# Jasper County, Jowa诌oard of 2 upervisors 

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053
-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

## Pledge of Allegiance

## Item 1 Public Hearing - Community Development - Kevin Luetters

a) Anita Norian Requesting a Rezone for Parcel \#06.07.400.006, from Agricultural to Rural Residential

## Item 2 Public Hearing - An Ordinance Establishing the Newton Legacy Reinvestment District Pursuant to lowa Code Section 15J.4(4)

a) Newton Legacy Reinvestment District described as follows:

The following described areas in the NW $1 / 4$ of Section 34, Township 80 North, Range 19 West:

- Lots 6 \& 7 of Out Lot 23 of the Newton Original Town Plat;
- Lots 1, 2, 3, \& 4 in Block 23 of the Newton Original Town Plat;
- Lots 1, 2, 3, 4, 5, 6, 7, and the vacated South 132 feet of the alley running North and South between Lots 6 and 7 in Block 22 of the Newton Original Town Plat;
- Lots 1, 2, 3, \& 4 in Block 21 of the Newton Original Town Plat;
- Lots 1, 2, 3, 4, and the vacated North 132 feet of the alley running North and South between Lots 2 and 3 in Block 20 of the Newton Original Town Plat;
- Lots $5 \& 6$ and the vacated South 132 feet of the alley running North and South east of Lots $5 \& 6$ in Block 20 of the Newton Original Town Plat;
- Lots 1, 2, 3, \& 4 in Block 19 of the Newton Original Town Plat;
- the West 50 feet of Lots $7 \& 8$ AND the full width of the South 132 feet of the alley running North and South between Lots 5-6 and 7-8, all in Block 19 of the Newton Original Town Plat;
- Lots 1, 2, 3, \& 4 in Block 18 of the Newton Original Town Plat;
- Lots $1,2,3,4,5,6$, and the vacated North 132 feet of the alley between Lots $2 \& 3$ running North and South in Block 17 of the Newton Original Town Plat;
- the West 50 feet of Lot 7 and Lots A, B, \& C in Block 17 of the Newton Original Town Plat;
- Lots 2, 5, \& 6 in Block 16 of the Newton Original Town Plat;
- Plat of Lots A, B, C, D, E, F, G, H, K, L, N, O, P in Block 16 of the Newton Original Town Plat;
- The Courthouse Square of the Newton Original Town Plat;
- Plat of Lots A, B, \& 4 in Block 15 of the Newton Original Town Plat;
- Lots 5, 6, 7, \& 8 in Block 15 of the Newton Original Town Plat;
- Lots 5, 6, 7, \& 8 in Block 14 of the Newton Original Town Plat;


## Page 2

- Plat of Lots F \& G and the abandoned Chicago, Rock Island and Pacific Railroad Company right-ofway, Lots 6 \& the West 65 feet of Lot 7, and the vacated South 132 feet of the alley running North and South adjacent to Lot 7 all in Block 13 of the Newton Original Town Plat;
- Plat of Lots A, B, C, D, E, 5, 6, 7, \& 8 in Block 10 of the Newton Original Town Plat;
- Lots 1,2 , and the vacated East 55 feet of the alley running East and West adjacent to Lot 2 in Block 9 of the Newton Original Town Plat;
- Plat of Lots $A, B, C, D, \& E, M, 3,4,5,6, \& F$ in Block 9 of the Newton Original Town Plat;
- Plat of Lots $A, B, C, D, E, F, G, 2,3,4,5,6,7$, and the vacated North 132 feet of the alley running North and South abutting the east side of Lots 3 \& 4 all in Block 8 of the Newton Original Town Plat;
- Block 7 and all vacated alleys and vacated North 3rd Avenue West right-of-way of the Newton Original Town Plat;
- Plat of Lots $3,4,5,6,10$, and the vacated 280.5 feet of the alley running North and South adjacent and to the east of Lots $3 \& 6$ in Block 5 of the Newton Original Town Plat;
- Plat of Lots 1, 2, 7, 8, \& 9 in Block 5 of the Newton Original Town Plat, AND the vacated 66 feet by 280.5 feet of West 2 nd Street North right-of-way between the North line of North 3rd Avenue West right-of-way and the South line of North 4th Avenue West right-of-way;
- Block 4 of the Newton Original Town Plat, and
- Out Lot 7 of the Newton Original Town Plan.

The following described areas in the SW $1 / 4$ of Section 27, Township 80 North, Range 19 West:

- Lots $1,2,3,4,5, \& 6$ in the Fractional Block 8 of Black \& Ritter's Addition to Newton;
- Lots 1, 2, 3, 4, 5, 6, 7, 8, A, \& B in Block 3 of Black \& Ritter's Addition to Newton;
- Lot 2 of Railroad Addition, except the North 8 feet,
- Parcel "A" of the Maytag Plant 1 ALTA/ACSM survey, except the North 8 feet of Lot 2 of Railroad Addition, strictly between the east line of the West 4th Street North right-of-way and the west line, extended northerly of the West 3rd Street North right-of-way.

The following described areas in the NE $1 / 4$ of Section 33, Township 80 North, Range 19 West:

- Lot 2 in Synergy Addition to Newton
- A portion of Lot 1 in Synergy Addition to Newton described as follows: Beginning at the Northwest corner of Lot 2, Synergy Addition, City of Newton, Jasper County, lowa, thence westerly 268 feet along the north line of Lot 1 , Synergy Addition, thence south to a point on the south line of Lot 1 of Synergy Addition, thence easterly along said south line of Lot 1 of Synergy Addition to a point intersecting with a western line of Lot 2 Synergy Addition, thence north 48.57 feet, thence west 356.48 feet, thence north to the point of beginning.
- Plat of Parcel B, lying within Lots 23 through 26 and Lots 32 through 40 and abandoned North 3rd Avenue West EXCEPT the north 15 feet of said abandoned right-of-way within said Parcel B, all in West Newton Addition;
- Lots 41 \& 42 in West Newton Addition; and
- Out Lot 10 of the Original Town Plat.


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The following described areas in the SE $1 / 4$ of Section 28, Township 80 North, Range 19 West AND the NE $1 / 4$ of Section 33, Township 80 North, Range 19 West AND in the NW $1 / 4$ of Section 34, Township 80 North, Range 19 West:

- Lot 3 in Synergy Addition to Newton and the vacated South 3rd Avenue West right-of-way, EXCEPT a portion of the south half of Lot 4 of the Railroad Addition lying within said Lot 3 located southwest of the north line of Lot 11 of Synergy Addition to Newton extending westerly.

And all public or vacated rights-of-way and alleys adjacent to and part of the above referenced parcels EXCEPT:

- the full width of the North 2nd Avenue West right-of-way west of the centerline of West 4th Street North,
- the west half of the West 4th Street North right-of-way between the north line of the North 2 nd Avenue West right-of-way and 1st Avenue West,
- the west half of the West 4th Street South right-of-way between 1st Avenue West and the south line of Lot 4 in Block 18 of the Newton Original Town Plat,
- the full width of the alley right-of-way running East and West between the centerline of West 4th Street South and the east line of Lots 5-6 in Block 19 of the Newton Original Town Plat,
- the south half of the South 2nd Avenue West right-of-way located south of Parcel "A" of Lots 7 \& 8 AND the south 132 feet of the alley right-of-way in Block 19 of the Newton Original Town Plat,
- the full width of the alley right-of-way running East and West between the east line of the West 50 feet of Lots 7 \& 8 in Block 19 of the Newton Original Town Plat and the centerline of West 2nd Street South,
- the west half of West 2nd Street South between the south line of Lot 4 in Block 20 of the Newton Original Town Plat and the centerline of South 2nd Avenue West,
- the south half of the South 2nd Avenue West right-of-way between the centerline of West 2nd Street South and the east line of the vacated South 132 feet of the alley right-of-way running North and South in Block 20 of the Newton Original Town Plat,
- the full width of the alley right-of-way running East and West between the east line of the vacated South 132 feet of the alley right-of-way running North and South in Block 20 of the Newton Original Town Plat and the centerline of East 2nd Street South,
- the west half of East 2nd Street South between the south line of Lot 4 in Block 22 of the Newton Original Town Plat and the centerline of South 2nd Avenue East,
- the south half of the South 2nd Avenue East right-of-way between the centerline of East 2nd Street South and the east line of the Lot 7 in Block 22 of the Newton Original Town Plat,
- the full width of the alley right-of-way running East and West between the east line of Lot 7 in Block 22 and the east line of Lot 7 of Out Lot 23 of the Newton Original Town Plat,
- the north half of the 1st Avenue East right-of-way between the east line of Lot 7 of Out Lot 23 and the east line of the West 65 feet of Lot 7 of Block 13 of the Newton Original Town Plat,
- the full width of the alley right-of-way running East and West between the east line of the West 65 feet of Lot 7 in Block 13 and the west line of Lot 2 in Block 15 of the Newton Original Town Plat,


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- the south half of North 2nd Avenue East between the west line of Lot 2 in Block 15 of the Newton Original Town Plat and the centerline of East 2nd Street North,
- the east half of East 2nd Street North between the centerline of North 2nd Avenue East and the centerline of North 3rd Avenue East,
- the full width of the alley right-of-way running East and West between the centerline of East 2nd Street North and the east line of Lots C, D, and E in Block 10 of the Newton Original Town Plat,
- the full width of the West 3rd Street North right-of-way north of the north line of North 4th Avenue West right-of-way, and
- the full width of West 4th Street North north of the lowa Interstate Railroad right-of-way. With all the above-described areas lying within the City of Newton, Jasper County, lowa.


## Item 3 Building and Grounds - Adam Sparks

a) Auditor's Office Updates

Item 4 Conservation - Keri VanZante and Daniel Kunkel \& Linn Harden
a) Baxter Veterans Memorial

Item 5 Sheriff - John Halferty
a) FY2024 Governor's Traffic Safety Bureau lowa Department of Public Safety (GTSB) Agreement

Item 6 Human Resources - Dennis Simon
a) Hiring Resolution for Secondary Roads, Skilled Laborer - Lucas Warrick

Item 7 Engineer - Mike Frietsch
a) Resolution Vacating a Portion of Jasper County Roadway (W 124 ${ }^{\text {th }}$ St N)

Item 8 Naming a Bridge
a) Naming a Bridge in Honor of Reserve Deputy Sheriff Howard W. Holdefer

Item $9 \quad$ Tax Rate Summary (Taxing Year 2022)
Item 10 Memorandum of Understanding Between Jasper County, lowa, Mahaska County, lowa and the Welder's Shield, L.L.C., Concerning Installation and Future Maintenance of Private Utilities Crossing Public Road Easements

Item 11 Memorandum of Understanding Between Polk County, lowa and Jasper County, lowa, to Set Forth the terms of Payments, Administration, and Oversight of the appointed of the Shared Judicial Mental Health Advocate

Item 12 Approval of Board of Supervisors Minutes for September 12, 2023

PUBLIC INPUT \& COMMENTS

# JASPER COUNTY COMMUNITY DEVELOPMENT CONSISTING OF: <br> Planning \& Zoning Division | Environmental Health Division | Animal Control Division <br> 315 W 3 ${ }^{\text {rd }}$ ST N - \#150 Newton, IA 50208 ph: 641-792-3084 

## R-2023-007

Anita Norian requests that the following described parcel be rezoned from Agricultural " A " to Rural Residential "RR-1" to comply with Jasper County Ordinance \#04E.

PARCEL \#0607400006


Date ${ }^{8 / 7 / 2023}$

Jasper County Zoning Commission recommends that this rezoning request be not be granted.


## State of lowa, Jasper County

On this 30 day of Hugust, before me Grett Tennopics, a Notary Public in and for the State of lowa, appeared Kass Baxher to me personally known to be the chairperson of the Jasper County Zoning Commission and that said RezonIng Request was signed by him/her on behalf of said Jasper County Zoning Commission. Witness my hand and Notary Seal the day and year above written.


- Notary in and for the State of lowa

| BRETT JENNINGS <br> Commission Number 839718 My Commission Expires June 1,2025 |  |
| :---: | :---: |
|  |  |

## Shelby Hobbs

From:<br>Jay Cowan [jay@dsmproperty.net](mailto:jay@dsmproperty.net)<br>Sent:<br>To:<br>Tuesday, August 8, 2023 8:51 AM<br>Shelby Hobbs; Brett Jennings<br>Subject:<br>Fwd: Complete with DocuSign: Rezone Request Application - Jasper County.pdf

[NOTICE: This message originated outside of Jasper County -- DO NOT CLICK on links or open attachments unless you are sure the content is safe.]

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\(x\)
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$\qquad$ Forwarded message
From: Kristin Callahan via DocuSign <dse NA3@docusign.net>
Date: Fri, Aug 4, 2023 at 3:10 PM
Subject: Complete with DocuSign: Rezone Request Application - Jasper County.pdf To: Jay Cowan [jay@dsmproperty.net](mailto:jay@dsmproperty.net)


Kristin Callahan
kristin@platinumdeve.com

Jay Cowan,

Please DocuSign Rezone Request Application - Jasper County.pdf

Thank You, Kristin Callahan

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Developed by (~) Schneider

## LAND EVALUATION WORKSHEET \#1

Name Parcel \# 0607400006


* TRANSFER THE AVERAGE SITE VALUE FOR THE PARCEL TO LINE 1 OF PART ONE ON THE LESA SUMMARY SHEET Summary Worksheet

| Owner | Anita K Norian Trust |  |
| :--- | :---: | :---: |
| Legal Description |  |  |
| Location | Parcel \# 0607400006 |  |
| Acres in Parcel | 19.29 |  |
| Date of Evaluation | $8 / 16 / 2023$ |  |
| Evaluated By | Brett Jennings |  |


|  | POINTS | X WEIGHT FACTOR | $\begin{gathered} \text { SUB } \\ \text { TOTAL } \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| PART ONE (LAND EVALUATION) | - | $\underline{\text { arer }}$ | $\begin{array}{\|l\|} \hline 5 \cdots, \cdots \\ \hline-5 \\ \hline \end{array}$ |
| 1. Average Site Value | 68.83 | 1 | 68.83 |
| PART TWO (SITE ASSESSMENT) |  |  | N.? |
| 1. Viability of Site for Agricultural Use | 6 | 3 | 18 |
| 2. Adjacent Zoning/Use | 7 | 2 | 14 |
| 3. Distance to State Regulated Livestock Production Facility | 0 | 2 | 0 |
| 4. Distance from Access to Paved Road | 0 | 1 | 0 |
| 5. Distance to Incorporated City Boundry | 18 | 1 | 18 |
| 6. Distance to Municipal(Common) Water System | 3 | 1 | 3 |
| 7. Distance to Municipal(Common) Sewer System | 30 | 1 | 30 |
| TOTAL LESA SCORE |  |  | 151.83 |

LOW AG VALUE - Scores less than 125 points AVERAGE AG VALUE - Sores from 126-250 pts. HIGH AG VALUE - Scores higher than 251-362 pts.

## SITE ANALYSIS - WORKSHEET \#1

NAME Parcel \# 0607400006

## VIABILITY OF SITE FOR AGRICULTURAL USE

| PARCEL SIZE AND CONFIGURATION | Pts X | Number of Acres | Weighted Value |
| :---: | :---: | :---: | :---: |
| < 5 acres İregular | 0 |  |  |
| $<5$ acres Regular/Unbroken | 1 |  |  |
| $\geq 5$ but < 10 acres Irregular | 2 |  |  |
| $\geq 5$ but < 10 acres Regular/Unbroken | 3 |  |  |
| $\geq 10$ but <20 acres Irregular | 5 |  |  |
| $\geq 10$ but < 20 acres Regular/Unbroken | 6 | 19.29 | 115.74 |
| $\geq 20$ but < 35 acres Irregular | 7 |  |  |
| $\geq 20$ but < 35 acres Regular/Unbroken | 8 |  |  |
| $\geq 35$ acres Irregular | 9 |  |  |
| >35 acres Regular/Unbroken | 10 |  |  |
| TOTAL ACRES |  | 19.29 | 岡 |
| TOTAL WEIGHTED VALUE DIVIDED BY THE TOTAL NUMBER OF ACRES E AVERAGE WEIGHTED VALUE FOR PARCEL |  |  | 115.76 |
|  |  |  | 19.29 |
|  |  |  | 6 |

Note: If a regularly shaped parcel is broken, by a man-made (railroad) or natural(stream) barrier that does not allow for continuous cultivation of the entire parcel, then estimate the size of each separate portion and enter it in the applicable category of the table.

