



BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Thad Nearmyer

Doug Cupples

Brandon Talsma

October 21, 2025

9:30 a.m.

www.jasperia.org

Live Stream: <https://zoom.us/j/8123744948>

Meeting ID: 812 374 4948

Dial In: +1-646-931-3860

-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

Pledge of Allegiance

Item 1 Engineer – Nicole Williams

- a) Approve the Revised Purchase Agreement with GATR Truck Center for the Purchase of Two (2) 2026 Volvo VHD64F300 Chassis Cabs
- b) Approve the Final Plans for Bridge M03 Replacement

Item 2 Recorder – Denise Allan

- a) Quarterly Report

Item 3 Resolution to Approve Transfer Order #1562

Item 4 Resolution to Approve Transfer Order #1563

Item 5 Approval of Claims paid through October 21, 2025

Item 6 Approval of Board of Supervisors Minutes from October 14, 2025

Item 7 Board Appointments

PUBLIC INPUT & COMMENTS

Item 8 Employee Evaluation:

Mike Frietsch, Jasper County Engineer

Possible Closed Session pursuant to Iowa Code Section 21.5 (1)(i) to evaluate the professional competency of an individual whose appointment, hiring, performance, or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a close session and **Iowa Code Section 21.5 (1)(a)** to review or discuss records which are required or authorized by state or federal law to be kept confidential or to be kept confidential as a condition for that governmental body's possession or continued receipt of federal funds.

After the Regular Meeting

Work Session

- 1.) Maintenance Tech Position
- 2.) Ordinances
- 3.) Feasibility Study
- 4.) ROW Issues

Purchase Agreement



GATR Truck Center

3277 UTE AVE
WAUKEE IA 50263
(515) 263-3600

Date: 10/07/2025

Deal#: DE-08103

Type: Cash

Salesperson: Chr is Mallicoat

Finance Manager: Angie Mercer

Remit To: PO Box 367, Sauk Rapids MN 56379

Bill To: 41089

JASPER COUNTY HWY DEPT=
910 N 11TH AVE EAST
NEWTON IA 50208
P:(641) 792-4605 | F:(641) 791-7740

Ship To:

JASPER COUNTY HWY DEPT=
910 N 11TH AVE EAST
NEWTON, IA 50208

Stock#: V9244	VIN:4V5KC9DHXTN699939	2026 Volvo VHD64F300	Price:	\$144,641.00
		Volvo Tariff fee per bulletin SBN25-019		\$3,500.00
			Per Unit:	\$148,141.00
Stock#: V9245	VIN:4V5KC9DH8TN699938	2026 Volvo VHD64F300	Price:	\$144,641.00
		Volvo Tariff fee per bulletin SBN25-019		\$3,500.00
			Per Unit:	\$148,141.00
			Total Price	\$296,282.00
			Documentation Fee	\$360.00
			Total	\$296,642.00

GATR Truck Center will purchase the 2 two trade trucks from Jasper County at the time of delivery of the new completed trucks.

Trade trucks will be in same as condition as the time of inspection in November 2024 to include no active faults. GATR understands we would not receive trade trucks until Jasper receives completed new ones.

Documentary fee. A documentary fee is not an official fee. A documentary fee is not required by law, but may be charged to a buyer for the preparation of documents and the performance of related services. The maximum amount that may be charged for a documentary fee is determined by Iowa code section 322.19A. This notice is required by law.

This is a quote offered on this unit. All final numbers to include, but not limited to taxes, license, and registration fees to be determined at time of delivery.

1. Definitions: as used in this CONTRACT, except provisions relating to the trade-in vehicle, "YOU" or "YOUR" means the company and/or buyer and co-buyer. "I", "ME", or "MY" means the seller or dealer. "VEHICLE" means the car, truck, or other VEHICLE described on the first page of this CONTRACT including all the options listed. "Manufacturer" means the company which makes the VEHICLE. "Trade-In" means the car, truck, motorcycle or other vehicle which YOU trade to ME in a partial payment for the vehicle.

2. Purpose: By signing the CONTRACT, YOU agree to buy the VEHICLE from ME. By accepting this CONTRACT, I agree to deliver the VEHICLE to YOU if the VEHICLE is in MY inventory. If the VEHICLE is not in MY inventory, I agree to order the VEHICLE from the manufacturer, and after receiving the VEHICLE from the manufacturer, to deliver the VEHICLE to YOU.

3. Price Changes by the Manufacturer: The VEHICLE price stated on the first page of this CONTRACT is based on the current prices the manufacturer charges ME. At any time before I receive the VEHICLE from the manufacturer, the manufacturer has the right to raise the price it charges to ME. If the manufacturer does raise the price, I may raise the price to YOU by the same amount. If I do raise MY price, You may cancel the CONTRACT and get back any downpayment YOU have made. If I have not already sold the Trade-In (See paragraph 4), YOU may have the Trade-In back by paying ME the reasonable cost of storage and any repair work or reconditioning I may have done.

4. Trade-In: If you are using a Trade-In to partially pay for the VEHICLE, You may deliver the Trade-In to ME either when YOU sign the CONTRACT or when the VEHICLE is ready for YOU to pick up. If YOU do not deliver the Trade-In to ME when YOU sign this CONTRACT, You agree that at the time YOU deliver the Trade-In and lower the allowance stated on the first page of this CONTRACT. If I do lower the allowance, YOU may cancel this CONTRACT and get back your cash downpayment.

If YOU deliver the Trade-In when YOU sign this CONTRACT, I may sell the Trade-In at any time and at any price I think proper. If this CONTRACT is cancelled and I have already sold the Trade-In, I will pay YOU the price I received for the Trade-In minus 15% commission, minus any money I spent repairing, storing, insuring or advertising the Trade-In, unless otherwise required by law.

5. Trade-In -- YOUR Responsibilities: At the time YOU deliver the Trade-In to ME, YOU guarantee that YOU own the Trade-In free and clear and agree to furnish proper proof of ownership, including the Certificate of Title or other evidence of ownership. If any outstanding security interests are attached to the Trade-In vehicle, YOU are obligated to satisfy the debt secured and to obtain a release of all liens. If I arrange payment of the debt, and the total amount is greater than the amount shown on the CONTRACT as the balance owing to lien holder, YOU agree to pay the difference to ME in cash immediately upon notice of the deficiency. If the debt is less than the amount shown, I will refund the surplus to YOU.

