



BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Thad Nearmyer

Doug Cupples

Brandon Talsma

May 13, 2025

9:30 a.m.

www.jasperia.org

Live Stream: <https://zoom.us/j/8123744948>

Meeting ID: 812 374 4948

Dial In: +1-646-931-3860

-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

Pledge of Allegiance

Item 1 Public Hearing – Engineer – Mike Frietsch

- a) Reclassification of N 75th Ave W between W 116th St N and W 108th S N as Area Service “B” Road

Item 2 Greater Newton Area Chamber – Use of Courthouse Lawn for Annual 4th of July Parade

Item 3 Building and Grounds – Adam Sparks

- a) Quotes for the Gutters at the Jail

Item 4 Sheriff – Brad Shutts

- a) Proclamation of Police Week May 11 – May 17, 2025
- b) Appointment of Deputy Sheriff – Zachary Dickenson

Item 5 Attorney – Scott Nicholson

- a) Approval to Purchase a New Copier for the Attorney’s office

Item 6 Human Resources – Dennis Simon

- a) Hiring Resolution for the Sheriff’s Office Jailer – Bridgette Fousek
- b) Resolution Approving the Request from the Jasper County Sheriff’s Office to Create one (1) Permanent Part-Time Telecommunicator/911 Dispatcher Position
- c) Resolution Approving the Request from the Jasper County Engineer’s Office to Create one (1) Permanent Full-Time Mechanic 1 Position

Item 7 Engineer – Mike Frietsch

- a) Resolution Authorizing the Jasper County Secondary Roads Department to Use the Jasper County UEI #MV5VUNRRVL77
- b) Approval of Plans for 0.1 Miles of PCC Pavement – Grade and New on S 128th Ave E 0.3 miles west of T-33 S

Item 8 Approval of Liquor License for Sugar Grove Vineyards

Item 9 Resolution Approving Transfer Order 1548

Item 10 Approval of Board of Supervisors Minutes for May 6, 2025

Item 11 Board Appointments

Continue to Page 2



BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Page 2

PUBLIC INPUT & COMMENTS

Close Session requested by Scott Nicholson & Kevin Luetters in Accordance with Iowa Code 21.5(j)

to discuss the purchase or sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property or reduce the price the governmental body would receive for that property. The minutes and the audio recording of a session closed under this paragraph shall be available for public examination when the transaction discussed is completed.

After the Regular Meeting
Work Session

Resolution No. _____

**RESOLUTION FOR REDUCED LEVEL OF MAINTENANCE TO AREA SERVICE "B"
ROAD IN JASPER COUNTY**

Moved by _____, seconded by _____

WHEREAS, Jasper County desires to classify certain roads or portions of roads on the area service system in the County to provide for a minimal level of maintenance; and

WHEREAS, Jasper County, after consultation with the County Engineer, has the authority to specify certain roads or portion of roads within the County as Area Service "B" roads pursuant to Iowa Code Section 309.57; and

WHEREAS, the Jasper County Board of Supervisors, after consulting with the Jasper County Engineer, desires to designate a portion of N 75th Ave W, between W 116th St N and W 108th St N in Jasper County on the Area Service "B" System to provide for a reduced level of maintenance to best utilize maintenance funds, and

WHEREAS, pursuant to Notice of Public Hearing duly published according to the Iowa Code, Public Hearing as held on the 13th day of May 2025 at 9:30 a.m. in the Board of Supervisors room at the Jasper County Courthouse, Newton, Iowa, to hear support and/or objections from the public on roads so designated.

THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF JASPER COUNTY that this County does hereby establish the portion of road described above as an Area Service "B" road, with restricted access and a minimal level of maintenance.

