



# BOARD OF SUPERVISORS

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Thad Nearmyer

Doug Cupples

Brandon Talsma

**January 20, 2026**

6:00 p.m.

[www.jasperia.org](http://www.jasperia.org)

Live Stream: <https://vimeo.com/event/5521026/4ec7ae74bc>

***-Anyone that has an item on the agenda must appear in person for the Board to consider it.-***

## ***Special Board Meeting***

- Item 1**     **Public Hearing - Engineer – Mike Frietsch**  
a) FY2027 County Five (5) year program (CFYP)