6. YOUR Refusal to Take Delivery: Unless this CONTRACT is non-binding because I am arranging credit for YOU, or unless YOU have canceled this CONTRACT pursuant to paragraphs 3 or 4, I will retain the cash downpayment YOU have given ME as an offset to MY damages if YOU refuse to complete the purchase. YOU will also be responsible for any other damages which I may incur as a result of YOUR failure to perform YOUR obligations under the terms of this CONTRACT. If YOU have delivered the Trade-In to ME at the time YOU signed this CONTRACT, I may retain the Trade-In and sell it to reimburse MYSELF for the expenses of repairing, storing or reconditioning the Trade-In and for other expenses or losses I may incur as a result of YOUR failure to perform YOUR obligations under this CONTRACT.

7. Design Changes by the Manufacturer: The manufacturer has the right to change the design of the VEHICLE, its chassis, its parts or accessories at any time without notice to YOU or to ME. In the event of any change in design, I have no duty to YOU except to deliver the VEHICLE as made by the manufacturer.

8. Delays in Delivery: I am not responsible for delays caused by the manufacturer, or by accidents, fires, or other causes beyond MY control. I do not control the manufacturer and am not part of the manufacturer and do not work for the manufacturer.

9. Taxes: The price of the VEHICLE does not include Federal Taxes, State Sales or Excise Taxes or any other tax or government fee. YOU must pay ME the proper amount of any tax or governmental fee which applies to this sale.

10. New VEHICLE Disclaimer of Warranties: If YOU are buying a new VEHICLE, the VEHICLE will come with the manufacturer's warranty which is a promise from the manufacturer directly to YOU. Unless otherwise agreed in a separate document (see Paragraph 12 below), I expressly disclaim all warranties, express or implied, including any implied warranty of merchantability or fitness for a particular purpose. I sell the VEHICLE "AS IS" and make no guarantees of any kind about the Vehicle's quality of performance. YOU have complete responsibility and all the risk for any problems with the VEHICLE.

11. Used VEHICLE Disclaimer of Warranties: Except as may be provided in the Buyer's Guide Window Form and a separate warranty document (see Paragraph 12 below) if YOU are purchasing a used VEHICLE, I expressly disclaim all warranties,

express or implied, including any implied warranty or merchantability of fitness for a particular purpose. I sell the VEHICLE "AS IS" and make no guarantees of any kind about the Vehicle's quality or performance. You have complete responsibility and all the risk for any problems with the VEHICLE. I do not guarantee that the VEHICLE will pass an exhaust emissions inspection.

12. Dealer Warranty or Service Contract: If I give a warranty on a used VEHICLE or YOU purchase an extended service contract on a new or used VEHICLE, I may not disclaim implied warranties of merchantability or fitness for a particular purpose.

The pages of this CONTRACT comprise the entire CONTRACT affecting this purchase. The DEALER will not recognize any verbal agreement, or any other agreement or understanding of any nature. You certify that no credit has been extended by dealer for the purchase of this motor VEHICLE. You certify that you are 18 years of age or older, and acknowledge receiving a copy of this contract.

The terms of this CONTRACT were agreed upon and the CONTRACT signed in the dealership on the date noted at top of this form. If DEALER is arranging credit for YOU, this CONTRACT is not valid until a credit disclosure is made as described in Regulation Z and you have accepted the credit extended.

NOTICE OF SALESPERSON'S LIMITED AUTHORITY. This contract is not valid unless signed and accepted by Sales Manager or Officer of Dealership.

IMPORTANT: THIS IS A BINDING CONTRACT AND YOU WILL LOSE ANY DEPOSITS IF YOU DO NOT PERFORM ACCORDING TO ITS TERMS.

Accepted: _____ X _____
Dealer Signature Accepting Terms of Contract Buyer's Signature Accepting Terms of Contract Date

DEALER'S DISCLAIMER OF WARRANTY

The Dealer expressly disclaims all warranties, either expressed or implied on the vehicle sold, except any warranties offered and explained in Paragraphs 10 through 12 listed within this contract. Buyer acknowledges having read and understood the provisions within this contract.

Buyers Signature: X _____

JASPER COUNTY HWY DEPT
910 N 11TH AVE EAST
NEWTON, IA 50208

Invoice No. 10072025

INVOICE

Customer

Name GATR of Des Moines Inc
Address 3277 Ute Ave
City Waukee State IA ZIP 50263
Phone _____

Misc

Date 10/7/2025
Order No. _____
Rep AJ
FOB _____

Qty	Description	Unit Price	TOTAL
1	2010 VOLVO VHD64F200 VIN 4V5KC9EF4AN291544 TBD	\$ 37,000.00	\$ 37,000.00
1	2010 VOLVO VHD64F200 VIN 4V5KC9EF6AN291545 TBD	\$ 37,000.00	\$ 37,000.00
**Units must meet trade term conditions as inspected in November 2024 by Chris Mallicoat. **Purchase amounts will be reduced by lien payoff amounts as applicable at time of purchase. Unit being purchased by GATR Truck Center AS-IS, NO Warranty Expressed or Implied.			
SubTotal			\$ 74,000.00
Shipping			
Tax Rate(s)			
TOTAL			\$ 74,000.00

Payment Select One...

Comments _____
Name _____
CC # _____
Expires _____

Office Use Only

JASPER COUNTY HWY DEPT by: _____ GATR Truck Center by: _____
SELLER: _____ BUYER: _____

BRIDGE REPLACEMENT - RSB

PROJECT NO. L-M03-73-50

JASPER COUNTY

SECTION 404 PERMIT AND CONDITIONS

281-1
10-18-16

CONSTRUCT THIS PROJECT ACCORDING TO THE REQUIREMENTS OF U.S. ARMY CORPS OF ENGINEERS NATIONWIDE PERMIT 14, PERMIT NO. 2022-1458. A COPY OF THIS PERMIT IS AVAILABLE FROM THE IOWA DOT WEBSITE (HTTP://WWW.ENRPERMITS.IOWADOT.GOV). THE U.S. ARMY CORPS OF ENGINEERS RESERVES THE RIGHT TO VISIT THE SITE WITHOUT PRIOR NOTICE.



PLANS OF PROPOSED IMPROVEMENT
ON THE SECONDARY ROAD SYSTEM

JASPER COUNTY

PROJECT NO. L-M03-73-50

BRIDGE REPLACEMENT - RSB

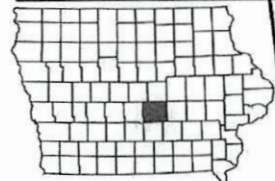
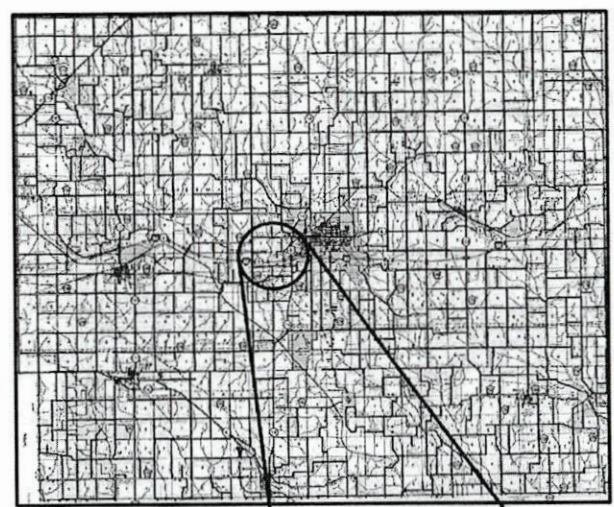
S 24th Ave W approximately 0.20 miles west of W 36th St S and spans Cherry Creek.

