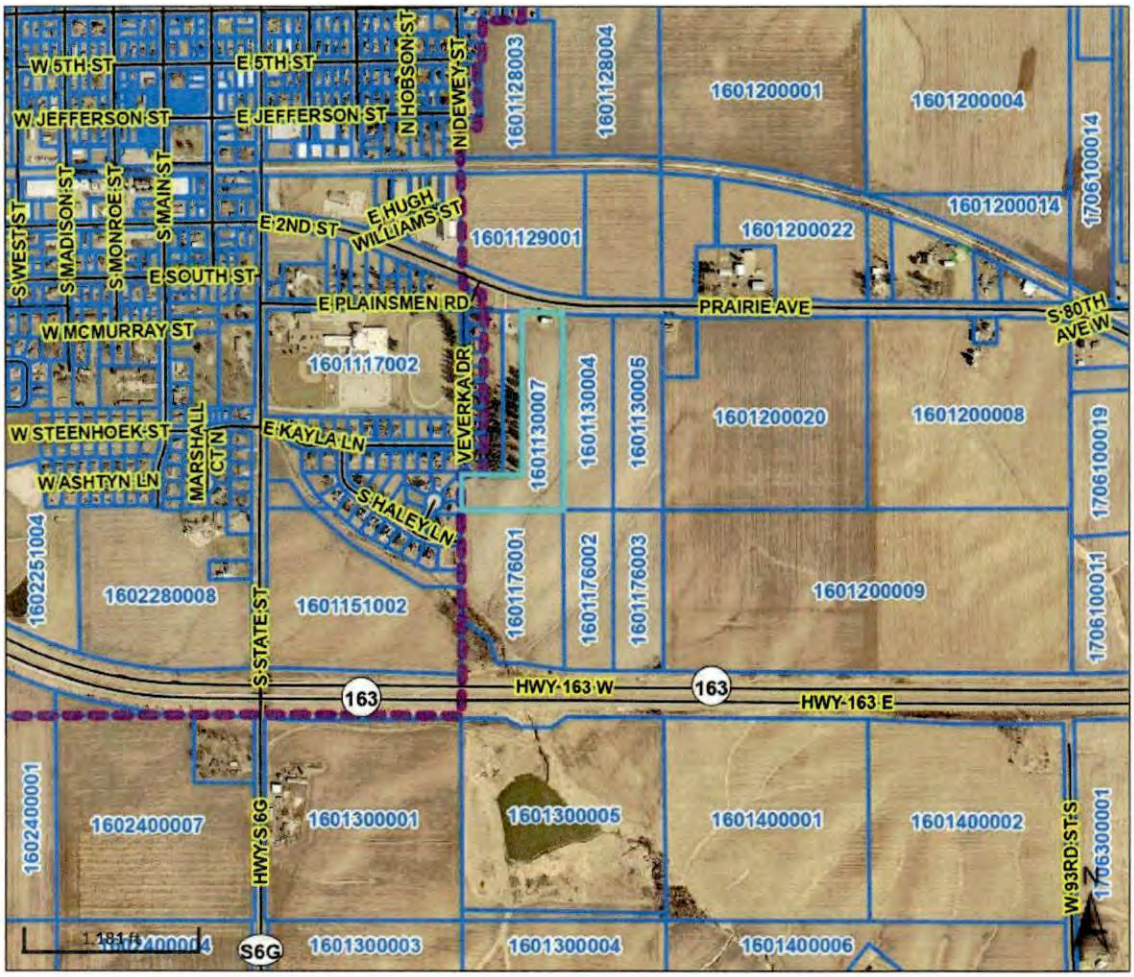
_____

Notary in and for the State of Iowa

NOTARIAL SEAL IOWA

BRETT JENNINGS
Commission Number 839718
My Commission Expires
June 1, 2028

Jasper County, IA



Overview



Legend

Parcels
- Parcel
- BLL
- Condo
- Corporate Limits
- Roads

Parcel ID	1601130007	**Alternate ID**	016000	**Owner Address**	WILSON, DOUGLAS D
Sec/Twp/Rng	1-78-21	**Class**	A		10604 N 35TH AVE W
Property Address		**Acreage**	10.0		COLFAX, IA 50054
District	DMPC2				
Brief Tax Description	SECTION:1 TOWNSHIP:78 RANGE:21 78WEST 1/2 OF EAST 1/2 GOVT LOT 5 EX 400' X 1089' (Note: Not to be used on legal documents)				

Jasper County Data Disclaimer

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Date created: 11/12/2026
Last Data Uploaded: 11/12/2026 7:11:53 AM

Developed by SCHNEIDER GEOSPATIAL

LEVEL "C" ROADWAY DESIGNATION RESOLUTION Number ____

WHEREAS, Jasper County desires to classify a certain stretch of roadway on the area service system to provide for a minimal level of maintenance and access by means of a gate or barrier; and

WHEREAS, the County, after consultation with the County Engineer, has the authority to specify certain roads within the County as Area Service "C" roads pursuant to Iowa Code Section 309.57 (2020-) see attached reference Document 1 of 1; and

WHEREAS, Jasper County has received the attached request from the landowners, for a portion of S 120th Ave E located within the Southeast Quarter of the Southeast Quarter of Section 28, the South Half of the Southwest Quarter of Section 27, the Northeast Quarter of the Northeast Quarter of Section 33, and the North Half of the Northwest Quarter of Section 34 in Township 78 North, Range 18 West of the Fifth P.M., Jasper County, Iowa, described as follows: **Beginning at the east right-of-way line of E 86th St S; thence Easterly approximately 0.73 miles to the west right-of-way line of Hwy T-14 S** become designated as Level "C" with gates installed.

1. **Blading.** Blading or dragging will not be performed on a regular basis.

2. **Snow and Ice Removal.** Snow and Ice removal will not be performed on a regular basis. Sanding and salting will not be performed on a regular basis.

3. **Bridges.** Bridges on Area Service "C" Roads may not be maintained to carry legal loads but will be posted as appropriate to advise of any load limitations.

4. **Weed, Brush, and Trees.** Mowing or spraying weeds, cutting brush and tree removal will not be performed on a regular basis. Adequate sight distances will not be maintained as on a regular road.

5. **Structures.** Bridges and Culverts may not be maintained on a regular basis to carry legal loads. Upon failure or loss, the replacement structures will be for traffic thereon.

6. **Road Surfacing.** There will be no surfacing materials applied to Area "C" Service roads.

7. **Shoulders.** Shoulders will not be maintained.

8. **Crown.** A crown will not be maintained.

9. **Repairs.** There will be no repairs on a regular basis.

10. **Uniform Width.** Uniform width for the traveled portion of the road will not be maintained.

11. **Inspections.** Regular inspections will not be conducted.

12. **Gate.** The gate shall be purchased and installed by the County and maintained by the County.

WHEREAS, the only persons who will have access rights to the road shall be:

(1) The owner, lessee, or person in lawful possession of any adjoining land.

(2) The agent or employee of the owner, lessee, or person in lawful possession of any adjoining land.

(3) Any peace officers.

(4) Any magistrate.

(5) Any public employee whose duty it is to supervise the use or perform maintenance of the road.

(6) Any agent or employee of any utility located upon the road.

THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF JASPER COUNTY that this County does hereby establish the road described as an Area Service "C" road, with restricted access and a minimal level of maintenance.

Enacted this _____ day of _____

_____
Chairperson, Board of Supervisors

_____
Board Member,

_____
Board Member,

Attest: _____
Auditor, Jenna Jennings

Reference 1

309.57 Area service classification.

1. The county board of supervisors, after consultation with the county engineer, and for purposes of specifying levels of maintenance effort and access, may classify the area service system into three classifications termed area service "A", area service "B", and area service "C". The area service "A" classification shall be maintained in conformance with applicable statutes. Area service "B" classification roads may have a lesser level of maintenance as specified by the county board of supervisors, after consultation with the county engineer. Area service "C" classification roads may have restricted access and a minimal level of maintenance as specified by the county board of supervisors after consultation with the county engineer.

2. Roads within area service "B" and "C" classifications shall have appropriate signs, conforming to the Iowa state sign manual, installed and maintained by the county at all access points to roads on this system from other public roads, to adequately warn the public they are entering a section of road which has a lesser level of maintenance effort than other public roads. In addition, area service "C" classification roads shall adequately warn the public that access is limited.

3. Roads may only be classified as area service "C" by ordinance or resolution. The ordinance or resolution shall specify the level of maintenance effort and the persons who will have access rights to the road. The county shall only allow access to the road to the owner, lessee, or person in lawful possession of any adjoining land, or the agent or employee of the owner, lessee, or person in lawful possession, or to any peace officer, magistrate, or public employee whose duty it is to supervise the use or perform maintenance of the road. Access to the road shall be restricted by means of a gate or other barrier.

4. Notwithstanding section 716.7, subsection 2, paragraph *"b"*, subparagraph (2), entering or remaining upon an area service "C" classification road without justification after being notified or requested to abstain from entering or to remove or vacate the road by any person lawfully allowed access shall be a trespass as defined in section 716.7.

5. A road with an area service "C" classification shall retain the classification until such time as a petition for reclassification is submitted to the board of supervisors. The petition shall be signed by one or more adjoining landowners. The board of supervisors shall approve or deny the request for reclassification within sixty days of receipt of the petition.

6. The county and officers, agents, and employees of the county are not liable for injury to any person or for damage to any vehicle or equipment, or contents of any vehicle or equipment, which occurs proximately as a result of the maintenance of a road which is classified as area service "B" or "C" if the road has been maintained to the level required for roads classified as area service "B" or "C".

[S81, §309.57; 81 Acts, ch 100, §1]

96 Acts, ch 1103, §1; 2002 Acts, ch 1063, §10; 2003 Acts, ch 144, §5; 2013 Acts, ch 90, §242

Referred to in §314.30

JASPER COUNTY ENGINEER'S OFFICE

910 N 11TH Ave E Newton, IOWA 50208

Request to Change Road Designation from Level B to Level C**

Street: S 120th Ave E

Between: E 86th St S &: Hwy T-14 S

Township: 78 Range 18 Section: 33 Qtr Section NE QtrQtr Section _____

Township: 78 Range 18 Section: 34 Qtr Section NW QtrQtr Section _____

ADJOINING LANDOWNERS

- Printed Name: Linda Lindblom Address: 2604 ~~[illegible]~~ Fifield Rd A 318
  641 780-2000 Pella, IA 50219
  ✓ Signature: Linda Lindblom Date: 10-29-2026

- Printed Name: Tim & Susan VanderPol Address: 2305 W. 32nd St. N
  641-521-4815 Newton, Iowa 50208
  ✓ Signature: Susan VanderPol Date: 10-30-2026

- Printed Name: Jamie VanKooten Address: 11885 Hwy. T14 S. Reasno Iowa 50232
  641-780-4142
  ✓ Signature: _____ Date: 11/06/26

- Printed Name: Dennis DeVries Address: 11667 HWY 14 S Reasnor 50232
  ✓ Signature: Dennis DeVries Date: 11/06/26

- Printed Name: _____ Address: _____
  ✓ Signature: _____ Date: _____

**Request is for determining interest in changing the road designation from level B to level C. Request does not represent a final decision nor does it supplant the need for board action.

Axon Enterprise, Inc.
17800 N 85th St
Scottsdale, Arizona 85255
United States
VAT: 86-0741227
(800) 978-2737

Q-793035-002 Acct: 134861

Issued	**Oct 28, 2026**
Expires	**Dec 15, 2026**
Payment Terms	**N30**
Mode of Delivery	**AUTO-GND**

Jasper County Sheriff's Office - IA

Currency: USD

CUSTOMER DETAILS

SHIP TO
Jasper County Sheriff's Office - IA
2300 Law Center Dr
Newton, IA
50208-8255
USA

BILL TO
Jasper County Sheriff's Office - IA
2300 Law Center Dr
Newton, IA
50208-8255
USA

SALES REPRESENTATIVE
Jordan Millidge
Email: jmillidge@axon.com

PRIMARY CONTACT
Brad Shutts
Phone: (641) 792-5912
Email: bshutts@jaspersheriff.org

QUOTE SUMMARY

Program Length	**60 Months**
Contract Start	**Mar 1, 2027**
Contract End	**Feb 29, 2032**
TOTAL CONTRACT	
Net Total	**$1,549,790.80**
Est. Tax	**$0.00**
Total Contract Value	**$1,549,790.80**

DISCOUNT SUMMARY

MSRP	**$1,943,504.46**
Net Price	**$1,549,790.80**
Total Savings	**$393,713.66**

PAYMENT SUMMARY

DATE	SUBTOTAL	EST. TAX	TOTAL
Mar 1, 2027	$309,958.16	$0.00	$309,958.16
Mar 1, 2028	$309,958.16	$0.00	$309,958.16
Mar 1, 2029	$309,958.16	$0.00	$309,958.16
Mar 1, 2030	$309,958.16	$0.00	$309,958.16
Apr 1, 2031	$309,958.16	$0.00	$309,958.16
Total	**$1,549,790.80**	**$0.00**	**$1,549,790.80**