AYES: _____

NAYS: _____

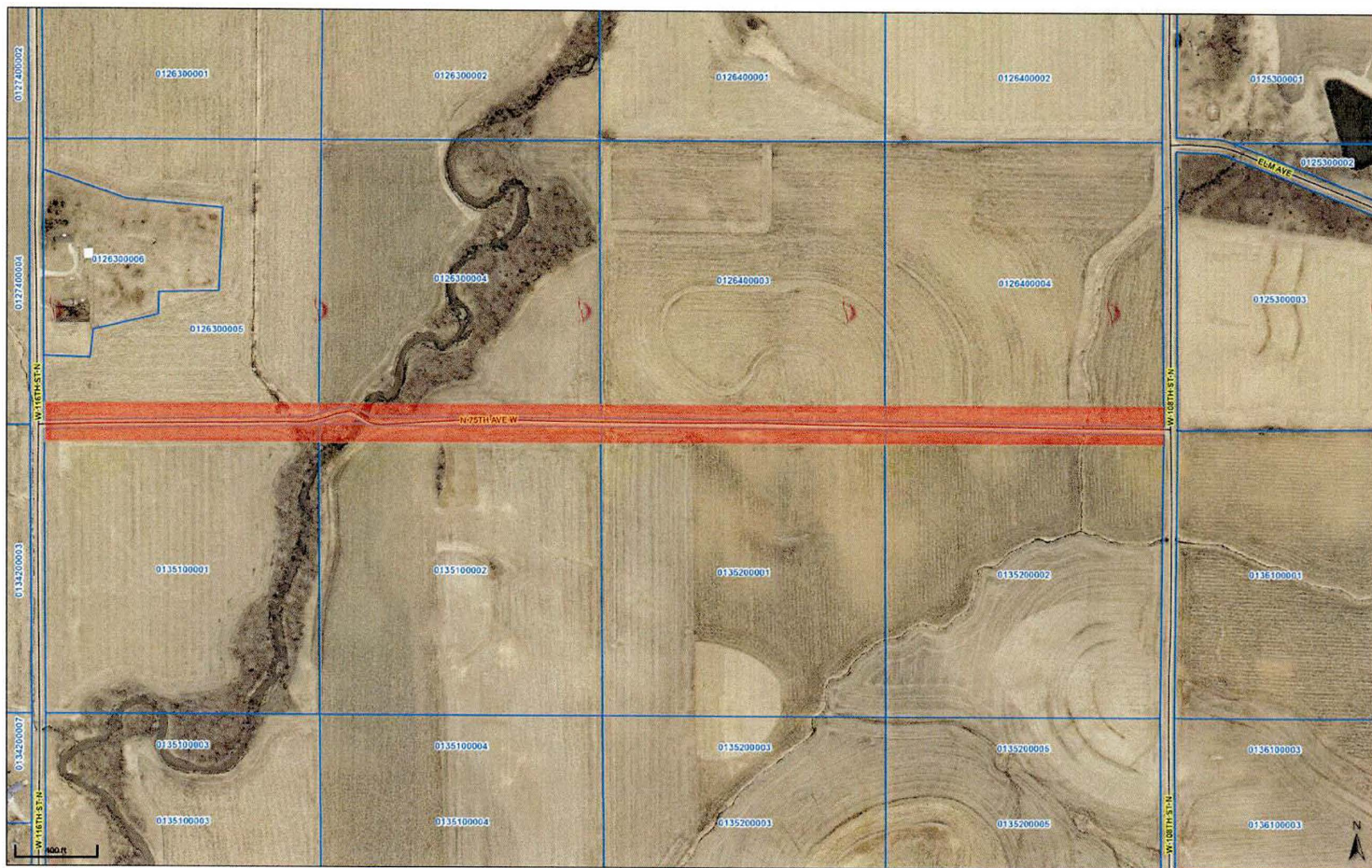
Approved this _____ day of _____, 2025

Thad Nearmyer

Brandon Talsma

Doug Cupples

ATTEST: _____ Jenna Jennings
Jasper County Auditor



JASPER COUNTY ENGINEER'S OFFICE

910 N 11th Ave E
Newton, Iowa 50208

(641) 792-5862
FAX – (641) 791-7740



Michael J. Frietsch, P.E., FMP
County Engineer
mfrietsch@jasperia.org

April 15, 2025

To: Janice Kay Gregerson
8033 W 108th St N
Mingo, IA 50168

Re: Jasper County Road Reclassification

To Whom it May Concern:

Jasper County Board of Supervisors acting under the authority of Iowa Code Section 309.57 is proposing to reclassify a portion of N 75th Ave W between W 108th St N and W 116th St N from Area Service "A" to Area Service "B". The current Jasper County Area Service "B" Ordinance is attached for your awareness.

You are the owner of two (2) parcels, Parcel ID Nos. 0135100001 and 0126300005, that will be impacted by this reclassification. After the reclassification the County will retain right-of-way for this portion of N 75th Ave W. However, the maintenance will be to a lower standard. Specifics on the reduced maintenance policy can be found in the attached ordinance.

A public hearing will be held by the Jasper County Board of Supervisors in the County Board of Supervisors Room at 9:30 am on May 13th and, if needed, again on May 20th and 27th, 2025. These public hearings are your opportunity to express support or concerns about this reclassification. To help facilitate this process please sign and date this letter as provided below and return to the Jasper County Engineer's Office. Feel free to contact me at 641-521-6018 or email me at mfrietsch@jasperia.org with any questions or concerns.

Sincerely,

Michael J. Frietsch, P.E., FMP
County Engineer
Attachments

I hereby acknowledge receipt of this letter and consent to the reclassification of the described portion of N 75th Ave W to Area Service "B"

Janice Kay Gregerson

By: _____
Janice Kay Gregerson

Date: _____, 2025

JASPER COUNTY ENGINEER'S OFFICE

910 N 11th Ave E
Newton, Iowa 50208

(641) 792-5862
FAX – (641) 791-7740



Michael J. Frietsch, P.E., FMP
County Engineer
mfrietsch@jasperia.org

April 15, 2025

To: Trustees Methodist Church
1360 S Goodrich
Colfax, IA 50054

Re: Jasper County Road Reclassification

To Whom it May Concern:

Jasper County Board of Supervisors acting under the authority of Iowa Code Section 309.57 is proposing to reclassify a portion of N 75th Ave W between W 108th St N and W 116th St N from Area Service "A" to Area Service "B". The current Jasper County Area Service "B" Ordinance is attached for your awareness.

You are the owner of two (2) parcels, Parcel ID Nos. 0135100002 and 0126300004, that will be impacted by this reclassification. After the reclassification the County will retain right-of-way for this portion of N 75th Ave W. However, the maintenance will be to a lower standard. Specifics on the reduced maintenance policy can be found in the attached ordinance.

A public hearing will be held by the Jasper County Board of Supervisors in the County Board of Supervisors Room at 9:30 am on May 13th and, if needed, again on May 20th and 27th, 2025. These public hearings are your opportunity to express support or concerns about this reclassification. To help facilitate this process please sign and date this letter as provided below and return to the Jasper County Engineer's Office. Feel free to contact me at 641-521-6018 or email me at mfrietsch@jasperia.org with any questions or concerns.

Sincerely,

Michael J. Frietsch, P.E., FMP
County Engineer
Attachments

I hereby acknowledge receipt of this letter and consent to the reclassification of the described portion of N 75th Ave W to Area Service "B"

Trustees Methodist Church

By: _____

Date: _____, 2025

JASPER COUNTY ENGINEER'S OFFICE

910 N 11th Ave E
Newton, Iowa 50208

(641) 792-5862
FAX – (641) 791-7740



Michael J. Frietsch, P.E, FMP
County Engineer
mfrietsch@jasperia.org

April 15, 2025

To: Phyllis B Steenhoek Revocable Trust
997 8th Ave NW
Altoona, IA 50009

Re: Jasper County Road Reclassification

To Whom it May Concern:

Jasper County Board of Supervisors acting under the authority of Iowa Code Section 309.57 is proposing to reclassify a portion of N 75th Ave W between W 108th St N and W 116th St N from Area Service "A" to Area Service "B". The current Jasper County Area Service "B" Ordinance is attached for your awareness.

You are the owner of two (2) parcels, Parcel ID Nos. 0126400003 and 0126400004, that will be impacted by this reclassification. After the reclassification the County will retain right-of-way for this portion of N 75th Ave W. However, the maintenance will be to a lower standard. Specifics on the reduced maintenance policy can be found in the attached ordinance.

A public hearing will be held by the Jasper County Board of Supervisors in the County Board of Supervisors Room at 9:30 am on May 13th and, if needed, again on May 20th and 27th, 2025. These public hearings are your opportunity to express support or concerns about this reclassification. To help facilitate this process please sign and date this letter as provided below and return to the Jasper County Engineer's Office. Feel free to contact me at 641-521-6018 or email me at mfrietsch@jasperia.org with any questions or concerns.

Sincerely,

Michael J. Frietsch, P.E., FMP
County Engineer
Attachments

I hereby acknowledge receipt of this letter and consent to the reclassification of the described portion of N 75th Ave W to Area Service "B"

Phyllis B Steenhoek Revocable Trust

By: _____
Phyllis B Steenhoek

Date: _____, 2025

JASPER COUNTY ENGINEER'S OFFICE

910 N 11th Ave E
Newton, Iowa 50208

(641) 792-5862

FAX – (641) 791-7740



Michael J. Frietsch, P.E., FMP
County Engineer
mfrietsch@jasperia.org

April 15, 2025

To: Rodney G and Janet K Altes Revocable Trust
9046 Hwy F-24 W
Mingo, IA 50168

Re: Jasper County Road Reclassification

To Whom it May Concern:

Jasper County Board of Supervisors acting under the authority of Iowa Code Section 309.57 is proposing to reclassify a portion of N 75th Ave W between W 108th St N and W 116th St N from Area Service "A" to Area Service "B". The current Jasper County Area Service "B" Ordinance is attached for your awareness.

