Jasper County, Iowa Board of Supervisors

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny	Stevenson
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Doug Cupples

Brandon Talsma

December 5, 2023 9:30 a.m. www.jasperia.org Live Stream: <u>https://zoom.us/j/8123744948</u> Meeting ID: 812 374 4948 Dial In: +1-646-931-3860

-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

Pledge of Allegiance



- Item 1 Buildings and Grounds Adam Sparks a) ARL Garage Hail Repairs
- Item 2Human Resources Dennis Simona)Hiring Resolution for Secondary Roads, Seasonal Skilled Laborer Colton Gifford
- Item 3Sheriff John Halfertya)Advanced Correctional Healthcare, Inc Contract Update 2023-2024
- Item 4 Annual Urban Renewal Report, Fiscal Year 2022-2023
- Item 5 Resolution Approving Transfer Order 1508
- Item 6 Approval of Claims paid through 12/05/2023
- Item 7 Approval of Board of Supervisors Minutes for November 28, 2023
- Item 8 Board Appointments

PUBLIC INPUT & COMMENTS

After Regular Meeting: Work Session

<u> </u>			AGRE	EMEN	т			December 5, 2023
SPEN	8450 Hid Cli Li	777-1335 kman Rd, STE 20, ve, IA 50325 c #C004496 D AND BONDED		Tyler Du PROJECT CONS (515) 22 PHONE	ULTANT		,	BBB
owner Jasper County			DATE 11/29/202	23		EMAIL ADDRESS Asparks@j	jasperia.or	g
street 5411 Liberty_Ave	- Shingle building ONLY			CELL PHONE			WORK PHONE	
ariy Newton	_		STATE IA		^{zip} 50208	· ·	номерноме (641) 52	1-8844
Furnish All Permits ROOF SPE	-	N	ect Prop eeded D	aily <u>S</u> IDIN	G SPECS		Delivery Instruct	ions (`Left (`Right (`Other
Inspect Ali Sheathing	g for Nailable Surface	3-14D		· ·	All Sheathing for Nailah	ofe Surface House Wrap	<u>N/A</u>	Insulation Board
Underlayment Metal Edge Color Install New Roof Wit Color to be	<u>Aspen Synthetic</u> White	e Shingle Customer Initial		Size Size Ventilatio Seat Aro Haul Awa	ew Siding with on und Ali Trim and Open ay All Debris netic Roller Around to I	Profile		Color
Clean All Gutter/Dow	Box Ridge Neoprene ts, Pipes and Flashings inspout Debris	- 6 Nail Close	d C Open <u>N/A</u>	GUII Faci Off Inspect A Install Ne 5' Color to P		Gutters	All gutter	s - no downspouts are (Customer Initial
MISC SPEC	Derroved by insurance company			Install Ne 2x3 Gutter Pr V Seal Aro Haul Awa	langer Allachment with we Prefinish Downspor 3x4 rotection und All End Caps, Mite ay All Debris netic Roller Around to 1	rs and Outlets	2 Other	
			ম	(SPEN	Lifetime Warranty]		
Aspen to meet ins This does not obli situations where s will seek approva insurance related	CE CLAIM IS INVOLVE surance company onsite for s igate the Customer or Compa supplements for additional w I from insurance company ar claim items. Payment Upon Completion O	соре of work to ny in any way ил ork are necessar d payment from	less it is app y outside the owner. Cust	roved by Cù e original sco omer's out o	stomer's insura ope of work (ex	nce company additional I	y and accep layers or mis	ted by Company. In smeasurements), Company
Insurance Company			-	le of Loss	E 7 77		Clai	[#] C366549498-0001-27
Roofing Estimate		Price to be Pr	-		<u>5-7-23</u> van <u>ce</u>		-	s
Siding Estimate	Replace	N/A					-	\$
Gutter Estimate	Replace Repair Replace	Price to be Pe	er T <u>he Insu</u>	rance Allow	vance		-	\$

