## REGULAR MEETING JASPER COUNTY CONSERVATION BOARD Conservation Office, Armory Building February 6, 2024, 8:30 A.M.

**Board Members Present:** Robyn Friedman, Andy Stone, Carol Kramer, and Bill Henninger

Staff Present: Keri Van Zante, Katie Cantu, Ethan VanderPol, and Jade Read

In December 2023, the Jasper County Board of Supervisors voted to appoint Andy Stone to the Conservation Board for another 5-year term, expiring December 31, 2028.

**ELECTION OF OFFICERS- ACTION 24-46.** Motion by Friedman, second by Stone, that a unanimous ballot be cast for the officers of the Conservation Board. Motion carried unanimously.

Andy Stone, Chairperson Bill Henninger, Vice Chairperson Carol Kramer, Secretary

With a quorum present, the business meeting was called to order by Vice Chairperson Stone at 8:30 am. Minutes of the January 10, 2024 regular meeting were approved as written.

**APPROVAL OF BILLS – ACTION 24-47.** Motion by Friedman, second by Kramer that the following bills be approved for payment from the conservation fund:

0001-22-6110-000-43142	\$250.36
0001-22-6110-000-43143	\$252.22
0001-22-6110-000-43244	\$83.58
0001-22-6110-000-43242	\$78.24
0001-22-6110-000-21249	\$162.62
0001-22-6110-000-43213	\$68.36
0001-22-6110-000-25000	
0001-22-6110-000-43144	\$173.00
0001-22-6110-000-43144	\$20.70
0001-22-6110-000-21944	\$47.00
0001-22-6100-000-40200	\$108.31
0001-22-6110-000-43044	\$156.55
0001-22-6110-000-43044	\$156.55
0027-22-0210-000-60000	\$6,352.00
0001-22-6110-000-44000	\$1,000.00
	0001-22-6110-000-43143 0001-22-6110-000-43244 0001-22-6110-000-43242 0001-22-6110-000-21249 0001-22-6110-000-43213 0001-22-6110-000-25000 0001-22-6110-000-43144 0001-22-6110-000-43144 0001-22-6110-000-21944 0001-22-6100-000-40200 0001-22-6110-000-43044 0001-22-6110-000-43044 0001-22-6110-000-43044 0027-22-0210-000-60000

Saak. Inc.	0001-22-6110-000-21944	\$30.00	
Mid Country Machinery	0001-22-6110-000-44300	\$336.91	
Iowa DNR	0001-22-6100-000-42239	\$30.00	
Amerigas	0001-22-6110-000-43044	\$1,140.37	
Forbes	0001-22-6100-000-40200	\$59.40	
	0001-22-6100-000-40239	\$828.85	
Key Cooperative	0001-22-6110-000-43043	\$556.94	C
Menards	0001-22-6110-000-21946	\$152.55	C
Theisens	0001-22-6110-000-25000	\$139.97	C
Menards	0001-22-6110-000-21944	\$149.99	C
Theisens	0001-22-6110-000-21942	\$22.47	C
Capital City Equipment	0001-22-6110-000-44300	\$76.68	C
Van Wall Equipment	0001-22-6110-000-44300	\$77.97	C
MCP	0001-22-6100-000-48000	\$40.00	C
Amazon	0001-22-6100-000-29139	\$31.98	C
CDW-G	0001-22-6100-000-40000	\$386.64	C
Amazon	0001-22-6100-000-40200	\$119.97	C
Amazon	0001-22-6100-000-48000	\$139.00	C
Walmart	0001-22-6100-000-21939	\$23.90	C
Truck Equip. Inc	0001-22-6110-000-44300	\$456.30	C
NAPA	0001-22-6110-000-44000	\$113.46	C
Canva	0001-22-6100-000-40000	\$14.99	C
Amazon	0001-22-6110-000-21247	\$99.18	C
Amazon	0001-22-6110-000-21247	\$25.75	C
Meta- Facebook	0001-22-6100-000-40000	\$40.00	C
NAPA	0001-22-6110-000-21942	\$95.11	C
Amazon	0001-22-6100-000-29139	\$80.04	C
Smoky Lake Maple			
Products	0005-22-6100-000-29280	\$511.50	C
Menards	0001-22-6110-000-44146	\$127.63	C
Theisens	0001-22-6110-000-44300	\$325.98	C

\$14,247.64

Motion carried unanimously.

## **DISCUSSION ITEMS:**

A staff report was presented by Cantu.

**MY COUNTY PARKS- ACTION 24-48.** Read presented an update on her progress posting campsites, shelter houses and cabins to MCP. Board members discussed the potential to have all primitive campsites be listed on MCP as reservable or have a few that were listed as walk up. Motion by

Henninger, second by Friedman to have 2 walk up sites at Mariposa and 2 at Ashton, reservable on My County Parks. Motion carried unanimously.

Mariposa Campground and Cabin Update. VanderPol updated regarding the cabins and campground. Rural water is installed to each campsite and to the cabin, as is electric. The feeder line for the 2<sup>nd</sup> cabin has been installed by Van Maanen Electric. Spray foam is done at the cabin, drywallers are there today hanging the ceiling, and staff will blow in insulation this week. A temporary furnace is now running so that drywallers can mud and tape and then staff can paint.

**Camping and Cabins.** Discussed needing to have a planning session for an updated 5-year plan for park renovations. This will be held during the regular meeting time on March 5 at 8:00 am

**Grants.** Van Zante will apply for Prairie Meadows Grant for the Nature Center Pavilion Project.

**Nature Center.** Read reviewed the Caring for Conservation Auction made \$13,400 and the Golf outing \$10,000, for a total of approximately \$23,000. Newton golf course is unavailable in 2024 for another golf tournament, so Read will check with other local courses for availability.

**Other.** Nothing identified.

**Board Member Concerns.** None identified.

**ADJOURNMENT- ACTION 24-49.** With no further business appearing, motion by Kramer second by Henninger that the meeting adjourn. Motion carried unanimously.

ADJOURNMENT - 10:02 a.m.

Carol	Kramer,	Secretary