SUMMARY PRICING FOR TERM

ITEM	DESCRIPTION	QTY	TERM (START)	UNBUNDLED	LIST PRICE	NET PRICE	SUBTOTAL	EST. TAX	TOTAL
AXON AI									
101283	Axon Records - Draft One - AI-Assisted Report Writing	51	60 (3/2027)	—	**$70.52**	**$70.52**	**$215,791.20**	$0.00	**$215,791.20**
102011	Axon AI Assistant	51	60 (3/2027)	—	**$32.55**	**$32.55**	**$99,603.00**	$0.00	**$99,603.00**
						Axon AI Total	**$315,394.20**	**$0.00**	**$315,394.20**

DRAFT

ITEM	DESCRIPTION	QTY	TERM (START)	UNBUNDLED	LIST PRICE	NET PRICE	SUBTOTAL	EST. TAX	TOTAL
BODY WORN CAMERA									
H00001	Axon Body 4 Camera Bundle	51	60 (3/2027)	—	$899.00	$899.00	$45,849.00	$0.00	$45,849.00
H00002	Axon Body 4 Multi-Bay Dock Bundle	6	60 (3/2027)	—	$1,638.90	$1,638.90	$9,833.40	$0.00	$9,833.40
H00003	Axon Body 4 Single-Bay Dock Bundle	1	60 (3/2027)	—	$229.00	$229.00	$229.00	$0.00	$229.00
BWCUwTAP	Body Worn Camera Unlimited with TAP Bundle	51	60 (3/2027)	$142.69	$102.91	$102.91	$314,904.60	$0.00	$314,904.60
						Body Worn Camera Total	$370,816.00	$0.00	$370,816.00
DIGITAL EVIDENCE MANAGEMENT									
ProLicense	Pro License Bundle	4	60 (3/2027)	—	$48.82	$0.00	$0.00	$0.00	$0.00
85760	Axon Auto-Transcribe - Unlimited Service	51	60 (3/2027)	—	$27.12	$27.12	$82,987.20	$0.00	$82,987.20
100165	Axon Evidence - Storage - Third Party Unlimited	51	60 (3/2027)	—	$32.76	$32.76	$100,245.60	$0.00	$100,245.60
11642	Axon Investigate - Third Party Video Support	51	60 (3/2027)	—	$10.85	$0.00	$0.00	$0.00	$0.00
101184	Axon Investigate - Training - Operator and Examiner	1	—	—	$399.00	$0.00	$0.00	$0.00	$0.00
73478	Axon Evidence - Redaction Assistant User License	51	60 (3/2027)	—	$10.85	$10.85	$33,201.00	$0.00	$33,201.00
102610	Axon Community Link	51	60 (3/2027)	—	$16.27	$0.00	$0.00	$0.00	$0.00
100105	Community Link/Pro PSO Setup	1	—	—	$3,600.00	$0.00	$0.00	$0.00	$0.00
73682	Axon Evidence - Auto Tagging License	51	60 (3/2027)	—	$10.85	$10.85	$33,201.00	$0.00	$33,201.00
12029	Axon Air - Evidence.Com License - Basic Access	3	60 (3/2027)	—	$16.92	$16.92	$3,045.60	$0.00	$3,045.60
						Digital Evidence Management Total	$252,680.40	$0.00	$252,680.40
FLEET									
100159	Axon Fleet 3 - Services - ALPR API Integration	1	—	—	$3,000.00	$0.00	$0.00	$0.00	$0.00
Fleet3A	Fleet 3 Advanced	31	60 (3/2027)	$317.09	$258.90	$258.90	$481,554.00	$0.00	$481,554.00
						Fleet Total	$481,554.00	$0.00	$481,554.00
FUSUS									
73447	Axon Body - License - Fusus Livestream	51	60 (3/2027)	—	$16.27	$16.27	$49,786.20	$0.00	$49,786.20
						Fusus Total	$49,786.20	$0.00	$49,786.20
PROFESSIONAL SERVICES									
102526	PSO 1-Day Onsite Training	1	—	—	$8,000.00	$0.00	$0.00	$0.00	$0.00
						Professional Services Total	$0.00	$0.00	$0.00

DRAFT

ITEM	DESCRIPTION	QTY	TERM (START)	UNBUNDLED	LIST PRICE	NET PRICE	SUBTOTAL	EST. TAX	TOTAL
VIRTUAL REALITY									
102605	VR Instructor Certification + Implementation (Inside Sales)	1	—	—	$3,500.00	$0.00	$0.00	$0.00	$0.00
V00023	Full VR Plan	51	60 (3/2027)	$42.53	$26.00	$26.00	$79,560.00	$0.00	$79,560.00
						Virtual Reality Total	$79,560.00	$0.00	$79,560.00
							SUBTOTAL	**EST. TAX**	**TOTAL**
	Total						$1,549,790.80	$0.00	$1,549,790.80

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DELIVERY SCHEDULE

ESTIMATED SHIPPING DATE: Feb 1, 2027

Shipping Location: **2300 Law Center Dr, Newton, IA, 50208-8255, USA**

HARDWARE		QTY
71019	Axon Body - Dock Powercord - North America	6
70033	Axon Body - Dock Wall Mount - Bracket Assembly	6
71104	Axon Body - Dock/Dataport Powercord - North America	1
74020	Axon Body - Mount - Magnet Flexible Rapidlock	57
100466	Axon Body 4 - Cable - USB-C to USB-C	57
100147	Axon Body 4 - Camera - First Responder Black Rapidlock US	52
100206	Axon Body 4 - Dock - Eight-Bay	6
100201	Axon Body 4 - Dock - Single-Bay	1
100775	Axon Body 4 - Magnetic Disconnect Cable	57
101675	Axon Fleet - Ericsson Cradlepoint R980-5GD-A+5Yr NetCloud	31
101924	Axon Fleet - Taoglas Ant - 7-in-1 4Cell 2WIFI 1GNSS Int	31
72036	Axon Fleet 3 - Standard 2 Camera Kit	32
70112	Axon Signal Vehicle	31
100832	Axon VR - Controller - Handgun VR19H	3
100748	Axon VR - Controller - TASER 10	3
100122	Axon VR - Headset - Battery	3
101751	Axon VR - Headset - HTC Focus Vision	3
101123	Axon VR - Holster - TASER 10 Safariland Gray - LH	3
101122	Axon VR - Holster - TASER 10 Safariland Gray - RH	3
102389	Axon VR - Multi-User Room Marker	2
101294	Axon VR - Tablet	3
101300	Axon VR - Tablet Case	3
100126	Axon VR - Tactical Bag	3
SERVICES		**QTY**
73391	Axon Fleet 3 - Deployment Per Vehicle - Not Oversized	31
100159	Axon Fleet 3 - Services - ALPR API Integration	1
100738	Axon Fleet 3 - SIM Insertion - VZW 4FF	31
101184	Axon Investigate - Training - Operator and Examiner	1
100105	Community Link/Pro PSO Setup	1
102526	PSO 1-Day Onsite Training	1
102605	VR Instructor Certification + Implementation (Inside Sales)	1
WARRANTIES		**QTY**
80464	Axon Body - TAP Warranty - Camera	52
80465	Axon Body - TAP Warranty - Multi-Bay Dock	6
80466	Axon Body - TAP Warranty - Single-Bay Dock	1

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80495	Axon Fleet 3 - Ext Warranty - 2 Camera Kit	32
80379	Axon Signal - Ext Warranty - Signal Vehicle	31
101008	Axon VR - Ext Warranty - Handgun Controller	3
100197	Axon VR - Ext Warranty - Headset	3
100213	Axon VR - Ext Warranty - Tablet	3
101007	Axon VR - Ext Warranty - TASER Controller	3

ESTIMATED SHIPPING DATE: Mar 1, 2027

Shipping Location: **2300 Law Center Dr, Newton, IA, 50208-8255, USA**

SOFTWARE		QTY
102011	Axon AI Assistant	51
12029	Axon Air - Evidence.Com License - Basic Access	3
85760	Axon Auto-Transcribe - Unlimited Service	51
73447	Axon Body - License - Fusus Livestream	51
102610	Axon Community Link	51
73682	Axon Evidence - Auto Tagging License	51
80400	Axon Evidence - Fleet Vehicle License	31
73746	Axon Evidence - License - Pro	55
73478	Axon Evidence - Redaction Assistant User License	51
73683	Axon Evidence - Storage - 10GB A La Carte	12
73686	Axon Evidence - Storage - Axon Device Unlimited	51
80410	Axon Evidence - Storage - Fleet 1 Camera Unlimited	62
100165	Axon Evidence - Storage - Third Party Unlimited	51
80402	Axon Fleet - Real-Time Location, Alerts & Livestream License	31
80401	Axon Fleet 3 - ALPR License - 1 Camera	31
11642	Axon Investigate - Third Party Video Support	51
101283	Axon Records - Draft One - AI-Assisted Report Writing	51
20370	Axon VR - User Access - Full VR	51

ESTIMATED SHIPPING DATE: Aug 1, 2029

Shipping Location: **2300 Law Center Dr, Newton, IA, 50208-8255, USA**

HARDWARE		QTY
73309	Axon Body - TAP Refresh 1 - Camera	52
73689	Axon Body - TAP Refresh 1 - Dock Multi-Bay	6
73313	Axon Body - TAP Refresh 1 - Dock Single-Bay	1
101009	Axon VR - TAP Refresh 1 - Handgun Controller	3
20373	Axon VR - TAP Refresh 1 - Headset	3
100210	Axon VR - TAP Refresh 1 - Tablet	3
101012	Axon VR - TAP Refresh 1 - TASER Controller	3

ESTIMATED SHIPPING DATE: Feb 1, 2032

Shipping Location: **2300 Law Center Dr, Newton, IA, 50208-8255, USA**

HARDWARE		QTY
73310	Axon Body - TAP Refresh 2 - Camera	52

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73688	Axon Body - TAP Refresh 2 - Dock Multi-Bay	6
73314	Axon Body - TAP Refresh 2 - Dock Single-Bay	1
72040	Axon Fleet - TAP Refresh 1 - 2 Camera Kit	32

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TERMS & CONDITIONS

This Rough Order of Magnitude estimate is being provided for budgetary and planning purposes only. It is non-binding and is not considered a contractable offer for sale of Axon goods or services.

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

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Resolution 2026-_____

Jasper County Jail Fees

WHEREAS, Iowa Code Section 910.3 no longer allows for the inclusion of jail fees in the judgment entry of either the plea of guilty or the finding of guilty, AND

WHEREAS, Iowa Code Section 356.7 allows the county sheriff to charge a prisoner in post-conviction custody for room and board and for any medical aid provided to the prisoner. This section would not apply to District Court ordered work release fees for room and board.

Iowa Code Section 356.7(5) provides that 60% of the monies collected shall be used for the following purposes: Courthouse security & law enforcement personnel costs, improvements to the jail, and juvenile detention facilities.

All parties agree that 60% of Municipality City Code Intake Bookings, Basic Per Diem, Out of County Mittimus (sentenced in other jurisdictions and serving mittimus in Jasper County), Holding for Other County Prisoners, Prisoner Work Release and $25.00 Administrative Fee would be used for Iowa Code Section 356.7(5) specific purposes.

WHEREAS, Iowa Code Section 356.30 states charges are to be fixed by the County Board of Supervisors.

NOW THEREFORE, BE IT RESOLVED by the Jasper County Board of Supervisors that the jail fees are formally approved as follows:

JANUARY 1ST, 2027 – JUNE 30TH, 2027

Municipality City Code • Intake Bookings	$60.00 + $25.00 = $85.00 per intake booking.
Basic Per Diem • Room and Board	$60.00 per day, with 8 days maximum of $480.00 for pay upon admission mittimus. $60.00 per day with no maximum for non-prepare or non-pay upon admission at the beginning of their mittimus.
Out of County Mittimus • Other jurisdictions serving sentence	$60.00 per day + $25.00 one-time Administrative Fee with no maximum. Basic Per Diem days- Paid in advance.
Prisoner Work Release • District Court Ordered- Paid in advance to Sheriff	$30.00 + $60.00 = per day if working OR $60.00 per day if nonwork day with 8 days maximum of $480.00. $30.00 would still apply per day for work release after maximum Basic Per Diem days met.
Holding Prisoners for Other County	$60.00 per day - Billed to the County being held for

JULY 1ST, 2027

Municipality City Code • Intake Bookings	$65.00 + $25.00 = $90.00 per intake booking.
Basic Per Diem • Room and Board	$65.00 per day, with 8 days maximum of $520.00 for pay upon admission mittimus. $65.00 per day with no maximum for non-prepare or non-pay upon admission at the beginning of their mittimus.
Out of County Mittimus • Other jurisdictions serving sentence	$65.00 per day + $25.00 one-time Administrative Fee with no maximum. Basic Per Diem days- Paid in advance.
Prisoner Work Release • District Court Ordered- Paid in advance to Sheriff	$30.00 + $65.00 = per day if working OR $65.00 per day if nonwork day with 8 days maximum of $520.00. $30.00 would still apply per day for work release after maximum Basic Per Diem days met.
Holding Prisoners for Other County	$65.00 per day - Billed to the County being held for

Inmates are required to pay the fees under the following methods:

1. The inmate may voluntarily prepare or pay upon admission to the jail for the serving of the sentence.
2. A reimbursement claim will be filed with the clerk of the district court for all non-prepare or non-pay upon admission at the end of sentence allowed in Iowa Code Section 356.7(2). The Sheriff's Office will engage in all reimbursement avenues allowed in Iowa Code Section 356.7 thereafter.