FHWA NO. 31050

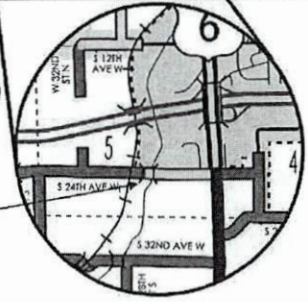
MILAGE SUMMARY

STA. NA TO STA. NA = 120 LIN. FT.

2022. TRAFFIC COUNT = 560 V.P.D



PROJECT LOCATION



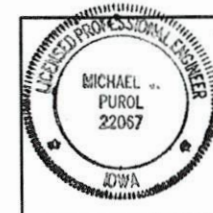
IOWA ONE CALLSM

1-800-292-8989
www.iowaonecall.com

811
Connect with utilities
Call before you dig

PROJECT NO. L-M03--73-50
FHWA NO. 31050
COUNTY BR. NO. M03

- INDEX OF SHEETS
1. TITLE SHEET
 2. SUBSTRUCTURE PLAN
 3. SUPERSTRUCTURE PLAN



I HEREBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF IOWA.

Michael J. Purol DATE: 9/9/25

MICHAEL J. PUROL, PE

MY LICENSE RENEWAL DATE IS
PAGES OR SHEETS COVERED BY THIS SEAL:
SHEETS 1 - 3

APPROVED

JASPER COUNTY ENGINEER DATE

BOARD OF SUPERVISORS DATE



Hutchison Engineering, Inc. 8965 Highway 36, Suite 4, Hannibal, Mo, 63401
t: 573.240.9577 www.hutchisoneng.com

JOB NO. 5591

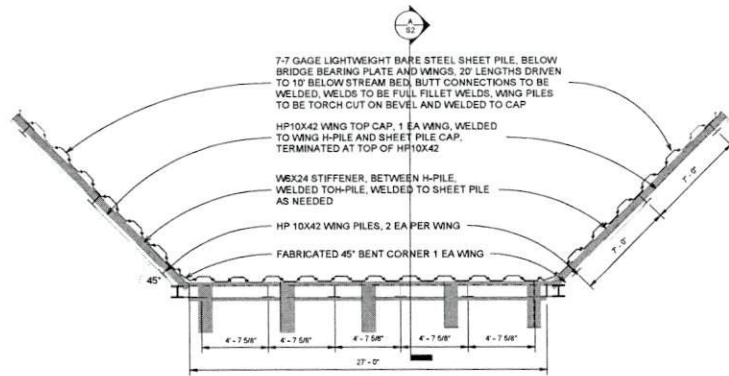
DESIGN BY: AE
DRAWN BY: AE
CHECKED BY: MJP

JASPER COUNTY

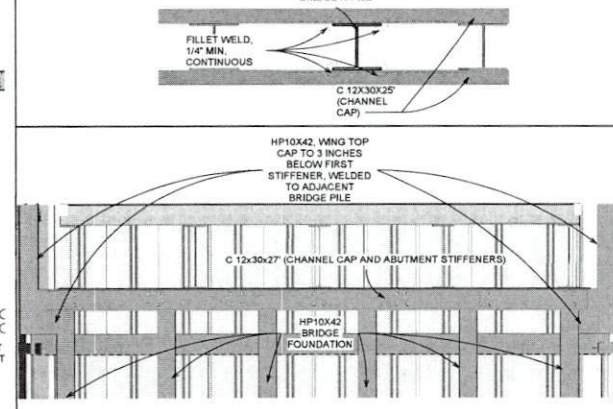
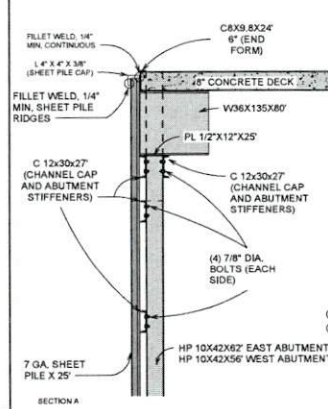
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SHEET 1 OF 3

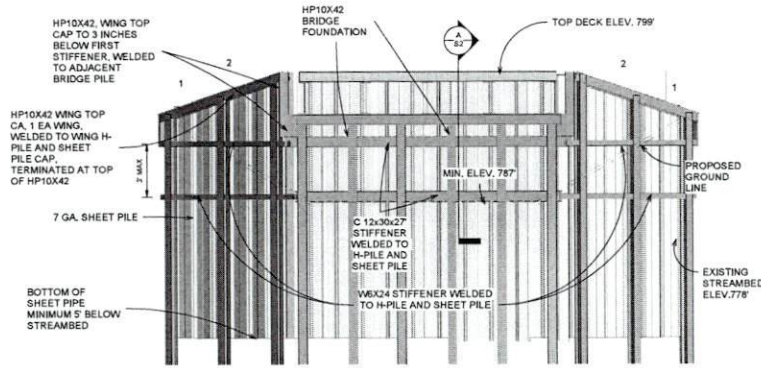
GENERAL ABUTMENT LAYOUT



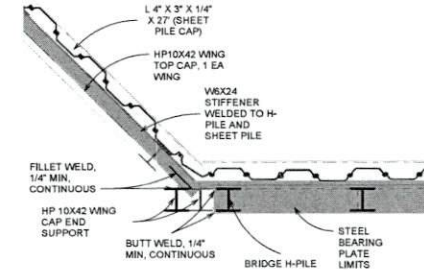
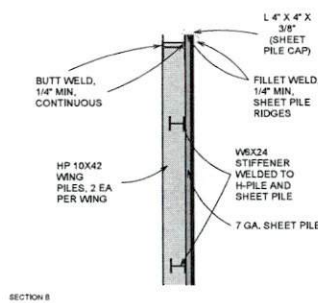
ABUTMENT DETAILS