Additional Upgrades or Non-Insurance Related Items

Misc Estimate for:

Overhead & Profit for the Complexity of Multiple Trades

N/A

Total Cost	Price to be Per The Insurance Allowance	
/		
Accepted by Owner	By:	

Attest:

Brandon Talsma, Board of Supervisors Chairperson

11/29/2023

0.00

\$

5

Date;

Item 1

Resolution 23-

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

DEPARTMENT	POSITION	EMPLOYEE	PAY RATE	RANGE/STEP	EFFECTIVE DATE
Secondary Roads	Seasonal Skilled Laborer	Colton Gifford	\$20.00	Standard Rate	12/06/23

This seasonal skilled laborer position will not receive any pay increases or County paid benefits. Employment will be discontinued on/or before April 30, 2024.

Resolution adopted this 5th day of December 2023

Brandon Talsma, Chairman

Attest:

Jenna Jennings, Auditor

RECORDED IN BOARD OF SUPERVISORS MINUTES BOOK 22 12/05/2023 PAGE



November 16, 2023

VIA EMAIL ONLY JHALFERTY@JASPERSHERIFF.ORG:

Sheriff John Halferty Jasper County Sheriff's Office Jail, IA

We continue to value and appreciate our partnership with your agency. We trust that our team is solving problems for you and providing care to your incarcerated population that exceeds your expectations.

DO YOU NEED ANY TRAINING? Please remember we provide free training on a variety of topics, including but not limited to medical, behavioral health, officer wellness, and Mental Health First Aid (MHFA) certification. Training is upon your request and on the topic(s) you choose.

SIGN UP FOR SPARK TRAINING'S BLOG LIST by sending an email here: Training@sparktraining.us

We have found many agencies use these blogs for shift debriefing and micro trainings. They contain "hot topics" we're seeing in the industry and highlight ways to best handle the everchanging environment of corrections.

Our contract is scheduled to renew on 7/1/2024. In order to continue to provide exceptional care, and work to consistently staff your agency with high-level medical expertise, we are requesting an increase to cover wages, medical malpractice and civil rights insurance.

Percentage	5.00%
New Annual Price	\$62,117.02
New Per Diem	\$0.43
Repricing Savings	\$17/claim

For next year's budget, please budget a 5% increase, and our goal is to beat it and come in lower at renewal time.

Please let me know if you would like to schedule a time to discuss. If you agree, please sign below, and return to me or <u>Contracts@advancedch.com</u>.

Thank you for your service. Please know that we are available to you and your team 24/7/365. We look forward to continuing our partnership.

David Tedrow Program Consultant <u>David.Tedrow@advancedch.com</u> 612.747.7056

Renewal Agreed To - Signature

cc: whecox@jaspersheriff.org

Attest: Jenna Jennings County Auditor





Jasper County, Iowa 5/18/2023

Price(s) good for 60 days.	Current 7/1/2022-6/30/2023	Renewal Option 1 CPI for medical care is currently 3.8% 7/1/2023-6/30/2024	Renewal Option 2 7/1/2023-6/30/2024			
Annual Price	\$55,075.03	\$59,605.59	\$47,198.03			
ADP		40				
Per Diem Rate	\$0.52	\$0.	54			
Prescriber	One time every ot	her week + unlimited 24/7/365	on-call by phone			
Nursing	6 hr/wk	6 hr/ *~\$3/hr wa				
Qualified Mental Health Professional (QMHP)	Not Included Minimum Master's level					
On-call QMHP	\$150 per hour (minimum 1 hour) In-person or via telehealth (as mutually agreed upon) Responsiveness depends upon amount of notice given					
Annual Pool	\$8,000 per year for pharmacy. Prices are at cost. ACH does not "mark up" these items. 90% payback of unused money.	\$9,377 per year for medical supplies, pharmacy, TB skin tests. Prices are at cost. ACH does not "mark up" these items. 90% payback of unused money. A 10% TPA fee is included in the above price.	No Pool County pays			
Medical Supplies (disposable)	ACH pays \$1,177/year	Pool pays	County pays			
TB Skin Tests	ACH pays \$200/year	Pool pays	County pays			
Officer Training		Included				
Spark Training, LLC	On-site an	On-site and online LMS (learning management system)				
Officer Wellness	Included CIERR Program (Critical Incident Employee Rapid Response)					
Medical Claims Re-pricing (bill scrubbing)	Included upon request for \$17/claim					
DetainEMR		ecords if the county pays for hard				
Advanced Inmate		any), startup costs (\$25,999), W				
Medical Management,		ftware updates/upgrades are auto				
DO YOU NEED ANY TRAINING?	Spark Training provides train behavioral health, officer well is upon your request and on	nlimited, troubleshooting is free a ning on a variety of topics, includir ness, and Mental Health First Aid the topic(s) you choose. Sign up fo an email here: Training@sparktro	ng but not limited to medical, (MHFA) certification. Training or Spark Training's blog list by			