Enacted this _____ day of _____, 2026

_____

Thad Nearmyer, Chairperson

Jasper County Board of Supervisors

Attest: _____

Jenna Jennings, Jasper County Auditor

Prepared by: Nathan J. Overberg, Ahlers & Cooney, 100 Court Ave. #600, Des Moines, IA 50309, 515-243-7611
Return to: Jenna Jennings, County Auditor of Jasper County, 101 1st Street North, Newton, Iowa 50208

SECOND AMENDMENT TO AND CONSENT TO ASSIGNMENT OF AGREEMENT FOR PRIVATE DEVELOPMENT

THIS SECOND AMENDMENT TO AND CONSENT TO ASSIGNMENT OF AGREEMENT FOR PRIVATE DEVELOPMENT ("Second Amendment") is entered into as of _____, 2026, by and among the CITY OF NEWTON, IOWA, a municipality ("City") and JASPER COUNTY, IOWA, a municipality ("County"), both established pursuant to the Code of Iowa of the State of Iowa and acting under the authorization of Chapters 15A and 403 of the Code of Iowa, 2026, as amended ("Urban Renewal Act"), CHRISTENSEN DEVELOPMENT 1, LLC, an Iowa limited liability company ("Original Developer"), and MATILDA MAYTAG, LLC, an Iowa limited liability company ("Assignee Developer").

WHEREAS, the City, County, and Original Developer entered into an Agreement for Private Development, dated February 24, 2023, as evidenced by a Memorandum of Agreement for Private Development recorded on February 28, 2023 as File 2023-00000959 in the records of the Jasper County Recorder, and amended by a First Amendment to the Agreement for Private Development dated April 12, 2023 (collectively, the "Original Agreement"), which Original Agreement concerned the development of certain real property located within the County's Legacy Plaza Urban Renewal Area (the "Development Property"); and

WHEREAS, Original Developer purported to assign, transfer, and convey to AV Iowa Holdings, LLC, an Iowa limited liability company ("AV Iowa"), all of Original Developer's rights and obligations to and under the Original Agreement pursuant to that certain Assignment and Assumption of Development Agreement dated as of May 26, 2026 ("First Assignment"), but such assignment has not yet been consented to by the City or the County as required by Section 5.1 of the Original Agreement; and

WHEREAS, AV Iowa purported to assign, transfer, and convey to Assignee Developer all of AV Iowa's rights and obligations to and under the Original Agreement pursuant to that certain Assignment and Assumption of Development Agreement dated as of June 30, 2026 ("Second Assignment," and together with the First Assignment referred to as the "Assignments"), but such assignment has not yet been consented to by the City and the County as required by Section 5.1 of the Original Agreement; and

WHEREAS, Section 5.1 of the Original Agreement requires Original Developer and any successor to obtain the City's consent and the County's consent to transfer their interests in the Original Agreement; and

WHEREAS, the City and County are willing to provide consent to the Assignments as set forth herein; and

WHEREAS, the City, County, and Assignee Developer desire to amend the Original Agreement to, among other things: (a) revise the description of the Minimum Improvements; (b) update the completion date for the Minimum Improvements; and (c) revise the use of the Tax Increments derived from the Minimum Improvements; and

WHEREAS, the Iowa Economic Development Authority ("IEDA") has agreed to amend the Revised Iowa Reinvestment District Plan allowing for the changes to the Minimum Improvements as described herein.

NOW THEREFORE, in consideration of the foregoing recitals and of the terms, provisions, agreements, and covenants contained herein, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by each of the parties, the parties hereto agree as follows:

1. **Recitals and Definitions.** The above recitals are hereby incorporated into this Second Amendment by this reference. Capitalized terms used herein but not otherwise defined in this Second Amendment shall have the meanings given in the Original Agreement. In addition to other changes to Section 1.1 described herein, the parties agree as follows:

a. The term "Excess Tax Increments" is added to Section 1.1 of the Original Agreement as follows:

> Excess Tax Increments means Tax Increments collected by the County which are not utilized by the County to make the City Reimbursement or reimburse the County for Shortfall Debt.

b. The term "City Reimbursement" is added to Section 1.1 of the Original Agreement as follows:

> City Reimbursement means the payment to be made by the County to the City using Tax Increments as described in Section 8.1(a).

c. The term "Christensen Development 1, LLC TIF Account" as used throughout the Original Agreement is replaced with "Matilda Maytag, LLC TIF Account", and the definition of "Christensen Development 1, LLC TIF Account" in Section 1.1 of the Original Agreement is replaced in its entirety with the following:

Matilda Maytag, LLC TIF Account means an account within the Legacy Plaza Urban Renewal Area Tax Increment Revenue Fund of the County in which Excess Tax Increments received by the County with respect to the Minimum Improvements and Development Property shall be deposited.

2. **Assignment and Assumption.** The parties agree as follows:

a. Original Developer has assigned, transferred, and conveyed to AV Iowa, and AV Iowa has assigned, transferred, and conveyed to Assignee Developer, all of Original Developer's rights and obligations to and under the Original Agreement, pursuant to the Assignments described in the recitals above.

b. Assignee Developer has assumed, and hereby confirms and ratifies its assumption of, all of Original Developer's rights and obligations to and under the Original Agreement, as amended by this Second Amendment.

3. **Consent to Assignment and Conveyance.** City and County hereby consent to, confirm, and ratify each of the Assignments, including the assignment and conveyance of the Original Agreement, as amended by this Second Amendment, to Assignee Developer.

4. **Identification of Assignee Developer.** The parties agree as follows:

a. The definition of "Developer" contained in Section 1.1 of the Original Agreement, and the term "Developer" as used throughout the Original Agreement shall now mean: "Matilda Maytag, LLC, an Iowa limited liability company".

b. For purposes of service notice on or delivering other communications to Assignee Developer under Section 11.2 of the Original Agreement, notices shall be addressed or personally delivered to:

Matilda Maytag, LLC
Attn: Michael Derkenne and Andrew Beal
215 E. 3rd Street, Suite 200
Des Moines, IA 50309

with a copy to:
Conveyance Law, PLC
Attn: Larry James
2331 University Ave., Suite 200
Des Moines, IA 50311

5. **Revisions to Minimum Improvements**. To reflect changes to the development landscape in the community, the County, City, and Assignee Developer hereby agree that instead of repurposing a portion of the historic 1900s Maytag Buildings 1 and 2 into a 58-room boutique hotel as described in Exhibit B to the Original Agreement, those buildings shall be repurposed into approximately forty-nine (49) market rate apartment units of varying types, with approximately

five (5) of the apartments available for short term rentals, resulting in a total development of approximately one hundred twenty-seven (127) market rate apartment units on the Development Property. Accordingly, the parties hereto agree to the following changes to the Original Agreement:

a. All references in the Original Agreement to "Hotel Improvements" are hereby replaced with references to "Phase 2 Apartment Improvements".

b. The description of "Hotel Improvements" in Exhibit B to the Original Agreement is hereby replaced in its entirety with the following:

> The Phase 2 Apartment Improvements means repurposing the historic 1900s Maytag Buildings 1 and 2 into approximately forty-nine (49) market rate apartment units, consisting of approximately thirty-eight (38) studio units, eight (8) one-bedroom units, and three (3) two-bedroom units, with approximately five (5) of the apartments available for short term rentals, as further described in the unit matrix attached to this Second Amendment as Exhibit B-2. See the floor plans for the Phase 2 Apartment Improvements attached to this Second Amendment as Exhibit B-1.

c. The floor plans for the Hotel Improvements included in Exhibit B to the Original Agreement are hereby replaced in their entirety with the floor plans for the Phase 2 Apartment Improvements attached hereto as Exhibit B-1.

d. All references in the Original Agreement, including in Exhibit B and in the excerpts of the Revised Iowa Reinvestment District Plan attached as Exhibit H, to a restaurant, bar, or other food or beverage service to be constructed or operated as part of the Minimum Improvements, including the requirement in Exhibit B that the improvements to Buildings 1 and 2 include a bar serving light food options, are hereby deleted in their entirety, and no restaurant, bar, or other food or beverage service shall be required as part of the Minimum Improvements. In lieu thereof, Developer shall host and fund quarterly community social gatherings as set forth in Section 4.7(c) of the Original Agreement, as amended by this Second Amendment.

e. The description of "Apartment Improvements" in Exhibit B to the Original Agreement is hereby replaced in its entirety with the following:

> The Apartment Improvements means repurposing the historic 1900s Maytag Buildings 16 and 50 into approximately seventy-eight (78) market rate apartment units, consisting of approximately twenty-five (25) studio units, thirty-eight (38) one-bedroom units, nine (9) one-bedroom plus den units, and six (6) two-bedroom units, together with related mechanical and support facilities and the breezeway through Building 16 as described in the Original Agreement, as further described in the unit matrix attached to this Second Amendment as Exhibit B-2.

6. Completion Date for Minimum Improvements. The deadline of "October 1, 2025", for completion of the Minimum Improvements set forth in Section 2.2(j) of the Original Agreement is hereby replaced with the following date: "December 31, 2026".

7. **Operation of Minimum Improvements**. To accommodate the change from Hotel Improvements to Phase 2 Apartment Improvements for Buildings 1 and 2, the operation requirements in Section 4.7 of the Original Agreement is hereby replaced in its entirety with the following:

Section 4.7. Operation of Minimum Improvements.

a. Following the issuance of a final certificate of occupancy for the Phase 2 Apartment Improvements until the Termination Date, Developer shall cause the Phase 2 Apartment Improvements to be operated as market-rate rental units, with at least five (5) of the units available for short term, VRBO/AirBNB-type rental. Developer's Annual Certifications, starting with the Certification due on October 15, 2027 and continuing until the Termination Date, shall certify that the Phase 2 Apartment Improvements are in compliance with these operation obligations.

b. Following the issuance of a final certificate of occupancy for the Apartment Improvements until the Termination Date, Developer shall cause the Apartment Improvements to be operated as a market rate housing apartment building which employs at least a Monthly Average of two (2) Full-Time Equivalent Employment Units to work at the Apartment Improvements. Developer's Annual Certifications, starting with the Certification due on October 15, 2026 and continuing until the Termination Date, shall show that a Monthly Average of at least two (2) Full-Time Equivalent Employment Units has been maintained at the Apartment Improvements.

c. Following the issuance of a final certificate of occupancy for the Phase 2 Apartment Improvements until the Termination Date, Developer shall host, or cause to be hosted, at the Development Property not less than one (1) community social gathering during each calendar quarter, which gatherings shall be open to members of the public and at which light appetizers and beverages shall be provided at no cost to attendees, all at Developer's sole cost and expense. Developer's Annual Certifications, starting with the Certification due on October 15, 2027 and continuing until the Termination Date, shall certify that the community social gatherings required by this Section 4.7(c) have been hosted (or that the gatherings have been discontinued in accordance with this Section 4.7(c)). Notwithstanding the foregoing, the parties acknowledge that the purpose of the gatherings is to serve and strengthen the surrounding community, and the obligation to host them is conditioned on continued community interest. If attendance by members of the public averages fewer than ten (10) attendees per gathering over any two (2) consecutive calendar quarters, Developer may permanently discontinue the community social gatherings upon written notice to the County, and such discontinuation shall not constitute a default or an Event of Default under this Agreement and shall not affect Developer's eligibility for Redevelopment Grants. Developer shall include with the Annual Certification for the period in which any such discontinuation occurs a summary of attendance supporting the discontinuation.

d. "Monthly Average" means the average number of Full-Time Equivalent Employment Units employed as of October 1 of each year and as of the first day of each

of the preceding eleven (11) months (prorated for the first certification), as shown in Developer's Annual Certification in Section 4.8.

e. Developer shall not receive any Redevelopment Grants if the requirements of this Section 4.7 are not met.

f. Developer shall provide information as requested by the County to determine compliance with the foregoing obligations.

8. Change to Annual Certification. To accommodate the change to the operation requirements in Section 4.7, the Annual Certification provision in Section 4.8 of the Original Agreement is hereby replaced in its entirety with the following:

Section 4.8 Annual Certification. To assist County in monitoring the Agreement and performance of Developer hereunder, a duly authorized officer of Developer shall annually provide to County: (i) proof that all ad valorem taxes on the Development Property and Minimum Improvements have been paid for the prior fiscal year and for the current fiscal year as of the date of certification (if due and payable); (ii) the date of the first full assessment of the Minimum Improvements and the assessed value; (iii) certification that the Phase 2 Apartment Improvements are being operated consistent with Section 4.7(a); (iv) certification of the number of Full-Time Equivalent Employment Units employed at the Apartment Improvements as of October 1 and as of the first day of each of the preceding eleven (11) months; (v) certification that the community social gatherings required by Section 4.7(c) of this Agreement have been hosted as required during the period covered by such certification (or a statement that the gatherings have been discontinued in accordance with Section 4.7(c)); and (vi) certification that such officer has re-examined the terms and provisions of this Agreement and that at the date of such certification, and during the preceding twelve (12) months, Developer is not, and was not, in default in the fulfillment of any of the terms and conditions of this Agreement and that no Event of Default (or event which, with the lapse of time or the giving of notice, or both, would become an Event of Default) is occurring or has occurred as of the date of such certification or during such period, or if such officer is aware of any such default, event or Event of Default, said officer shall disclose in such statement the nature thereof, its period of existence and what action, if any, has been taken or is proposed to be taken with respect thereto. Such statement, proof and certificate shall be provided not later than October 15 of each year, commencing October 15, 2026 and continuing each October thereafter through the Termination Date. Developer shall provide supporting information for its Annual Certifications upon reasonable written request of County. See Amended Exhibit E to the Second Amendment for the form required for Developer's Annual Certification.