You are the owner of two (2) parcels, Parcel ID Nos. 0135200001 and 0135200002, that will be impacted by this reclassification. After the reclassification the County will retain right-of-way for this portion of N 75th Ave W. However, the maintenance will be to a lower standard. Specifics on the reduced maintenance policy can be found in the attached ordinance.

A public hearing will be held by the Jasper County Board of Supervisors in the County Board of Supervisors Room at 9:30 am on May 13th and, if needed, again on May 20th and 27th, 2025. These public hearings are your opportunity to express support or concerns about this reclassification. To help facilitate this process please sign and date this letter as provided below and return to the Jasper County Engineer's Office. Feel free to contact me at 641-521-6018 or email me at mfrietsch@jasperia.org with any questions or concerns.

Sincerely,

Michael J. Frietsch, P.E., FMP
County Engineer
Attachments

I hereby acknowledge receipt of this letter and consent to the reclassification of the described portion of N 75th Ave W to Area Service "B"

Rodney G and Janet K Altes Revocable Trust

By: _____

Rodney G Altes

Janet K Altes

Date: _____, 2025

Jasper County Property Use Application

Group Name: Greater Newton Area Chamber
Contact Info: Kaylea Marchant (MUST BE 18 YEARS OF AGE)
Address: 403 W 4th St N, Ste 101
City/State/Zip: Newton IA 50208
Phone: 641.792.5545 Alt Phone: 641.891.1907
Email: director@newtoniachamber.com

Name of Event: Annual 4th of July Parade
Area of Use: Courthouse lawn
Date of Event: July 4, 2025
Time of Event: 7:30 AM to 11 AM
Description of Event: Parade and vendors around the square.



Signed Jasper County Property Usage Agreement

I understand that I am liable for any damage that occurs to the requested property and any of its contents during the time I have reserved. I FURTHER ACKNOWLEDGE RESPONSIBILITY FOR THE PAYMENT OF ANY DAMAGES THAT MIGHT OCCUR TO THE PROPERTY DURING THE DESIGNATED EVENT.

Signature: Kaylea Marchant

Date: 5/8/25

Jasper County Contact Information:

(641) 521-8844

(641) 792-7016

(641) 990-4254

911

Adam Sparks – Buildings & Grounds

Auditor's Office (M-F 8:00 a.m. to 4:30 p.m.)

Jenna Jennings – Auditor

Emergency

Jasper County Property Usage Agreement

Use of any Jasper County property requires approval from the Jasper County Auditor or one of their authorized staff. Please see the Auditor's Office for Application Request Form.

The Auditor, or one of their authorized staff, in the exercise of their own discretion may grant variances from these rules and requirements for cause shown on a case-by-case basis and reserves the right to refuse use of any Jasper County property for any event that may compromise the security of the grounds or the safety of either the employees or the general public.

The Auditor, or one of their authorized staff, also reserves the right to request a date change and/or cancel an event due to conflicts with County operations.

Rules of Use:

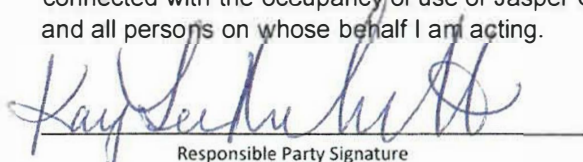
1. Jasper County property shall not be used for any unlawful purpose.
2. Use of Jasper County property shall not interfere with normal County operations or with normal public access to the property during business hours. (Monday through Friday 8:00 a.m. to 5:00 p.m.)
3. No animals (except guide dogs) or vehicles are allowed on Jasper County property.
4. Nothing shall be placed on Jasper County property that could be harmful to the asphalt, grass, or trees. (examples: bounce houses, large tent steaks, grills, chemicals, etc.)
5. No glass bottles are allowed on Jasper County property.
6. No form of open flame fire may be used on Jasper County property.
7. Jasper County property shall be cleaned and returned to its pre-event condition immediately following the event.

Violation of any of these rules may be cause for the Auditor to deny an applicant's future use of Jasper County property.

I understand that I am liable for any damage that occurs to the requested property and any of its contents during the time I have reserved. I FURTHER ACKNOWLEDGE RESPONSIBILITY FOR THE PAYMENT OF ANY DAMAGES THAT MIGHT OCCUR TO THE PROPERTY DURING THE DESIGNATED EVENT.

My signature affixed hereto attests that I have read, understand and agree to comply with restrictions and procedures herein and to follow rules of use while using Jasper County property and I further agree and attest to the following:

I, Kayla Marchant, shall personally and individually, indemnify, save and hold harmless Jasper County, Iowa and all of their officers, agents and employees, from and against any and all claims, liability, expenses, demands, actions or causes of action of whatever nature or character including attorney fees and expenses of litigation, for loss, damage or injury to any person or property of Jasper County, Iowa and or guests, invitees, trespassers or any other persons arising out of or in any way connected with the occupancy of use of Jasper County property by the undersigned responsible party and all persons on whose behalf I am acting.


Responsible Party Signature

5/8/25
(Date)

Jasper County Auditor/Staff Signature

(Date)

Beckwith Commercial Roofing, Inc.
1801 S. 21st St.
Clinton, IA 52732
Phone: 563-242-6939
Fax: 563-242-5768
www.beckwithcommercialroofing.com



BECKWITH

COMMERCIAL ROOFING

Standard Contract between Owner and Contractor

April 29, 2025

Beckwith Commercial Roofing, Inc. agrees to perform the work as listed.

Bid To:

Jasper County

Attn: Adam Sparks

101 1st St N

Newton, IA 50208

Having physically examined the roof at the above-named property and familiarized ourselves with the job conditions, we the undersigned do hereby tender the following bid:

Base Bid: Law Enforcement Center New Gutters & Downspouts

- >Remove existing termination bar from inside of gutter.
- >Remove existing gutters and downspouts, dispose of all debris.
- >Provide and install new Duro-Last 24g. MX-6 apron-style commercial gutters.
- >Provide and install new Duro-Last 24g. DS-45 (4x5) commercial downspouts.
- >Provide and install new termination bar and sealant into gutter.
- >All workmanship per Duro-Last specs to maintain existing warranty.

For the sum of:

Thirty-Eight Thousand Two Hundred Fifty-Six Dollars (\$38,256.00)

Base Bid: Courthouse New Roof Hatch

- >Provide crane to hoist old and new roof hatch.
- >Provide and install new Bilco type L roof hatch.
- >Provide and install Duro-Last prefab curb flashing.
- >All workmanship per Duro-Last specs to maintain existing warranty.