#  

## SITE ANALYSIS - WORKSHEET \#2

NAME $\qquad$

ZONING/USE ADJACENT TO SITE
BEGIN WITH 10 POINTS, DEDUCT POINTS ACCORDING TO THE FOLLOWING SCHEDULE:

MAXIMUM POINTS 10
Deduct 1 point for each diagonally adjacent property used similarly to requested use 1

Deduct 2 point for each laterally adjacent property used similarly to the requested use. 1

Deduct between 1 to 2 points for eact partial laterally adjacent property used similarly to the rquested use.
TOTAL DEDUCTIONS 3
TOTAL LESA POINTS $\qquad$

An "Ag Tolerance Easement" required if total deductions less than 4

#  

## SITE ANALYSIS -WORKSHEET \#3

NAME Parcel \# 0607400006

| Distance ${ }^{1}$ to all applicable <br> Livestock Production Facilities | PT | $\times$ | 1 Facility <br> Per Quad | $=$Points <br> Per Quad |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Less than $1 / 4$ mile | 10 |  |  |  |  |
| $>1 / 4$ but $\leq 3 / 8$ miles | 9 |  |  |  |  |
| $>3 / 8$ but $\leq 1 / 2$ miles | 8 |  |  |  |  |
| $>1 / 2$ but $<5 / 8$ miles | 7 |  |  |  |  |
| $>5 / 8$ miles $<3 / 4$ miles | 6 |  |  |  |  |
| $>3 / 4$ but $<1$ miles | 5 |  |  |  |  |
| $>1$ but $\leq 1-1 / 4$ miles | 4 |  |  |  |  |
| $>1-1 / 4$ but $\leq 1-1 / 2$ miles | 3 |  |  |  |  |
| $>1-1 / 2$ but $\leq 1-3 / 4$ miles | 2 |  |  |  |  |
| $>1-3 / 4$ but $<2$ miles | 1 |  |  |  |  |
| $>2$ miles | 0 |  | 1 |  | 0 |
| Total Points |  |  |  |  |  |

${ }^{1}$ Distance is measured from the center of the subject property to the closet point of any building on a defined facility that houses livestock. An "Ag Tolerance Easement" required if any one facility rated higher than 5 An "Ag Tolerance Easement" granted reduces all scores to zero

## Jasper County, lowa

## $\mathcal{L a n d} E_{\text {valuation and }} \boldsymbol{S}_{\text {ite }} A_{\text {nalysis }}$

## SITE ANALYSIS - WORKSHEET \#4

NAME Parcel \# 0607400006

$\left.$| Distance from access <br> to paved public road | Pts | $\times$ | D.U.P.A. <br> Factor | $=$ |
| :---: | :---: | :---: | :---: | :---: | | Total |
| :---: |
| Points | \right\rvert\,


| º Dwelling Units Per Acre | Factor |
| :---: | :---: |
| Single lot with D.U.P.A. less than 1 | 0 |
| Minor subdivision with D.U.P.A less than 1 | 1 |
| Major subdivision with D.U.P.A less than 1 | 3 |
| Any lot or subdivision with D.U.P.A greater than 1 | 4 |

## SITE ANALYSIS - WORKSHEET \#5

NAME Parcel \# 0607400006

| Distance to Incorporated City Boundry | $\operatorname{cts} x$ | $\begin{array}{\|c\|} \hline \text { D.U.P.A. }{ }^{\prime} \\ \text { Factor } \end{array}$ | Total Points |
| :---: | :---: | :---: | :---: |
| $>2$ miles | 10 |  |  |
| $>1-3 / 4 \mathrm{mi}$. but $\leq 2 \mathrm{mi}$. | 9 |  |  |
| > $1-1 / 2 \mathrm{mi}$. but $<1-3 / 4 \mathrm{mi}$. | 8 |  |  |
| $>1-1 / 4 \mathrm{mi}$. but $<1-1 / 2 \mathrm{mi}$. | 7 |  |  |
| $>1 \mathrm{mi}$. but $\leq 1-1 / 4 \mathrm{mi}$. | 6 | 3 | 18 |
| $>3 / 4 \mathrm{mi}$, but $\leq 1 \mathrm{mi}$. | 4 |  |  |
| $>1 / 2 \mathrm{mi}$. but $<3 / 4 \mathrm{mi}$. | 3 |  |  |
| $>1 / 4 \mathrm{mi}$. but $\leq 1 / 2 \mathrm{mi}$. | 1 |  |  |
| Adjacent to Less than 1/4mi. | 0 |  |  |
| Applicable Points |  |  | 18 |
| ${ }^{1}$ Dwelling Units Per Acre |  |  | Factor |
| Single lot with D.U.P.A. less than 1 |  |  | 0 |
| Minor subdivision with D.U.P.A less than 1 |  |  | 1 |
| Major subdivision with D.U.P.A less than 1 |  |  | 3 |
| Any lot or subdivision with D.U.P.A greater than 1 |  |  | 4 |

Jasper County, Iowa

## 

## SITE ANALYSIS - WORKSHEET \#6

NAME Parcel \# 0607400006

| Distance to Municipal or Common Water System | Pts X | $\begin{array}{\|c\|} \hline \text { D.U.P.A. } \\ \text { Factor } \\ \hline \end{array}$ | Total Points |
| :---: | :---: | :---: | :---: |
| > 1,320' | 10 |  |  |
| $>990{ }^{\prime}$ but < 1,320' | 9 |  |  |
| $>600^{\prime}$ but < 990' | 8 |  |  |
| $>500^{\prime}$ but $\leq 660^{\prime}$ | 7 |  |  |
| $>400^{\prime}$ but $<500^{\circ}$ | 6 |  |  |
| > 300 but < 400' | 4 |  |  |
| $>200^{\prime}$ but < $300^{\prime}$ | 3 |  |  |
| $>100^{\circ}$ but < $200^{\prime}$ | 2 |  |  |
| Less than 100' | 1 | 3 | 3 |
| Adjacent to Site | 0 |  | . |
| APPLICABLE POINTS |  |  |  |


| ${ }^{1}$ Dwelling Units Per Acre | Factor |
| :---: | :---: |
| Single lot with D.U.P.A. less than 1 | 0 |
| Minor subdivision with D.U.P.A less than 1 | 1 |
| Major subdivision with D.U.P.A less than 1 | 3 |
| Any lot or subdivision with D.U.P.A greater than 1 | 4 |

## SITE ANALYSIS - WORKSHEET \#7

NAME Parcel \# 0607400006

| Distance to Municipal or Common Sewer Svstem | Pts X | $\begin{array}{\|c\|} \hline \text { D.U.P.A. } \\ \text { Factor } \end{array}$ | Total Points |
| :---: | :---: | :---: | :---: |
| > 1,320' | 10 | 3 | 30 |
| $>990{ }^{\prime}$ but $<1,320^{\prime}$ | 9 |  |  |
| $>600^{\prime}$ but < $990^{\prime}$ | 8 |  |  |
| $>500^{\prime}$ but $\leq 660^{\prime}$ | 7 |  |  |
| $>400^{\prime}$ but $\leq 500^{\prime}$ | 6 |  |  |
| $>300$ but $\leq 400^{\prime}$ | 4 |  |  |
| $>200{ }^{\text {' but }} \leq 300^{\prime}$ | 3 |  |  |
| $>100^{\prime}$ but $\leq 200^{\prime}$ | 2 |  |  |
| Less than 100' | 1 |  |  |
| Adjacent to Site | 0 |  |  |
| APPLICABLE POINTS |  |  | 30 |


| ${ }^{\text {' }}$ Dwelling Units Per Acre | Factor |
| :---: | :---: |
| Single lot with D.U.P.A. less than 1 | 0 |
| Minor subdivision with D.U.P.A less than 1 | 1 |
| Major subdivision with D.U.P.A less than 1 | 3 |
| Any lot or subdivision with D.U.P.A greater than 1 | 4 |

ORDINANCE NO. $\qquad$

## AN ORDINANCE ESTABLISHING THE NEWTON LEGACY REINVESTMENT DISTRICT PURSUANT TO IOWA CODE SECTION 15J.4(4)

WHEREAS, on March 17, 2023, the IEDA Board approved a maximum benefit amount of $\$ 14,000,000$ as described in the Newton Legacy Reinvestment District Plan submitted to the IEDA Board ("Plan"), and declared that the commencement date be established as October 1, 2024 for the Newton Legacy Reinvestment District described as follows:

The following described areas in the NW $1 / 4$ of Section 34, Township 80 North, Range 19 West:

- Lots 6 \& 7 of Out Lot 23 of the Newton Original Town Plat;
- Lots $1,2,3, \& 4$ in Block 23 of the Newton Original Town Plat;
- Lots $1,2,3,4,5,6,7$, and the vacated South 132 feet of the alley running North and South between Lots 6 and 7 in Block 22 of the Newton Original Town Plat;
- Lots $1,2,3, \& 4$ in Block 21 of the Newton Original Town Plat;
- Lots $1,2,3,4$, and the vacated North 132 feet of the alley running North and South between Lots 2 and 3 in Block 20 of the Newton Original Town Plat;
- Lots 5 \& 6 and the vacated South 132 feet of the alley running North and South east of Lots $5 \& 6$ in Block 20 of the Newton Original Town Plat;
- Lots $1,2,3, \& 4$ in Block 19 of the Newton Original Town Plat;
- the West 50 feet of Lots $7 \& 8$ AND the full width of the South 132 feet of the alley running North and South between Lots 5-6 and 7-8, all in Block 19 of the Newton Original Town Plat;
- Lots $1,2,3, \& 4$ in Block 18 of the Newton Original Town Plat;
- Lots $1,2,3,4,5,6$, and the vacated North 132 feet of the alley between Lots $2 \& 3$ running North and South in Block 17 of the Newton Original Town Plat;
- the West 50 feet of Lot 7 and Lots A, B, \& C in Block 17 of the Newton Original Town Plat;
- Lots $2,5, \& 6$ in Block 16 of the Newton Original Town Plat;
- Plat of Lots A, B, C, D, E, F, G, H, K, L, N, O, P in Block 16 of the Newton Original Town Plat;
- The Courthouse Square of the Newton Original Town Plat;
- Plat of Lots A, B, \& 4 in Block 15 of the Newton Original Town Plat;
- Lots $5,6,7, \& 8$ in Block 15 of the Newton Original Town Plat;
- Lots $5,6,7, \& 8$ in Block 14 of the Newton Original Town Plat;
- Plat of Lots F \& G and the abandoned Chicago, Rock Island and Pacific Railroad Company right-of-way, Lots $6 \&$ the West 65 feet of Lot 7, and the vacated South 132 feet of the alley running North and South adjacent to Lot 7 all in Block 13 of the Newton Original Town Plat;
- Plat of Lots A, B, C, D, E, 5, 6, 7, \& 8 in Block 10 of the Newton Original Town Plat;
- Lots 1, 2, and the vacated East 55 feet of the alley running East and West adjacent to Lot 2 in Block 9 of the Newton Original Town Plat;
- Plat of Lots A, B, C, D, \& E, M, 3, 4, 5, 6, \& F in Block 9 of the Newton Original Town Plat;
- Plat of Lots A, B, C, D, E, F, G, 2, 3, 4, 5, 6, 7, and the vacated North 132 feet of the alley running North and South abutting the east side of Lots $3 \& 4$ all in Block 8 of the Newton Original Town Plat;
- Block 7 and all vacated alleys and vacated North $3^{\text {rd }}$ Avenue West right-of-way of the Newton Original Town Plat;
- Plat of Lots $3,4,5,6,10$, and the vacated 280.5 feet of the alley running North and South adjacent and to the east of Lots $3 \& 6$ in Block 5 of the Newton Original Town Plat;
- Plat of Lots $1,2,7,8, \& 9$ in Block 5 of the Newton Original Town Plat, AND the vacated 66 feet by 280.5 feet of West $2^{\text {nd }}$ Street North right-of-way between the North line of North $3^{\text {rd }}$ Avenue West right-of-way and the South line of North $4^{\text {th }}$ Avenue West right-of-way;
- Block 4 of the Newton Original Town Plat, and
- Out Lot 7 of the Newton Original Town Plan.

The following described areas in the SW $1 / 4$ of Section 27, Township 80 North, Range 19 West:

- Lots $1,2,3,4,5, \& 6$ in the Fractional Block 8 of Black \& Ritter's Addition to Newton;
- Lots $1,2,3,4,5,6,7,8$, A, \& B in Block 3 of Black \& Ritter's Addition to Newton;
- Lot 2 of Railroad Addition, except the North 8 feet,
- Parcel "A" of the Maytag Plant 1 ALTA/ACSM survey, except the North 8 feet of Lot 2 of Railroad Addition, strictly between the east line of the West $4^{\text {th }}$ Street North right-of-way and the west line, extended northerly of the West $3^{\text {rd }}$ Street North right-of-way.

The following described areas in the NE $1 / 4$ of Section 33, Township 80 North, Range 19 West:

- Lot 2 in Synergy Addition to Newton
- A portion of Lot 1 in Synergy Addition to Newton described as follows: Beginning at the Northwest corner of Lot 2, Synergy Addition, City of Newton, Jasper County, Iowa, thence westerly 268 feet along the north line of Lot 1, Synergy Addition, thence south to a point on the south line of Lot 1 of Synergy Addition, thence easterly along said south line of Lot 1 of Synergy Addition to a point intersecting with a western line of Lot 2 Synergy Addition, thence north 48.57 feet, thence west 356.48 feet, thence north to the point of beginning.
- Plat of Parcel B, lying within Lots 23 through 26 and Lots 32 through 40 and abandoned North $3^{\text {rd }}$ Avenue West EXCEPT the north 15 feet of said abandoned right-of-way within said Parcel B, all in West Newton Addition;
- Lots $41 \& 42$ in West Newton Addition; and
- Out Lot 10 of the Original Town Plat.

The following described areas in the SE $1 / 4$ of Section 28, Township 80 North, Range 19 West AND the NE $1 / 4$ of Section 33, Township 80 North, Range 19 West AND in the NW $1 / 4$ of Section 34, Township 80 North, Range 19 West:

- Lot 3 in Synergy Addition to Newton and the vacated South $3^{\text {rd }}$ Avenue West right-of-way, EXCEPT a portion of the south half of Lot 4 of the Railroad Addition lying within said Lot 3 located southwest of the north line of Lot 11 of Synergy Addition to Newton extending westerly.

And all public or vacated rights-of-way and alleys adjacent to and part of the above referenced parcels EXCEPT:

- the full width of the North $2^{\text {nd }}$ Avenue West right-of-way west of the centerline of West $4^{\text {th }}$ Street North,
- the west half of the West $4^{\text {th }}$ Street North right-of-way between the north line of the North $2^{\text {nd }}$ Avenue West right-of-way and $1^{\text {st }}$ Avenue West,
- the west half of the West $4^{\text {th }}$ Street South right-of-way between $1^{\text {st }}$ Avenue West and the south line of Lot 4 in Block 18 of the Newton Original Town Plat,
- the full width of the alley right-of-way running East and West between the centerline of West $4^{\text {th }}$ Street South and the east line of Lots 5-6 in Block 19 of the Newton Original Town Plat,
- the south half of the South $2^{\text {nd }}$ Avenue West right-of-way located south of Parcel "A" of Lots $7 \& 8$ AND the south 132 feet of the alley right-of-way in Block 19 of the Newton Original Town Plat,
- the full width of the alley right-of-way running East and West between the east line of the West 50 feet of Lots 7 \& 8 in Block 19 of the Newton Original Town Plat and the centerline of West $2^{\text {nd }}$ Street South,
- the west half of West $2^{\text {nd }}$ Street South between the south line of Lot 4 in Block 20 of the Newton Original Town Plat and the centerline of South $2^{\text {nd }}$ Avenue West,
- the south half of the South $2^{\text {nd }}$ Avenue West right-of-way between the centerline of West $2^{\text {nd }}$ Street South and the east line of the vacated South 132 feet of the alley right-of-way running North and South in Block 20 of the Newton Original Town Plat,
- the full width of the alley right-of-way running East and West between the east line of the vacated South 132 feet of the alley right-of-way running North and South in Block 20 of the Newton Original Town Plat and the centerline of East $2^{\text {nd }}$ Street South,
- the west half of East $2^{\text {nd }}$ Street South between the south line of Lot 4 in Block 22 of the Newton Original Town Plat and the centerline of South $2^{\text {nd }}$ Avenue East,
- the south half of the South $2^{\text {nd }}$ Avenue East right-of-way between the centerline of East $2^{\text {nd }}$ Street South and the east line of the Lot 7 in Block 22 of the Newton Original Town Plat,
- the full width of the alley right-of-way running East and West between the east line of Lot 7 in Block 22 and the east line of Lot 7 of Out Lot 23 of the Newton Original Town Plat,
- the north half of the $1^{\text {st }}$ Avenue East right-of-way between the east line of Lot 7 of Out Lot 23 and the east line of the West 65 feet of Lot 7 of Block 13 of the Newton Original Town Plat,
- the full width of the alley right-of-way running East and West between the east line of the West 65 feet of Lot 7 in Block 13 and the west line of Lot 2 in Block 15 of the Newton Original Town Plat,
- the south half of North $2^{\text {nd }}$ Avenue East between the west line of Lot 2 in Block 15 of the Newton Original Town Plat and the centerline of East $2^{\text {nd }}$ Street North,
- the east half of East $2^{\text {nd }}$ Street North between the centerline of North $2^{\text {nd }}$ Avenue East and the centerline of North $3^{\text {rd }}$ Avenue East,
- the full width of the alley right-of-way running East and West between the centerline of East $2^{\text {nd }}$ Street North and the east line of Lots C, D, and E in Block 10 of the Newton Original Town Plat,
- the full width of the West $3{ }^{\text {rd }}$ Street North right-of-way north of the north line of North $4^{\text {th }}$ Avenue West right-of-way, and
- the full width of West $4^{\text {th }}$ Street North north of the Iowa Interstate Railroad right-of-way.