For next year's budget, please budget a 5% increase, and our goal is to beat it and come in lower at renewal time.

Agreed to by:

Print: Bandon Talsma Date: 13June2023 Date: (1-13-23) Sign: Barn Attest: Date: Date

612.747.7056 / David.Tedrow@advancedch.com

Levy Authority Summary

Local Government Name:	JASPER COUNTY
Local Government Number:	50

Active Urban Renewal Areas	U.R. #	# of Tif Taxing Districts
JASPER COUNTY-AMENDED JASPER CO URBAN RENEWAL	50011	7
JASPER COUNTY-COLFAX INTERCHANGE URBAN RENEWAL	50015	4
JASPER COUNTY-COUNTY FARM URBAN RENEWAL	50016	1
JASPER COUNTY-NORTHWEST AREA URBAN RENEWAL	50020	5
JASPER COUNTY-KILLDUFF URBAN RENEWAL	50023	1
JASPER COUNTY-COLFAX URBAN RENEWAL	50024	2
JASPER COUNTY-GALESBURG URBAN RENEWAL	50025	1
JASPER COUNTY-NEWBURG URBAN RENEWAL	50026	1
JASPER COUNTY-IRA URBAN RENEWAL	50027	1
JASPER COUNTY-GUN CLUB ROAD URBAN RENEWAL	50028	2
JASPER COUNTY-COUNTRY ESTATES URBAN RENEWAL	500 29	1
JASPER COUNTY-WOODS ESTATES URBAN RENEWAL	50030	1
JASPER COUNTY-CHEESE ROAD URBAN RENEWAL	50031	2
JASPER COUNTY-SUNSHINE ACRES URBAN RENEWAL	50032	1
JASPER COUNTY-MINGO URBAN RENEWAL	50033	1
JASPER COUNTY-ROCK CREEK HOMESITES URBAN RENEWAL	50034	2

TIF Debt Outstanding:

2,272,100

TIF Sp. Rev. Fund Cash Balance	500 07 (٥	Amount of 07-01-2022 Cash Balance
as of 07-01-2022:	583,914	0	Restricted for LMI
TIF Revenue:	0		
TIF Sp. Revenue Fund Interest:	0		
Property Tax Replacement Claims	0		
Asset Sales & Loan Repayments:	0		
Total Revenue:	0		
Rebate Expenditures:	0		
Non-Rebate Expenditures:	0		
Returned to County Treasurer:	0		
Total Expenditures:	0		

TIF Sp. Rev. Fund Cash Balance as of 06-30-2023: Autount of 06-30-2023 Cash Balance Restricted for LMI

Year-End Outstanding TIF Obligations, Net of TIF Special Revenue Fund Balance:

1,688,186

Resolution _____

STATE OF IOWA Jasper County TRANSFER ORDER

\$20,667.50

Newton, Iowa, December 5, 2023

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer Twenty thousand six hundred sixty seven dollars and 50/100***

From: 0802- Amended JC 28E Subfund

xxxx-99-0051-000-81400

Account of: Debt Payment

By Order of Board of Supervisors.