9. Removal of Hotel/Motel Taxes and Hotel/Motel Tax Rebates. To accommodate the change from Hotel Improvements to Phase 2 Apartment Improvements for Buildings 1 and 2, there will no longer be any Hotel/Motel Taxes involved in the Project. Accordingly, the parties hereto agree to the following changes to the Original Agreement:

a. All references to Local Hotel Tax and Local Hotel Tax Rebates, including the definitions in Section 1.1, are hereby removed from the Original Agreement.

b. Section 6.3 of the Original Agreement is hereby removed from the Original Agreement in its entirety.

c. Exhibit D to the Original Agreement is hereby removed from the Original Agreement in its entirety.

10. Acknowledgement of Payment of Grants. For the avoidance of doubt, the parties hereto acknowledge and agree that:

a. The City has fully paid to Original Developer the City Residential Grant described in Section 6.4 of the Original Agreement, and no additional payment shall be made to Assignee Developer thereunder.

b. The City has fully paid to Original Developer the Downtown Housing Grant described in Section 6.5 of the Original Agreement, and no additional payment shall be made to Assignee Developer thereunder.

c. The County has fully paid to Original Developer the Construction Grants described in Article VII of the Original Agreement, and no additional payment shall be made to Assignee Developer thereunder.

11. Redevelopment Grants. To reflect the extended date for completion of the Minimum Improvements and the removal of a source of sales taxes relied upon by the County to pay the Debt Service for the Bonds, the parties hereto agree to replace Article VIII in its entirety with the following:

ARTICLE VIII. USE OF TAX INCREMENTS/REDEVELOPMENT GRANTS

Section 8.1. Initial Uses of Tax Increments.

a. City Reimbursement. The County agrees to use available Tax Increments to repay the City a one-time payment of $65,000 ("City Reimbursement"). The City Reimbursement shall only be paid by the County with Tax Increment and shall not be paid by any other County funds. In addition, the City shall be entitled to City Reimbursement only if the City is in compliance with the terms of this Agreement at the time of payment.

b. Shortfall Debt. After the County uses available Tax Increment to provide the City Reimbursement, if, for any reason whatsoever, the Reinvestment Funds received by the County from the State and generated from the Reinvestment District, pursuant to the Reinvestment Act, are insufficient to fully pay any prior Debt Service payments for the Bonds issued to provide the Construction Grants, then Developer and City agree the County may certify as debt under the Ordinance and Section 403.19 of the Code an amount equal to the difference between the amount of the Reinvestment Funds previously received

and any previously paid Debt Service payments for the Bonds issued to pay the Construction Grant (the "Shortfall Debt"). The intent of this provision is to ensure if, for any reason, the Reinvestment Funds are insufficient to make the Debt Service payments on the Bonds, then the County may use available Tax Increments to reimburse the County for any prior Debt Service payments paid by the County with any funds other than Reinvestment Funds.

c. Limitation. The County's right to utilize Tax Increments to cover Shortfall Debt as provided for in Section 8.1(b) shall terminate as of the earlier of: (A) the Debt Service is fully extinguished and any Shortfall Debt has been reimbursed; or (B) the County has received twenty (20) fiscal years of Tax Increment from the Development Property.

d. Debt Service Schedule. Amended Exhibit G to this Second Amendment contains the current debt service for the Bonds. Amended Exhibit G shall be updated if any future refinancing for the Bonds occurs. When updated, such updated Exhibit G shall be substituted for and become Exhibit G to the Original Agreement, as amended.

Section 8.2. Redevelopment Grants.

a. Amount of Grants. For and in consideration of the obligations being assumed by Developer hereunder, and in furtherance of the goals and objectives of the Urban Renewal Plan for the Urban Renewal Area and the Urban Renewal Act, the County agrees, subject to Developer being and remaining in compliance with the terms of this Agreement, to make up to twenty (20) consecutive annual payments of Redevelopment Grants to Developer, each Redevelopment Grant comprised of 100% of Tax Increments collected by the County with respect to the Minimum Improvements and Development Property during the preceding twelve-month period and which Tax Increments are not utilized by the County to make the City Reimbursement or reimburse the County for Shortfall Debt (referred to in this Article VIII as "Excess Tax Increments"). For the avoidance of doubt, the parties acknowledge and agree that the County may utilize all of the Tax Increments in any fiscal year to make the City Reimbursement and/or reimburse the County for Shortfall Debt, in which instance the amount of the Redevelopment Grant in that year shall be $0. The parties further acknowledge and agree that the payment of $0 in any year shall not extend the grant schedule set forth in Section 8.2(b).

b. Schedule of Redevelopment Grants. Assuming completion of the Minimum Improvements by December 1, 2026 and the absence of any Event of Default as of any payment date, the Redevelopment Grants shall commence on June 1, 2028, and end on June 1, 2047, pursuant to Section 403.19 of the Urban Renewal Act under the following formula:

June 1, 2028	100% of Excess Tax Increments for Fiscal Year 27-28
June 1, 2029	100% of Excess Tax Increments for Fiscal Year 28-29
June 1, 2030	100% of Excess Tax Increments for Fiscal Year 29-30
June 1, 2031	100% of Excess Tax Increments for Fiscal Year 30-31
June 1, 2032	100% of Excess Tax Increments for Fiscal Year 31-32
June 1, 2033	100% of Excess Tax Increments for Fiscal Year 32-33

June 1, 2034	100% of Excess Tax Increments for Fiscal Year 33-34
June 1, 2035	100% of Excess Tax Increments for Fiscal Year 34-35
June 1, 2036	100% of Excess Tax Increments for Fiscal Year 35-36
June 1, 2037	100% of Excess Tax Increments for Fiscal Year 36-37
June 1, 2038	100% of Excess Tax Increments for Fiscal Year 37-38
June 1, 2039	100% of Excess Tax Increments for Fiscal Year 38-39
June 1, 2040	100% of Excess Tax Increments for Fiscal Year 39-40
June 1, 2041	100% of Excess Tax Increments for Fiscal Year 40-41
June 1, 2042	100% of Excess Tax Increments for Fiscal Year 41-42
June 1, 2043	100% of Excess Tax Increments for Fiscal Year 42-43
June 1, 2044	100% of Excess Tax Increments for Fiscal Year 43-44
June 1, 2045	100% of Excess Tax Increments for Fiscal Year 44-45
June 1, 2046	100% of Excess Tax Increments for Fiscal Year 45-46
June 1, 2047	100% of Excess Tax Increments for Fiscal Year 46-47

c. Calculation of Grants. Each annual Redevelopment Grant payment shall be equal in amount to the above percentages of the Excess Tax Increments collected by the County with respect to the Minimum Improvements and the Development Property under the terms of the Ordinance and deposited into the Matilda Maytag, LLC TIF Account (without regard to any averaging that may otherwise be utilized under Section 403.19 of the Code, and excluding any interest that may accrue thereon prior to payment to Developer) during the preceding twelve-month period, but subject to limitation and adjustment as provided in this Article (such payments being referred to collectively as the "Redevelopment Grants").

d. Limitation to Minimum Improvements. The Redevelopment Grants are only for the Minimum Improvements described in this Agreement and not any expansions or improvements not included within the definition of the Minimum Improvements which, to be eligible for Redevelopment Grants, would be the subject of an amendment or new agreement, at the sole discretion of the County Supervisors.

Section 8.3. Conditions Precedent. Notwithstanding the provisions of Section 8.2 above, the obligation of the County to make a Redevelopment Grant in any year shall be subject to and conditioned upon the following:

a. the completion (as established by the receipt of a certificate of occupancy) of the Minimum Improvements by December 31, 2026; and

b. compliance with the terms of this Agreement by Developer, including, but not limited to, the operational obligations in Section 4.7 of this Agreement for, and payment of property taxes on, the Minimum Improvements and Development Property; and

c. timely filing by Developer of the Annual Certifications required under Section 4.8 hereof which show no Event of Default, and approval thereof by the County's Board of Supervisors.

Each Annual Certification filed by Developer under Section 4.8 hereof shall be considered separately in determining whether the County shall make any of the Redevelopment Grant payments available to Developer under this Article VIII. Unless otherwise extended by the County in writing in its sole reasonable discretion, the failure by Developer to qualify for an Redevelopment Grant or the absence of any Excess Tax Increments in any year shall not serve to extend the term of this Agreement beyond the Termination Date or the years during which Redevelopment Grants may be awarded to Developer or the total amount thereof, it being the intent of parties hereto to provide Developer with an opportunity to receive Redevelopment Grants only if Developer fully complies with the provisions hereof and the Developer becomes entitled thereto and there is available Excess Tax Increments.

Section 8.4. Maximum Amount of Redevelopment Grants. The aggregate amount of Redevelopment Grants that may be paid to Developer under Section 8.2 shall not exceed the lesser of: (i) the amount of Excess Tax Increments under the formula and schedule set forth in Section 8.2(b) or (ii) $2,600,000. It is further agreed and understood that each Redevelopment Grant shall come solely and only from incremental taxes received by the County under Iowa Code Section 403.19 from levies upon the Minimum Improvements and Development Property (above the Base Value). The County makes no representation with respect to the amounts that may finally be paid to the Developer, and in no event shall Developer be entitled to receive more than calculated under the formula set forth in Section 8.2, even if the applicable aggregate maximum as set forth above is not met.

Section 8.5. Source of Redevelopment Grant Funds Limited.

a. The Redevelopment Grants shall be payable from and secured solely and only by the Excess Tax Increments on the Development Property and Minimum Improvements deposited and held in the Matilda Maytag, LLC TIF Account of the Legacy Plaza Urban Renewal Tax Increment Revenue Fund of the County. The County hereby covenants and agrees to maintain the Ordinance in force during the term hereof to the extent allowed by controlling law and to apply the appropriate percentage of Excess Tax Increments collected in respect of the Development Property and Minimum Improvements to pay the Redevelopment Grants, as and to the extent set forth in this Article. The Redevelopment Grants shall not be payable in any manner by other tax increment revenues or by general taxation or from any other County funds. Any commercial and industrial property tax replacement monies that may be received under chapter 441.21A of the Code shall not be included in the calculation to determine the amount of Redevelopment Grants for which Developer is eligible, and any monies received back under chapter 426C of the Code relating to the Business Property Tax Credit shall not be included in the calculation to determine the amount of Redevelopment Grants for which Developer is eligible.

b. Each Redevelopment Grant is subject to annual appropriation by the Board of Supervisors of the County. The right of non-appropriation reserved to the County in this Section is intended by the parties, and shall be construed at all times, so as to ensure that the County's obligation to make future Redevelopment Grants shall not constitute a legal indebtedness of the County within the meaning of any applicable constitutional or statutory debt limitation prior to the adoption of a budget which appropriates funds for the

payment of that installment or amount. In the event that any of the provisions of this Agreement are determined by a court of competent jurisdiction to create, or result in the creation of, such a legal indebtedness of the County, the enforcement of the said provision shall be suspended, and the Agreement shall at all times be construed and applied in such a manner as will preserve the foregoing intent of the parties, and no Event of Default by the County shall be deemed to have occurred as a result thereof. If any provision of this Agreement or the application thereof to any circumstance is so suspended, the suspension shall not affect other provisions of this Agreement which can be given effect without the suspended provision. To this end the provisions of this Agreement are severable.

c. Notwithstanding the provisions of Section 8.2 hereof, the County shall have no obligation to make an Redevelopment Grant to Developer if at any time during the term hereof the County fails to appropriate funds for payment, the Tax Increment is not made available to the County, or the County receives an opinion from its legal counsel to the effect that the use of Excess Tax Increments resulting from the Minimum Improvements to fund an Redevelopment Grant to Developer, as contemplated under said Section 8.2, is not authorized or otherwise an appropriate urban renewal activity permitted to be undertaken by the County under the Urban Renewal Act or other applicable provisions of the Code, as then constituted or under controlling decision of any Iowa Court having jurisdiction over the subject matter hereof. In such event, the County shall promptly forward written notice of the same to Developer. If the non-appropriation or circumstances or legal constraints continue for a period during which two (2) annual Redevelopment Grants would otherwise have been paid to Developer under the terms of Section 8.2, the County may terminate this Agreement, without penalty or other liability to the County, by written notice to Developer and City.

Section 8.6. Termination of Urban Renewal Area and Repeal of TIF Ordinance. The County agrees that it shall take all steps necessary to terminate the Urban Renewal Area and repeal the Ordinance immediately upon the earliest of the following to occur: (i) Developer is not entitled to any additional Redevelopment Grants AND the Debt Service is fully extinguished and any Shortfall Debt has been reimbursed; or (ii) the County has received twenty (20) fiscal years of Tax Increment from the Development Property.