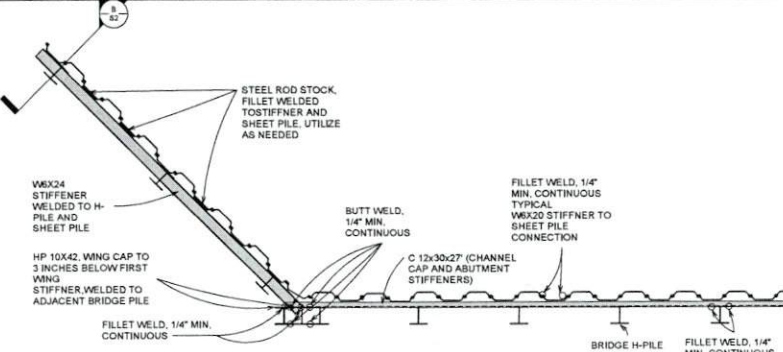
GENERAL ABUTMENT BACK VIEW



WING CAP DETAILS



STIFFENER DETAILS



NOTES

1. THE CONTRACT LENGTH OF 60 FEET FOR THE WEST ABUTMENT PILES IS BASED ON A COHESIVE SOIL CLASSIFICATION, A TOTAL FACTORED AXIAL LOAD PER PILE (PU) OF 95 KIPS, AND A GEOTECHNICAL RESISTANCE FACTOR (ϕ) OF 0.65 FOR SOIL AND 0.70 FOR ROCK END BEARING.
2. THE NOMINAL AXIAL BEARING RESISTANCE FOR CONSTRUCTION CONTROL WAS DETERMINED FROM A COHESIVE SOIL CLASSIFICATION AND A GEOTECHNICAL RESISTANCE FACTOR (ϕ) OF 0.76 FOR SOIL AND 0.70 FOR ROCK END BEARING.
3. PILES ARE ASSUMED TO BE DRIVEN FROM A START ELEVATION AT THE BOTTOM OF PRE-BORE.
4. THE REQUIRED NOMINAL AXIAL BEARING RESISTANCE FOR WEST ABUTMENT PILES IS 68 TONS AT THE END OF DRIVE. THE PILE CONTRACT LENGTH SHALL BE DRIVEN AS PER PLAN UNLESS PILES REACH REFUSAL. CONSTRUCTION CONTROL REQUIRES AN IOWA DOT ENR FORMULA



8905 Highway 36, Suite 4
Hannibal, Mo 63401
1 573.240.9577
www.hutchisoneng.com
mhayer@hutchisoneng.com

SEAL:

PROJECT NAME
BRIDGE M33 REPLACEMENT

PROJECT ADDRESS
Jasper County Engineer's Office, 910 N
11th Ave E, Newton, IA

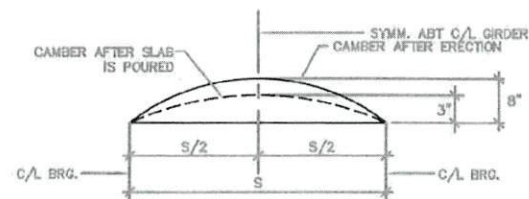
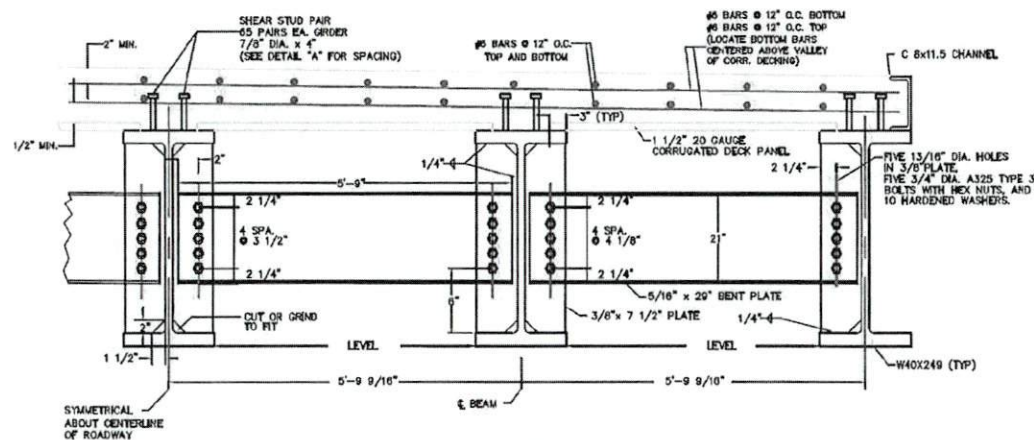
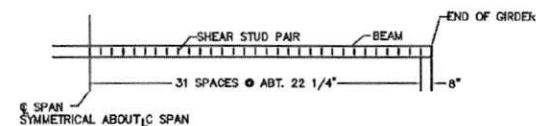
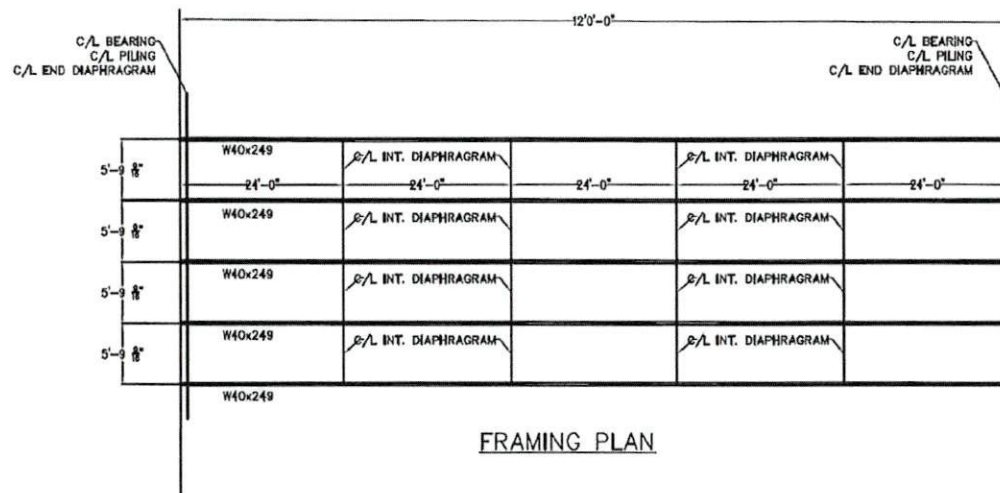
REVISIONS	MARK	DATE	DESCRIPTION

DESIGNED BY: A. ELSBIB
DRAWN BY: A. ELSBIB
CHECKED BY: M. PURIL
ORIGINAL SHEET SIZE: 24x36

ISSUED FOR:
DESIGN DEVELOPMENT
Issue Date: 04/06/2025
Project Number: 5588
SHEET TITLE:

COPY 1
SUBSTRUCTURE
DRAWINGS

SHEET NUMBER
S1



8995 Highway 36, Suite 4
Harvest, Mo 63421
t: 573 246 9527
www.hubbinseng.com
m44jay@hubbinseng.com

PROJECT NAME:
BRIDGE #02 REPLACEMENT

PROJECT ADDRESS
Jasper County Engineer's Office, 310 N
11th Ave E, Fowdon, IA

DESIGNED BY: A. ELBELSI

DRAWN BY: A. STEEL

CHEUNG J et al. 51 PART

ORIGINAL SHEET SIZE	24x36
USING FOR	

1980/81

DESIGN DEVELOPMENT

Issue Date	04/05/2025
------------	------------

Project Number 5081

SHELF TITLE

SUPERSTRUC
DRAWING

姓名	学号	成绩

S2

RECORDER'S QUARTERLY REPORT

Jasper County, Iowa

Item 2
October 21, 2025

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of July 2025 through September 2025 and the same have been paid to the county Treasurer.