For the sum of:

Six Thousand Thirty-Seven Dollars (\$6,037.00)

Any questions or concerns please call Dan Determan 563-249-2973 or email dandeterman_bcr@yahoo.com

Due to market volatility, all provided pricing and dates are merely estimates based on the information available to us at the time given and remain subject to change unless and until the manufacture(s) firms them.

>This proposal may be withdrawn by us if not accepted within 30 days. Building owner's responsibilities: Cost of necessary permits and/or any additional bonds, building owner agrees to provide access and electrical power, building owner assures the contractor that no friable asbestos is present unless stated within this contract. Beckwith Commercial Roofing cannot be held responsible for any conduit, electrical or computer wiring within the existing roof system or under existing deck.



BECKWITH

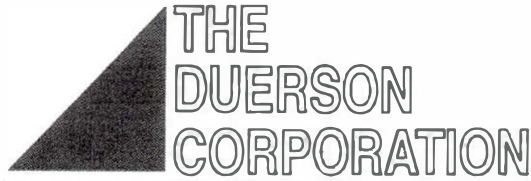
COMMERCIAL ROOFING

Beckwith Commercial Roofing, Inc.
1801 S. 21st St.
Clinton, IA 52732
Phone: 563-242-6939
Fax: 563-242-5768
www.beckwithcommercialroofing.com

>Acceptance of proposal: The above price, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined: 50% down on order of material, balance is due within 5 business days of roof completion. The cost of the roof project was determined by this payment method. Special discounts were deducted from material and shipping costs so we can offer you the best price for your investment. Deduct 2% from the 50% balance if payment is made within 5 business days of roof completion. In any action incurred to enforce this contract or defend services provided, customer is responsible for any/all legal fees incurred by contractor. If you should have any questions, please call 563-242-6939.

Acceptance of Proposal

Date



Commercial & Industrial Roofing Contractors

601 1ST AVENUE N • ALTOONA, IA 50009

Phone: 515-967-8300 • Fax: 515-967-8305 • www.duersoncorporation.com

May 6, 2025

Adam Sparks
Jasper County
101 1st st N
Newton, IA 50208

RE: *Gutter and downspout Replacement at Jasper County Jail.*

Thank you for allowing us to be of service to you at **Jasper County**. We are pleased to submit the following Project Information and Scope of Work for your review.

Project Information:

We have put the following bid together based upon your request for a replacement of gutters and downs to keep the existing roof section in warrant.

Proposed Scope of Work:

- Cut old t-bar out to get access to gutter.
- Remove existing gutters and downspouts.
- Install a new 24g metal gutter and downspouts. Standard metal colors available. Gutter size being used will be the MX-6 apron style and we will use 4x5 commercial grade downspouts.
- Tie downspouts into existing drainage time with square to round.
- Strip in the existing roof down into new gutter and seal off with new termination bar.
- All work down will keep the warranty intact.

Total Project Investment:

\$50,228

Notes:

- All material pricing is good for 30 days.
- Access will be needed around the building.
- All project employees will be mindful and cautious to follow all standard safety protocols.
- No work time restrictions.
- Snow removal not included.
- Fire treated lumber not included.

Respectfully submitted,

Jake Viggers

Jake Viggers

THE AGREEMENT

The Duerson Corporation will provide the installation of a new gutters and downspout system as per previous information and as per manufacturers' specifications.

The conditions and terms of this agreement are not subject to verbal changes or other agreements unless approved in writing by the buyer and the seller. All quotations and agreements are contingent upon strikes, accidents, fires, availability of materials and all other causes beyond our control. Not responsible for damage to conduits installed at or near the underside of the roof deck or hidden within the existing roofing system.

Select Options Total: \$ _____

The terms of payment are as follows:

Fifty percent (50%) of this agreement is due upon ordering materials; the balance is due in monthly progress payments, receipt of invoice.

Any additional work needed outside of this agreement will be charged at \$80.00 per man hour, and 25% above cost of material.

One and one-half percent (1 ½%) per month service charge, (18% per year), added to all past due accounts.

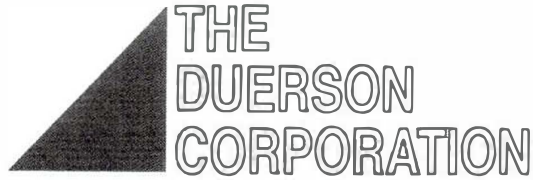
Building owner will be responsible for non-workmanship related service calls.

In the event the client fails to pay as required herein, or in the event of any other default by client in performance of the terms of this contract, the client shall pay all expenses of collection and all costs incurred by The Duerson Corporation in enforcing the terms of this contract, including but not limited to, payment by client of all attorney's fees, court costs and other expenses incurred by The Duerson Corporation.

Jake Viggers
The Duerson Corporation
5/6/25

Jasper County, Agent

Date



Commercial & Industrial Roofing Contractors

601 1ST AVENUE N • ALTOONA, IA 50009

Phone: 515-967-8300 • Fax: 515-967-8305 • www.duersoncorporation.com

April 25, 2025

Adam Sparks
Jasper County
101 1st st N
Newton, IA 50208

RE: *Roof Hatch Replacement on the Jasper County Courthouse.*

Thank you for allowing us to be of service to you at **Jasper County**. We are pleased to submit the following Project Information and Scope of Work for your review.

Project Information:

We have put the following bid together based upon your request for a replacement of the roof hatch at Jasper County Court House.

Proposed Scope of Work:

- Cut the membrane back to allow access to remove old roof hatch.
- Crane load new roof hatch and download old. (access will be needed on east side of court house for crane.
- Install new roof hatch to replace the old.
- Flash in the new roof hatch with Duro-Last membrane to maintain roof warranty.

Total Project Investment:

\$6,000

Notes:

- All material pricing is good for 30 days.
- Access will be needed on east side of the building.
- All project employees will be mindful and cautious to follow all standard safety protocols.
- No work time restrictions.
- Fire treated lumber not included.

Respectfully submitted,

Jake Viggers
Jake Viggers

THE AGREEMENT

The Duerson Corporation will provide the installation of a new gutters and downspout system as per previous information and as per manufacturers' specifications.

The conditions and terms of this agreement are not subject to verbal changes or other agreements unless approved in writing by the buyer and the seller. All quotations and agreements are contingent upon strikes, accidents, fires, availability of materials and all other causes beyond our control. Not responsible for damage to conduits installed at or near the underside of the roof deck or hidden within the existing roofing system.

Select Options Total: \$ _____

The terms of payment are as follows:

Fifty percent (50%) of this agreement is due upon ordering materials; the balance is due in monthly progress payments, receipt of invoice.

Any additional work needed outside of this agreement will be charged at \$80.00 per man hour, and 25% above cost of material.

One and one-half percent (1 ½%) per month service charge, (18% per year), added to all past due accounts.

Building owner will be responsible for non-workmanship related service calls.