12. Minimum Assessment Agreement. For the avoidance of doubt, the parties hereto acknowledge and agree that the Minimum Assessment Agreement executed contemporaneous with the Original Agreement and recorded at File No. 2023-00000960 in the Jasper County Recorder's files, remains in full force and effect and is not modified by this Second Amendment.

13. No Further Modifications. Except as modified by this Second Amendment, all covenants, agreements, terms, and conditions of the Original Agreement, as amended, shall remain in full force and effect and are hereby in all respects ratified and affirmed.

14. Counterparts. This Second Amendment may be executed in two or more counterparts, each of which together shall be deemed an original, but all of which together shall constitute one and the same instrument. In the event that any signature is delivered by facsimile transmission or by e-mail delivery of a "pdf" format data file, such signature shall create a valid

and binding obligation of the party executing (or on whose behalf such signature is executed) with the same force and effect as if such facsimile or "pdf" signature page were an original thereof.

IN WITNESS WHEREOF, the City has caused this Second Amendment to be duly executed in its name and behalf by its Mayor and its seal to be hereunto duly affixed and attested by its City Clerk, the County has caused this Second Amendment to be duly executed in its name and behalf by its Chairperson and its seal to be hereunto duly affixed and attested by its County Auditor, and the Original Developer and Assignee Developer have each caused this Second Amendment to be duly executed in its name and behalf all on or as of the day first above written.

[Remainder of page intentionally left blank. Signature pages follow]

(SEAL)

CITY OF NEWTON, IOWA

By: _____
Randy Ervin, Mayor

ATTEST:

By: _____
Katrina Davis, City Clerk

STATE OF IOWA)
) SS
COUNTY OF JASPER)

On this 21st day of September, 2026, before me a Notary Public in and for said State, personally appeared Randy Ervin and Katrina Davis, to me personally known, who being duly sworn, did say that they are the Mayor and City Clerk, respectively, of the City of Newton, Iowa, a Municipality created and existing under the laws of the State of Iowa, and that the seal affixed to the foregoing instrument is the seal of said Municipality, and that said instrument was signed and sealed on behalf of said Municipality by authority and resolution of its City Council, and said Mayor and City Clerk acknowledged said instrument to be the free act and deed of said Municipality by it voluntarily executed.

JOLENE B. BRADY
Commission Number 837676
My Commission Expires
February 25, 2028

_____
Notary Public in and for the State of Iowa

[Signature page to Second Amendment – City of Newton]

CHRISTENSEN DEVELOPMENT 1, LLC,
An Iowa limited liability company

By: _____
Jake Christensen, President

STATE OF IOWA)
) SS
COUNTY OF POLK)

On this _____ day of _____, 2026, before me the undersigned, a Notary Public in and for said State, personally appeared Jake Christensen, to me personally known, who, being by me duly sworn, did say that he is the President of Christensen Development 1, LLC, and that said instrument was signed on behalf of said limited liability company; and that the said officer as such, acknowledged the execution of said instrument to be the voluntary act and deed of said limited liability company, by him voluntarily executed.

_____
Notary Public in and for the State of Iowa

[Signature page to Second Amendment – Christensen Development 1, LLC]

(SEAL)

JASPER COUNTY, IOWA

By: _____
Thad Nearmyer, Chairperson

ATTEST:

By: _____
Jenna Jennings, County Auditor

STATE OF IOWA)
) SS
COUNTY OF JASPER)

On this _____ day of _____, 2026, before me a Notary Public in and for said State, personally appeared Thad Nearmyer and Jenna Jennings, to me personally known, who being duly sworn, did say that they are the Chairperson and County Auditor, respectively, of Jasper County, Iowa, a Municipality created and existing under the laws of the State of Iowa, and that the seal affixed to the foregoing instrument is the seal of said Municipality, and that said instrument was signed and sealed on behalf of said Municipality by authority and resolution of its County Board of Supervisors, and said Chairperson and County Auditor acknowledged said instrument to be the free act and deed of said Municipality by it voluntarily executed.

_____
Notary Public in and for the State of Iowa

[Signature page to Second Amendment – Jasper County, Iowa]

MATILDA MAYTAG, LLC, an Iowa limited liability company

By: Matilda Partners, LLC,
an Iowa limited liability company,
its Member

By: The Derkenne Family Revocable Trust dated October 22, 2018, Member

By: _____
Michael Derkenne, Trustee

By: _____
Andrew Beal, Member

STATE OF IOWA)
) SS
COUNTY OF POLK)

On this _____ day of _____, 2026, before me the undersigned, a Notary Public in and for said State, personally appeared Michael Derkenne, Trustee of The Derkenne Family Revocable Trust dated October 22, 2018, a member of Matilda Partners, LLC, sole member of Matilda Maytag, LLC, an Iowa limited liability company.

_____
Notary Public

STATE OF IOWA)
) SS
COUNTY OF POLK)

On this _____ day of _____, 2026, before me the undersigned, a Notary Public in and for said State, personally appeared Andrew Beal, a member of Matilda Partners, LLC, sole member of Matilda Maytag, LLC, an Iowa limited liability company.

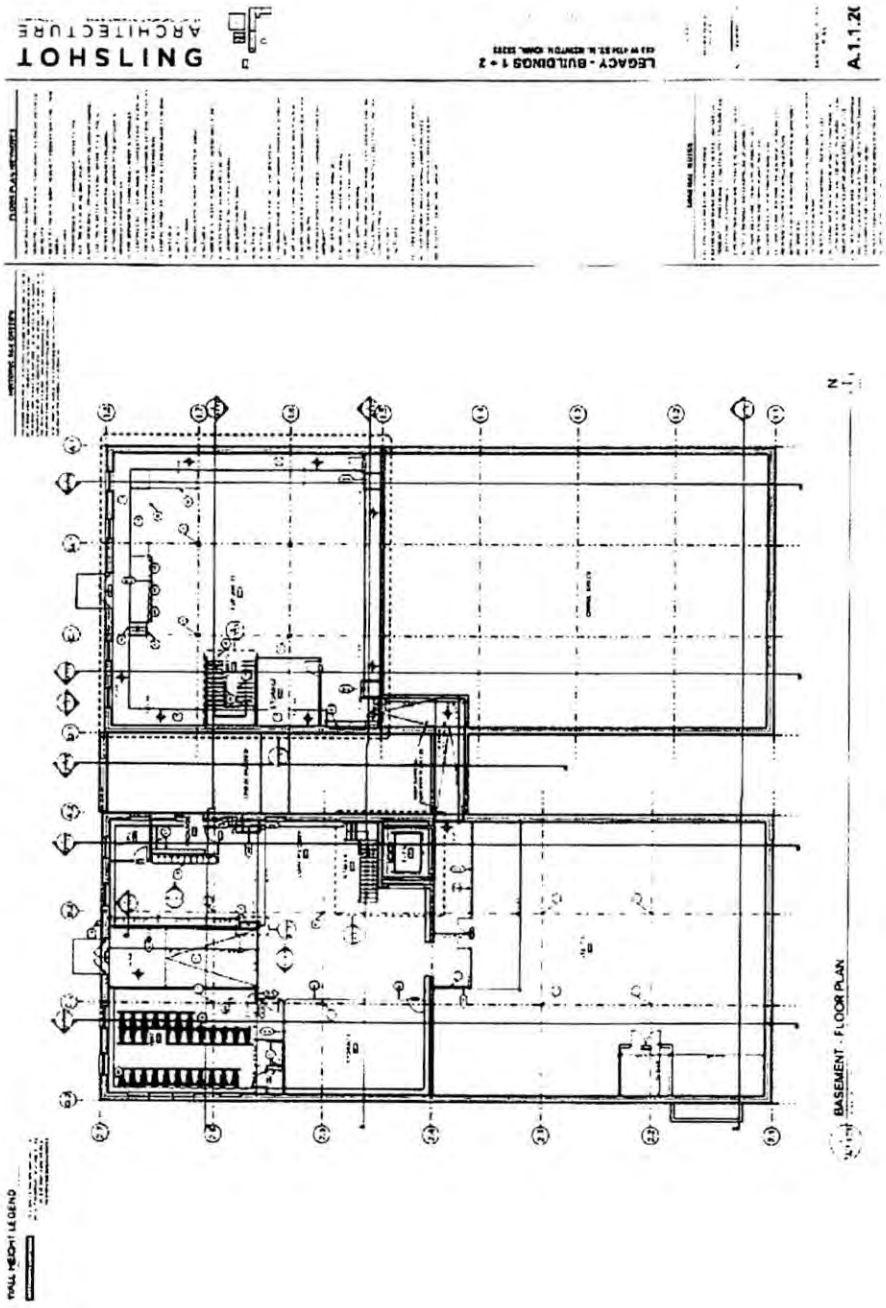
_____
Notary Public

[Signature page to Second Amendment – Matilda Maytag, LLC]