Denise Allan, Jasper County Recorder

Date: October 6, 2025

Jenna Jennings, Jasper County Auditor

Recording Fees	0001-1-07-8110-400000	35.170.00
Copies	0001-1-07-8110-400070	23.50
Mailing Fees	0001-1-07-8110-425000	234.00
Auditor's Trans	0001-1-07-9010-410000	2,720.00
County Trans Tax	0001-1-07-8110-404000	16,522.13
Overpayments	0001-4-07-0054-822000	126.50
ELSI Co Fees	0001-1-07-8110-403000	1,701.50
Co Boat Title	0001-1-22-6110-412000	215.00
Co Boat Lien	0001-1-07-8110-418000	35.00
Snow Title/Lien	0001-1-07-8110-401100	25.00
ATV/ORV/Title/Lien	0001-1-07-8110-401200	710.00
Vital Cert Co	0001-1-07-8110-413000	2,128.00
Co Marriages	0001-1-07-8110-417000	320.00
Int Bank Acct	0001-4-07-0054-600000	33.46
Record Mgmt	0024-1-07-8110-414000	1,551.00
E-Fees	5300-1-77-0500-416000	1,551.00
Laredo Subscription	0001-1-07-8110-405000	375.00
Laredo Copies	0001-1-07-8110-406000	0.00
Monarch Subscription	0001-1-07-8110-407000	0.00
Misc Revenue Fees	0001-1-07-8110-849000	0.20
 Total County Fee Collected For:	 3rd Quarter 2025	 63,441.29

Account Number	Fund Name	Total Fund Amount
-6	PAID CHARGE FUND	548.00
	Subtotal for -6:	548.00
A-00001-1-07-8110-400000	RECORDING FUND	35,170.00
	Subtotal for A-00001-1-07-8110-400000:	35,170.00
B-001-1-07-9010-410000	AUDITOR TRANSFER FEE	2,720.00
	Subtotal for B-001-1-07-9010-410000:	2,720.00
C-0024-1-07-8110-414000	RECORDS MANAGEMENT	1,551.00
	Subtotal for C-0024-1-07-8110-414000:	1,551.00
D-5300-1-77-0500-41600	E-COMMERCE FUND	1,551.00
	Subtotal for D-5300-1-77-0500-41600:	1,551.00
E-0001-1-07-8110-404000	COUNTY TRANSFER TAX	16,522.13
	Subtotal for E-0001-1-07-8110-404000:	16,522.13
F-STATE TRANSFER TAX	STATE TRANSFER TAX	79,259.47
	Subtotal for F-STATE TRANSFER TAX	79,259.47
	:	
G-0001-1-07-8110-41300	DEATH CERT COPIES - COUNTY	1,508.00
	BIRTH CERT COPIES - COUNTY	456.00
	MARRIAGE CERT COPIES - COUNTY	164.00
	Subtotal for G-0001-1-07-8110-41300:	2,128.00
H-0001-1-07-8110-417000	MARRIAGE LICENSE - COUNTY	320.00
	Subtotal for H-0001-1-07-8110-417000:	320.00
I-MARRIAGE STATE	MARRIAGE LICENSE - STATE	2,480.00
	Subtotal for I-MARRIAGE STATE:	2,480.00
I-VITALS STATE	BIRTH CERT COPIES - STATE	1,254.00
	DEATH CERT COPIES - STATE	4,147.00
	MARRIAGE CERT COPIES - STATE	451.00
	Subtotal for I-VITALS STATE:	5,852.00

Jasper County

10/6/2025 1:42:46 PM

Fund Transaction Summary Report by Account Number

Account Number	Fund Name	Total Fund Amount
K-0001-1-07-8110-403000	WRITING FEE - COUNTY	1,701.50
	Subtotal for K-0001-1-07-8110-403000:	1,701.50
L-0001-1-07-8110-400070	CERTIFIED COPY FUND	20.00
	COPY FUND	3.50
	Subtotal for L-0001-1-07-8110-400070:	23.50
M-0001-1-07-8110-418000	BOAT LIEN - COUNTY	35.00
	Subtotal for M-0001-1-07-8110-418000	35.00
	:	
M-0001-1-22-6110-412000	BOAT TITLE - COUNTY	215.00
	Subtotal for M-0001-1-22-6110-412000:	215.00
N-0001-1-07-8110-401200	ATV / OHV TITLE - COUNTY	610.00
	Subtotal for N-0001-1-07-8110-401200	610.00
	:	
N-ATV LIEN - STATE	ATV / OHV LIEN - STATE	100.00
	Subtotal for N-ATV LIEN - STATE:	100.00
N-ATV/OHV LIEN COUNTY	ATV/OHV LIEN - COUNTY	100.00
	Subtotal for N-ATV/OHV LIEN COUNTY:	100.00
N-ATV/OHV TITLE - STATE	ATV/OHV TITLE - STATE	610.00
	Subtotal for N-ATV/OHV TITLE - STATE:	610.00
O-0001-4-07-0054-82200	OVER PAYMENT FUND	126.50
	Subtotal for O-0001-4-07-0054-82200:	126.50
P-0001-1-07-8110-425000	RVVRS MAILING FEE	234.00
	Subtotal for P-0001-1-07-8110-425000	234.00
	:	
Q-DOR	BOAT TITLE DOR	215.00
	BOAT LIEN DOR	35.00
	Subtotal for Q-DOR:	250.00

Criteria: Tender Date >= 07/01/2025; Tender Date <= 09/30/2025;