With all the above-described areas lying within the City of Newton, Jasper County, Iowa.
("Reinvestment District"); and
WHEREAS, this Board hereby finds and determines that the Reinvestment District described in the Plan and above should be established pursuant to Iowa Code section 15J.4(4).

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF SUPERVISORS OF JASPER COUNTY, STATE OF IOWA:

Section 1. That the Newton Legacy Reinvestment District as described in the Plan and above is established as of April 1, 2023.

Section 2. That the IEDA Board identified October 1, 2024 as the Commencement Date for the Reinvestment District, as that term is defined in Iowa Code section 15J.2(2).

Section 3. That the detailed statement of the manner in which the approved projects to be undertaken in the Reinvestment District will be financed, as required by Iowa Code section 15J.4(4)(c), is set forth in Exhibit 1 attached hereto, and such statement includes but is not limited to the information required by Iowa Code section 15J.4(4)(b); and (ii) the financial information included in the Plan as required by Iowa Code section 15J.4(2)(d).

Section 4. That the Chairperson or County Auditor is hereby authorized, empowered and directed to submit this Ordinance, the Commencement Date, and the information required by Iowa Code $15 \mathrm{~J} .4(4)$ (b) to the director of revenue within thirty (30) days form the date of this Ordinance, and the Chairperson or County Auditor is hereby authorized, empowered and directed to do all such acts and things and to execute all such documents as may be necessary to establish the Reinvestment District.
$\qquad$ day of , 2023.

## Chairperson, Board of Supervisors

## ATTEST:

## County Auditor

Read First Time: ___, 2023

Read Second Time: , 2023

Read Third Time: _ _ , 2023
$\qquad$ , 2023.

I,___ County Auditor of Jasper County, State of Iowa, hereby certify that the above and foregoing is a cue copy of Ordinance No. $\qquad$ passed and approved by the Board of Supervisors of the County at a meeting held $\qquad$ 2023, signed by the Chairperson on , 2023, and published in the:

Newton Daily News on , 2023

Jasper County Tribune on , 2023

Hometown Press on $\qquad$ , 2023

County Auditor, Jasper County, State of Iowa
(SEAL)

## EXHIBIT 1- DETAILED STATEMENT OF THE MANNER IN WHICH THE APPROVED PROJECTS TO BE UNDERTAKEN IN THE DISTRICT WILL BE FINANCED.

*The financial information required by Iowa Code section 15J.4(4)(b) available to the City as of the date of this Ordinance is as follows:

The quarterly amount of sales subject to the state sales tax from the most recently available twelve-month period preceding the establishment of the district for the new retail establishments under section 15J.2, subsection 9, paragraph " $b$ ", that were in operation before the establishment of the district is as follows:

Quarter Ending June 30, $2022=\$ 3,129,695$
Quarter Ending September 30, $2022=\$ 3,055,959$
Quarter Ending December 31, $2022=\$ 3,832,182$
Quarter Ending March 31, $2023=\$ 2,982,518$
The quarterly amount of sales subject to the state hotel and motel tax from the most recently available twelve-month period preceding the establishment of the district for the new lessors under section 15 J .2 , subsection 8, paragraph "b", that were in operation before the establishment of the district is as follows:

Quarter Ending June 30, $2022=\$ 228,684$
Quarter Ending September 30, $2022=\$ 298,942$
Quarter Ending December 31, $2022=\$ 190,682$
Quarter Ending March 31,2023 = \$157,273
**The financial information included in the Plan under section 15J.4, subsection 2, paragraph "d" is as follows:

Project \#1 Summary - Christensen Development: Residential Adaptive Use

| Use of Funds | Amount | Source of Funds | Amount |
| :---: | :---: | :---: | :---: |
| Building Acquisition | \$50,000 | Historic State Tax Credits | \$3,400,958 |
| Constuction Hard Costs | \$12,522,300 | Federal Historic Tax Credits | \$2,496,082 |
| Construction Soft Costs | \$1,112,351 | Workforce Housing Tax Credit | \$540,000 |
| Site Costs | \$236,250 | NVP IRA Fundraising | \$3,660,862 |
| Financing Costs | \$517,420 | Long Term Loan | \$5,203,718 |
| Development Fee | \$863,299 |  |  |
| Total | \$15,301,620 | Total | \$15,301,620 |



This project will re-purpose the historic 1900 s Maytag building 16 into 72 new, market-rate apartments. Building 50 will be used as a mechanical space for building 16.
Catalyst Development Newton, LLC will enter into a purchase agreement with DMACC to purchase the four buildings. Christensen Development will purchase building 16 from Catalyst Development to complete this project. Construction work on building renovations and apartment construction will begin soon after the plan is
approved with an expected start date of October 2023, with an operational start date of October 1. 2024.

This project will not generate sales tax revenues in the district.


Project \#2 Summary - Christensen Development: Hospitality Adaptive Reuse

| Use of Funds | Amount | Source of Funds | Amount |
| :---: | :---: | :---: | :---: |
| Building Acquisition | \$50,000 | NPV IRA Funds | \$3,660,862 |
| Construction Hard Costs | \$9, 446,150 | Tax increment Finaxing | \$1,265,000 |
| Soft Costs | \$2,050,000 | Loan on HoteVMotel Tax | \$1,011,249 |
| Furitur Fixtues Equipment | \$1,500,000 | Historic Tax Credits Ïvestor cash \& Deferrad | \$4.534,441 |
| Opening \& Working Capital | \$1,000,000 | Development Fee | 5235,460 |
|  |  | Longterm debt | \$3.039,138 |
| Total | \$13,746,150 | Total | \$13,746,150 |

This project will re-purpose the historic 1900s Maytag buildings 1 and 2 into a 58 -room boutique hotel with a lobby bar and restaurant. Christensen Development will enter into a purchase agreement with DMACC to purchase the four buildings. Catalyst Development Newton, LLC will operate the hotel and lease the event center in bulding 17 from DMACC. The project is expected to begin construction in October 2023 and be operational in October 2024.

Total sales and hotelmmotel tax projections over 20 years total $\$ 3,931,257$, of which $\$ 2,633,739$ is eligible under the Reinvestment District Program.


Project \#3 Summary - DMACC: Legacy Plaza Infrastructure, Legacy Ballroom, and Retail Buifd Out

| Use of Funds | Amount | Source of Funds | Amount |
| :---: | :---: | :---: | :---: |
| Building 17 Level 1 | \$742,203 | DMACC | \$7.712.557 |
| Buiding 17 Level 4 Improvements Buibling 1 | $\begin{aligned} & \$ 1,322,640 \\ & \$ 1,059.184 \end{aligned}$ | Reinvestment District | \$1,825,000 |
| Improvements Buiding 2 | 53,192,243 |  |  |
| $\begin{aligned} & \text { Improvements Bldgs } 13 \text {, } \\ & 16,20,8,82 \\ & \hline \end{aligned}$ | \$3.221,287 |  |  |
| Total | S9,537,557 | Total | S9,537,557 |

A portion of the original Maytag campus was repurposed to become the DMACC Newion Campus in 1993, which has provided post-secondary educational opportunities to residents for over 25 years. In August of 2020 , all of the buildings at Legacy Plaza were damaged by the derecho storm, some severely. Since August 2020, these repairs have been underway, include rebuilding several collapsed wails, securing materials to match the historic period of the buildings, and replacing five roofs on the campus.

This project includes the development of Legacy Plaza in the following ways:

DMACC will work with start-up, Gezellig Brewing Company to expand their manufacturing space with a buildout of new brewing space in Building 17. The plan is to attract a crat beer pub to the former brewing space once Gezellig moves into ther new manufacturing space. DMACC will
 also transform the former executive suites of the Maytag Corporation into a new event space called Legacy Baliroom. The space will be stripped down to its original materials with an exposed ceiling and exposed brick walls to create a unique event space. The event space will then be leased by Cabalyst Development to be operated and managed in conjunction with the hotel.

Total sales tax projections over 20 years total $\$ 2,721,055$, of which $\$ 1,554,889$ is eligible under the Reinvestment Districl Program.

Project \#4 Summary - DMACC Legacy Commons, Legacy Greenspace, and High Demand Academic Program Expansion

| Use of Funds | Amount | Source of Funds | Amount |
| :---: | :---: | :---: | :---: |
| Buiding 18-Level 1 | S653,979 | DMACC | \$3,766,238 |
| Coutyard | \$1,480,527 | Private Fundraising | \$4,040,000 |
| Greenspace | \$4,021,991 |  |  |
| Academic Expansion | \$1,649,741 |  |  |
| Total | \$7,806,238 | Total | 57,806,238 |

This project will include the development of retail space finished in Maytag building 18. A co-op marketplace (indoor artisan/farmers market) will allow micro enterprises small, affordable spaces from which to sell their products.

This project will also include a courtyard featuring permanent food "trucks" and retail kiosks constructed from rail storage containers. These containers will be rerted out to food/beverage/retail entrepreneurs to provide additional food options. Other improvements will include outdoor seating, fire pilc, public art'sculptures, and trellises to make the space appealing through all seasons. The courtyard will include an open-air walking history exhibit using new media forms to tell the story of entrepreneurship in Newton, including the story of F.L.

Maytag. A bike repair stand swill be located on the east end of the courtyard to encourage bikers to make Legacy Plaze a destination. Funding has been identified to purchase and install a Zero Emission Vehicle Supply Type 2 recharging station at the Plaza, the first in Jasper County.

The historic Legacy Plaza campus includes an expansive 5 acres of greenspace. This project includes the development of Legacy Greenspace to include a central att sculpture, shade structures, landscaping, an open activity lawn, a six-story mural, and an ice rink. The academic building will be updated with a new entrance and floor-to-ceiling windows to connect the interior with the green space. An intenlional connection with paved sidewalk and attractive landscaping will support the movement of students between the acadernic portion of their studies and work-based leaming opportunities with tenants of Legacy Plaza and the connection between Legacy Commons and Downtown Newton.


Lastly, this project will include high-demand Academic Progranming Expansion. This project includes growth in Cyber Socurity and Applied Engineering programning. The High-demand Project by DMACC includes the build-out of computer labs and equipment for both new academic programs, plus the remodel and refitting of an existing auto tech lab. Additional improvements to the campus library and academic learning center will further support the success of students at the campus.

Total sales tax projections over 20 years totel $\$ 3,564,001$, of which $\$ 2,036,572$ is eligible under the Reinvestment District Program


Project \#5 Surnmary - City of Newton: Resiliency Zone

| Use of Funds | Asnount | Source of Funds | Amount |
| :---: | :---: | :---: | :---: |
| Downtown lmprovement Grants | \$300,000 | TIF | \$740,000 |
| Newton Downlown Commurity Gathering Place Park | \$500,000 | Other funds | \$340,000 |
| Vacancies Initiative Tax Rebates | \$50,000 | Main Street Commurity Gäthering | \$400,000 |
| Downtown Infrastucture | \$ 630.000 |  |  |
| Total | \$1,480,000 | Total | \$1,480,000 |
|  |  |  |  |

The Resiliency Zone is an important civic area because it serves as a gathering place, employment center, and location for growth opportunities for the city. This project includes multiple components. The first is the Vacant Building Initiative. Filling vacancies in The Resiliency Zone is a high-prionty goal for the city. The city proposes to be intentional about filling and improving vacant buildings by utilizing TIF incentives, such as tax rebates or forgivable loans. The city currenty has 20 vacancies and estimates approximately 105,000 square feet in vacant retail space or under-utitized upper stories in the Resiliency Zone. Figure below shows these properties highlighted in yellow.

Flgum 20 Idenlifled Vacanclas


Another component of this project is the Downtown Community Gathering Place Park. Out of the Newton Main Street program, a group of volunteers emerged with the desine to establish a centrally located splash pad. A city-owned parcel, located at the intersection of North 3rd Avenue West and West 3rd Streel North has been identified as an ideal site for the splash pad feature. A splash pad or interactive water feature will serve as the central focus in the quarter-block green space, but the community gathering space will also feature seating, functional art, an edible landscape, and shade structures.

In addition, the city has been incrementally constnucting a hike and bike loop around the perimeter of the city. The loop is $3 / 4$ of the way complete with funding identified to complete the loop in 2022. This project proposes a connector into and across Legacy Plaza, leading into the historic downtown. The city also plans to complete several significant infrastructure projects. These investments will
include street reconstruction and overlay projects, as well as streetscape lighting and LED conversion projects.

Total sales tax projections over 20 years total $\$ 23,843,307$, of which $\$ 13,624,747$ is eligible under the Reinvestment District Program.


## Jenna Jennings

## From:

Sent:
To:
Subject:

Adam Sparks
Friday, August 18, 2023 3:47 PM
Jenna Jennings
FW: counter top bid

Jenna,

Here is the countertop price.

Thanks,

## Adam Sparks

Jasper County Maintenance Director
asparks@jasperia.org
641-792-2196 - office
641-521-8844 - cell

From: L \& L Custom Tops [landlcustomtops@gmail.com](mailto:landlcustomtops@gmail.com)
Sent: Friday, August 18, 2023 1:52 PM
To: Adam Sparks [asparks@jasperia.org](mailto:asparks@jasperia.org)
Subject: counter top bid
[NOTICE: This message originated outside of Jasper County -- DO NOT CLICK on links or open attachments unless you are sure the content is safe.]

Here is the bid for the Jasper County Auditors Office

Black Pearl granite \$4845
Additional labor to carry granite upstairs \$1150

Sent from Mail for Windows

## $\hat{\imath}$

Jim Bell Flooring
3211 S 14th Street
Marshalltown, Iowa 50158

## Estimate

| Date | Estimate \#' |
| :---: | :---: |
| $5 / 4 / 2023$ | 1734 |


| Phone \# |
| :--- |
| Name / Address <br> Jasper Co Courthouse <br> lst st North <br> Newton la 50208 <br>  |



Down payment due at time of sale is greater of $50 \%$ of total invoice or $100 \%$ of special order products. Balance is due prior to material pickup or delivery, unless other terms have been approved. Terms: $25 \%$ restocking fee on all cancelled orders. Goods remaing in the warehouse for more then 60 days will incur a monthly charge of $5 \%$ of the total invoice per month with a minimum of $\$ 25$ per month. Credit card payments are subject to a $3 \%$ service charge.
-
Jim Bell Flooring
Estimate
3211 S 14th Street
Marshalltown, Iowa 50158

$\frac{$|  Phone \#  |
| :--- |
|  |
|  Name / Address  <br>  Jasper Co Courthouse  <br>  lst st North  <br>  Newton la 50208  |$.}{}$


| Date | Estimate \# |
| :---: | :---: |
| $5 / 4 / 2023$ | 1735 |



[^0]Woodstyles LLC 1714 N 4th Ave E Newton, IA 50208 641-792-0070 www .woodstylesllc. com

Woodstyles LLC is pleased to present the following proposal:
-Red Oak Cabinetry-

| Unit \# | Name | Width | Length | Depth |  | Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Base Panel Back | $571 / 2$ | $321 / 2$ | $3 / 4$ |  | 522.34 |
| 1 | 3 Misc. |  |  |  |  | 150.00 |
| 2 | Base Board .. | $571 / 2$ | 4 | $3 / 4$ |  | 16.77 |
| 3 | Base Panel Back | 57 1/2 | $321 / 2$ | $3 / 4$ |  | 149.24 |
| 4 | Base Panel Back | $41 / 2$ | $401 / 2$ | 314 |  | 14.56 |
| 5 | Base Panel Right | $11 / 2$ | 38 | $41 / 2$ |  | 13.66 |
| 6 | Base Panel Back | 36 | 30 | 1 1/2 |  | 301.88 |
| 6 | 6 Misc. |  |  |  |  | 300.00 |
| 7 | Base Board | 110 | 4 | $3 / 4$ |  | 32.30 |
| 8 | Base Panel Back | $1141 / 2$ | $401 / 2$ | $3 / 4$ | ; | 1296.18 |
| 8 | 4 Misc. |  |  |  |  | 200.00 |
| 9 | Base Panel Back | 38 11/64 | 40 1/2 | $3 / 4$ |  | 123.46 |
| 10 | Base Cabinet No Drawer | 27 5/8 | $341 / 2$ | 24 |  | 560.90 |
| 10 | Lock |  |  |  |  | 55.00 |
| 11 | Base 3 Drawer | 27 5/8 | $341 / 2$ | 24 |  | 748.67 |
| 12 | Base Panel Back | 38 11/64 | 40 1/2 | $3 / 4$ |  | 123.46 |
| 13 | Base 3 Drawer | 27 5/8 | $341 / 2$ | 24 |  | 748.67 |
| 14 | Base Panel Back | 38 11/64 | $401 / 2$ | $3 / 4$ |  | 123.46 |
| 15 | Base Cabinet No Drawer | 27 5/8 | $341 / 2$ | 24 |  | 560.90 |
| 15 | Lock |  |  |  |  | 55.00 |
| 16 | Base Panel Right | $21 / 4$ | $40 \cdot 1 / 2$ | 21 |  | 67.92 |
| 17 | Base Panel Back | $723 / 4$ | $401 / 2$ | $3 / 4$ |  | 235.30 |
| 18 | Straight | $723 / 4$ | $21 / 2$ | 314 | - | 45.47 |
| 19 | Base Panel Back | 21 | 40 1/2 | $3 / 4$ |  | 67.92 |
| 20 | Base 3 Drawer | 21 | 40 1/2 | 24 | - | 797.82 |
| 20 | File Hardware |  |  |  |  | 30.00 |
| 20 | Lock |  |  |  |  | 55.00 |

Subtotal
No Counter Tops ..... 0.00
Handles 13 ..... 57.45
Hinges 8 ..... 37.19
Total Door and Drawer Front Cost ..... 859.79
Wood Finishes ..... 70.96
Installation ..... 900.00
$7112 / 2023$

### 4660.64 <br> -Fabrication Deposit Required

4660.64
-Due Upon Cabinet Installation

1) Quoted prices are valid for 30 days. Project scheduling will begin upon the receipt of the fabrication deposit. No work will be scheduled prior to the receipt of the deposit.
2) Prices do not include lowa sales tax if applicable.
3) The final payment is due upon completion of the project. Account balances not paid within 30 days of the invoice date will be charged a finance charge of 1-1/2 percent per month or the maximum permitted by law. In the event that Woodstyles LLC must institute any action for the enforcement of collection of this account, there shall be immediately due from the undersigned, in addition to the unpaid balance and interest, all costs and expenses.
4) Woodstyles LLC is not responsible for any plumbing, electrical, flooring, wall painting, countertops or other construction work unless specifically stated in this proposal and the construction drawing details that are a part of this agreement. Woodstyles will not be held liable for reasonable damage to paint, wallcovering, floorcovering and ceiling materials associated with the installation of custom millwork.
5) Finishes used by Woodstyles are among the most consistent available. Our multiple step technique combined with the careful selection of color matched woods and veneers ensure that the finished project will be as consistent as possible. However, since the properties of wood are not consistent themselves, we cannot ensure that each part of the project will look exactly alike, nor can we guarantee that the project will exactly match the initial sample. Therefore, Woodstyles does allow for a range of color on its finished products. This acceptable color range may sometimes span several shades above or below the average shade for a stained finish. Variations may also occur in hand applied paint finishes such as pickled, ragged, glazed, crackle, etc., these variations are normal.
6) This proposal shall become a binding contract when signed by both Woodstyles LLC and the Buyer and shall constitute the Buyer's authorization to proceed with the work described. The individual signing on behalf of the Buyer represents to Woodstyles LLC that he/she has the express authority to enter into this contract on behalf of the Buyer and shall be personally liable to Woodstyles LLC in the event of any misrepresentation.