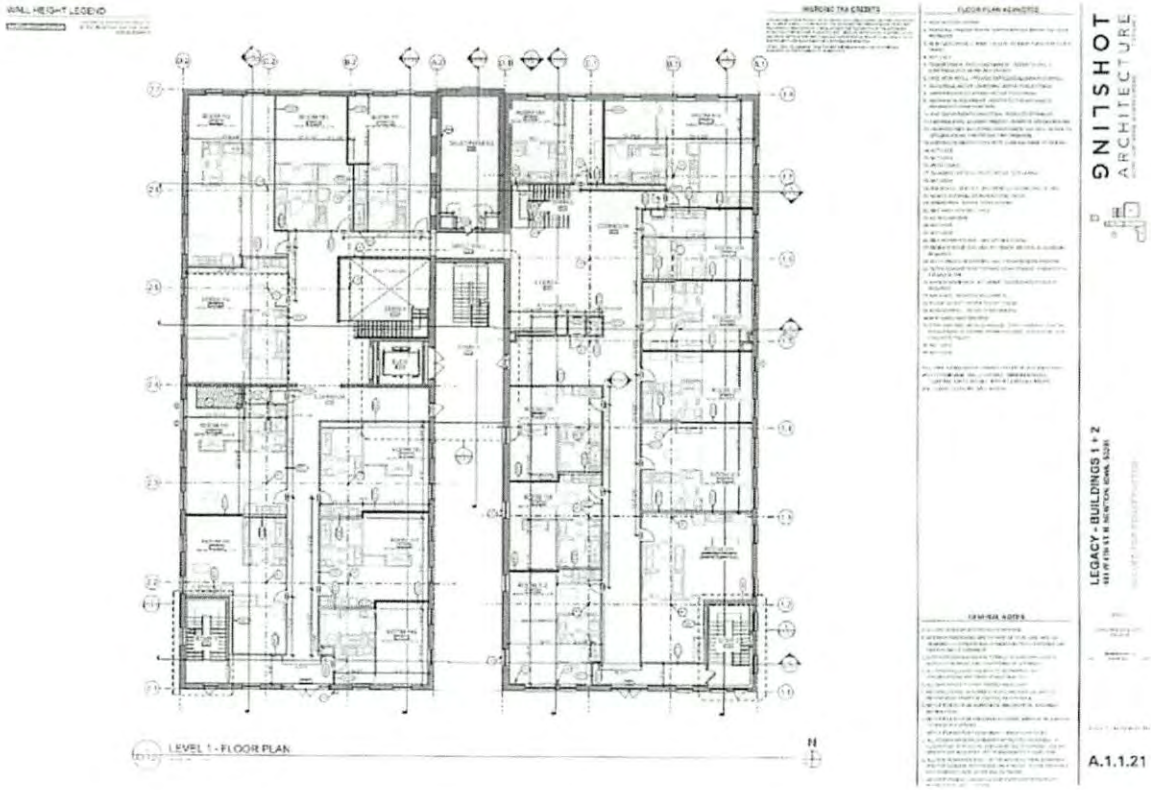
EXHIBIT B-1

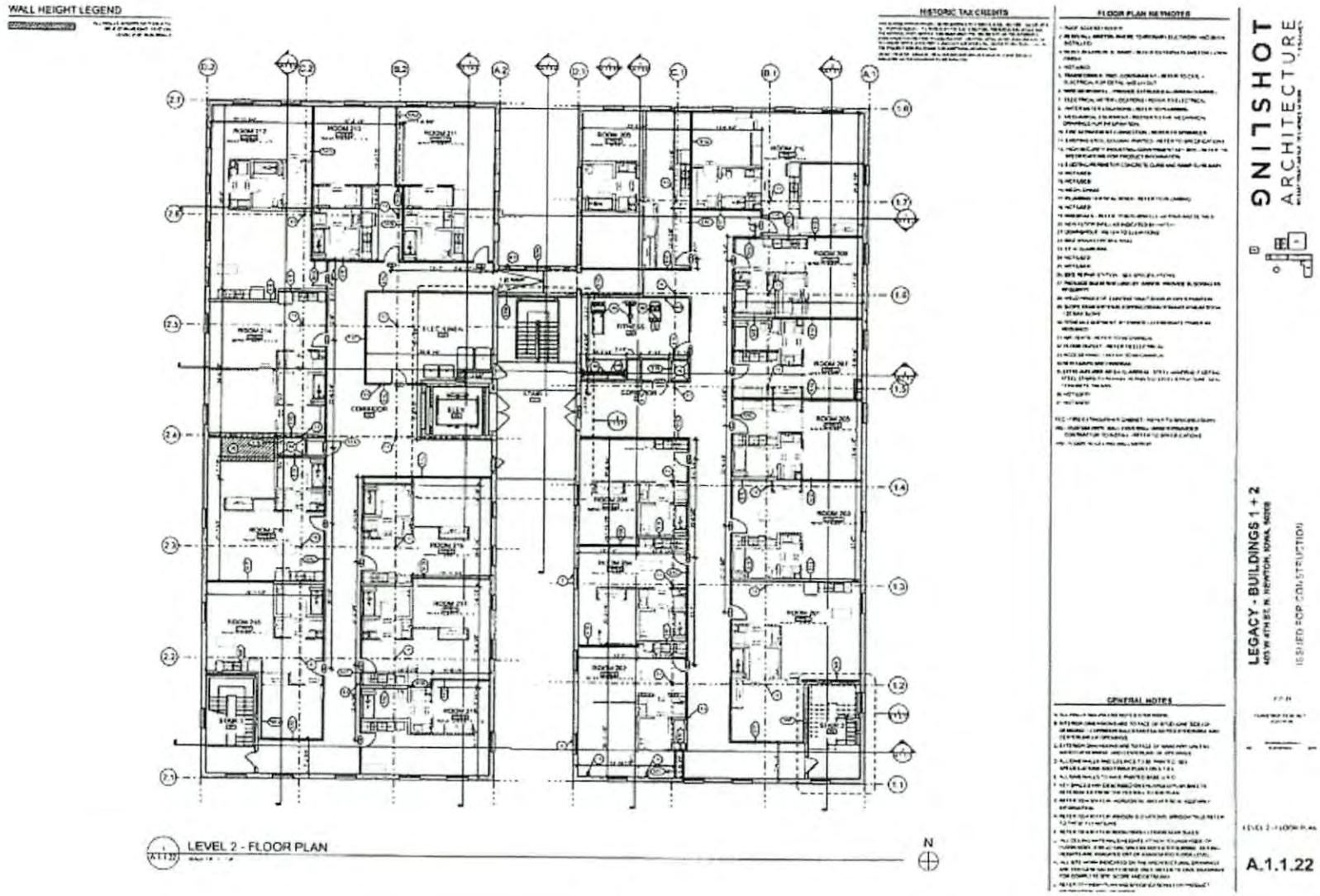
FLOOR PLANS FOR PHASE 2 APARTMENT IMPROVEMENTS

(4 pages)



Execution Version


WALL HEIGHT LEGEND
LEVEL 1 - FLOOR PLAN
N
SHOTLING
ARCHITECTURE
LEGACY - BUILDINGS 1 + 2
A.1.1.21


WALL HEIGHT LEGEND
HISTORIC TAX CREDITS
FLOOR PLAN KEYNOTES
GENERAL NOTES
LEVEL 2 - FLOOR PLAN
N
LEGACY - BUILDINGS 1 + 2
ISSUED FOR CONSTRUCTION
A.1.1.22

WALL HEIGHT LEGEND
LEVEL 3 - FLOOR PLAN
N
SHOT
ARCHITECTURE
LEGACY - BUILDINGS 1 + 2
A.1.1.23

EXHIBIT B-2
UNIT MATRIX

	PHASE 1 (BUILDINGS 16 + 50)	PHASE 2 (BUILDINGS 1 + 2)	TOTAL DEVELOPMENT
STUDIO	25	38	63
1 BEDROOM	38	8	46
1 BEDROOM + DEN	9	-	9
2 BEDROOM	6	3	9
TOTAL	78	49	127

AMENDED EXHIBIT E

DEVELOPER ANNUAL CERTIFICATION

(due by October 15th as required under terms of Development Agreement)

Developer certifies the following: During the time period covered by this Certification, Developer is and was in compliance with Section 4.8 as follows:

(i) all ad valorem taxes on the Development Property in the Urban Renewal Area have been paid for the prior fiscal year (and for the current year, if due) and attached to this Annual Certification are proof of payment of said taxes;

(ii) the Apartment Improvements were first fully assessed on _____, 20___, at a full assessment value of $_____, and are currently assessed at $_____;

(iii) the Phase 2 Apartment Improvements were first fully assessed on _____, 20___, at a full assessment value of $_____, and are currently assessed at $_____;

(iv) the Phase 2 Apartment Improvements are being operated as set forth in Section 4.7(a) of the Agreement, as amended;

(v) the community social gatherings required by Section 4.7(c) of the Agreement, as amended, were hosted during each calendar quarter of the period covered by this Certification, on the following dates: _____ (or such gatherings were discontinued in accordance with Section 4.7(c) of the Agreement effective as of _____);

(vi) the number of Full-Time Equivalent Employment Units employed at the Apartment Improvements as of October 1, 20___ and as of the first day of each of the preceding eleven (11) months were are as follows:

February 1, 20___: _____	August 1, 20___: _____
January 1, 20___: _____	July 1, 20___: _____
December 1, 20___: _____	June 1, 20___: _____
November 1, 20___: _____	May 1, 20___: _____
October 1, 20___: _____	April 1, 20___: _____
September 1, 20___: _____	March 1, 20___: _____

(vii) the undersigned officer of Developer has re-examined the terms and provisions of this Agreement and that at the date of such certification, and during the preceding twelve (12) months, certify that Developer is not, or was not, in default in the fulfillment of any of the terms and conditions of this Agreement and that no Event of Default (or event which, with the lapse of time or the giving of notice, or both, would become an Event of Default) is occurring or has occurred as of the date of such certification, or if such officer is aware of any such Event of Default,

said officer has disclosed the nature thereof, its period of existence and what action, if any, has been taken or is proposed to be taken with respect thereto.

I certify under penalty of perjury and pursuant to the laws of the State of Iowa that the preceding is true and correct to the best of my knowledge and belief.

Signed this _____ day of _____, 20____.

MATILDA MAYTAG, LLC,

By: _____

Name: _____

Title: _____

Attachments: (a) proof of payment of property taxes

AMENDED EXHIBIT G
DEBT SERVICE SCHEDULE

pfm

BOND DEBT SERVICE

Jasper County, Iowa
Taxable General Obligation Urban Renewal Capital Loan Notes, Series 2023
FINAL

Period Ending	Principal	Coupon	Interest	Debt Service	Annual Debt Service
06/01/2024			275,466.00	275,466.00	275,466.00
12/01/2024			229,555.00	229,555.00	
06/01/2025			229,555.00	229,555.00	459,110.00
12/01/2025			229,555.00	229,555.00	
06/01/2026			229,555.00	229,555.00	459,110.00
12/01/2026			229,555.00	229,555.00	
06/01/2027	325,000.00	5.000%	229,555.00	554,555.00	784,110.00
12/01/2027			221,430.00	221,430.00	
06/01/2028	340,000.00	4.900%	221,430.00	561,430.00	782,860.00
12/01/2028			213,100.00	213,100.00	
06/01/2029	360,000.00	5.100%	213,100.00	573,100.00	786,200.00
12/01/2029			203,920.00	203,920.00	
06/01/2030	375,000.00	5.100%	203,920.00	578,920.00	782,840.00
12/01/2030			194,357.50	194,357.50	
06/01/2031	395,000.00	5.100%	194,357.50	589,357.50	783,715.00
12/01/2031			184,285.00	184,285.00	
06/01/2032	415,000.00	5.200%	184,285.00	599,285.00	783,570.00
12/01/2032			173,495.00	173,495.00	
06/01/2033	435,000.00	5.200%	173,495.00	608,495.00	781,990.00
12/01/2033			162,185.00	162,185.00	
06/01/2034	460,000.00	5.300%	162,185.00	622,185.00	784,370.00
12/01/2034			149,995.00	149,995.00	
06/01/2035	480,000.00	5.300%	149,995.00	629,995.00	779,990.00
12/01/2035			137,275.00	137,275.00	
06/01/2036	510,000.00	5.400%	137,275.00	647,275.00	784,550.00
12/01/2036			123,505.00	123,505.00	
06/01/2037	535,000.00	5.400%	123,505.00	658,505.00	782,010.00
12/01/2037			109,060.00	109,060.00	
06/01/2038	565,000.00	5.500%	109,060.00	674,060.00	783,120.00
12/01/2038			93,522.50	93,522.50	
06/01/2039	595,000.00	5.500%	93,522.50	688,522.50	782,045.00
12/01/2039			77,160.00	77,160.00	
06/01/2040	625,000.00	5.600%	77,160.00	702,160.00	779,320.00
12/01/2040			59,660.00	59,660.00	
06/01/2041	665,000.00	5.600%	59,660.00	724,660.00	784,320.00
12/01/2041			41,040.00	41,040.00	
06/01/2042	700,000.00	5.700%	41,040.00	741,040.00	782,080.00
12/01/2042			21,090.00	21,090.00	
06/01/2043	740,000.00	5.700%	21,090.00	761,090.00	782,180.00
	8,520,000.00		5,982,956.00	14,502,956.00	14,502,956.00

4896-5107-4757-1\10747-070

TRANE Supply

Trane U.S. Inc.
DES MOINES PARTS SUPPLY
1400 SE 19th St Ste 100
Grimes, IA 50111-5314

PH:
desmoines@tranesupply.com

QUOTATION

Order Number	
31342895	
Order Date	Page
11/11/2026 14:40:21	1 of 2

Quote Expires On: 12/11/2026

Prepared For:

JASPER COUNTY COURTHOUSE
P O BOX 944
NEWTON, IA 50208
USA

Ship To:

JASPER COUNTY COURTHOUSE
101 1st St N
Newton, IA 50208-3272
USA

Requested By: Adam Sparks, 641-792-2196

P21 ID: 1404662
Payment Terms: N30
National Account ID:

Internal Account: 4163228
Customer No: 739324

PO Number	*Ship Route*	*Quoted By:*
Adam		Kevin Hawn

Unit Info: Make / Model / Serial
Renewaire

Quantities					*Item ID* / *Item Description*	*Pricing UOM* / *Unit Size*	*Unit Price* / *Store Pickup*	*Extended Price* / *HazMat*
Ordered	*Allocated*	*Remaining*	*UOM* / *Unit Size*	*Disp.* / *Weight*				
4	0	4	EA		997000!	EA	1,632.67	6,530.68
			1.0	0.00	FILTER; 22x22x20 L-125 G5 ENERGY CORE, L125 HE, CA, PA, RD, LE, DN	1.0	N	N
1	0	1	EA		FREIGHT	EA	200.00	200.00
Non-Returnable			1.0	0.00	FREIGHT & HANDLING	1.0	N	N

TRANE Supply

QUOTATION

Trane U.S. Inc.
DES MOINES PARTS SUPPLY
1400 SE 19th St Ste 100
Grimes, IA 50111-5314

PH:
desmoines@tranesupply.com

Order Number	
31342895	
Order Date	Page
11/11/2026 14:40:21	2 of 2

Quote Expires On: 12/11/2026

Total Lines: 2

SUB-TOTAL	6,730.68
IOWA TAX	0.00
JASPER TAX	0.00
NEWTON TAX	0.00
QUOTE TOTAL	**6,730.68**
U.S. Dollars	

This is a quote, not an invoice. Prices quoted are subject to change at any time. Tax is an estimate and is subject to changes in shipping address and applicable tax rates. Shipping and Handling charges will be applied if necessary at the time of the order. Quoted items are subject to availability and are not guaranteed to be in stock. Returned parts may be subject to restocking fees and special-order parts may not be returnable.

Trane Supply will hold your completed order for a maximum of 15 days. After 15 days your order will be subject to cancellation and the items will be returned to stock.

All purchases are subject to Trane Parts and Supplies terms of sale.
https://www.tranesupply.com/resource/1756830388000/CCEB2B_ConditionsOfSaleDocument

ERV DIRECT
Energy Recovery Ventilation Specialists

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561.367.0320

All W

Your cart

Continue shopping

PRODUCT		TOTAL QUANTITY		TOTAL
	RENEWAIRE 990891 - L125 ERV CORE - SA $2,260.00 SKU: 990891	$9,040.00	4	$9,040.00

Estimated total: $9,040.00 USD

Taxes, discounts and shipping calculated at checkout.

Order notes

Checkout

Recently viewed

Our website just got a refresh. Same trusted team, same products. Need help? Chat with us (https://www.positive-energy.com/contact-us/) ×

(tel:800-488-4340) (mailto:sales@positive-energy.com) (https://maps.app.goo.gl/XJXgGY8sDx833t8z8)

Track Order(https://www.positive-energy.com/track-order/) Shop(https://www.positive-energy.com/shop/)
Login(https://www.positive-energy.com/my-account/)

Positive Energy
Conservation Products, Inc.