2 of 3

101 1st Street N, Room 102, Newton, IA, 50208

Copyright (2025) - Fidlar Technologies

Fund Transaction Summary Report by Account Number

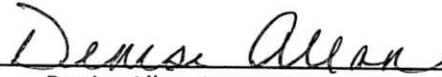
Account Number	Fund Name	Total Fund Amount
R-LOCAL TAX	LOCAL TAX	2,337.87
	Subtotal for R-LOCAL TAX:	2,337.87
R-STATE TAX	STATE TAX	14,879.19
	Subtotal for R-STATE TAX:	14,879.19
R-USE TAX	USE TAX	6,716.94
	Subtotal for R-USE TAX:	6,716.94
T-0001-1-07-8110-401100	SNOW TITLE - COUNTY	25.00
	Subtotal for T-0001-1-07-8110-401100:	25.00
T-RVVRs - STATE	RVVRs - STATE	13,524.35
	Subtotal for T-RVVRs - STATE:	13,524.35
T-SNOW TITLE - STATE	SNOW TITLE - STATE	25.00
	Subtotal for T-SNOW TITLE - STATE:	25.00
U-DNR ELSI - STATE	ELSI - STATE	1,645.00
	Subtotal for U-DNR ELSI - STATE:	1,645.00
V-0001-1-07-8110-405000	LAREDO SUBSCRIPTION FUND	375.00
	Subtotal for V-0001-1-07-8110-405000:	375.00
	Grand Total:	191,635.45

End of Report

RECORDER'S QUARTERLY REPORT
Jasper County, Iowa

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of July 2025 through September 2025 and the same have been paid to the county Treasurer.



Denise Allan, Jasper County Recorder

Date: October 6, 2025

Jenna Jennings, Jasper County Auditor

Recording Fees	0001-1-07-8110-400000	35,170.00
Copies	0001-1-07-8110-400070	23.50
Mailing Fees	0001-1-07-8110-425000	234.00
Auditor's Trans	0001-1-07-9010-410000	2,720.00
County Trans Tax	0001-1-07-8110-404000	16,522.13
Overpayments	0001-4-07-0054-822000	126.50
ELSI Co Fees	0001-1-07-8110-403000	1,701.50
Co Boat Title	0001-1-22-6110-412000	215.00
Co Boat Lien	0001-1-07-8110-418000	35.00
Snow Title/Lien	0001-1-07-8110-401100	25.00
ATV/ORV/Title/Lien	0001-1-07-8110-401200	710.00
Vital Cert Co	0001-1-07-8110-413000	2,128.00
Co Marriages	0001-1-07-8110-417000	320.00
Int Bank Acct	0001-4-07-0054-600000	33.46
Record Mgmt	0024-1-07-8110-414000	1,551.00
E-Fees	5300-1-77-0500-416000	1,551.00
Laredo Subscription	0001-1-07-8110-405000	375.00
Laredo Copies	0001-1-07-8110-406000	0.00
Monarch Subscription	0001-1-07-8110-407000	0.00
Misc Revenue Fees	0001-1-07-8110-849000	0.20
 Total County Fee Collected For:	 <u>3rd Quarter 2025</u>	 <u>63,441.29</u>

Jasper County

Fund Transaction Summary Report by Account Number

10/6/2025 1:42:46 PM

Account Number	Fund Name	Total Fund Amount
-6	PAID CHARGE FUND	548.00
	Subtotal for -6:	548.00
A-00001-1-07-8110-400000	RECORDING FUND	35,170.00
	Subtotal for A-00001-1-07-8110-400000:	35,170.00
B-001-1-07-9010-410000	AUDITOR TRANSFER FEE	2,720.00
	Subtotal for B-001-1-07-9010-410000:	2,720.00
C-0024-1-07-8110-414000	RECORDS MANAGEMENT	1,551.00
	Subtotal for C-0024-1-07-8110-414000:	1,551.00
D-5300-1-77-0500-41600	E-COMMERCE FUND	1,551.00
	Subtotal for D-5300-1-77-0500-41600:	1,551.00
E-0001-1-07-8110-404000	COUNTY TRANSFER TAX	16,522.13
	Subtotal for E-0001-1-07-8110-404000:	16,522.13
F-STATE TRANSFER TAX	STATE TRANSFER TAX	79,259.47
	Subtotal for F-STATE TRANSFER TAX	79,259.47
	:	
G-0001-1-07-8110-41300	DEATH CERT COPIES - COUNTY	1,508.00
	BIRTH CERT COPIES - COUNTY	456.00
	MARRIAGE CERT COPIES - COUNTY	164.00
	Subtotal for G-0001-1-07-8110-41300:	2,128.00
H-0001-1-07-8110-417000	MARRIAGE LICENSE - COUNTY	320.00
	Subtotal for H-0001-1-07-8110-417000:	320.00
I-MARRIAGE STATE	MARRIAGE LICENSE - STATE	2,480.00
	Subtotal for I-MARRIAGE STATE:	2,480.00
I-VITALS STATE	BIRTH CERT COPIES - STATE	1,254.00
	DEATH CERT COPIES - STATE	4,147.00
	MARRIAGE CERT COPIES - STATE	451.00
	Subtotal for I-VITALS STATE:	5,852.00

Criteria: Tender Date >= 07/01/2025; Tender Date <= 09/30/2025;

1 of 3

101 1st Street N, Room 102, Newton, IA, 50208

Copyright (2025) - Fidlar Technologies

Fund Transaction Summary Report by Account Number

Account Number	Fund Name	Total Fund Amount
K-0001-1-07-8110-403000	WRITING FEE - COUNTY	1,701.50
	Subtotal for K-0001-1-07-8110-403000:	1,701.50
L-0001-1-07-8110-400070	CERTIFIED COPY FUND	20.00
	COPY FUND	3.50
	Subtotal for L-0001-1-07-8110-400070:	23.50
M-0001-1-07-8110-418000	BOAT LIEN - COUNTY	35.00
	Subtotal for M-0001-1-07-8110-418000	35.00
	:	
M-0001-1-22-6110-412000	BOAT TITLE - COUNTY	215.00
	Subtotal for M-0001-1-22-6110-412000:	215.00
N-0001-1-07-8110-401200	ATV / OHV TITLE - COUNTY	610.00
	Subtotal for N-0001-1-07-8110-401200	610.00
	:	
N-ATV LIEN - STATE	ATV / OHV LIEN - STATE	100.00
	Subtotal for N-ATV LIEN - STATE:	100.00
N-ATV/OHV LIEN COUNTY	ATV/OHV LIEN - COUNTY	100.00
	Subtotal for N-ATV/OHV LIEN COUNTY:	100.00
N-ATV/OHV TITLE - STATE	ATV/OHV TITLE - STATE	610.00
	Subtotal for N-ATV/OHV TITLE - STATE:	610.00
O-0001-4-07-0054-82200	OVER PAYMENT FUND	126.50
	Subtotal for O-0001-4-07-0054-82200:	126.50
P-0001-1-07-8110-425000	RVVRS MAILING FEE	234.00
	Subtotal for P-0001-1-07-8110-425000	234.00
	:	
Q-DOR	BOAT TITLE DOR	215.00
	BOAT LIEN DOR	35.00
	Subtotal for Q-DOR:	250.00