We agree to move forward with this proposal and understand that any changes may incur added costs.


Quotation 73020
Quote Date 08/28/23
Customer JASPCO
Terms Net 30
Account Representative Mason Lundy

Quote To
Accounts Payable
Jasper County 315 W 3RD ST N NEWTON IA 50208-2015

## Ship To

Jenna Jennings
Jasper County
101 1st St N
Newton IA 50208-3272

Phone +1 (641) 521-8844
asparks@jasperia.org

Phone +1 (641) 792-7016
jjennings@jaspercounty.iowa.gov
Sales Location Des Moines Corporate Office

Invoice will include any vendor surcharges in effect at the time of order.

Workspace reserves the right to apply a contingency fee of up to 5\% of the quoted total to recover unplanned costs incurred during delivery/installation such as additional handling/trips due to job site readiness, storage needs, and changes to scope.

Description

1 H19730A - Flagship Pedestal "A" Pull Freestanding B/B/F Lock/Omt Opts:
.L: Standard Random Key Lock
Select Paint Color:
\$(P1): P1 Paint Opts
.P: Black
HON INDUST
Tag For Area 1
2 H19830A - Flagship Series Pedestal "A" Pull Freestanding F/F
Lock/Omt Opts:
.L: Standard Random Key Lock
Select Paint Color:
\$(P1): P1 Paint Opts
.P: Black
HON INDUST
Tag For Area 1
3 H9180A - Flagship 36W 2-Drw "A" Pull Lateral 36W 28H 18D
Lock/Omt Opts:
$\qquad$ TITLE $\qquad$ DATE $\qquad$

3 .L: Standard Random Key Lock
Select Paint Color:
\$(P1): P1 Paint Opts
.P: Black
HON INDUST
Tag For Area 1
4 HBCSR1524P - Systems Raised Straight Countertops 24W×15D Edgeband
Select Laminate:
\$(L1STD): Grd L1 Standard Laminates
.LSA1: Sterling Ash
Select Edgeband Color:
.SA: Sterling Ash
HON INDUST
Tag For Area 1

| 5 | HBCSR1530P - Systems Raised Straight Countertops 30W×15D Edgeband <br> Select Laminate: <br> \$(L1STD): Grd L1 Standard Laminates <br> .LSA1: Sterling Ash <br> Select Edgeband Color: <br> .SA: Sterling Ash <br> HON INDUST <br> Tag For Area 1 | 1 | 94.35 | 94.35 |
| :---: | :---: | :---: | :---: | :---: |
| 6 | HBCSR1572P - Systems Raised Straight Countertops 72W×15D Edgeband <br> Select Laminate: <br> \$(L1STD): Grd L1 Standard Laminates <br> .LSA1: Sterling Ash <br> Select Edgeband Color: <br> .SA: Sterling Ash <br> HON INDUST <br> Tag For Area 1 | 1 | 155.67 | 155.67 |
| 7 | HCTL241L - Left-hand Cantilever 24"D <br> Select Paint Color: <br> \$(P1): Select P1 Paint <br> .P: Black <br> HON INDUST | 1 | 17.86 | 17.86 |

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| Description |  | Quantity | Unit Price | Extended Price |
| :---: | :---: | :---: | :---: | :---: |
| 7 | Tag For Area 1 |  |  |  |
| 8 | HCTL241L - Left-hand Cantilever 24"D | 1 | 17.86 | 17.86 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): Select P1 Paint |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 9 | HCTL241R - Right-hand Cantilever 24"D | 1 | 17.86 | 17.86 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): Select P1 Paint |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 10 | HCTL241R - Right-hand Cantilever 24"D | 1 | 17.86 | 17.86 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): Select P1 Paint |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 11 | HEC50PTN - 50H "T" Connector Post | 1 | 47.92 | 47.92 |
|  | Select Paint Grade: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 12 | HEC65PLN - 65H "L" Connector Post | 4 | 56.26 | 225.04 |
|  | Select Paint Grade: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 13 | HECB42 - Counter Top Bracket for 42.5H Panels | 6 | 21.13 | 126.78 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts . |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |

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$\qquad$ TITLE $\qquad$
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| Description |  | Quantity | Unit Price | Extended Price |
| :---: | :---: | :---: | :---: | :---: |
| 13 | Tag For Area 1 |  |  |  |
| 14 | HECS1 - Single Connector Strap | 2 | 6.25 | 12.50 |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 15 | HECSL - "L" Connector Strap | 2 | 6.25 | 12.50 |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 16 | HECSS - Extended Straight Connector Strap "S" | 1 | 8.93 | 8.93 |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 17 | HECVH07P - Variable Height Connector Kit 7.5H | 1 | 21.13 | 21.13 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 18 | HECVH22P - Variable Height Connector Kit 22.5H | 2 | 26.19 | 52.38 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 19 | HEFEC42P - Panel Finished End Covers 42.5H | 3 | 21.44 | 64.32 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 20 | HEFEC50P - Panel Finished End Covers 50H | 2 | 23.21 | 46.42 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 21 | HEFEC65P - Panel Finished End Covers 65H Select Paint Color: | 1 | 25.60 | 25.60 |

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| Description |  | Quantity | Unit Price | Extended Price |
| :---: | :---: | :---: | :---: | :---: |
| 21 | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 22 | HETC24 - Panel Top Cap 24"W | 2 | 15.18 | 30.36 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 23 | HETC24-Panel Top Cap 24"W | 2 | 15.18 | 30.36 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 24 | Select Paint Color: |  |  |  |
|  |  |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 25 | HETC36 - Panel Top Cap 36"W | 2 | 23.21 | 46.42 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 26 | HETC48-Panel Top Cap 48"W | 6 | 26.49 | 158.94 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 27 | HETC60 - Panel Top Cap 60"W Select Paint Color: | 1 | 33.04 | 33.04 |

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|  | ption | Quantity | Unit Price | Extended Price |
| :---: | :---: | :---: | :---: | :---: |
| 27 | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 28 | HETC72 - Panel Top Cap 72"W | 1 | 39.88 | 39.88 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 29 | HETP4224FP - Tackable Panel w/o TC 42.5H $\times 24 \mathrm{~W}$ | 2 | 117.58 | 235.16 |
|  | Fabric Selection: |  |  |  |
|  | \$(A): Gr A Fabric |  |  |  |
|  | .TP: Tempest |  |  |  |
|  | 45: Slate |  |  |  |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 30 | HETP4230FP - Tackable Panel w/o TC 42.5H x 30W | 1 | 123.82 | 123.82 |
|  | Fabric Selection: |  |  |  |
|  | \$(A): Gr A Fabric |  |  |  |
|  | .TP: Tempest |  |  |  |
|  | 45: Slate |  |  |  |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 31 | HETP4248FP - Tackable Panel w/o TC42.5H $\times 48 \mathrm{~W}$ | 3 | 147.93 | 443.79 |
|  | Fabric Selection: |  |  |  |
|  | \$(A): Gr A Fabric |  |  |  |
|  | .TP: Tempest |  |  |  |
|  | 45: Slate |  |  |  |
|  | Select Paint Color: |  |  |  |

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31 \$(P1): P1 Paint Opts
.P: Black
HON INDUST
Tag For
Area 1
32 HETP5048FP - Tackable Panel w/o TC 50H $\times 48 \mathrm{~W}$
2
168.47
336.94

Fabric Selection:
\$(A): Gr A Fabric
.TP: Tempest
45: Slate
Select Paint Color:
\$(P1): P1 Paint Opts
.P: Black
HON INDUST
Tag For Area 1
33 HETP6524FP - Tackable Panel w/o TC 65H x 24W
2
141.68
283.36

Fabric Selection:
\$(A): Gr A Fabric
.TP: Tempest
45: Slate
Select Paint Color:
\$(P1): P1 Paint Opts
.P: Black
HON INDUST
Tag For Area 1

34 | 34 | HETP6530FP - Tackable Panel w/o TC $65 \mathrm{H} \times 30 \mathrm{~W}$ | 3 | 149.42 |
| :--- | :--- | :--- | :--- |

Fabric Selection:
\$(A): Gr A Fabric
.TP: Tempest
45: Slate
Select Paint Color:
\$(P1): P1 Paint Opts
.P: Black
HON INDUST
Tag For Area 1

Fabric Selection:
$\qquad$ TITLE $\qquad$ DATE $\qquad$
.TP: Tempest
45: Slate
Select Paint Color:
\$(P1): P1 Paint Opts
.P: Black
HON INDUST
Tag For
Area 1

| 36 | HETP6548FP - Tackable Panel w/o TC $65 \mathrm{H} \times 48 \mathrm{~W}$ | 1 | 181.86 | 181.86 |
| :--- | :--- | :--- | :--- | :--- |
| Fabric Selection: |  |  |  |  |

Fabric Selection:
\$(A): Gr A Fabric
.TP: Tempest
45: Slate
Select Paint Color:
\$(P1): P1 Paint Opts
.P: Black
HON INDUST
Tag For Area 1
$\begin{array}{llll}37 & \text { HETP6560FP - Tackable Panel w/o TC } 65 \mathrm{H} \times 60 \mathrm{~W} & 1 & 193.76\end{array}$
\$(A): Gr A Fabric
.TP: Tempest
45: Slate
Select Paint Color:
\$(P1): P1 Paint Opts
.P: Black
HON INDUST
Tag For Area 1
38 HETP6572FP - Tackable Panel w/o TC $65 \mathrm{H} \times 72 \mathrm{~W}$
1
261.04
261.04

Fabric Selection:
\$(A): Gr A Fabric
.TP: Tempest
45: Slate
Select Paint Color:
\$(P1): P1 Paint Opts
.P: Black
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| Description |  | Quantity | Unit Price | Extended Price |
| :---: | :---: | :---: | :---: | :---: |
| 38 | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 39 | HEVHF22P - In-Line Variable Height Finishing Kit 22.5H | 2 | 26.19 | 52.38 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 40 | HEWS65P - Wall Starter Kit for Panels 65H | 1 | 41.38 | 41.38 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 41 | HH871024 - Electrical Pass-Thru w/o Power Block 24"3-3 \& 2-2 <br> HON INDUST | 1 | 47.33 | 47.33 |
|  | Tag For Area 1 |  |  |  |
| 42 | HH871124 - Electrical Pass-Thru Cable 25-1/2W 3-1 \& 2-2 Systems HON INDUST | 1 | 51.20 | 51.20 |
|  | Tag For Area 1 |  |  |  |
| 43 | HH871130 - Electrical Pass-Thru Cable 30W 3-1 \& 2-2 Systems HON INDUST | 1 | 51.20 | 51.20 |
|  | Tag For Area 1 |  |  |  |
| 44 | HH871136 - Electrical Pass-Thru Cable 36W 3-1 \& 2-2 Systems HON INDUST | 1 | 51.20 | 51.20 |
|  | Tag For Area 1 |  |  |  |
| 45 | HH871160 - Electrical Pass-Thru Cable 60W 3-1 \& 2-2 Systems HON INDUST | 1 | 53.87 | 53.87 |
|  | Tag For Area 1 |  |  |  |
| 46 | HH871172 - Electrical Pass-Thru Cables Panels - w/duplex capacity HON INDUST | 1 | 53.87 | 53.87 |
|  | Tag For Area 1 |  |  |  |
| 47 | HH871230 - Electrical Power Harness 30W 3-1 \& 2-2 Systems | 1 | 80.66 | 80.66 |

$\qquad$ TITLE $\qquad$ DATE $\qquad$

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Description
Quantity
Unit Price
Extended Price

$\qquad$ TITLE $\qquad$ DATE $\qquad$

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| Description |  | Quantity | Unit Price | Extended Price |
| :---: | :---: | :---: | :---: | :---: |
| 64 | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 65 | HRVOH72FM - Abound Overhead-Metal Flipper Door 72" | 1 | 374.74 | 374.74 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | Select Lock Option: |  |  |  |
|  | .L: Lock |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 66 | HSCKTPS - Straight Connector Kit | 1 | 8.33 | 8.33 |
|  | Select Paint Color: |  |  |  |
|  | . X : No Option |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 67 | HSCKTPS - Straight Connector Kit | 6 | 8.33 | 49.98 |
|  | Select Paint Color: |  |  |  |
|  | . X : No Option |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 68 | HWR3042P - Systems Rectangular Worksurface Edgeband 30D x 42W | 1 | 158.05 | 158.05 |
|  | Select Laminate: |  |  |  |
|  | \$(L1STD): Grd L1 Standard Laminates |  |  |  |
|  | .LSA1: Sterling Ash |  |  |  |
|  | Select Edgeband Color: |  |  |  |
|  | .SA: Sterling Ash |  |  |  |
|  | Select Grommet Color: |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 69 | HWR3048P - Systems Rectangular Worksurface Edgeband 30D $\times 48 \mathrm{~W}$ | 6 | 167.28 | 1,003.68 |
|  | Select Laminate: |  |  |  |
|  | \$(L1STD): Grd L1 Standard Laminates |  |  |  |
|  | .LSA1: Sterling Ash |  |  |  |
|  | Select Edgeband Color: |  |  |  |

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| Description |  | Quantity | Unit Price | Extended Price |
| :---: | :---: | :---: | :---: | :---: |
| 69 | .SA: Sterling Ash |  |  |  |
|  | Select Grommet Color: |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 70 | HWR3060P - Systems Rectangular Worksurface Edgeband 30D x 60W <br> Select Laminate: | 2 | 198.82 | 397.64 |
|  | \$(L1STD): Grd L1 Standard Laminates |  |  |  |
|  | .LSA1: Sterling Ash |  |  |  |
|  | Select Edgeband Color: |  |  |  |
|  | .SA: Sterling Ash |  |  |  |
|  | Select Grommet Color: |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 71 | HWR3072P - Systems Rectangular Worksurface Edgeband 30D x 72W | 3 | 226.51 | 679.53 |
|  | Select Laminate: |  |  |  |
|  | \$(L1STD): Grd L1 Standard Laminates |  |  |  |
|  | .LSA1: Sterling Ash |  |  |  |
|  | Select Edgeband Color: |  |  |  |
|  | . SA: Sterling Ash |  |  |  |
|  | Select Grommet Color: |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 72 | HWSB2 - Worksurface Bracket Kit | 4 | 18.46 | 73.84 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 1 |  |  |  |
| 73 | HWSB2 - Worksurface Bracket Kit | 1 | 18.46 | 18.46 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |

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| Des | tion | Quantity | Unit Price | Extended Price |
| :---: | :---: | :---: | :---: | :---: |
| 73 | HON INDUST <br> Tag For Area 1 |  |  |  |
| 74 | H1522 - Wood Center Drawer 22W x 15-3/8D <br> Select Laminate: <br> \$(L1STD): Grd L1 Standard Laminates <br> .P: Black <br> HON INDUST <br> Tag For Area 2 | 2 | 98.13 | 196.26 |
| 75 | H19723A - Flagship Pedestal "A" Pull Freestanding B/B/F Lock/Omt Opts: <br> .L: Standard Random Key Lock <br> Select Paint Color: <br> $\$($ P1): P1 Paint Opts <br> .P: Black <br> HON INDUST <br> Tag For Area 2 | 1 | 290.21 | 290.21 |
| 76 | H19730A - Flagship Pedestal "A" Pull Freestanding B/B/F Lock/Omt Opts: <br> .L: Standard Random Key Lock <br> Select Paint Color: <br> \$(P1): P1 Paint Opts <br> .P: Black <br> HON INDUST <br> Tag For Area 2 | 3 | 312.24 | 936.72 |
| 77 | ```H19817A - File/file 28"Hx16 7/8"Dx14 15/16"W Lock/Omt Opts: .L: Standard Random Key Lock Select Paint: $(P1): P1 Paint Opts .P: Black HON INDUST Tag For Area 2``` | 1 | 270.26 | 270.26 |
| 78 | H19830A - Flagship Series Pedestal "A" Pull Freestanding F/F <br> Lock/Omt Opts: <br> .L: Standard Random Key Lock <br> Select Paint Color: | 2 | 312.24 | 624.48 |

$\qquad$ TITLE $\qquad$ DATE $\qquad$

| Description |  | Quantity | Unit Price | Extended Price |
| :---: | :---: | :---: | :---: | :---: |
| 78 | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 79 | H9170A - Flagship 30W 2-Drw "A" Pull Lateral 30W 28H 18D | 1 | 454.65 | 454.65 |
|  | Lock/Omt Opts: |  |  |  |
|  | .L: Standard Random Key Lock |  |  |  |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 80 | HCTL241L - Left-hand Cantilever 24"D | 1 | 17.86 | 17.86 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): Select P1 Paint |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 81 | HCTL241R - Right-hand Cantilever 24"D | 2 | 17.86 | 35.72 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): Select P1 Paint |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 82 | HCTL242-24D Cantilever One Pair | 2 | 32.74 | 65.48 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 83 | HEC42PLN - 42.5H "L" Connector Post | 5 | 44.05 | 220.25 |
|  | Select Paint Grade: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |

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| Description |  | Quantity | Unit Price | Extended Price |
| :---: | :---: | :---: | :---: | :---: |
| 84 | HEC42PTN - 42.5H "T" Connector Post | 2 | 41.38 | 82.76 |
|  | Select Paint Grade: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 85 | HECSL - "L" Connector Strap | 5 | 6.25 | 31.25 |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 86 | HECST - "T" Connector Strap | 2 | 8.93 | 17.86 |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 87 | HEFEC42P - Panel Finished End Covers 42.5H | 6 | 21.44 | 128.64 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 88 | HETC30-Panel Top Cap 30"W | 9 | 18.15 | 163.35 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 89 | HETC48 - Panel Top Cap 48"W | 5 | 26.49 | 132.45 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 90 | HETC60 - Panel Top Cap 60"W | 2 | 33.04 | 66.08 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |

$\qquad$
$\qquad$ DATE $\qquad$

Des Moines, IA 50309
(T) 515-288-7090 (F) 515-288-0250
www.workspaceinc.net

| Des | ption | Quantity | Unit Price | Extended Price |
| :---: | :---: | :---: | :---: | :---: |
| 91 | HETP4230FP - Tackable Panel w/o TC $42.5 \mathrm{H} \times 30 \mathrm{~W}$ | 9 | 123.82 | 1,114.38 |
|  | Fabric Selection: |  |  |  |
|  | \$(A): Gr A Fabric |  |  |  |
|  | .TP: Tempest |  |  |  |
|  | 45: Slate |  |  |  |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 92 | HETP4248FP - Tackable Panel w/o TC42.5H $\times 48 \mathrm{~W}$ | 5 | 147.93 | 739.65 |
|  | Fabric Selection: |  |  |  |
|  | \$(A): Gr A Fabric |  |  |  |
|  | .TP: Tempest |  |  |  |
|  | 45: Slate |  |  |  |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 93 | HETP4260FP - Tackable Panel w/o TC $42.5 \mathrm{H} \times 60 \mathrm{~W}$ | 2 | 164.31 | 328.62 |
|  | Fabric Selection: |  |  |  |
|  | \$(A): Gr A Fabric |  |  |  |
|  | .TP: Tempest |  |  |  |
|  | 45: Slate |  |  |  |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 94 | HH871148 - Electrical Pass-Thru Cable 48W 3-1 \& 2-2 Systems HON INDUST | 2 | 53.87 | 107.74 |
|  | Tag For Area 2 |  |  |  |
| 95 | HH871230 - Electrical Power Harness 30W 3-1 \& 2-2 Systems HON INDUST | 2 | 80.66 | 161.32 |

$\qquad$
$\qquad$ DATE $\qquad$

| 95 | Tag For Area 2 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 96 | HH871248 - Electrical Power Harness 48W 3-1 \& 2-2 <br> Systems <br> HON INDUST | 2 | 85.13 | 170.26 |
|  | Tag For Area 2 |  |  |  |
| 97 | HH871501 - Duplex Receptacle Circuit 13-1 \& 2-2 Systems | 1 | 17.26 | 17.26 |
|  | Select Duplex Color: |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 98 | HH871502-Duplex Receptacle Circuit 2 3-1 \& 2-2 Systems | 1 | 17.26 | 17.26 |
|  | Select Duplex Color: |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 99 | HH871503 - Duplex Receptacle Circuit 3-1 System Only | 1 | 17.26 | 17.26 |
|  | Select Duplex Color: |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 100 | HH871504 - Duplex Receptacle Circuit 4-1 \& 2-2 Systems | 3 | 17.26 | 51.78 |
|  | Select Duplex Color: |  |  |  |
|  | .P: Black |  |  |  |
|  | HoN INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 101 | HH879072 - Base In-Feed Cable Base 3-1 \& 2-2 Systems | 2 | 90.19 | 180.38 |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 102 | HIWMM - Ignition 2 Task Mid-back, ilira back | 5 | 327.67 | 1,638.35 |
|  | Control Type: |  |  |  |
|  | . Y 1 : Syncho-Tilt W Seat Slider |  |  |  |
|  | Select Arm Type: |  |  |  |
|  | .A: Height and Width Adj. Arm |  |  |  |
|  | Select Caster/Glide Option: |  |  |  |
|  | .H: Hard Caster |  |  |  |
|  | Select Mesh Color: |  |  |  |

$\qquad$ TITLE $\qquad$ DATE $\qquad$

309 Locust St.
Des Moines, IA 50309
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| Desc | ption | Quantity | Unit Price | Extended Price |
| :---: | :---: | :---: | :---: | :---: |
| 102 | .IM: 4-Way Black |  |  |  |
|  | Select Upholstery: |  |  |  |
|  | \$(1): Gr 1 UPH |  |  |  |
|  | .ENSB: Ensemble |  |  |  |
|  | 36: Greige |  |  |  |
|  | Select Lumbar: |  |  |  |
|  | .BL: Black Adjustable Lumbar |  |  |  |
|  | Select Base: |  |  |  |
|  | .SB: Standard Base |  |  |  |
|  | Select Frame Color: |  |  |  |
|  | .T: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 103 | HRVCLG24 - Abound 29"H x 24"D Abound Universal Support Leg Select Paint Color: | 1 | 75.91 | 75.91 |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 104 | HRVOH30FM - Abound Overhead-Metal Flipper Door 30" | 1 | 216.39 | 216.39 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | Select Lock Option: |  |  |  |
|  | .L: Lock |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 105 | HRVOH48FM - Abound Overhead-Metal Flipper Door 48" | 2 | 248.54 | 497.08 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | Select Lock Option: |  |  |  |
|  | .L: Lock |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |

$\qquad$ TITLE $\qquad$
$\qquad$

| Description |  | Quantity | Unit Price | Extended Price |
| :---: | :---: | :---: | :---: | :---: |
| 106 | HSCKTPS - Straight Connector Kit | 5 | 8.33 | 41.65 |
|  | Select Paint Color: |  |  |  |
|  | .X: No Option |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 107 | HSDEP2429F-24'D End-Panel Supports: Freestanding | 3 | 76.79 | 230.37 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 108 | HSDEP3029F-30"D End-Panel Supports: Freestanding | 2 | 84.84 | 169.68 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 109 | HSDMP424-Half Hgt 14Hx42W Mod Pnl | 1 | 77.09 | 77.09 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 110 | HSDMP604 - Half Hgt 14Hx60W Mod Pnl | 1 | 80.96 | 80.96 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 111 | HSDMP724-Half Hgt 14Hx72W Mod Pnl | 1 | 84.24 | 84.24 |
|  | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 112 | HSDRK29-29.5"H Return Kit | 1 | 40.19 | 40.19 |

$\qquad$
$\qquad$ DATE $\qquad$

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| Desc | ption | Quantity | Unit Price | Extended Price |
| :---: | :---: | :---: | :---: | :---: |
| 112 | Select Paint Color: |  |  |  |
|  | \$(P1): P1 Paint Opts |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 113 | HTWTH - Acc Hrztl Wall Track for OH Storage-60"W . | 3 | 33.34 | 100.02 |
|  | Select Paint Finish: |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 114 | HWR2436P - Systems Rectangular Worksurface Edgeband 24D x 36W | 1 | 132.75 | 132.75 |
|  | Select Laminate: |  |  |  |
|  | \$(L1STD): Grd L1 Standard Laminates |  |  |  |
|  | .LSA1: Sterling Ash |  |  |  |
|  | Select Edgeband Color: |  |  |  |
|  | .SA: Sterling Ash |  |  |  |
|  | Select Grommet Color: |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 115 | HWR2472P - Systems Rectangular Worksurface Edgeband 24D x 72W <br> Select Laminate: | 1 | 202.11 | 202.11 |
|  | \$(L1STD): Grd L1 Standard Laminates |  |  |  |
|  | .LSA1: Sterling Ash |  |  |  |
|  | Select Edgeband Color: |  |  |  |
|  | .SA: Sterling Ash |  |  |  |
|  | Select Grommet Color: |  |  |  |
|  | .P: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Area 2 |  |  |  |
| 116 | HWR3048P - Systems Rectangular Worksurface Edgeband 30D $\times 48 \mathrm{~W}$ <br> Select Laminate: | 7 | 167.28 | 1,170.96 |
|  | \$(L1STD): Grd L1 Standard Laminates |  |  |  |
|  | .LSA1: Sterling Ash |  |  |  |
|  | Select Edgeband Color: |  |  |  |

$\qquad$ TITLE $\qquad$ DATE $\qquad$

$\qquad$ TITLE $\qquad$ DATE $\qquad$

| Description |  | Quantity | Unit Price | Extended Price |
| :---: | :---: | :---: | :---: | :---: |
| 120 | Tag For Private Office |  |  |  |
| 121 | H10528-10500 Series Modesty Panel for Peninsulas | 1 | 92.68 | 92.68 |
|  | Select Laminate: |  |  |  |
|  | \$(L1STD): Grd L1 Standard Laminates |  |  |  |
|  | .LSA1: Sterling Ash |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Private Office |  |  |  |
| 122 | H105381-10500 Series Wall Mounted Storage Cabt 36"W x 14-5/8"D <br> Select Top Laminate Color: | 2 | 359.81 | 719.62 |
|  | \$(L1STD): Grd L1 Standard Laminates |  |  |  |
|  | .LSA1: Sterling Ash |  |  |  |
|  | LSA1: Sterling Ash |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Private Office |  |  |  |
| 123 | H10560-10500 Series Bridge 42W $\times 24 \mathrm{D} \times 29-1 / 2 \mathrm{H}$ | 1 | 168.61 | 168.61 |
|  | Select Laminate: |  |  |  |
|  | \$(L1STD): Grd L1 Standard Laminates |  |  |  |
|  | .LSA1: Sterling Ash |  |  |  |
|  | LSA1: Sterling Ash |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Private Office |  |  |  |
| 124 | H10592-10500 Series Desk Shell 72W $\times 30 \mathrm{D} \times 29-1 / 2 \mathrm{H}$ | 1 | 367.60 | 367.60 |
|  | Select Top Laminate Color: |  |  |  |
|  | \$(L1STD): Grd L1 Standard Laminates |  |  |  |
|  | .LSA1: Sterling Ash |  |  |  |
|  | LSA1: Sterling Ash |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Private Office |  |  |  |
| 125 | HIWMM - Ignition 2 Task Mid-back, ilira back | 1 | 327.67 | 327.67 |
|  | Control Type: |  |  |  |
|  | .Y1: Syncho-Tilt W Seat Slider |  |  |  |
|  | Select Arm Type: |  |  |  |
|  | .A: Height and Width Adj. Arm |  |  |  |

Select Caster/Glide Option:
.H: Hard Caster
$\qquad$ TITLE $\qquad$ DATE $\qquad$

|  | (1) workspace <br> 309 Locust St. <br> Des Moines, IA 50309 <br> (T) 515-288-7090 (F) 515-288-0250 www.workspaceinc.net | Quotation 73020 Page 25 / 26 (cont'd) |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Des | ption | Quantity | Unit Price | Extended Price |
| 125 | Select Mesh Color: |  |  |  |
|  | .IM: 4-Way Black |  |  |  |
|  | Select Upholstery: |  |  |  |
|  | \$(1): Gr 1 UPH |  |  |  |
|  | .ENSB: Ensemble |  |  |  |
|  | 36: Greige |  |  |  |
|  | Select Lumbar: |  |  |  |
|  | .BL: Black Adjustable Lumbar |  |  |  |
|  | Select Base: |  |  |  |
|  | .SB: Standard Base |  |  |  |
|  | Select Frame Color: |  |  |  |
|  | .T: Black |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Private Office |  |  |  |
| 126 | HLSL72TW - Tackboard for 72" W Wallmount Tackboard | 1 | 194.71 | 194.71 |
|  | Fabric Selection: |  |  |  |
|  | \$(A): Grd A Fabric |  |  |  |
|  | .TP: Tempest |  |  |  |
|  | 45: Slate |  |  |  |
|  | HON INDUST |  |  |  |
|  | Tag For Private Office |  |  |  |

## Quotation Totals

Sub Total
WORKSPACE Design 960.00

WORKSPACE Installation
5,975.00
Grand Total
$\qquad$ TITLE $\qquad$ DATE $\qquad$
workspace
Quotation 73020
Page 26 / 26 (cont'd)
309 Locust St.
Des Moines, IA 50309
(T) 515-288-7090 (F) 515-288-0250
www.workspaceinc.net