(https://www.positive-energy.com/wishlist/)

(https://www.positive-energy.com)

Replacement Filters (https://www.positive-energy.com/product-category/replacement-f

Shopping Cart (4 items)

L125 RenewAire HE1X-HE8X CA PA LE and RD REPLACEMENT CORE (https://www.positive-energy.com/product/l125-renewaire-he1x-he8x-ca-pale-and-rd-replacement-core/)

✓ IN STOCK

− 4 + $6,720.00

← Continue Shopping (https://www.positive-energy.com/shop/) Update Cart

Order Summary

Subtotal	$6,720.00
Shipping	Flat Rate: **$500.00** Shipping to CO.
Colorado Handling Fee	$0.27
Tax	$0.00
Total	**$7,220.27**

Coupon / promo code Apply

(https://www.positive-energy.com/checkout/)

SSL Secure 30-Day Returns Tax Exempt

Chat with us

Jasper County Outdoor Warning Siren Project

Project Update | October 2026

Community Contributions and Siren Locations

Community	Contribution	Proposed Location
Mingo	$8,000	41.767215, -93.283228
Newton	$12,000	N 19th Avenue E and E 31st Street N
Reasnor	$8,000	41.578081, -93.022824
Lynnville	$8,000	41.576201, -92.786356
Total	$36,000	Four sirens

Two city agreements are signed. The remaining two are being finalized.

County Funding

Approved local match	**$84,501.85**
Four community contributions	($36,000.00)
Projected County share	$48,501.85

Projected County share assumes all four contributions are received and accepted as eligible local match. Final figures will reflect the revised grant budget and approved scope.

Proposed Siren Locations

County / Rural Locations (7)	Participating Cities (4)
Newburg	Mingo
Jasper Rural	Newton
Ira	Reasnor
Killduff	Lynnville
Galesburg	
Rock Creek Site 1	
Rock Creek Site 2	

Mariposa has been removed from the proposed locations. Newton is now one siren at N 19th Avenue E and E 31st Street N. Updated coverage maps accompany the project changes.

Grant Scope Changes

Working with the State and FEMA on changes to the original eight-siren scope, including additional sirens and relocation of planned sites. The revised location list, coverage maps, and vendor pricing will be incorporated into the scope-of-work amendment.

Next Steps

- Obtain the remaining two signed city participation agreements.
- Finalize proposed additions and relocations, including updated siren locations and coverage maps.
- Work with the State and FEMA on the scope-of-work and budget amendments.
- Confirm vendor pricing, installation details, and the County's final financial share.
- Bring the revised project and any required approvals to a regular Board of Supervisors meeting.

Outdoor Warning Siren Project Participation Agreement

This agreement documents the participating city's approval to move forward with the Jasper County county-wide outdoor warning siren project. It establishes the city's financial commitment, authorizes project coordination, and outlines the responsibilities necessary to select a site, install the siren, and support reliable long-term operation.

Participating City	Proposed Siren Location
City of Reasnor	41.57808096080379, -93.02282377725238

1. Project Approval

The City approves participation in the countywide outdoor warning siren project and authorizes Jasper County Emergency Management Agency, referred to in this agreement as EMA, to proceed with project planning, procurement, site coordination, and installation activities for one outdoor warning siren serving the City.

2. City Contribution

The City agrees to pay Jasper County $8,000 toward the purchase, placement, and installation of the siren. The City's required contribution under this agreement shall not exceed $8,000.

If project conditions or costs would require the City to contribute more than $8,000, EMA will present the revised cost and supporting information to the City before moving forward. No amount above $8,000 will be charged to the City unless the City provides separate written approval. Jasper County will invoice the City according to the project schedule and applicable grant requirements.

3. EMA Responsibilities

EMA will administer and coordinate the project with Jasper County, the selected vendor, and the City. EMA will work with the City to confirm a suitable location, coordinate installation, establish activation protocols, arrange training as needed, manage available warranty support, and develop an ongoing inspection and maintenance process.

EMA will keep the City informed of material changes affecting the approved location, project schedule, siren configuration, or City cost.

4. City Responsibilities

The City will identify an authorized point of contact and cooperate with EMA and the vendor on site review, access, installation scheduling, required local approvals, and utility or property information. The City will provide or authorize a suitable installation location under its control or assist in securing any necessary right of entry, easement, or other site permission.

After installation, the City will promptly report damage, malfunction, access issues, or other conditions that may affect operation. The City will participate with EMA in periodic testing, inspection, maintenance coordination, and review of activation protocols.

5. Maintenance, Activation, and Future Costs

EMA and the City will coordinate routine testing, inspection, maintenance, repairs, and activation procedures. Any future expense to be paid by the City that is not included in the $8,000 contribution must be presented to and approved by the City before the expense is incurred on the City's behalf.

6. Site and Project Changes

The final siren location is subject to technical review, coverage needs, property access, environmental or historic preservation requirements, applicable permits, and vendor installation requirements. EMA will consult with the City before making a material change to the proposed location. If the project cannot be completed at an acceptable site or under the approved cost, the parties will meet to determine whether to modify or discontinue the City's participation.

7. Authorization and Effective Date

The City represents that its governing body approved this agreement by motion or resolution at a public meeting. This agreement becomes effective when signed by the authorized representatives of the City and Jasper County and remains in effect through project installation and the parties' continuing responsibilities described above, unless amended or ended by written agreement.

City governing body approval date: _____

Motion or resolution number if applicable: _____

Participating City	Jasper County
By: Tami Weishaar	By: Thad Nearmyer
Printed name: Tami Weishaar	Thad Nearmyer, BOS Chairman
Date: 11-10-2026	Date: 11/24/26

Outdoor Warning Siren Project Participation Agreement

This agreement documents the participating city's approval to move forward with the Jasper County county-wide outdoor warning siren project. It establishes the city's financial commitment, authorizes project coordination, and outlines the responsibilities necessary to select a site, install the siren, and support reliable long-term operation.

Participating City	Proposed Siren Location
City of Mingo	41.76721526493377, -93.28322808082817

1. Project Approval

The City approves participation in the countywide outdoor warning siren project and authorizes Jasper County Emergency Management Agency, referred to in this agreement as EMA, to proceed with project planning, procurement, site coordination, and installation activities for one outdoor warning siren serving the City.

2. City Contribution

The City agrees to pay Jasper County $8,000 toward the purchase, placement, and installation of the siren. The City's required contribution under this agreement shall not exceed $8,000.

If project conditions or costs would require the City to contribute more than $8,000, EMA will present the revised cost and supporting information to the City before moving forward. No amount above $8,000 will be charged to the City unless the City provides separate written approval. Jasper County will invoice the City according to the project schedule and applicable grant requirements.

3. EMA Responsibilities

EMA will administer and coordinate the project with Jasper County, the selected vendor, and the City. EMA will work with the City to confirm a suitable location, coordinate installation, establish activation protocols, arrange training as needed, manage available warranty support, and develop an ongoing inspection and maintenance process.

EMA will keep the City informed of material changes affecting the approved location, project schedule, siren configuration, or City cost.

4. City Responsibilities

The City will identify an authorized point of contact and cooperate with EMA and the vendor on site review, access, installation scheduling, required local approvals, and utility or property information. The City will provide or authorize a suitable installation location under its control or assist in securing any necessary right of entry, easement, or other site permission.

After installation, the City will promptly report damage, malfunction, access issues, or other conditions that may affect operation. The City will participate with EMA in periodic testing, inspection, maintenance coordination, and review of activation protocols.

5. Maintenance, Activation, and Future Costs

EMA and the City will coordinate routine testing, inspection, maintenance, repairs, and activation procedures. Any future expense to be paid by the City that is not included in the $8,000 contribution must be presented to and approved by the City before the expense is incurred on the City's behalf.

6. Site and Project Changes

The final siren location is subject to technical review, coverage needs, property access, environmental or historic preservation requirements, applicable permits, and vendor installation requirements. EMA will consult with the City before making a material change to the proposed location. If the project cannot be completed at an acceptable site or under the approved cost, the parties will meet to determine whether to modify or discontinue the City's participation.

7. Authorization and Effective Date

The City represents that its governing body approved this agreement by motion or resolution at a public meeting. This agreement becomes effective when signed by the authorized representatives of the City and Jasper County and remains in effect through project installation and the parties' continuing responsibilities described above, unless amended or ended by written agreement.

City governing body approval date: 10-13-26

Motion or resolution number if applicable: _____

Participating City	Jasper County
By:	By: Thad Nearmyer
Printed name: Robert D. Perry	Thad Nearmyer, BOS Chairman
Date: 10/13/26	Date: 11/24/26

Outdoor Warning Siren Project Participation Agreement

This agreement documents the participating city's approval to move forward with the Jasper County county-wide outdoor warning siren project. It establishes the city's financial commitment, authorizes project coordination, and outlines the responsibilities necessary to select a site, install the siren, and support reliable long-term operation.

Participating City	Proposed Siren Location
City of Lynnville	41.57620075295169, -92.78635625937454

1. Project Approval

The City approves participation in the countywide outdoor warning siren project and authorizes Jasper County Emergency Management Agency, referred to in this agreement as EMA, to proceed with project planning, procurement, site coordination, and installation activities for one outdoor warning siren serving the City.

2. City Contribution

The City agrees to pay Jasper County $8,000 toward the purchase, placement, and installation of the siren. The City's required contribution under this agreement shall not exceed $8,000.

If project conditions or costs would require the City to contribute more than $8,000, EMA will present the revised cost and supporting information to the City before moving forward. No amount above $8,000 will be charged to the City unless the City provides separate written approval. Jasper County will invoice the City according to the project schedule and applicable grant requirements.

3. EMA Responsibilities

EMA will administer and coordinate the project with Jasper County, the selected vendor, and the City. EMA will work with the City to confirm a suitable location, coordinate installation, establish activation protocols, arrange training as needed, manage available warranty support, and develop an ongoing inspection and maintenance process.

EMA will keep the City informed of material changes affecting the approved location, project schedule, siren configuration, or City cost.

4. City Responsibilities

The City will identify an authorized point of contact and cooperate with EMA and the vendor on site review, access, installation scheduling, required local approvals, and utility or property information. The City will provide or authorize a suitable installation location under its control or assist in securing any necessary right of entry, easement, or other site permission.

After installation, the City will promptly report damage, malfunction, access issues, or other conditions that may affect operation. The City will participate with EMA in periodic testing, inspection, maintenance coordination, and review of activation protocols.

5. Maintenance, Activation, and Future Costs

EMA and the City will coordinate routine testing, inspection, maintenance, repairs, and activation procedures. Any future expense to be paid by the City that is not included in the $8,000 contribution must be presented to and approved by the City before the expense is incurred on the City's behalf.

6. Site and Project Changes

The final siren location is subject to technical review, coverage needs, property access, environmental or historic preservation requirements, applicable permits, and vendor installation requirements. EMA will consult with the City before making a material change to the proposed location. If the project cannot be completed at an acceptable site or under the approved cost, the parties will meet to determine whether to modify or discontinue the City's participation.

7. Authorization and Effective Date

The City represents that its governing body approved this agreement by motion or resolution at a public meeting. This agreement becomes effective when signed by the authorized representatives of the City and Jasper County and remains in effect through project installation and the parties' continuing responsibilities described above, unless amended or ended by written agreement.

City governing body approval date: 10/12/26

Motion or resolution number if applicable: _____

Participating City	Jasper County
By:-	By:
Printed name: Kelly Bryan	Thad Nearmyer, BOS Chairman
Date: 10/12/2026	Date: 11/24/26

Outdoor Warning Siren Project Participation Agreement

This agreement documents the participating city's approval to move forward with the Jasper County county-wide outdoor warning siren project. It establishes the city's financial commitment, authorizes project coordination, and outlines the responsibilities necessary to select a site, install the siren, and support reliable long-term operation.

Participating City	Proposed Siren Location
City of Newton	N 19th Avenue E and E 31st Street N

1. Project Approval

The City approves participation in the countywide outdoor warning siren project and authorizes Jasper County Emergency Management Agency, referred to in this agreement as EMA, to proceed with project planning, procurement, site coordination, and installation activities for one outdoor warning siren serving the City.

2. City Contribution

The City agrees to pay Jasper County $12,000 toward the purchase, placement, and installation of the siren. The City's required contribution under this agreement shall not exceed $12,000.

If project conditions or costs would require the City to contribute more than $12,000, EMA will present the revised cost and supporting information to the City before moving forward. No amount above $12,000 will be charged to the City unless the City provides separate written approval. Jasper County will invoice the City according to the project schedule and applicable grant requirements.

3. EMA Responsibilities

EMA will administer and coordinate the project with Jasper County, the selected vendor, and the City. EMA will work with the City to confirm a suitable location, coordinate installation, establish activation protocols, arrange training as needed, manage available warranty support, and develop an ongoing inspection and maintenance process.

EMA will keep the City informed of material changes affecting the approved location, project schedule, siren configuration, or City cost.

4. City Responsibilities

The City will identify an authorized point of contact and cooperate with EMA and the vendor on site review, access, installation scheduling, required local approvals, and utility or property information. The City will provide or authorize a suitable installation location under its control or assist in securing any necessary right of entry, easement, or other site permission. The City will also provide the crushed rock gravel needed for installation. This will not exceed 3 cubic yards of material

After installation, the City will promptly report damage, malfunction, access issues, or other conditions that may affect operation. The City will participate with EMA in periodic testing, inspection, maintenance coordination, and review of activation protocols.