In the event the client fails to pay as required herein, or in the event of any other default by client in performance of the terms of this contract, the client shall pay all expenses of collection and all costs incurred by The Duerson Corporation in enforcing the terms of this contract, including but not limited to, payment by client of all attorney's fees, court costs and other expenses incurred by The Duerson Corporation.

Jake Viggers
The Duerson Corporation
4/25/25

Jasper County, Agent

Date

McDermott Roofing

Box 126
Atlantic, Iowa 50022
www.mcdermottroofing.com
mcroof@metc.net



Crystal & Chris Schroder
Phone: 712-243-2981
(800) 883-2981

Estimate

JASPER CO. COURTHOUSE
101 1ST. STREET
NEWTON.IA 50208

Date

4/25/2025

We propose hereby to furnish material and labor—complete in accordance with the below specifications.

DESCRIPTION

| | | | Project |
|---|-----|-------------------------|-------------|
| Description | Qty | Rate | Total |
| TO PROVIDE LABOR AND MATERIALS TO COMPLETE THE SCOPE OF WORK. THIS IS LABOR. | | 25,500.00 | 25,500.00 |
| TO PROVIDE LABOR AND MATERIALS TO COMPLETE THE SCOPE OF WORK. THIS IS FOR THE DURO-LAST REPAIR AND ALL GUTTERS AND DOWNSPOUT. | | 26,785.00 | 26,785.00 |
| | | Subtotal | \$52,285.00 |
| | | Sales Tax (0.0%) | \$0.00 |
| | | Total | \$52,285.00 |

(If not accepted within 30 days, this proposal will be void.)

McDermott Roofing

Box 126
Atlantic, Iowa 50022
www.mcdermottroofing.com
mcroof@metc.net



Crystal & Chris Schroder
Phone: 712-243-2981
(800) 883-2981

Estimate

JASPER CO. COURTHOUSE
101 1ST. STREET
NEWTON,IA 50208

Date

4/25/2025

We propose hereby to furnish material and labor—complete in accordance with the below specifications.

DESCRIPTION

| | | | Project |
|---|-----|-------------------------|------------|
| Description | Qty | Rate | Total |
| TO PROVIDE LABOR AND MATERIALS TO COMPLETE THE SCOPE OF WORK. TO PROVIDE NEW ROOF ACCESS HATCH ON COURTHOUSE. | | 6,345.00 | 6,345.00 |
| | | Subtotal | \$6,345.00 |
| | | Sales Tax (0.0%) | \$0.00 |
| | | Total | \$6,345.00 |

(If not accepted within 30 days, this proposal will be void.)

McDermott Roofing

Box 126
Atlantic, Iowa 50022
www.mcdermottroofing.com
mcroof@metc.net



Crystal & Chris Schroder
Phone: 712-243-2981
(800) 883-2981

Estimate

JASPER CO. COURTHOUSE
101 1ST. STREET
NEWTON, IA 50208

Date

5/5/2025

We propose hereby to furnish material and labor—complete in accordance with the below specifications.

DESCRIPTION

| | | | Project |
|---|-----|-------------------------|----------|
| Description | Qty | Rate | Total |
| TO PROVIDE LABOR AND MATERIALS TO COMPLETE THE SCOPE OF WORK . THIS IS THE UPGARDED GUTTER COST. | | 584.00 | 584.00 |
| | | Subtotal | \$584.00 |
| | | Sales Tax (0.0%) | \$0.00 |
| | | Total | \$584.00 |

(If not accepted within 30 days, this proposal will be void.)



JASPER COUNTY IOWA

JASPER COUNTY BOARD OF SUPERVISORS

IN THE NAME AND BY THE AUTHORITY OF THE COUNTY OF JASPER

PROCLAMATION OF POLICE WEEK

MAY 11TH – MAY 17TH, 2025

Whereas, the week of May 11th through May 17th has been designated as Police Week to recognize the contributions of law enforcement professionals across Jasper County; and

Whereas, this week is dedicated to honoring the service and sacrifice of the men and women of law enforcement who protect our communities and uphold the law; and

Whereas, the members of the Jasper County law enforcement agencies work diligently to ensure public safety, enforce laws, and serve with integrity and professionalism; and

Whereas, the contributions of law enforcement officers are vital to the well-being of our community and the preservation of our freedoms; and

Whereas, it is important to recognize the sacrifices made by officers who have lost their lives in the line of duty, as well as those who continue to serve with bravery and dedication; and

Whereas, we encourage all citizens to take time during this week to show appreciation for our law enforcement officers and to support their efforts in maintaining peace and safety in Jasper County;

Now, Therefore, I, Brandon Talsma, Chairperson of the Jasper County Board of Supervisors, do hereby proclaim the week of May 11th through May 17th, 2025, as Police

Week in Jasper County, and I urge all citizens to observe this week with appropriate programs, ceremonies, and activities that recognize the contributions of our law enforcement officers.

Proclaimed this _____ day of _____, 2025

Brandon Talsma, Chairperson
Jasper County Board of Supervisors

ATTEST:

Jenna Jennings, Auditor
Jasper County

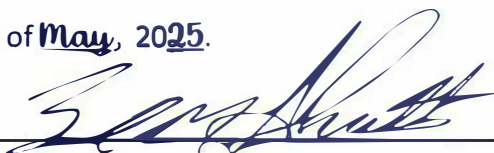
CERTIFICATE OF APPOINTMENT OF DEPUTY OR ASSISTANT

STATE OF IOWA, JASPER COUNTY, ss.

I, Brad M. Shutts, Sheriff of Jasper County, Iowa, do hereby constitute and appoint Zachary Dickenson as Deputy Sheriff for a period of 4 years, from May 7, 2025, and do hereby authorize and empower him to do and perform in my name as such Deputy Sheriff, all acts and things that may lawfully be done by him as such Deputy Sheriff.

This commission expires December 31, 2028 unless sooner revoked, or when said Deputy Sheriff ceases to perform above named duties.

Given under my hand this 7th day of May, 2025.



Brad M. Shutts
Sheriff of Jasper County, Iowa

STATE OF IOWA, JASPER COUNTY, ss.

I, Zachary Dickenson, having been appointed Deputy Sheriff of Jasper County, under Brad M. Shutts, Sheriff of said County, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Iowa, and that I will faithfully and impartially, to the best of my ability, discharge all the duties of Deputy Sheriff as now or hereafter by law.



Subscribed and sworn to before me, this 7th day of May, 2025.



Notary Public State of Iowa

Above appointment approved by the Board of Supervisors of Jasper County, this _____ day of _____, 20____ by resolution, Minute Book _____, Page _____.