Supervisor Attest Auditor/Designee

To: 2015 (2007) TPI Refunded

xxxx-4-99-0051-904000

NO. 1508

This transfer will cover the following bond: \$4,825,000 bonds dated 11-1-2001 for the TPI/Opus Economic Development Grant.

November 28, 2023

Tuesday, November 28, 2023, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Talsma, Stevenson and Cupples present and accounted for; Chairman Talsma presiding.

Community Development Director, Kevin Luetters, presented a property that was acquired by the County through Code Section 657a, Abandoned Properties. The Board members have agreed to place 248 Hickory St out for sealed bids. No action was taken.

Motion by Cupples, seconded by Stevenson to approve the move of data centers from IP Pathways to Lightedge in the amount of \$5,740.00.

YEA: STEVENSON, TALSMA, CUPPLES

Motion by Cupples, seconded by Stevenson to approve storm pipe repair damages from fiber being ran through on W 2nd St. S. in the amount of \$4,556.47 to the City of Newton.

YEA: STEVENSON, TALSMA, CUPPLES

Motion by Cupples, seconded by Stevenson to approve FY2022/2023 Annual Financial Report.

YEA: STEVENSON, TALSMA, CUPPLES

Motion by Cupples, seconded by Stevenson to allocate \$320,000.00 in remaining ARPA funds to MercyOne Hospital in Newton, Iowa to kick off the Emergency Room remodel.

YEA: STEVENSON, TALSMA, CUPPLES

The Board of Supervisors opened sealed bids on three parcels of County owned property.

Parcel 09.26.400.002: Rebecca Harned \$2,000.00

KCD Towers \$50.00

Motion by Stevenson, seconded by Talsma to accept KCD Towers bid in the amount of \$50.00.

YEA: STEVENSON AND TALSMA

NAY: CUPPLES

Parcel 08.29.452.003: Linda Gehling \$5.00 Odilia Wells Revocable Trust \$200.00

Motion by Stevenson, seconded by Cupples to accept Linda Gehling's bid in the amount of \$5.00.

YEA: STEVENSON, TALSMA, CUPPLES

Parcel 08.09.300.006: Chris Anderson \$1.00

Motion by Cupples, seconded by Stevenson to accept Chris Anderson's bid in the amount of \$1.00.

YEA: STEVENSON, TALSMA, CUPPLES

Motion by Cupples, seconded by Stevenson to adopt Resolution 23-101 approving the sale of three parcels of Jasper County property.

YEA: STEVENSON, TALSMA, CUPPLES

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Stevenson, seconded by Cupples to approve the City/School Election minutes for the 2nd Tier Canvass held on November 20, 2023.

YEA: CUPPLES, TALSMA, STEVENSON

Motion by Stevenson, seconded by Cupples to approve Board of Supervisors minutes from November 21, 2023.

YEA: CUPPLES, TALSMA, STEVENSON

Motion by Cupples, seconded by Stevenson to reappoint Tracy Cross and Toni Peska back to the Animal Review Board.

YEA: CUPPLES, TALSMA, STEVENSON

Motion by Cupples, seconded by Stevenson to adjourn the regular meeting and enter into the work session.

YEA: CUPPLES, TALSMA, STEVENSON

The Board discussed adding language to Building permits for agricultural exempt buildings, requiring those claiming the exemption to show proof such as Schedule F on tax returns, farm insurance policy, or an FSA issued number. Kevin Luetters will present the building permit to the County Attorney's office and the Zoning Commission before placing it on an agenda for approval.

Motion by Stevenson, seconded by Cupples to adjourn the Tuesday, November 28, 2023, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, TALSMA, STEVENSON

Jenna Jennings, Auditor

Brandon Talsma, Chairman