5. Maintenance, Activation, and Future Costs

EMA and the City will coordinate routine testing, inspection, maintenance, repairs, and activation procedures. Any future expense to be paid by the City that is not included in the $12,000 contribution must be presented to and approved by the City before the expense is incurred on the City's behalf.

6. Site and Project Changes

The final siren location is subject to technical review, coverage needs, property access, environmental or historic preservation requirements, applicable permits, and vendor installation requirements. EMA will consult with the City before making a material change to the proposed location. If the project cannot be completed at an acceptable site or under the approved cost, the parties will meet to determine whether to modify or discontinue the City's participation.

7. Authorization and Effective Date

The City represents that its governing body approved this agreement by motion or resolution at a public meeting. This agreement becomes effective when signed by the authorized representatives of the City and Jasper County and remains in effect through project installation and the parties' continuing responsibilities described above, unless amended or ended by written agreement.

City governing body approval date: 11/16/2026

Motion or resolution number if applicable: 2026-427

Participating City	Jasper County
By: Randy J. Ervin	By: Thad Nearmyer
Printed name: Randy J. Ervin, Mayor	Thad Nearmyer, BOS Chairman
Date: 11/16/2026	Date: 11/24/26

Annual Urban Renewal Report, Fiscal Year 2025 - 2026

Levy Authority Summary

Local Government Name: JASPER COUNTY
Local Government Number: 50

Active Urban Renewal Areas	U.R. #	# of Tif Taxing Districts
JASPER COUNTY-AMENDED JASPER CO URBAN RENEWAL	50011	7
JASPER COUNTY-COLFAX INTERCHANGE URBAN RENEWAL	50015	4
JASPER COUNTY-COUNTY FARM URBAN RENEWAL	50016	1
JASPER COUNTY-NORTHWEST AREA URBAN RENEWAL	50020	5
JASPER COUNTY-KILLDUFF URBAN RENEWAL	50023	1
JASPER COUNTY-COLFAX URBAN RENEWAL	50024	2
JASPER COUNTY-GALESBURG URBAN RENEWAL	50025	1
JASPER COUNTY-NEWBURG URBAN RENEWAL	50026	1
JASPER COUNTY-IRA URBAN RENEWAL	50027	1
JASPER COUNTY-GUN CLUB ROAD URBAN RENEWAL	50028	2
JASPER COUNTY-COUNTRY ESTATES URBAN RENEWAL	50029	1
JASPER COUNTY-WOODS ESTATES URBAN RENEWAL	50030	1
JASPER COUNTY-CHEESE ROAD URBAN RENEWAL	50031	2
JASPER COUNTY-SUNSHINE ACRES URBAN RENEWAL	50032	1
JASPER COUNTY-MINGO URBAN RENEWAL	50033	1
JASPER COUNTY-ROCK CREEK HOMESITES URBAN RENEWAL	50034	2
JC CO-LINE URBAN RENEWAL	50046	1

TIF Debt Outstanding: **914,015**

TIF Sp. Rev. Fund Cash Balance as of 07-01-2025:	**699,990**	**0**	**Amount of 07-01-2025 Cash Balance Restricted for LMI**
TIF Revenue:	0		
TIF Sp. Revenue Fund Interest:	0		
Property Tax Replacement Claims	419,612		
Asset Sales & Loan Repayments:	0		
Total Revenue:	**419,612**		
Rebate Expenditures:	0		
Non-Rebate Expenditures:	457,445		
Returned to County Treasurer:	0		
Total Expenditures:	**457,445**		
TIF Sp. Rev. Fund Cash Balance as of 06-30-2026:	**662,157**	**0**	**Amount of 06-30-2026 Cash Balance Restricted for LMI**

Year-End Outstanding TIF Obligations, Net of TIF Special Revenue Fund Balance: **-205,587**

November 17, 2026

CANVASS of the GENERAL ELECTION

Held November 3, 2026

Tuesday, November 17, 2026, the Jasper County Board of Supervisors met in special session at 9:00 a.m. with Supervisors Nearmyer & Talsma, Auditor Jennings, and Deputy Auditor Carley to 2nd tier canvass the General Election. The results of the canvass confirmed the results from election night.

A complete copy of the abstract of votes is on file in the Office of the Jasper County Auditor.

Supervisors Nearmyer and Talsma read the list of combined voters between Jasper and Marion Counties for the Public Measure that was not adopted.

Motion by Talsma, seconded by Nearmyer to adopt Resolution 26-74, approving the Certification (Canvass) of Jasper County Election Results for the General Election.

YEA: TALSMA & NEARMYER

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Talsma, seconded by Nearmyer to adjourn the Tuesday, November 17, 2026, special meeting of the Jasper County Board of Supervisors.

YEA: TALSMA & NEARMYER

_____ _____

Jenna Jennings, Auditor Thad Nearmyer, Chairman

November 17, 2026

Tuesday, November 17, 2026, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Nearmyer and Talsma present and accounted for; Cupples absent, Chairman Nearmyer presiding.

Motion by Talsma, seconded by Nearmyer to open the 1st reading of the Public Hearing for CTT Development LLC requesting a rezone for parcels 20.08.276.003 & 20.08.276.002 from Agricultural (A) to Rural Residential (RR1) also known as Parcel 20.08.276.003: The East half of the Southeast Quarter of the Northeast Quarter of Section Eight, Township Seventy-eight North, Range Seventeen West of the Fifth P.M., Jasper County, Iowa, EXCEPT commencing 450 feet North of the Southeast corner of said Northeast Quarter, run thence North 198 feet, West 220 feet, South 198 feet and East 220 feet to the place of beginning AND Parcel 20.08.276.002: Part of the East Half of the Southeast Quarter of the Northeast Quarter of Section Eight, Township Seventy-eight North, Range Seventeen West of the Fifth P.M., Jasper County, Iowa, described as commencing 450 feet North of the Southeast corner of said Northeast Quarter, run thence North 198 feet, thence West 220 feet, thence South 198 feet and thence East 220 feet to the place of beginning.

YEA: NEARMYER & TALSMA

Motion by Talsma, seconded by Nearmyer to close the Public Hearing.

YEA: NEARMYER & TALSMA

Motion by Talsma, seconded by Nearmyer to waive the 2nd and 3rd readings of the Public Hearing.

YEA: NEARMYER & TALSMA

Motion by Talsma, seconded by Nearmyer to approve the rezone request for CTT Development LLC from Agricultural (A) to Rural Residential (RR1) for parcels 20.08.276.003 & 20.08.276.002.

YEA: NEARMYER & TALSMA

Motion by Talsma, seconded by Nearmyer to adopt Resolution 26-75 approving Macy Lake Reserve Subdivision.

YEA: NEARMYER & TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Talsma, seconded by Nearmyer to open the 1st reading of the Public Hearing for Cody & Carli Wrobel requesting a rezone for a proposed parcel located at 9773 N. 99th Ave. W., Baxter, Iowa, from Agricultural (A) to Rural Residential (RR1) proposed Parcel E in the Northeast Quarter of the Northwest Fractional Quarter of Section 18, Township 81 North, Range 20 West of the 5th P.M., Jasper County, Iowa.

YEA: NEARMYER & TALSMA

Motion by Talsma, seconded by Nearmyer to close the Public Hearing.

YEA: NEARMYER & TALSMA

Motion by Talsma, seconded by Nearmyer to open the 1st reading of the Public Hearing for Douglas Wilson requesting a rezone for parcel 16.01.130.007 from Agricultural (A) to Rural Residential Large Lot

(RR5) for Government Lots 5 and 8 in Section 1, Township 78 North, Range 21 West of the 5th P.M., Jasper County, Iowa, EXCEPT Part of Government Lot 5 in Section 1, Township 78 North, Range 21 West of the 5th P.M., Jasper County, Iowa, described as beginning at a point 280 feet East of the Northwest corner of the West Half of the West Half of said Government Lot 5 thence run South 1,089 feet, thence run East 120 feet, thence run North 1,089 feet, thence run West to the place of beginning ALSO EXCEPT Part of the West One Half of the West One Half of Government Lot Five in Section One, Township Seventy-eight North, Range Twenty-one West of the Fifth P.M., Jasper County, Iowa, described as follows: Begin One hundred sixty feet East of the Northwest corner of said West One Half of the West One Half of Government Lot Five, thence South One Thousand eighty-nine feet, thence East One hundred twenty feet, thence North One Thousand Eighty-nine feet, thence West One hundred twenty feet to the place of beginning ALSO EXCEPT Veverka Heights Subdivision as shown in Plat Book A at Page 540 in the records of the Jasper County Recorder ALSO EXCEPT that part conveyed to the State of Iowa by Partial Acquisition Contract recorded in Book 1060, page 473 ALSO EXCEPT that part conveyed to the State of Iowa in Book 1601 page 29 and ALSO EXCEPT that part conveyed to the State of Iowa in Book 1062 at page 814 in the Office of the Recorder of Jasper County, Iowa.

YEA: NEARMYER & TALSMA

Motion by Talsma, seconded by Nearmyer to close the Public Hearing.

YEA: NEARMYER & TALSMA

Motion by Talsma, seconded by Nearmyer to open the 1st reading of the Public Hearing for Dennis & Lisa Dunsbergen requesting a rezone for parcel 20.33.400.011 from Commercial (C) to Agricultural (A) for Parcel D part of the Southwest Quarter of the Southeast Quarter of Section 33, Township 78 North, Range 17 West of the 5th P.M., in Jasper County, Iowa, as shown in Instrument 2026-01523 in the Office of the Recorder of said county.

YEA: NEARMYER & TALSMA

Motion by Talsma, seconded by Nearmyer to close the Public Hearing.

YEA: NEARMYER & TALSMA

Motion by Talsma, seconded by Nearmyer to waive the 2nd and 3rd reading of the Public Hearings.

YEA: NEARMYER & TALSMA

Motion by Talsma, seconded by Nearmyer to approve the rezone request for Dennis & Lisa Dunsbergen requesting a rezone from Commercial (C) to Agricultural (A) for parcel 20.33.400.011.

YEA: NEARMYER & TALSMA

Maintenance Director, Adam Sparks, presented quotes for replacing the remaining carpet on the 2nd floor of the Courthouse. There was a total of 3 quotes presented:

Elliott Installations, Inc.	$12,986.00
Phillips' Commercial	$13,800.00
Store for Homes	$11,454.54

Motion by Talsma, seconded by Nearmyer to approve the quote from Store for Homes in the amount of $11,454.54 to finish replacing the remaining carpet on the 2nd floor of the Courthouse.

YEA: NEARMYER & TALSMA

Motion by Talsma, seconded by Nearmyer to approve a Planned Maintenance Renewal with The Waldinger Corporation at the Jasper County Sheriff's Office in the amount of $9,647.00.

YEA: NEARMYER & TALSMA

Motion by Talsma, seconded by Nearmyer to approve an Engineering Services Agreement with Clapsaddle-Garber Associates, Inc. for the T33 turn lane and pavement widening design work in the amount of $36,000.00.

YEA: NEARMYER & TALSMA

Motion by Talsma, seconded by Nearmyer to table the approval of changing the designation of S. 120th Ave. E. between E. 86th St. S. and Highway T-14 S. from a Level B to a Level C.

YEA: NEARMYER & TALSMA

Motion by Talsma, seconded by Nearmyer to approve the recommended allowances for 2026 Family Farm Credit.

YEA: NEARMYER & TALSMA

Motion by Talsma, seconded by Nearmyer to approve the recommended disallowances for 2026 Family Farm Credit.

YEA: NEARMYER & TALSMA

Motion by Talsma, seconded by Nearmyer to approve claims paid through November 17, 2026.

YEA: NEARMYER & TALSMA

Motion by Talsma, seconded by Nearmyer to approve the Board of Supervisors minutes from November 10, 2026.

YEA: NEARMYER & TALSMA

Motion by Talsma, seconded by Nearmyer to approve the General Election Canvass minutes from November 10, 2026.

YEA: NEARMYER & TALSMA

Motion by Nearmyer, seconded by Talsma to appoint Randy Freese as Weed Commissioner for 2027.

YEA: NEARMYER & TALSMA

Motion by Talsma, seconded by Nearmyer to adjourn the November 17, 2026, meeting of the Jasper County Board of Supervisors.

YEA: NEARMYER & TALSMA

Jenna Jennings, Auditor

Thad Nearmyer, Chairman

November 17, 2026

Tuesday, November 17, 2026, the Jasper County Board of Supervisors met in special session at 6:30 p.m. with Supervisors Nearmyer, Cupples, & Talsma present and accounted for; Chairman Nearmyer presiding.

Motion by Talsma, seconded by Cupples to open the 2nd reading of the Public Hearing for the removal and closure of the bridge carrying N. 75th Ave. W. over Clear Creek known as Bridge E24 or NBIS 199731.

YEA: NEARMYER, CUPPLES, TALSMA

Motion by Talsma, seconded by Cupples to close the Public Hearing.

YEA: NEARMYER, CUPPLES, TALSMA

Motion by Talsma, seconded by Cupples to adjourn from the November 17, 2026, special meeting of the Jasper County Board of Supervisors.

YEA: NEARMYER, CUPPLES, TALSMA

Jenna Jennings, Auditor

Thad Nearmyer, Chairman