Chairperson, Board of Supervisors

FORBES KYOCERA

OFFICE SOLUTIONS

Copier Quote

Submitted on

Apr 7, 2025

Quote For:

Jasper County Attorneys

114 W 3rd St N

Newton, IA 50208

Prepared By:

Clint Winchell

Vice President

Forbes Office Solutions

| Description | Qty |
|--|-----|
| Kyocera TASKalfa 4054ci 40ppm Color MFP | 1 |
| 140 Sheet Reversing Automatic Document Proccesso | 1 |
| 4-500 Sheet Paper Trays that fit up to 11 x 17 | 1 |
| 1,000 Sheet Document Finisher with Stapler | 1 |
| Fax System 12 | 1 |

5 Year Lease Price: **\$185.00/month**

Outright Purchase Price: **\$8,295.00+tax**

OPTIONAL GOLD LEVEL SERVICE PLAN

Plan covers parts, labor, and toner. Excludes paper, acts of god, theft, vandalism, fire, water and network related issues

Billed Monthly:

- Billed on a per click basis. Pay for what you use
- B/W copies/prints are \$.009 cents (9/10 of a cent) each
- Color copies/prints are \$.05 (5 cents) each
- No charges for scanning



Proposed Solution



Proposed to: Jason Doland

Prepared by: Dan Bracy

April 14, 2025

Solution Pricing Proposal

Canon Purchase Option

\$8,494.38

Canon Maintenance Program

\$48.75 per month

Includes 2,500 b/w & 1,000 color per month
Overages billed @ \$0.0055 b/w & \$0.035 color

Lexmark Purchase Option

\$7,060.69

Lexmark Maintenance Program

\$65.00 per month

Includes 2,500 b/w & 1,000 color per month
Overages billed @ \$0.006 b/w & \$0.042 color



May 9, 2025

PROPOSAL FOR

JASPER COUNTY ASSESSORS ATTORNEY QUOTE

Prepared by:

Paul Schut

Technology Advisor

515-473-7127

Paul.Schut@marconet.com

Expiration Date: 5/30/2025



Managed Services



Copiers & Printers



Audio Visual



Business IT Services

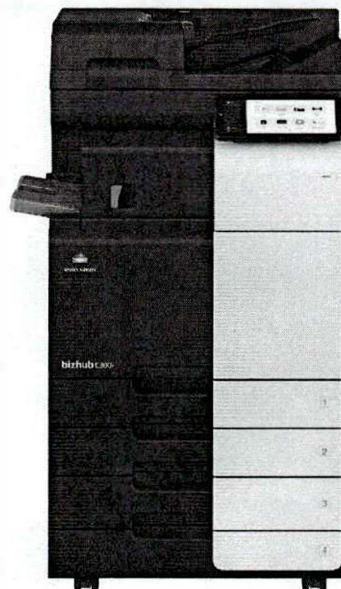


RECOMMENDED PRINT SOLUTION

| QTY | ITEM | DESCRIPTION |
|-----|---------|------------------------------------|
| 1 | ADXG011 | KONICA C451i COLOR 45PPM A3 COPIER |

Specifications

- 45 Monochrome Pages Per Minute
- 45 Color Pages Per Minute
- 150 Sheet Bypass Tray
- (4) 500 Sheet Paper Trays
- 300 Sheet Single Pass Document Feeder
- Inner Stapling Finisher
- Fax Board
- Wireless Connectivity
- Mobile Printing



Purchase Price\$4,997.70

ADDITIONAL SERVICE

Delivery, Installation, Initial Supplies & Initial Training.....Included

SERVICE AND SUPPLIES

The service and supply contract includes all parts, labor, mileage, drums, toner, and developer (except paper and staples).

SERVICE & SUPPLIES \$1,250.80/year

- Black and White Prints included per year: 32,000
- Black and White Print Overage: \$0.0059/Print
- Color Prints included per year: 18,000
- Color Print Overages: \$0.059/Print

The above pricing does not include applicable sales tax.

Due to changing economic conditions pricing and availability is subject to change without notice at any point during or after the quotation.

Accepted by: _____ Date: _____

By signing this proposal, you are authorizing Marco Technologies LLC to order, install and invoice the above listed equipment.

Resolution 25-

WHEREAS, The Jasper County Sheriff's Department has the need for and has requested that the Jasper County Board of Supervisors create one (1) position of permanent part-time Telecommunicator / 911 Dispatcher.

NOW, THEREFORE BE IT RESOLVED that the Jasper County Board of Supervisors shall create one (1) position of permanent part-time Telecommunicator / 911 Dispatcher.

*This position will re-establish a prior position that was eliminated.

Resolution adopted this 13th day of May 2025.

Brandon Talsma, Chairman

Attest:

Jenna Jennings, Auditor

RECORDED IN BOARD OF SUPERVISORS MINUTES
BOOK 22 05/13/25 PAGE

Resolution 25-

WHEREAS, The Jasper County Engineer's Office has the need for and has requested that the Jasper County Board of Supervisors create one (1) position of permanent full-time Mechanic 1.

NOW, THEREFORE BE IT RESOLVED that the Jasper County Board of Supervisors shall create one (1) position of permanent full-time Mechanic 1.

*This position will replace the current permanent full-time position of Mechanic 2.

Resolution adopted this 13th day of May 2025.

Brandon Talsma, Chairman

Attest:

Jenna Jennings, Auditor

RECORDED IN BOARD OF SUPERVISORS MINUTES
BOOK 22 04/22/25 PAGE

Resolution No. 25-

**A RESOLUTION AUTHORIZING THE JASPER COUNTY SECONDARY
ROADS DEPARTMENT TO USE THE JASPER COUNTY UEI #
MV5VUNRRVL77**

Moved by _____, seconded by _____

WHEREAS, the Secondary Roads Department is requesting to use the Jasper County UEI # MV5VUNRRVL77. This allows the Secondary Roads Department to file any FEMA related documents with the Department of Homeland Security.

WHEREAS, the Jasper County Board of Supervisors approves the use of UEI # MV5VUNRRVL77 and assumes all risk involved.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Jasper County, Iowa that the use of UEI # MV5VUNRRVL77 by the Jasper County Secondary Roads Department is hereby approved and the board hereby assumes all risk involved with the use of UEI # MV5VUNRRVL77 by the Jasper County Secondary Roads Department.