## TERMS AND CONDITIONS OF SALE

1. ORDERS: It is understood and agreed that an order cannot be cancelled except by mutual consent, subject to Manufacturer's approval. If a percentage cancellation charge is made by Manufacturer, the percentage will be applied to the contract cost of the items cancelled and will be invoiced to the Customer/Purchaser. If Manufacturer is unable to accommodate the request for cancellation, the sale will be final.
2. CHANGE ORDERS: Request to change the scope of the project after product has been ordered or the labor quote has been approved by purchaser may result in additional change order fees.
3. RETURNS: Merchandise is not returnable unless it has been authorized by the Manufacturer with the Purchaser bearing all costs including freight, pickup, delivery, Manufacturer restocking fees, plus $15 \%$ of purchase cost to offset overhead expenses by Seller.
4. PRICE: All prices quoted are firm for 30 days from the date of this proposal, unless otherwise specifically noted.
5. TAX: Proposals and orders are subject to applicable sales tax.
6. TERMS: Net 30 days.
7. DELIVERY: In the event that delivery/ installation is provided as part of the sale, the following provisions shall apply.
A. Job Site: The job site shall be clear and free of debris prior to installation. Site preparation performed by Seller's employees, including but not limited to, clearing debris or moving of Purchaser's furniture, shall be charged to the Purchaser at Seller's normal hourly rate.
B. Job Site Services: Electric current, heat, hoisting and/or elevator service will be furnished without charge to Seller. Adequate facilities for offloading, staging, moving, and handling of goods shall be provided by Purchaser.
C. Delivery Hours: The sale price is based on the installation being made during the normal eight-hour, five-day work week, Monday through Friday. If delivery/installation is required at a time other than these, Purchaser agrees to pay Seller at the applicable overtime rate.
D. Risk of Loss: Upon delivery of goods by Seller to Purchaser's requested location, all risk of loss or damage shall pass to Purchaser, including, but not limited to any loss or damage by weather, other trades such as painting, plastering, wall covering, drapes, curtains, window coverings, blinds and window treatments; telephone installation, fire or other elements; and Purchaser agrees to 'hold Seller harmless from loss for such reasons.
E . Any changes to delivery/installation location or timing, due to job site readiness may include additional labor charges due to redelivery or double handling of products. These charges will be calculated using Seller's normal labor rate.
F. Partial deliveries can be made at the Purchaser's request for an additional charge. Unplanned partial deliveries may result in additional overtime charges.
8. DELIVERY/ INSTALLATION DELAYS:
A. If premises of Purchaser are not ready for installation/delivery, the Purchaser agrees to pay for ninety percent ( $90 \%$ ) of the value of the delivered goods in storage and ready for installation/delivery, within 10 days of receipt of goods by Seller.
B. STORAGE: if premises are not ready for installation/delivery within 21 days after receipt of goods by Seller, the Purchaser agrees to pay a monthly storage and handling fee to Seller. Seller can only store up to 1 truckload of product.
C. If product cannot be installed as originally scheduled due to site readiness, purchaser assumes responsibility of any concealed damages that are revealed after 15 days of shipment receipt.
9. SHIPMENTS: Seller continually expedites orders and will attempt to obtain the commitment of the manufacturer to meet the delivery schedule requirements, but cannot be held responsible for delayed deliveries. Orders, once entered, cannot be cancelled due to delayed delivery unless manufacturers will accept cancellation from Seller. Changes in delivery address may incur additional fees.
10. DEPOSITS: A 50\% deposit is required to place an order. All deposits on goods purchased shall be retained by Seller until shipment, delivery and installation of entire order are complete. Deposit amounts will be deducted from the final invoice. No proration of deposit will be made on partial delivery or installation.
11. ACCEPTANCE: All goods shall be considered accepted after the Purchaser or his agent has signed the delivery copy of the "delivery receipt". All claims or exceptions must be made in writing on this copy. If Purchaser is dissatisfied at the time of delivery/installation, it should be noted on the "delivery receipt" or "punch list". Buyer may delay payment of up to $10 \%$ of the invoice, without penalty, until all Punch List items are corrected. However, it is expressly understood that the remaining $90 \%$ of the invoice is due and payable' under the normal credit/payment terms extended by Seiler, regardless of the presence or extent of Punch List items.
12. LIMITED LIABILITY: the goods and services incidental to their sale described in this proposal are sold subject only to such warranties as are made by manufacturers of the goods. Seller will cooperate with Purchaser in obtaining adjustments from manufacturers for a breach of any such manufacturer's warranty. However, Seller neither guarantees nor warrants that the manufacturer will comply with the terms of its warranty; and Seller does not adopt, guarantee or warranty that the manufacturer will comply with its obligations. Seller shall not be liable for defects in or loss to the goods sold, or caused by the goods sold. SELLER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESSED OR IMPLIED INCLUDING WITHOUT LYMITATION, IMPLIED WARRANTIES OF MERCHANTABILITY OR FINNESS FOR A PARTICULAR PURPOSE AND SELLER SHALL NOT BE LIABLE FOR ANY ACTUAL, INDIRECT, SPECIAL. INCIDENTAL, OR CONSEQUENTIAL DAMAGES TO PURCASER OR TO ANY THIRD PARTY AS A CONSEQUENCE OF THE ALLEGED BREACH OF ANY SUCH WARRANTY. PURChaser agrees to indemnify and hold harmless Seller and its agents and employees of and from any claims for damage of loss due to damage or injury caused by the goods after delivery to Purchaser.
13. LIEN AND SECURITY INTEREST: Seller shall have and retain a lien on and security interests in all goods until all goods described in this purchase order have been paid for in full. Upon nonpayment within specified terms, Seller shall have the right, at its election, to recover possession of such goods; and in that event, Purchaser authorizes Seller to promptly enter upon its premises and to repossess and remove such goods at the expense of the Purchaser. 14. COSTS AND ATTORNEY FEES: In the event the Purchaser should fail to comply with any of the terms, conditions, or provisions hereof, and should it become necessary for Seller to incur costs or engage the services of others, Purchaser agrees to pay all costs and expenses incurred by Seller, including costs and reasonable attorneys' fees, whether out of court, at trial or appellate levels, or in bankruptcy/insolvency proceedings, or otherwise.
14. TRADE/MANUFACTURE STANDARDS: The goods shall be subject to reasonable variation from standard in color, quality, finish and variations allowed by the trade customs of the industry.
15. LACK OF CONTROL: Seller shall not be liable for any damages arising out of failure, delay or interruption in the performance of this proposal/order caused by strike, flood, wind, war, civil disturbance, fire, act of God, shortage of labor or materials, or any other matter beyond its direct and sole control. 17. ADDITIONAL TERMS: Purchaser hereby authorizes Seller to inquire into and make investigation of the credit and credit history of the Customer and its principals in connection with any orders of the Customer. Purchaser acknowledges that this proposal/order and performance hereunder, shall be deemed severable. Purchaser shall be liable for any part of the goods described in the proposal/order and any invoice submitted hereunder. Purchaser shall pay the monies due hereunder and all invoices submitted hereunder in accordance with their terms, and shall not be entitled to any set-off or to withhold any payment or portion thereof. All invoices not paid in accordance with the terms hereof shall accrue interest at the rate of 1.5 per month ( $18 \%$ per annum). All payments on past due invoices shall be first applied to accrued interest and then to open invoice amounts.
16. PAYMENT OPTIONS: Seller reserves the right to charge a credit card fee if that payment method is chosen. This fee will be added to the total of the transaction and will be equal to the cost of processing the selected credit card.

## GOVERNOR'S TRAFFIC SAFETY BUREAU IOWA DEPARTMENT OF PUBLIC SAFETY



The Subrecipient agrees to furnish and deliver all products and perform all services set forth in the attached Special Conditions for the consideration stated herein. The rights and obligations of the parties to this contract will be subject to and governed by the Special Conditions and the General Conditions. To the extent that any specifications or other conditions which are made a part of this contract by reference or otherwise conflict, the Special Conditions and the General Conditions will control. To the extent that any inconsistency between the Special Conditions and the General Conditions exists, the Special Conditions will control. When approved, the instrument becomes a contract to accomplish the provisions contained within the Fiscal Year 2024 Highway Safety Plan, State and Community Highway Safety Grant 402-PT-2024, Task 05-40-45 and 402-AL-2024, Task 02-40-45, and thereby constitutes an official program with the Governor's Traffic Safety Bureau. This activity meets the requirements of Public Law 117-58 and the requirements set forth in the Governor's Traffic Safety Bureau Procedures Manual, as amended.

IN WITNESS THEREOF, the parties hereto have executed this contract on the day and year last specified below.

## SUBRECIPIENT:

By


Date: $\qquad$

Date. $\qquad$

Expiration Date: $\qquad$

## GENERAL FEDERAL AWARD INFORMATION PER § 200.210

1) Recipient:
2) UEI:
3) FAIN:
4) Federal Award Date
5) Period of Performance:
6) Federal Funds:
7) Total Funds Obligated:
8) Total Amount of Federal Award:
9) Approved Budget:
10) Recipient Match Requirement:
11) State Match Requirement:
12) Description:
13) Federal Awarding Agency:
14) CFDA:
15) Research and Development Funds:
16) Indirect Cost Rate:

Jasper County Sheriff's Office
PYELZUMFUSR3
69A37522300004020IAO
12/15/2021
10/1/23-9/30/24
9,900.00
9,900.00
9,900.00
Refer to the signed agreement/award
None
Iowa State Patrol
High Visibility Enforcement OT (Gen/Alc)
National Highway Traffic Safety Administration
20.600 - State \& Community Highway Safety Grants

No
Not applicable

## SPECIAL CONDITIONS

Article 1.0 Identification of Parties. This Contract is entered into by and between the lowa Department of Public Safety/Governor's Traffic Safety Bureau (hereafter referred to as DPS/ GTSB) and the Jasper County Sheriff's Office (hereinafter referred to as Subrecipient).

## Article 2.0. Statement of Purpose.

WHEREAS, the Highway Safety Plan is the tool for developing and improving overal! safety capabilities; improving the program management and decision-making capabilities of safety officials; addressing special problems or opportunities; and providing a coordination mechanism for the purpose of reducing traffic-related property damage, personal injury and fatal crashes, and

WHEREAS, the DPS/GTSB has been designated to administer the State and Community Highway Safety Programs established under Section 402 of the Infrastructure Investment and Jobs Act, as amended, and

WHEREAS, the Subrecipient has the necessary ability to develop and carry out a portion of that Highway Safety Plan,

THEREFORE, the parties hereto do agree as follows:
Article 3.0 Area Covered. The Subrecipient will perform all the work and services required under this Contract in connection with and respecting the following areas:

County of Jasper, lowa and other jurisdiction(s) authorized by a shared enforcement agreement.

Article 4.0 Reports and Products. The Subrecipient will submit the following reports and products:
4.1 A Claim for Reimbursement form, documentation and, if applicable, an Equipment Accountability Report form for reimbursement within 90 days of the expense being paid by the Subrecipient with the exception of the final claim which is due into the DPS/GTSB office no later than November 15, 2024.
4.2 A cumulative final report due November 1, 2024 covering accomplishments and deficiencies of the Statement of Work and Services.
4.3 Any reports and products deemed prudent by the Issuing Agency or Subrecipient.
4.4 A copy of all audit reports within 30 days of completion of said audit.
4.5 Monthly activity reports due the 15th of the following month on forms provided by the DPS/GTSB that quantify project activities.

## Article 5.0 Designation of Officials.

5.1 DPS/GTSB - The Governor's Representative for Highway Safety and the Director of the Governor's Traffic Safety Bureau are the only persons authorized to execute and approve any changes in terms, conditions, or amounts specified in this Contract.
5.2 Contract Designee, Sheriff John Halferty, is designated to approve in writing, on behalf of the Subrecipient, the Claim for Reimbursement and any negotiated changes in this Contract.

Article 6.0 Key Personnel. The Subrecipient hereby assigns the duties and responsibilities of project administration to Lieutenant Michael Gunsaulus, representing the Subrecipient in this agreement.

Article 7.0 Time of Performance. The services of the Subrecipient will commence on or after the effective date stipulated on the signature page and will be completed before or by the expiration date.

Article 8.0 Modification of General Conditions. None.

## Article 9.0 Additional Special Conditions.

9.1 Expense Documentation. The Subrecipient will document the expenditure of such funds authorized as eligible for reimbursement in accordance with the conditions of this Contract upon submission of the Claim and, for equipment, the Equipment Accountability Report as supplied by the DPS/GTSB.
9.2 Policies and Procedures. The Subrecipient will comply with all policies and procedures contained in the lowa DPS/GTSB Policies and Procedures Manual, as amended, including appropriate attachments provided by the DPS/GTSB in accordance with Section 402 of the Infrastructure Investment and Jobs Act, and the Iowa Administrative Code, Section 661, Chapter 20.
9.3 Copyrights. The Federal awarding agency reserves a royalty-free, nonexclusive, and irrevocable license to reproduce, publish or otherwise use, and to authorize others to use, for Federal Government purposes:
a. The copyright of any work developed under a grant, sub-grant, or contract under a grant or sub-grant; and
b. Any rights of copyright to which a grantee, sub grantee or a subrecipient purchases ownership with grant support.
9.4 Debarred. Suspended and Ineligible Status. The Subrecipient certifies that the Subrecipient and/or any of its contractors have not been debarred, suspended or declared ineligible by any agency of the State of lowa or as defined in the Federal Acquisition Regulation (FAR) 48 C.F.R. Ch. 1 Subpart 9.4. The Subrecipient will immediately notify the DPS/GTSB if the Subrecipient is debarred by the State or
placed on the Consolidated List of Debarred, Suspended and Ineligible Subrecipients by a federal entity.
a. Instructions for Primary Certification

1) By signing and submitting this proposal, the prospective primary participant is providing the certification set out below and agrees to comply with the requirements of 2 CFR parts 180 and 1300.
2) The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. The prospective participant shall submit an explanation of why it cannot provide the certification set out below. The certification or explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
3) The certification in this clause is a material representation of fact upon which reliance was placed when the department or agency determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default or may pursue suspension or debarment.
4) The prospective primary participant shal! provide immediate written notice to the department or agency to which this proposal is submitted if at any time the prospective primary participant learns its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
5) The terms covered transaction, debarment, suspension, ineligible, lower tier, participant, person, primary tier, principal, and voluntarily excluded, as used in this clause, have the meaning set out in the Definitions and coverage sections of 2 CFR parts 180. You may contact the department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.
6) The prospective primary participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by NHTSA.
7) The prospective primary participant further agrees by submitting this proposal that it will include the clause titled "Instructions for Lower Tier Certification" including the "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions and will require lower tier participants to comply with 2 CFR parts 180 and 1300.
8) A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the list of Parties Excluded from Federal Procurement and Non-procurement Programs.
9) Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
10) Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9 , subpart 9.4 , suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, the department or agency may disallow costs, annul or terminate the transaction, issue a stop work order, debar or suspend you, or take other remedies as appropriate.
b. Debarment, Suspension, and Other Responsibility Matters-Primary Covered Transactions
11) The prospective primary tier participant certifies to the best of its knowledge and belief, that its principals:
a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency;
b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of record, making false statements, or receiving stolen property;
c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, or local) terminated for cause or default.
12) Where the prospective primary participant is unable to certify to any of the Statements in this certification, such prospective participant shall attach an explanation to this proposal.
c. Instructions for Lower Tier Certification
13) By signing and submitting this proposal, the prospective lower tier participant is providing the certification set out below and agrees to comply with the requirements of 2 CFR parts 180 and 1300.
14) The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
15) The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
16) The terms covered transaction, debarment, suspension, ineligible, lower tier, participant, person, primary tier, principal, and voluntarily excluded, as
used in this clause, have the meanings set out in the Definition and Coverage sections of 2 CFR Part 180. You may contact the person to whom this proposal is submitted for assistance in obtaining a copy of those regulations.
17) The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9 , subpart 9.4, debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by NHTSA.
18) The prospective lower tier participant further agrees by submitting this proposal that it will include the clause titled "Instructions for Lower Tier Certification" including the "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transaction," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions and will require lower tier participants to comply with 2 CFR parts 180 and 1300.
19) A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the List of Parties Excluded from Federal Procurement and Non-procurement Programs.
20) Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
21) Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9 , subpart 9.4 , suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, the department or agency with which this transaction originated may disallow costs, annul or terminate the transaction, issue a stop work order, debar or suspend you, or take other remedies as appropriate.
d. Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transactions
22) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participating in covered transactions by any Federal department or agency.
23) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.
9.5 Equipment acquired under this agreement for use in highway safety program areas shall be used and kept in operation for highway safety purposes in accordance with 23 CFR 1300.31.
a. Title. Except as provided in paragraphs (e) and (f) of this section, title to equipment acquired under 23 U.S.C. Chapter 4 and Section 1906 will vest
upon acquisition in the State or its subrecipient, as appropriate, subject to the conditions in paragraphs (b) through (d) of this section.
b. Use. All equipment shall be used for the originally authorized grant purposes for as long as needed for those purposes, as determined by the Regional Administrator, and neither the State nor any of its subrecipients or contractors shall encumber the title or interest while such need exists.
c. Management and disposition. Subject to the requirements of paragraphs (b), (d), (e), and (f) of this section, States and their subrecipients and contractors shall manage and dispose of equipment acquired under 23 U.S.C. Chapter 4 and Section 1906 in accordance with State laws and procedures.
d. Purchases and dispositions. Subrecipients shall receive prior written approval for all in-car camera purchases and any equipment purchases over $\$ 4,000$ from GTSB by submitting a quote from the vendor for the equipment to verify the acquisition price. GTSB will determine if further approval is required from NHTSA based on the acquisition price on the quote. Claims for equipment submitted by the Subrecipient must match the quote exactly which was approved by GTSB. GTSB considers equipment purchased using federal funds to have a useful life expectancy of at least a 5 years minimum unless documentation is provided to the contrary.
24) Equipment with a useful life of more than one year and an acquisition cost of $\$ 5,000$ or more shall be subject to the following requirements:
i. Purchases shall receive prior written approval from GTSB and NHTSA. Failure to secure prior approval will result in the Subrecipient being responsible for the cost of the equipment purchase; retroactive approval from NHTSA is not an option.
ii. Dispositions shall receive prior written approval from NHTSA unless the equipment has exceeded its useful life as determined by GTSB policy.
25) Equipment with a useful life of more than one year and an acquisition cost of less than $\$ 5,000$ shall be subject to the following requirements:
i. Dispositions shall be reported to GTSB.
ii. Equipment destroyed during its useful life shall be replaced by the department. The department will notify GTSB of the date the equipment was rendered unusable and the replacement information to include: manufacturer, date equipment was received, serial number and a photo with serial number.
e. Right to transfer title. The Regional Administrator may reserve the right to transfer title to equipment acquired under this part to the Federal Government or to a third party when such third party is eligible under Federal statute. Any such transfer shall be subject to the following requirements:
26) The equipment shall be identified in the grant or otherwise made known to the State in writing;
27) The Regional Administrator shall issue disposition instructions within 120 calendar days after the equipment is determined to be no longer needed for highway safety purposes, in the absence of which the State shall follow the applicable procedures in 2 CFR parts 200 and 1300.
f. Federally-owned equipment. In the event a State or its subrecipient is provided federally-owned equipment:
28) Title shall remain vested in the Federal Government;
29) Management shall be in accordance with Federal rules and procedures, and an annual inventory listing shall be submitted by the State;
30) The State or its subrecipient shall request disposition instructions from the Regional Administrator when the item is no longer needed for highway safety purposes.
31) DPS/GTSB does not allow equipment purchased using federal funds to be sold without written prior approval from GTSB.
9.6 Nondiscrimination. The Subrecipient will comply with all Federal statutes and implementing regulations relating to nondiscrimination ("Federal Nondiscrimination Authorities"). These include but are not limited to:

- Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d et seq., 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin) and 49 CFR part 21;
- The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, (42 U.S.C. 4601), (prohibits unfair treatment of persons displaced or whose property has been acquired because of Federal or Federal-aid programs and projects);
- Federal-Aid Highway Act of 1973, (23 U.S.C. 324 et seq.), and Title IX of the Education Amendments of 1972, as amended (20 U.S.C. 1681-1683 and 16851686) (prohibit discrimination on the basis of sex);
- Section 504 of the Rehabilitation Act of 1973, (29 U.S.C. 794 et seq.), as amended, (prohibits discrimination on the basis of disability) and 49 CFR part 27;
- The Age Discrimination Act of 1975, as amended, (42 U.S.C. 6101 et seq.), (prohibits discrimination on the basis of age);
- The Civil Rights Restoration Act of 1987, (Pub. L. 100-209), (broadens scope, coverage and applicability of Title VI of the Civil Rights Act of 1964, The Age Discrimination Act of 1975 and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms "programs or activities" to include all of the programs or activities of the Federal aid recipients, subrecipients and contractors, whether such programs or activities are Federally-funded or not);
- Titles II and III of the Americans with Disabilities Act (42 U.S.C. 12131-12189) (prohibits discrimination on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing) and 49 CFR parts 37 and 38;
- Executive Order 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations (prevents discrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority and low-income populations); and
- Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency (guards against Title VI national origin discrimination/discrimination because of limited English proficiency (LEP) by ensuring that funding recipients take reasonable steps to ensure that LEP persons have meaningful access to programs (70 FR 74087-74100).