Fund Transaction Summary Report by Account Number

Account Number	Fund Name	Total Fund Amount
R-LOCAL TAX	LOCAL TAX	2,337.87
	Subtotal for R-LOCAL TAX:	2,337.87
R-STATE TAX	STATE TAX	14,879.19
	Subtotal for R-STATE TAX:	14,879.19
R-USE TAX	USE TAX	6,716.94
	Subtotal for R-USE TAX:	6,716.94
T-0001-1-07-8110-401100	SNOW TITLE - COUNTY	25.00
	Subtotal for T-0001-1-07-8110-401100:	25.00
T-RVVRS - STATE	RVVRS - STATE	13,524.35
	Subtotal for T-RVVRS - STATE:	13,524.35
T-SNOW TITLE - STATE	SNOW TITLE - STATE	25.00
	Subtotal for T-SNOW TITLE - STATE:	25.00
U-DNR ELSI - STATE	ELSI - STATE	1,645.00
	Subtotal for U-DNR ELSI - STATE:	1,645.00
V-0001-1-07-8110-405000	LAREDO SUBSCRIPTION FUND	375.00
	Subtotal for V-0001-1-07-8110-405000:	375.00
	Grand Total:	191,635.45

End of Report

Resolution _____

STATE OF IOWA
Jasper County

}

TRANSFER ORDER

\$178,059.09

Newton, Iowa, October 21, 2025

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer One hundred seventy eight thousand fifty nine dollars and 09/100***

From: 0001 - General Basic
Fund

To: 0020 - Secondary Roads Fund

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Road Use Funds Match

By Order of Board of Supervisors.

Supervisor

NO. 1562

Attest

Teresa Amador

Auditor/Designee

This transfer is required in order to receive State Road Use Funds.

1st payment for FY2026

	A	B	C	D	E	F	G	H	I	J
1	Jasper County									
2	Year ended June 30, 2026					Computation of Maximum/Minimum Allowable Transfer from General Basic and Rural Services Basic Funds to Secondary Roads Fund				
3					Period 1-3					
4										
5							Tax Rate	Total Fund Tax		
6						Collections	Per \$1000	Levy Per \$1000	Total	
7	Maximum Allowable Transfer (As required by Chapter 331.429 of the Code of Iowa)									
8	General Basic Fund Share of:									
9	Current tax & State Tax Credits (except Military)					4,040,180.88	0.16875	3.87459	175,961.98	
10	Utility & Excise Tax					45,087.58	0.16875	3.87459	1,963.70	
11	Military tax credit					-	0.16875	3.50000	-	
12	Mobile Home tax collections					2,762.29	0.16875	3.50000	133.18	
13	Delinquent tax collections					4.70	0.16875	3.50000	0.23	
14	Maximum amount authorized					4,088,035.45			178,059.09	
15	Actual Transfers								-	
16	Under (Over) maximum authorized transfers								178,059.09	
17	Percentage of Actual to Maximum								-	
18	Rural Services Basic Fund Share of:									
19	Current tax & State Tax Credits (except Military)					2,221,639.61	3.00375	3.95000	1,689,430.37	
20	Utility & Excise Tax					34,849.97	3.00375	3.95000	26,501.42	
21	Military tax credit					-	3.00375	3.95000	-	
22	Mobile Home tax collections					2,267.45	3.00375	3.95000	1,724.27	
23	Delinquent tax collections					-	3.00375	3.95000	-	
24	Maximum amount authorized					2,258,757.03			1,717,656.06	
25	Actual Transfers								-	
26	Under (Over) maximum authorized transfers								1,717,656.06	
27	Percentage of Actual to Maximum								-	
28										
29	Minimum Allowable Transfer (As required by Chapter 312.2(8) of the Code of Iowa)									
30						Assessed Value of Taxable Property	Tax Rate Per \$1000		Total	
31	General Basic Fund (All taxable property in the County)					2,203,493,556.00	0.16875		371,839.54	
32	Rural Service Fund (Not located within City limits)					1,279,948,446.00	3.00375		3,844,645.14	
33	Total revenue potential								4,216,484.68	
34	Minimum Allowable Transfer (75% of total revenue potential)								3,162,363.51	
35										
36	Total Actual Transfer from General Basic & Rural Services Funds								1,895,715.14	
37	Local Option Sales Tax (Secondary Roads Fund)								-	
38	Other Funds Provided for Secondary Road Purposes								-	
39	Total								1,895,715.14	
40	Under (Over) minimum requirement								1,266,648.37	
41	Percentage of Minimum Total to Maximum for General Basic & Rural Services Fund (If greater then 75% - OK)								0.45	
42										

Resolution _____

STATE OF IOWA
Jasper County

}

TRANSFER ORDER

\$1,717,656.06

Newton, Iowa, October 21, 2025

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer One million seven hundred seventeen thousand six hundred fifty six dollars and 06/100***

From: 0011 - Rural Services
Fund

To: 0020 - Secondary Roads Fund

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Road Use Funds Match

By Order of Board of Supervisors.

NO. 1563

Supervisor

Attest

Teresa Anderson

Auditor/Designee

This transfer is required in order to receive State Road Use Funds.

1st payment for FY2026

	A	B	C	D	E	F	G	H	I	J
1	Jasper County									
2	Year ended June 30, 2026					Computation of Maximum/Minimum Allowable Transfer from General Basic and Rural Services Basic Funds to Secondary Roads Fund				
3					Period 1-3					
4										
5							Tax Rate	Total Fund Tax		
6						Collections	Per \$1000	Levy Per \$1000	Total	
7	Maximum Allowable Transfer (As required by Chapter 331.429 of the Code of Iowa)									
8	General Basic Fund Share of:									
9	Current tax & State Tax Credits (except Military)					4,040,180.88	0.16875	3.87459	175,961.98	
10	Utility & Excise Tax					45,087.58	0.16875	3.87459	1,963.70	
11	Military tax credit					-	0.16875	3.50000	-	
12	Mobile Home tax collections					2,762.29	0.16875	3.50000	133.18	
13	Delinquent tax collections					4.70	0.16875	3.50000	0.23	
14	Maximum amount authorized					4,088,035.45			178,059.09	
15	Actual Transfers								-	
16	Under (Over) maximum authorized transfers								178,059.09	
17	Percentage of Actual to Maximum								-	
18	Rural Services Basic Fund Share of:									
19	Current tax & State Tax Credits (except Military)					2,221,639.61	3.00375	3.95000	1,689,430.37	
20	Utility & Excise Tax					34,849.97	3.00375	3.95000	26,501.42	
21	Military tax credit					-	3.00375	3.95000	-	
22	Mobile Home tax collections					2,267.45	3.00375	3.95000	1,724.27	
23	Delinquent tax collections					-	3.00375	3.95000	-	
24	Maximum amount authorized					2,258,757.03			1,717,656.06	
25	Actual Transfers								-	
26	Under (Over) maximum authorized transfers								1,717,656.06	
27	Percentage of Actual to Maximum								-	
28										
29	Minimum Allowable Transfer (As required by Chapter 312.2(8) of the Code of Iowa)									
30						Assessed Value of Taxable Property	Tax Rate Per \$1000		Total	
31	General Basic Fund (All taxable property in the County)					2,203,493,556.00	0.16875		371,839.54	
32	Rural Service Fund (Not located within City limits)					1,279,948,446.00	3.00375		3,844,645.14	
33	Total revenue potential								4,216,484.68	
34	Minimum Allowable Transfer (75% of total revenue potential)								3,162,363.51	
35										
36	Total Actual Transfer from General Basic & Rural Services Funds								1,895,715.14	
37	Local Option Sales Tax (Secondary Roads Fund)								-	
38	Other Funds Provided for Secondary Road Purposes								-	
39	Total								1,895,715.14	
40	Under (Over) minimum requirement								1,266,648.37	
41	Percentage of Minimum Total to Maximum for General Basic & Rural Services Fund (If greater then 75% - OK)								0.45	
42										