AYES: _____

NAYS: _____

Approved this _____ day of _____, 2025 by the Jasper County Board of Supervisors

Thad Nearmyer

Brandon Talsma

Doug Cupples

ATTEST: _____ Jenna Jennings
Jasper County Auditor

LETTING DATE: JULY 2, 2025

IOWA DEPARTMENT OF TRANSPORTATION
HIGHWAY DIVISION
PLANS OF PROPOSED IMPROVEMENTS ON THE
SECONDARY ROAD SYSTEM
JASPER COUNTY
PCC PAVEMENT - GRADE AND NEW
IOWA DOT RISE PROJECT NUMBER
RC-C050(155)--9A-50

LOCATED ON S 128TH AVE. E, FROM 0.3 MILES W OF T-33 S W 0.1 MILES

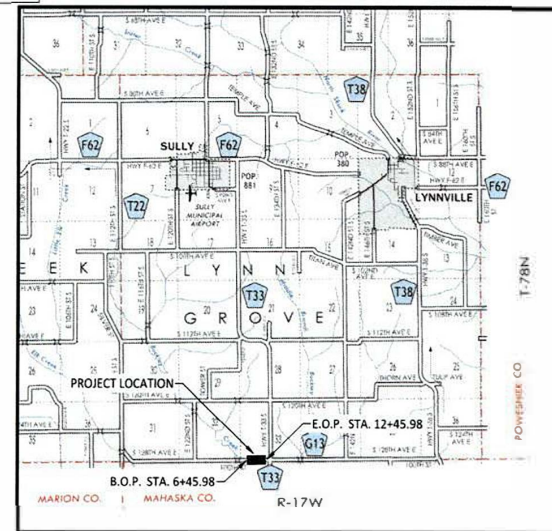
THE IOWA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION,
CURRENT EDITION, WITH GS-23003 REVISIONS PROVISIONS SHALL APPLY TO CONSTRUCTION WORK ON THIS PROJECT.

TARGETED SMALL BUSINESS (TSB) AFFIRMATIVE ACTION RESPONSIBILITIES ON NON-FEDERAL-AID PROJECTS
(THIRD-PARTY STATE-ASSISTED PROJECTS) SHALL APPLY. SEE BID DOCUMENTS FOR CONTRACT PROVISIONS AND FORM.

| STANDARD ROAD PLANS | | |
|---------------------|----------|--------------------------|
| NUMBER | DATE | TITLE |
| DR-303 | 10/17/17 | SUBDRAIN (LONGITUDINAL) |
| DR-305 | 4/19/22 | SUBDRAIN OUTLETS |
| FW-101 | 4/19/23 | JOINTS |
| TC-252 | 4/21/20 | ROUTES CLOSED TO TRAFFIC |

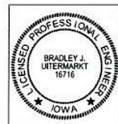
| SHEET INDEX | |
|-------------|--|
| SHEET NO. | DESCRIPTION |
| A.01 | TITLE SHEET |
| C.01 | ESTIMATED PROJECT QUANTITIES AND GENERAL INFORMATION |
| D.01 | REMOVALS AND GRADING PLAN |
| D.02 | PLAN AND PROFILE |
| W.01 - W.02 | CROSS SECTIONS |
| 6 | TOTAL SHEETS |

| | |
|--|------|
| APPROVED JASPER COUNTY BOARD OF SUPERVISORS | DATE |
| APPROVED JASPER COUNTY ENGINEER | DATE |



Copyright 2025 Garden & Associates, Ltd. All rights reserved. This document is the property of Garden & Associates, Ltd. and may not be reproduced or transmitted in any form or by any means electronic or mechanical, including photocopying, recording, or by any information storage and retrieval system, without the express written consent and complete participation of Garden & Associates, Ltd.

© COPYRIGHT 2025 GARDEN & ASSOCIATES, LTD.
GARDEN & ASSOCIATES, LTD. RESERVES PROPRIETARY RIGHTS.
INCLUDING COPYRIGHTS, TO THIS DOCUMENT. THIS
DOCUMENT AND ALL INFORMATION CONTAINED ARE THE
EXCLUSIVE PROPERTY OF GARDEN & ASSOCIATES, LTD. AND
MAY NOT BE USED, REPRODUCED, OR DISSEMINATED
WITHOUT THE EXPRESS WRITTEN CONSENT AND COMPLETE
PARTICIPATION OF GARDEN & ASSOCIATES, LTD.



I hereby certify that this engineering document was prepared by me
or under my direct personal supervision and that I am a duly
Licensed Professional Engineer under the laws of the State of Iowa.

Bradley J. Litemark, P.E.
License Number 66946
My license renewal date is December 31, 2026
Pages or sheets covered by this seal: ALL SHEETS



GARDEN & ASSOCIATES, LTD.
ENGINEERS & SURVEYORS
808 Westinghouse Ave.
P.O. Box 100
Oskaloosa, Iowa 52577
641.672.2557 Phone
641.672.2551 Fax
800.472.2541 Toll Free
email@gardenassociates.net

PCC PAVEMENT - GRADE AND NEW
S 128TH AVE E
JASPER COUNTY, IOWA
© COPYRIGHT 2025 GARDEN & ASSOCIATES, LTD.

| |
|----------------------------|
| SHEET TITLE TITLE SHEET |
| SCALE: NO SCALE |
| DRAWN BY: KJR |
| APPROVED: BJJ |
| REVISIONS |
| DATE: MAY 08, 2025 |
| PROJECT NO: 5025084 |
| SHEET NO: A.01 |

Resolution _____

STATE OF IOWA }
Jasper County }

TRANSFER ORDER

\$75,000.00

Newton, Iowa, May 13, 2025

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer Seventy five thousand dollars and 00/100***

From: 0215
Lillian Johnston Trust

To: 0028
Conservation Nature Center

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Director Request

By Order of Board of Supervisors.

Supervisor

Attest

NO. 1548



Auditor/Designee

May 6, 2025

Tuesday, May 6, 2025, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Talsma, Nearmyer and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Cupples, seconded by Nearmyer to open a Public Hearing on Amendment No. 4 to the Urban Renewal Plan for the Amended Jasper County Urban Renewal Area.

YEA: CUPPLES, NEARMYER, TALSMAS

Motion by Cupples, seconded by Nearmyer to close the Public Hearing.

YEA: CUPPLES, NEARMYER, TALSMAS

Motion by Nearmyer, seconded by Cupples to adopt Resolution 25-49, determining an area of the County to be an economic development area, and that the rehabilitation, conservation, redevelopment, development or a combination thereof, of such area is necessary in the interest of the public health, safety or welfare of the residents of the County; designating such area as appropriate for urban renewal projects; and adopting the Amendment No. 4 to the Urban Renewal Plan for the Amended Jasper County Urban Renewal Area.

YEA: CUPPLES, NEARMYER, TALSMAS

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Nearmyer to set a Public Hearing for the consideration of Ordinance for the division of revenues under Section 403.19, Code of Iowa, for Amendment No. 4 to the Urban Renewal Plan for the Amended Jasper County Urban Renewal Area with recommended dates and times of May 20th, May 27th, and June 3, 2025, at 9:30 a.m. in the Board of Supervisors room.

YEA: CUPPLES, NEARMYER, TALSMAS

Motion by Cupples, seconded by Nearmyer to open a Public Hearing on the Jasper Rail Park Urban Renewal Plan.