The Subrecipient:
a. Will take all measures necessary to ensure that no person in the United States shall, on the grounds of race, color, national origin, disability, sex, age, limited English proficiency, or membership in any other class protected by Federal Nondiscrimination Authorities, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any of its programs or activities, so long as any portion of the program is Federallyassisted;
b. Will administer the program in a manner that reasonably ensures that any of its subrecipients, contractors, subcontractors, and consultants receiving Federal financial assistance under this program will comply with all requirements of the Non- Discrimination Authorities identified in this Assurance;
c. Agrees to comply (and require any of its subrecipients, contractors, subcontractors, and consultants to comply) with all applicable provisions of law or regulation governing US DOT's or NHTSA's access to records, accounts, documents, information, facilities, and staff, and to cooperate and comply with any program or compliance reviews, and/or complaint investigations conducted by US DOT or NHTSA under any Federal Nondiscrimination Authority;
d. Acknowledges that the United States has a right to seek judicial enforcement with regard to any matter arising under these Non-Discrimination Authorities and this Assurance;
e. Insert in all contracts and funding agreements with other State or private entities the following clause:
"During the performance of this contract/funding agreement, the Subrecipient/funding recipient agrees:
a. To comply with all Federal nondiscrimination laws and regulations, as may be amended from time to time;
b. Not to participate directly or indirectly in the discrimination prohibited by any Federal non-discrimination law or regulation, as set forth in appendix B of 49 CFR part 21 and herein;
c. To permit access to its books, records, accounts, other sources of information, and its facilities as required by the State highway safety office, US DOT or NHTSA;
d. That, in event a Subrecipient/funding recipient fails to comply with any nondiscrimination provisions in this contract/funding agreement, the State highway safety agency will have the right to impose such contract/agreement sanctions as it or NHTSA determine are appropriate, including but not limited to withholding payments to the Subrecipient/funding recipient under the contract/agreement until the Subrecipient/funding recipient complies; and/or cancelling, terminating, or suspending a contract or funding agreement, in whole or in part; and
e. To insert this clause, including paragraphs (a) through (e), in every subcontract and subagreement and in every solicitation for a subcontract or sub-agreement, that receives Federal funds under this program
9.7 Buy America Act. The Subrecipient will comply with the Buy America requirement (23 U.S.C. 313) when purchasing items using Federal funds. Buy America requires Subrecipients to purchase only steel, iron and manufactured products produced in the United States with Federal Funds, unless the Secretary of Transportation determines that such domestically produced items would be inconsistent with the public interest, that such materials are not reasonably available and of a satisfactory quality, or that inclusion of domestic materials will increase the cost of the overall project contract by more than 25 percent. In order to use Federal funds to purchase foreign produced items, the State must submit a waiver request that provides an adequate basis and justification to and approved by the Secretary of Transportation.
9.8 Political Activity (Hatch Act). The Subrecipient will comply with provisions of the Hatch Act (5 U.S.C. §§1501-1508) which limits the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
9.9 State Lobbying Restrictions. None of the funds under this program will be used for any activity specifically designed to urge or influence a State or local legislator to favor or oppose the adoption of any specific legislative proposal pending before any State or local legislative body. Such activities include both direct and indirect (e.g., "grassroots") lobbying activities, with one exception. This does not preclude a State official whose salary is supported with NHTSA funds from engaging in direct communications with State or local legislative officials, in accordance with customary State practice, even if such communications urge legislative officials to favor or oppose the adoption of a specific pending legislative proposal.
9.10 Federal Lobbying Restrictions. The undersigned certifies, to the best of his or her knowledge and belief, that:
a. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, of modification of any Federal contract, grant, loan, or cooperative agreement;
b. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions;
c. The undersigned shall require that the language of this certification be included in the award documents for all sub-award at all tiers (including subcontracts, subgrants, and contracts under grant, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.
This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $\$ 10,000$ and not more than $\$ 100,000$ for each such failure.
9.11 Prohibition on Using Grant Funds to Check for Helmet Usage. The Subrecipient will not use 23 U.S.C. Chapter 4 grant funds for programs to check heimet usage or to create checkpoints that specifically target motorcyclists.
9.12 Contract Amendments. Contract amendments must occur if there is a change in budget within the same funding source, to change the required scope of work, a change in an equipment purchase including quantity or addressing an unplanned occurrence. A letter must be submitted by the Contract Designee to GTSB for approval. Once GTSB has issued an approval for the change, the Subrecipient may proceed with the amended activity. No change in a contractual agreement will be accepted within 60 days of the close of the contract.

## Article 10.0 Conditions of Payment.

10.1 Maximum Payments. It is expressly understood and agreed the maximum amount to be paid to the Subrecipient by the DPS/GTSB for any item of work or service
will be the amount specified under Article 12.0 subject to Article 11.0 herein. It is further understood and agreed the total of all payments to the Subrecipient by the DPS/GTSB for all work and services required under this Contract will not exceed $\$ 9,900.00$ unless modified by written amendment of this Contract as provided in Section 1.0 of the General Conditions.
10.2 Claim for Reimbursement. All payments to the Subrecipient will be subject to the DPS/GTSB's receipt of a Claim and documentation. A Claim will be submitted on a form provided by the DPS/GTSB. Expenses will need to be paid prior to submitting the claim for reimbursement. If claiming equipment, an Equipment Accountability Report must also be submitted. The Subrecipient must perform services (as defined in sections 11.7 and 11.8 of this contract) between the effective dates of the contract to qualify for reimbursement. The Subrecipient shall receive goods no later than July 31 as stated in section 11.9 of this contract to qualify for reimbursement, unless prior approval is granted. No payments will be made if required reports are more than two months past due unless approved by the DPS/GTSB Director. GTSB reserves the right to deny payment when there has not been performance of any activities defined in the Statement of Work and Services.

### 10.3 Receipt of Federal Funds.

a. All payments hereunder will be subject to the receipt of federal funds by the DPS/GTSB. The termination, reduction, or delay of federal funds to the DPS/GTSB may be reflected by a corresponding modification to the conditions of this Contract.
b. Notwithstanding any other provisions of this Contract, if funds anticipated for the continued fulfillment of this Contract are at any time not forthcoming or insufficient, either through failure of the State of lowa to appropriate funds, discontinuance or material alteration of the program for which funds were provided, the DPS/GTSB will have the right to terminate this Contract without penalty by giving not less than thirty (30) days written notice documenting the lack of funding, discontinuance or program alteration. Unless otherwise agreed to by the parties, the Contract will become null and void on the last day of the fiscal year for which appropriations were received, except that if an appropriation to cover cost of this Contract becomes available within sixty (60) days subsequent to termination under this clause, the DPS/GTSB agrees to re-enter a Contract with the terminated Subrecipient under the same provisions, terms and conditions as the original Contract.
c. In the event of termination of this Contract due to non-appropriation, the exclusive, sole and complete remedy of Subrecipient will be payment for services rendered prior to termination.
10.4 Non-Performance Termination. If, through any cause, the Subrecipient shall fail to fulfill in a timely and proper manner its obligation under this contract, or if the Subrecipient shall violate any of the agreements or stipulations of this contract, the DPS/GTSB shall thereupon have the right to terminate this contract and withhold further payment of any kind by giving written notice to the Subrecipient of such termination and specifying the effective date thereof, at least thirty (30) days before such date. The DPS/GTSB shall be the sole arbitrator of whether the Subrecipient or its contractor is performing its work in a proper manner with reference to the quality of work performed by the Subrecipient or its contractor under the provisions of this contract. The Subrecipient and the DPS/GTSB further agree that this contract may be terminated by either party by giving written notice of such termination and specifying the effective date thereof, at least thirty (30) days before such date.
10.5 The Subrecipient will arrange for a single audit to be performed in accordance with 2 CFR 200 when, as a non-federal entity, the Subrecipient receives $\$ 750,000.00$ or more in federal funds. The federal agency, National Highway Traffic Safety Administration, Department of Transportation, passes funds through the Department of Public Safety, Governor's Traffic Safety Bureau. The Catalog of Federal Domestic Assistance (CFDA) number 20.600 applies to State \& Community Highway Safety Grants. A copy of the audit report will be submitted to the DPS/GTSB within thirty (30) days after the completion of the audit.

Article 11.0 Statement of Work and Services. The Subrecipient will perform in a satisfactory and proper manner, as determined by the DPS/GTSB the following work and services:
11.1 The Contract will be monitored by the National Highway Traffic Safety Administration (NHTSA) and the DPS/GTSB. All records and documents pertaining to the project are subject to auditing and evaluation by those agencies or their designees.
11.2 The Subrecipient will absorb all costs not contained in this contract.
11.3 The project will be evaluated on all items contained in the Statement of Work and Services and the Budget.
11.4 There will be no change in the Statement of Work and Services or Budget without prior written approval of the DPS/GTSB.
11.5 The Subrecipient will comply with all requirements contained within the Policies and Procedures Manual of the DPS/GTSB.
11.6 All documents relative to fiscal claims will be maintained in the Subrecipient's office and will be available for review during regular office hours.
11.7 Staffing plan:
a. Deputies to conduct 52 hours of directed overtime for general enforcement with documented enforcement action(s) issued to violator(s).
b. Deputies to conduct 62 hours of directed overtime for impaired enforcement with documented enforcement action(s) issued to violator(s).
11.8 Contract activities:
a. Conduct 52 overtime hours of planned general (402-PT funded) high visibility traffic enforcement with an effort directed at occupant restraint, impaired driving and excessive speed violations during times and at locations identified as high-risk.
b. Conduct 62 overtime hours of planned impaired driving (402-AL funded) high visibility enforcement directed at impaired driving during times and at locations that have been identified by your agency, the lowa DOT or the DPS/GTSB to have a high occurrence for impaired driving.
c. Conduct or participate in at least two targeted traffic enforcement projects, one of which will be conducted at night and one a multi-jurisdictional project.
d. Conduct at least twelve public information/education activities aimed at improving driver safety behaviors.
e. Conduct two observational occupant protection surveys; one in May and one in September.
f. Purchase two NHTSA-approved moving radars and utilize for speed enforcement.
g. Purchase one DPS-approved preliminary breath tester (PBT) and utilize for impaired driving-related traffic enforcement.
11.9 Key dates:
a. By November 15, 2023 and the 15 th of each subsequent month through October 15, 2024, submit a monthly report as specified in Article 4.5.
b. By July 31, 2024, receive two moving radars and one PBT as specified in Article 11.8(f) and (g).
c. By August 1, 2024, submit claim for expenses incurred prior to July 1, 2024.
d. By August 1, 2024, submit any and all contract amendments including the transfer of funds between line items of the budget.
e. By November 1, 2024, submit a final report as specified in Article 4.2.
f. By November 15, 2024, submit final claim for reimbursement.
11.10 Reporting requirements/performance measures:
a. At least 52 hours of general overtime enforcement conducted and all overtime traffic enforcement contacts reported showing a sustained effort based on past performance.
b. At least 62 hours of impaired overtime enforcement conducted and all overtime traffic enforcement contacts reported showing a sustained effort based on past performance.
c. Two targeted traffic enforcement projects completed and results reported.
d. Twelve public information activities conducted, documented and reported.
e. Two occupant protection surveys completed and reported.
f. Two moving radars and one PBT purchased and utilized.

## Article 12.0 Project Budget.

Highway Safety Funds

## Personnel Services

| Directed overtime for general enforcement (402-PT) | $\$$ | $2,500.00$ |
| :--- | :--- | :--- |
| Directed overtime for impaired enforcement (402-AL) | $\$$ | $3,000.00$ |

Equipment

| Two moving radars (402-PT) | $\$$ | $4,000.00$ |
| :--- | ---: | ---: |
| One PBT (402-AL) | $\$$ | 400.00 |

## Resolution 23-

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

| DEPARTMENT | POSITION | EMPLOYEE | PAY RATE | RANGE/STEP | EFFECTIVE DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Secondary <br> Roads | Skilled <br> Laborer | Lucas <br> Warrick | $\$ 24.25$ | Hire-In <br> Grade III | $9 / 20 / 23$ |

Resolution adopted this 19th day of September 2023

Brandon Talsma, Chairman

Attest:

[^1]
## RECORDED IN BOARD OF SUPERVISORS MINUTES BOOK 22 09/19/2023 PAGE

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## RESOLUTION VACATING A PORTION OF JASPER COUNTY PUBLIC ROADWAY

BE IT RESOLVED that the Jasper County, Iowa roadway easements and other interests upon the real estate described below are no longer necessary for any public purpose and ought now be vacated in the manner allowed by law, reserving however all of such area for general public utility usage.

FURTHER RESOLVED that by Iowa Code 306.11 which states "If the proposed vacation is of part of a road right-of-way held by easement and will not change the existing traveled portion of the road or deny access to the road by adjoining landowners, a hearing is not required" a public hearing was not held since there was no evidence found to indicate that any of the described portions of roadway were ever open or used as roadways.

NOW, THEREFORE, BE IT HEREBY RESOLVED that any and all interests of Jasper County, Iowa in and to the following described real estate are hereby vacated and no longer shall be available for any public use for roadway or other public purposes other than utility purposes:

That part of the Southwest Quarter of the Southwest Quarter of Section 15 and that part of the Southeast Quarter of the Southeast Quarter of Section 16, Township 81 North, Range 21 West of the Fifth Principal Meridian, Jasper County, Iowa, described as follows:

Commencing at the Southeast Corner of said Section 16; thence on an assumed bearing North 00 degrees 08 minutes 20 seconds West 715.13 feet along the east line of said Southeast Quarter of the Southeast Quarter to the point of beginning; thence North 90 degrees 00 minutes 00 seconds West 19.86 feet to the present west right of way line; thence North 00 degrees 09 minutes 24 seconds West 279.65 feet to the present southeasterly line of Iowa Highway 330; thence North 46 degrees 57 minutes 43 seconds East 54.55 feet along said southeasterly line to the present east right of way line; thence South 00 degrees 08 minutes 20 seconds East 316.88 feet along said east right of way line; thence North $\mathbf{9 0}$ degrees 00 minutes $\mathbf{0 0}$ seconds West 20.00 feet along to the point of beginning;

Said tract contains 0.27 acres.
BE IT HEREBY FURTHER RESOLVED that the aforesaid property and all interests of Jasper County, Iowa in and to said property be, and are hereby, conveyed to the owners of record (both legal and equitable titleholders as their respective interests may appear), an equal split of the adjacent strip to record owners of such respective adjoining parcels or as agreed upon by said owners, subject to reservation of utility use thereof. Upon subsequent formal or informal request by any such adjoining landowner or successors in interest and preparation of all documents by said landowners at their sole expense and to the satisfaction of the Jasper County Attorney as to both form and content, Jasper County, Iowa, by and through the chairperson of its Board of Supervisors and its Auditor shall execute and deliver appropriate conveyancing instruments reserving utility use interests only.

The Auditor of Jasper County, Iowa is hereby directed to promptly file in the office of the Jasper County Recorder a certified copy of this Resolution.