October 14, 2025

Tuesday, October 14, 2025, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Talsma, Nearmyer, and Cupples present and accounted for Chairman Talsma presiding.

Motion by Nearmyer, seconded by Cupples to open a Public Hearing for the vacation of four parcels consisting of right-of-way in Newburg, Iowa specifically located at:

- 1.) Parcel 1: The North-South alley lying along the east side of Lot 5, Block 1, Original Plat of Newburg, Jasper County, Iowa as recorded in Book 78, Page 214 in the Jasper County, Iowa, Recorder's Office. Said parcel contains 1040 square feet.
- 2.) Parcel 2: The North-South alley lying along the east side of Lots 1, 2, 3, and 4, of Block 1, Original Plat of Newburg, Jasper County, Iowa as recorded in Book 79, Page 214 on the Jasper County, Iowa, Recorder's Office. Said parcel contains 4160 square feet.
- 3.) Parcel 3: The North One Half of Newcomer Avenue lying between Block 1 and Block 10, Original Plat of Newburg, Jasper County, Iowa as recorded in Book 79, Page 214 in the Jasper County, Iowa, Recorder's Office. Said parcel contains 7499 square feet.
- 4.) Parcel 4: The South One Half of Newcomer Avenue lying between Block 1 and Block 10, Original Plat of Newburg, Jasper County, Iowa as recorded in Book 79, Page 214 in the Jasper County, Iowa, Recorder's Office. Said parcel contains 7499 square feet.

YEA: CUPPLES, NEARMYER, TALSMAS

Craig Johnstone spoke out on behalf of Gary and Jean Halverson asking the Board to consider conveying the east 10 feet of alley east of blocks 1, 2, 3, 4 & 5 as well as the east 10 feet of Newcomer Ave.

Motion by Nearmyer, seconded by Cupples to close the Public Hearing.

YEA: CUPPLES, NEARMYER, TALSMAS

Bud Pickett and Dick Couch asked the Board for approval to put a plaque on the war memorial located on the south side of the Courthouse. The Board is supportive of the plaque being added.

Joe Otto with Midwest History Services requested the Board approve a quote to digitize 50 of the 54 drainage district maps to preserve them for future use. Four of the maps are in such poor condition, Joe would like the digitizer to look at them and estimate the cost to finish the project.

Motion by Cupples, seconded by Nearmyer to approve the quote from Midwest History Services in the amount of \$3,165.00 to digitize 50 of the 54 drainage district maps.

YEA: CUPPLES, NEARMYER, TALSMAS

Robert Meller, Meller Insurance & Consulting, presented the Health, Dental, and Vision Insurance rates for 2026.

Motion by Nearmyer, seconded by Cupples to approve the Health, Dental, and Vision Insurance rates as presented.

YEA: CUPPLES, NEARMYER, TALSMAS

Meller also presented the Elected Official & Deputies Cafeteria Plan Election forms for 01/01/2026 – 12/31/2026.

Motion by Cupples, seconded Nearmyer the Elected Official Cafeteria Plan form for 01/01/2026 – 12/31/2026.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Cupples, seconded by Nearmyer to approve the Employee Cafeteria Plan form for 01/01/2026 – 12/31/2026.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to approve the Sheriff's Quarterly report for July 1, 2025, to September 30, 2025.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to approve the 2026 County Holiday schedule.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to approve the Veteran Affairs Quarterly Report for the 1st quarter of FY2026 consisting of July 1, 2025, to September 30, 2025.

YEA: CUPPLES, NEARMYER, TALSMA

No action was taken on Items 8a, 8b, & 8c

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to approve an agreement with Iowa Interstate Railroad, LLC (IAIS) for the closure of the At Grade Crossing at S. 28th Ave. W., West of Colfax, Iowa.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to approve an Incentive Agreement with the Iowa Department of Transportation for the closure of the At Grade Crossing at S. 28th Ave. W., West of Colfax, Iowa.

YEA: CUPPLES, NEARMYER, TALSMA

No action was taken on the GATR Truck Center purchase agreement.

Motion by Nearmyer, seconded by Cupples to adopt Resolution 25-141, approving the increased spending limits for the Jasper County Department Heads before requesting Board approval.

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Nearmyer, seconded by Cupples to adopt Resolution 25-142, approving transfer order #1561 in the amount of \$3,412.00 from General Basic Fund to Attorney Collections Fund.

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Nearmyer, seconded by Cupples to approve Board of Supervisors minutes for October 7, 2025.

YEA: CUPPLES, NEARMYER, TALSMA

There were no Board Appointments.

Motion by Nearmyer, seconded by Cupples to enter into closed session requested by Jasper County Building and Grounds Maintenance Director, Adam Sparks in accordance with Iowa Code Section 21.5(1)(i) to evaluate the professional competency of an individual whose appointment, hiring, performance, or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session and Iowa Code Section 21.5(1)(a) to review or discuss records which are required or authorized by state or federal law to be kept confidential or to be kept confidential as a condition for that governmental body's possession or continued receipt of federal funds.

YEA: CUPPLES, NEARMYER, TALSMA

ROLL CALL YEA: CUPPLES, NEARMYER, TALSMA

Motion by Cupples, seconded by Nearmyer to come out of closed session.

YEA: CUPPLES, NEARMYER, TALSMA

There was no work session.

Motion by Nearmyer, seconded by Cupples to adjourn the Tuesday, October 14, 2025, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, NEARMYER, TALSMA

Jenna Jennings, Auditor

Brandon Talsma, Chairman