YEA: CUPPLES, NEARMYER, TALSMAS

Jasper County residents on Iowa St. spoke out about the heavy rail usage this new area may bring and the train tracks already being an issue with trains blocking access for excessive amounts of time and Iowa St. bridge being out. They are for the new development project and jobs being created in the area, however, they would like the Board to consider and work on a plan for a more appropriate time of being blocked in by the Railroad. The Board is working with Emergency Management and will continue to talk with the Iowa Interstate Railroad about being mindful in that area since the County is directing all traffic South on Iowa St. due to the bridge being out.

Motion by Nearmyer, seconded by Cupples to close the Public Hearing.

YEA: CUPPLES, NEARMYER, TALSMAS

Motion by Nearmyer, seconded by Cupples to adopt Resolution 25-50, determining an area of the County to be an economic development area, and that the rehabilitation, conservation, redevelopment, development, or a combination thereof, of such area is necessary in the interest of the public health, safety

or welfare of the residents of the County; designating such area as appropriate for urban renewal projects; and adopting the Jasper Rail Park Urban Renewal Plan.

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Nearmyer, seconded by Cupples to set a Public Hearing for the consideration of Ordinance for the division of revenues under Section 403.19, Code of Iowa, for Jasper Rail Park Urban Renewal Plan with recommended dates and times of May 20th, May 27th, and June 3, 2025, at 9:30 a.m. in the Board of Supervisors room.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to open a Public Hearing on the authorization of a loan agreement and the issuance of Notes to evidence the obligation of the County thereunder.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to close the Public Hearing.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to adopt Resolution 25-51, instituting proceedings to take additional action for the issuance of not to exceed \$4,500,000 General Obligation Urban Renewal Capital Loan Notes.

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Nearmyer, seconded by Cupples to open a Public Hearing on the authorization of a loan agreement and the issuance of Notes to evidence the obligation of the County thereunder.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to close the Public Hearing.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to adopt Resolution 25-52, instituting proceedings to take additional action for the issuance of not to exceed \$850,000 General Obligation Capital Loan Notes.

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Nearmyer to open a Public Hearing for FY2025 Secondary Roads Budget Amendment.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Cupples, seconded by Nearmyer to close the Public Hearing.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Cupples, seconded by Nearmyer to approve the Secondary Roads FY2025 Budget Amendment.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Cupples, seconded by Nearmyer to set a Public Hearing for changes to the Jasper County Zoning Ordinance #04F with recommended dates and times of May 20th, May 27th, and June 3, 2025, at 9:30 a.m. in the Board of Supervisors room.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Cupples, seconded by Nearmyer to set a Public Hearing for the proposed changes to the Jasper County Comprehensive Plan with recommended dates and times of May 20th, May 27th, and June 3, 2025, at 9:30 a.m. in the Board of Supervisors room.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to approve a Proclamation of Corrections Week starting May 4, 2025, to May 10, 2025.

YEA: CUPPLES, NEARMYER, TALSMA

Sheriff Shutts asked to recognize and present awards to a few Jail Staff for their honorable actions that resulted in life saving measures. On September 13, 2024, an inmate at the jail threatened his own life and due to the quick response and actions 4 jail staff members were able to save the inmate. Those recognized are Shift Leader Whitney Barton, Jason Barton, Natasha Henry, and Nathan Lanferman. Another incident on April 21, 2025, resulted in heroic actions taken by the Jasper County Jail staff which resulted in another life saved. Those recognized are Shift Leader Derick Ford, Landon Criswell, Mazi Meyer, and Jasmine Pratt.

Motion by Nearmyer, seconded by Cupples to approve the Appointment of Chief Deputy Duane Rozendaal from January 1, 2025, to December 31, 2028.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Nearmyer, seconded by Cupples to adopt Resolution 25-53, a hiring resolution certifying the following appointments to the Auditor for payroll implementation:

| <u>DEPARTMENT</u> | <u>POSITION</u> | <u>EMPLOYEE</u> | <u>PAY RATE</u> | <u>RANGE/STEP</u> | <u>EFFECTIVE DATE</u> |
|-------------------|-------------------------------|------------------|-----------------|-------------------|-----------------------|
| Conservation | Seasonal Park Maint. Tech. | Christian Buchli | \$15.50 | Standard Rate | 05/27/25 |

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Nearmyer, seconded by Cupples to adopt Resolution 25-54, a hiring resolution certifying the following appointments to the Auditor for payroll implementation:

| <u>DEPARTMENT</u> | <u>POSITION</u> | <u>EMPLOYEE</u> | <u>PAY RATE</u> | <u>RANGE/STEP</u> | <u>EFFECTIVE DATE</u> |
|-------------------|------------------------------|-----------------|-----------------|--|-----------------------|
| Secondary Roads | Full-Time Skilled Laborer | Dylan Roozeboom | \$25.41 | Hire-In Rate Union Scale (7/27/24) | 05/12/25 |

| <u>DEPARTMENT</u> | <u>POSITION</u> | <u>EMPLOYEE</u> | <u>PAY RATE</u> | <u>RANGE/STEP</u> | <u>EFFECTIVE DATE</u> |
|-------------------|------------------------------|-----------------|-----------------|--|-----------------------|
| Secondary Roads | Full-Time Skilled Laborer | Ross Hull | \$25.41 | Hire-In Rate Union Scale (7/27/24) | 05/12/25 |

| <u>DEPARTMENT</u> | <u>POSITION</u> | <u>EMPLOYEE</u> | <u>PAY RATE</u> | <u>RANGE/STEP</u> | <u>EFFECTIVE DATE</u> |
|-------------------|------------------------------|------------------|-----------------|--|-----------------------|
| Secondary Roads | Full-Time Skilled Laborer | Dennis Sjaardema | \$25.41 | Hire-In Rate Union Scale (7/27/24) | 05/12/25 |

YEA: CUPPLES, NEARMYER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Nearmyer to approve an order establishing the 2025 Noxious Weed Control Program in Jasper County.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Cupples, seconded by Nearmyer to approve the revised purchase agreement with GATR Truck Center for two (2) Volvo Chassis Cabs in the amount of \$144,641.00 + \$3,500 (Tariff Fee) to total \$148,141.00 a piece or \$222,642.00 for both.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Cupples, seconded by Nearmyer to set a Public Hearing for FY24/25 current budget amendment with a recommended date and time of May 27, 2025, at 9:30 a.m. in the Board of Supervisors room.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Cupples, seconded by Nearmyer to approve claims paid through May 6, 2025.

YEA: CUPPLES, NEARMYER, TALSMA

Motion by Cupples, seconded by Nearmyer to approve the Board of Supervisors minutes for April 22, 2025.

YEA: CUPPLES, NEARMYER, TALSMA

There were no Board Appointments.

There was no Work Session.

Motion by Nearmyer, seconded by Cupples to adjourn the Tuesday, May 6, 2025, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, NEARMYER, TALSMA

Jenna Jennings, Auditor

Brandon Talsma, Chairman