Passed and Approved this $\qquad$ day of $\qquad$

## Doug Cupples

Chairman Board of Supervisors

## Brandon Talsma <br> Board of Supervisors

## ATTEST:

Denny Stevenson
Board of Supervisors

Jenna Jennings County Auditor


## DESCRIPTION OF PARCEL - 1

That part of the Southwest Quarter of the Southwest Quarter of Section 15 and that part of the Southeast Quarter of the Southeast Quarter of Section 16, Township 81 North, Range 21 West of the Fifth Principal Meridian, Jasper County, lowa, described as follows:

Commencing at the Southeast Corner of said Section 16;
thence on an assumed bearing North 00 degrees 08 minutes 20 seconds West 715.13 feet along the east line of said Southeast Quarter of the Southeast Quarter to the point of beginning;
thence North 90 degrees 00 minutes 00 seconds West 19.86 feet to the present west right of way line; thence North 00 degrees 09 minutes 24 seconds West 279.65 feet to the present southeasterly line of lowa Highway 330;
thence North 46 degrees 57 minutes 43 seconds East 54.55 feet along said southeasterly line to the present east right of way line;
thence South 00 degrees 08 minutes 20 seconds East 316.88 feet along said east right of way line; thence North 90 degrees 00 minutes 00 seconds West 20.00 feet along to the point of beginning;

Said tract contains 0.27 acres.

AREA BY $1 / 4 \quad 1 / 4$ SECTION
SW $1 / 4$ SW $1 / 4$, Sec. $15=0.14$ acres
SE 1/4 SE 1/4, Sec. $16=0.13$ acres

## SURVEYOR'S NOTE

The intent of this survey is to vacate the present established Jasper County Highway Easement described.

| MEASURED DISTANCE/BEARING - (M) RECORDED DISTANCE/BEARING - (R) <br> MONUMENTS <br> - found sec. cor. (pipe, stone, etc.) <br> - set - $5 / 8^{\prime \prime} \times 18^{\prime \prime}$ rebar with pink plastic cap P.L.S. 22291 or Mag nail in pavement |  | I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that 1 am a duly Licensed Land Surveyor under the laws of the State of lowa. <br> My license renewal date is $12 / 31 / 2023$ <br> Pages covered by this seal: 1-2 |
| :---: | :---: | :---: |
| O - no monument found or set <br> - found lot cor. ( $5 / 8^{\prime \prime}$ IDOT aluminum capped rebar unless otherwise noted) |  | Oowry 08/18/2023 <br> lowol_ic. No. 22291 Date |
| LOWRY LAND SERVICES, L.L.C. | 752 DIAMOND TR | RD., SEARSBORO, IOWA 50242, 641-521-1160 |
| OJ. NO. 1623-2 | DATE OF SURVEY: | 5/08/23 PAGE |




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The information presented in this product does not replace or modify land surveys, deeds, and/or other legal instruments defining land ownership and use. All drawing components (lines, curves, points, etc.) are created as arepresentation and should not be construed as actual.

Date created: 9/6/2023
Last Data Uploaded: 9/6/2023 2:27:01 AM
Developed by ( $) \begin{aligned} & \text { Schneider } \\ & \text { GEOSPATIAL }\end{aligned}$

Tax Rate Summary Sheet

| District $\operatorname{Cocos}$ | District Name | Total Levy | County | Assossor | Avea Sctiod | Schood | City | City Ag | Other |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BXBX | BAXTER CITY | 41.293400 | 6.583260 | 0.231130 | 0.744100 | 18.699760 | 14.874270 | 0.000000 | 0.160880 |
| BXBXA | BAXTER CITY AG LAND | 29.422880 | 6.583260 | 0.231130 | 0.744100 | 18.699760 | 0.000000 | 3.003750 | 0.160880 |
| CFCF | COLFAX CITY | 41.689130 | 6.583260 | 0.231130 | 0.744100 | 17.426280 | 16.543480 | 0.000000 | 0.160880 |
| CFCFA | COLFAX CITY AG LAND | 28.149400 | 6.583260 | 0.231130 | 0.744100 | 17.426280 | 0.000000 | 3.003750 | 0.160880 |
| CFCFE | COLFAX CITY CITY ANNX | 25.145650 | 8.583260 | 0.231130 | 0.744100 | 17.426280 | 0.000000 | 0.000000 | 0.160880 |
| KLGNT | KELLOGG CITY | 23.497130 | 6.583260 | 0.231130 | 0.744100 | 15.777760 | 0.000000 | 0.000000 | 0.160880 |
| KLNTA | KELLOGG CITY AG | 0.000000 | 0.000000 | 0.000000 | 0.000000 | 0.000000 | 0.000000 | 0.000000 | 0.000000 |
| LBGNT | LAMBS GROVE CITY | 34.013900 | 6.583260 | 0.231130 | 0.744100 | 15.777760 | 10.516770 | 0.000000 | 0.160880 |
| LVLS | LYNNVILLE CITY | 29.531780 | 6.583260 | 0.231130 | 0.744100 | 12.221160 | 9.591250 | 0.000000 | 0.160880 |
| LVLSA | LYNNVILLE CITY AG LAND | 22.942930 | 6.583280 | 0.231130 | 0.744100 | 12.221160 | 0.000000 | 3.002400 | 0.160880 |
| MGMG | MINGO CITY | 37.643600 | 6.583260 | 0.231130 | 0.744100 | 17.426280 | 12.497950 | 0.000000 | 0.160880 |
| MGMGA | MINGO CITY AG LAND | 28.149400 | 6.583260 | 0.231130 | 0.744100 | 17.426280 | 0.000000 | 3.003750 | 0.160880 |
| MVCF | MITCHELLVLLE CITY | 35.022830 | 6.583260 | 0.231130 | 0.744100 | 17.426280 | 9.877180 | 0.000000 | 0.160880 |
| MVCFA | MITCHELLVILLE CITY AG LD | 28.149400 | 6.583260 | 0.231130 | 0.744100 | 17.426280 | 0.000000 | 3.003750 | 0.160880 |
| MNMN | MONROE CITY | 34.712640 | 6.583260 | 0.231130 | 0.744100 | 14.621940 | 12.371330 | 0.000000 | 0.160880 |
| MNMNA | MONROE CITY AG LAND | 25.345060 | 6.583260 | 0.231130 | 0.744100 | 14.621940 | 0.000000 | 3.003750 | 0.160880 |
| NWNT | NEWTON CITY | 40.637130 | 6.583260 | 0.231130 | 0.744100 | 15.777760 | 17.140000 | 0.000000 | 0.160880 |
| NWNTA | NEWTON CITY AG LAND | 26.500880 | 6.583260 | 0.231130 | 0.744100 | 15.777760 | 0.000000 | 3.003750 | 0.160880 |
| NWNTE | NEWTON CITY RACEWAY ANEX | 23.497130 | 6.583260 | 0.231130 | 0.744100 | 15.777760 | 0.000000 | 0.000000 | 0.160880 |
| NWNT1 | NEWTON CITY SSMID | 42.167840 | 6.583260 | 0.231130 | 0.744100 | 15.777760 | 18.670710 | 0.000000 | 0.160880 |
| OAGN | OAKLANDACRES CITY | 28.291250 | 6.583260 | 0.231130 | 1.743310 | 14.246770 | 5.325900 | 0.000000 | 0.160880 |
| OAGNA | OAKLAND ACRES CITY AG | 22.965350 | 6.583260 | 0.231130 | 1.743310 | 14.246770 | 0.000000 | 0.000000 | 0.160880 |
| PCPC | PRAIRIE CITY CITY | 33.729750 | 6.583260 | 0.231130 | 0.744100 | 14.621940 | 11.388440 | 0.000000 | 0.160880 |
| PCPCA | PRAIRIE CITY CITY AG LAND | 25.344450 | 6.583260 | 0.231130 | 0.744100 | 14.621940 | 0.000000 | 3.003140 | 0.160880 |
| RSMN | REASNOR CITY | 32.388340 | 6.583260 | 0.231130 | 0.744100 | 14.621940 | 10.047030 | 0.000000 | 0.160880 |
| RSMNA | REASNORCITY AG LAND | 22.341310 | 6.583260 | 0.231130 | 0.744100 | 14.621940 | 0.000000 | 0.000000 | 0.160880 |
| SYLS | SULLY CITY | 29.422710 | 6.583260 | 0.231130 | 0.744100 | 12.221160 | 9.482180 | 0.000000 | 0.160880 |
| SYLSA | SULLY CITY AG LAND | 22.944280 | 6.583260 | 0.231130 | 0.744100 | 12.221160 | 0.000000 | 3.003750 | 0.160880 |
| VALMG | VALERIA CITY | 33.245650 | 6.583260 | 0.231130 | 0.744100 | 17.426280 | 8.100000 | 0.000000 | 0.160880 |
| Ruray Districts |  |  |  |  |  |  |  |  |  |
| Distriat Code | District Name | Total Levy | County | Assessor | Area School | School | Township |  | Other |
| BVLS6 | B VISTALL-SLLYISULLY FIRE | 24.089070 | 9.654300 | 0.231130 | 0.744100 | 12.221160 | 1.077500 |  | 0.160880 |
| BVLS4 | B VISTAL-SULL Y/KELL FIRE | 24.089070 | 9.654300 | 0.231130 | 0.744100 | 12.221160 | 1.077500 |  | 0.160880 |
| BVLS5 | BVISTAL-SYREASNOR FIRE | 24.089070 | 9.654300 | 0.231130 | 0.744100 | 12.221160 | 1.077500 |  | 0.160880 |
| BVNT4 | B VISTANEWKELLOGG FIRE | 27.645670 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 1.077500 |  | 0.160880 |
| BVNT5 | B VISTANEWREASNOR FIRE | 27.645670 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 1.077500 |  | 0.160880 |
| BVNT6 | B VISTA/NEW/SULLY FIRE | 27.645670 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 1.077500 |  | 0.160880 |
| BVNT1 | BUENA VISTANEWTON/NEF | 27.645670 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.470000 |  | 0.768380 |
| CCBFF | CLCR/BOND.FICOLLINS FIRE | 28.480730 | 9.654300 | 0.231130 | 0.744100 | 17.003820 | 0.686500 |  | 0.160880 |
| CCBFE | CLCR/BOND-FIMINGO FIRE | 28.480730 | 9.654300 | 0.231130 | 0.744100 | 17.003820 | 0.686500 |  | 0.160880 |
| CCMGE | CLCR/COL-MNGO/MINGO FIRE | 28.903190 | 9.654300 | 0.231130 | 0.744100 | 17.426280 | 0.686500 |  | 0.160880 |
| CCCNF | CLCRICOL-MXM | 28.048730 | 9.654300 | 0.231430 | 0.744100 | 16.571820 | 0.686500 |  | 0.160880 |
| CCBX7 | CLEAR CRIBAXTERMM CONTR | 30.176670 | 9.654300 | 0.231430 | 0.744100 | 18.699760 | 0.686500 |  | 0.160880 |
| DMPCC | DES MIPCMICAMP TWP FIRE | 26.019850 | 9.654300 | 0.231130 | 0.744100 | 14.621940 | 0.607500 |  | 0.160880 |
| DMMNB | DES M/PCMMONORE FIRE | 25.952350 | 9.654300 | 0.231130 | 0.744100 | 14.621940 | 0.540000 |  | 0.160880 |
| DMSPC | DES M/SEP/CAMP TWP FIRE | 26.840480 | 9.654300 | 0.231130 | 0.744100 | 15.442570 | 0.607500 |  | 0.160880 |
| DMPC2 | DES MOINESIPCMMC | 28.019850 | 9.654300 | 0.231130 | 0.744100 | 14.621940 | 0.000000 |  | 0.768380 |
| ECLS5 | ELK CRIL-SULLY/REAS FIRE | 23.689570 | 9.654300 | 0.231130 | 0.744100 | 12.221160 | 0.678000 |  | 0.160880 |
| ECLS6 | ELK CR/L-SULLYISUULLY FIRE | 23.689570 | 9.654300 | 0.231130 | 0.744100 | 12.221160 | 0.678000 |  | 0.160880 |
| ECMN5 | ELK CRJPCMIREASNOR FIRE | 26.090350 | 9,654300 | 0.231130 | 0.744100 | 14.621940 | 0.678000 |  | 0.160880 |
| ECPL6 | ELK CRJPELLASUULLY FIRE | 26.074990 | 9.654300 | 0.231130 | 0.744100 | 14.606580 | 0.678000 |  | 0.160880 |
| ECPL5 | ELK CREEKJPELLAREAS FIRE | 26.074990 | 9.654300 | 0.231130 | 0.744100 | 14.606580 | 0.678000 |  | 0.160880 |
| FVNT | FAIRVIEWINEWTON | 27.173170 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.605000 |  | 0.160880 |
| FVNTi | FAIRVIEW/NEWTON/NBF | 27.240670 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.065000 |  | 0.768380 |
| FVMN | FAIRVIEW/PCM | 26.017350 | 9.654300 | 0.231130 | 0.744100 | 14.621940 | 0.605000 |  | 0.160880 |
| FVPC2 | FAIRVIEWIPCMNLC | 26.084850 | 9.654300 | 0.231130 | 0.744100 | 14.621940 | 0.065000 |  | 0.768380 |
| HGGN9 | H GR/GRN-NEWB/GILMAN FIRE | 26.721390 | 9.654300 | 0.234130 | 1.743310 | 14.246770 | 0.685000 |  | 0.160880 |
| HGGN8 | HGR/GRN-NEWE/GRINL, FIRE | 26.788890 | 9.654300 | 0.231130 | 1.743310 | 14.246770 | 0.752500 |  | 0.160880 |
| HGGN4 | H GRJGRN-NEWBMELL FIRE | 26.788850 | 9.654300 | 0.231130 | 1.743310 | 14.246770 | 0.752500 |  | 0.160880 |
| HGSM9 | H GROVEIE MRSLGGILMN FIRE | 24.709920 | 9.654300 | 0.231130 | 1.743310 | 12.235300 | 0.685000 |  | 0.160880 |


| District Codo | District Name | Total Levy | County | Assessor | Area Schood | School | Township | Other |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HGNT4 | H GROVENEW/KELLOGG FIRE | 27.320670 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.752500 | 0.160880 |
| 108x7 | INDEP/BAXTERMM CONTRACT | 30.156040 | 9.654300 | 0.231130 | 0.744100 | 18.699760 | 0.665870 | 0.160880 |
| IDCM7 | INDEP/COL-MINGOMM CONTR | 28.882560 | 9.654300 | 0.231130 | 0.744100 | 17.426280 | 0.665870 | 0.160880 |
| KGNT | KELLOGG TWPINEWJON | 27.379400 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.811230 | 0.160880 |
| LGLS | LYNN GRALSLLYISULLY FIRE | 23.986570 | 9.654300 | 0.231130 | 0.744100 | 12.221160 | 0.975000 | 0.160880 |
| MKEX3 | MALAKAJAXTERMM | 30.187670 | 9.654300 | 0.231130 | 0.744100 | 18.699760 | 0.090000 | 0.768380 |
| MKBX7 | MALAKAVBAXTERMM CONTRACT | 30.187670 | 9.654300 | 0.231130 | 0.744100 | 18.699760 | 0.697500 | 0.160880 |
| MKNT1 | MALAKANEWTONNBF | 27.265670 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.090000 | 0.768380 |
| MKNT3 | MALAKAINEWTON/WM | 27.265670 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.090000 | 0.768380 |
| MKNT7 | MALAKANEWTONWM CONTRACT | 27.265670 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.697500 | 0.160880 |
| MRSMG | MARIPIE MRSHLUFFRSN FIRE | 24.600320 | 9.654300 | 0.231130 | 1.743310 | 12.235300 | 0.575400 | 0.160880 |
| MRSM4 | MARIPE MRSHLKELLGG FIRE | 24.667820 | 9.654300 | 0.231130 | 1.743310 | 12.235300 | 0.642900 | 0.160880 |
| MRSM7 | MARIPIE MRSHLMM CONTRACT | 24.667820 | 9.654300 | 0.231130 | 1.743310 | 12.235300 | 0.642900 | 0.160880 |
| MRNTG | MARIPOSANEW/JEFFRSN FIRE | 27.143570 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.575400 | 0.160880 |
| MRNT4 | MARIPOSAINEW/KELLOGG FIRE | 27.211070 | 9.654300 | 0.231130 | 0.744700 | 15.777760 | 0.642900 | 0.160880 |
| MRNT1 | MARIPOSANEWTON/NBF | 27.211070 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.035400 | 0.768380 |
| MRNT7 | MARIPOSANEWTONMM CONTRC | 27.211070 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.642900 | 0.160880 |
| MPCFD | MD PRICOL-MICOL.FAX FIRE | 28.938660 | 9.654300 | 0.231130 | 0.744100 | 17.426280 | 0.721970 | 0.160880 |
| MPCFA | MD PRICOL-MINGONC CONTR | 28.938660 | 9.654300 | 0.231130 | 0.744100 | 17.426280 | 0.721970 | 0.160880 |
| MPNTB | MD PRINEWTONIMONROE FIRE | 27.290140 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.721970 | 0.160880 |
| MPNTA | MD PRINEWTON/WC CONTRCTD | 27.290140 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.721970 | 0.160880 |
| MPPCD | MDPRIPCMICOLFAX FIRE | 26.134320 | 9.654300 | 0.231130 | 0.744100 | 14.621940 | 0.721970 | 0.160880 |
| MPPCA | MD PRIPCMMC CONTRCTD | 26.134320 | 9.654300 | 0.231130 | 0.744100 | 14.621940 | 0.721970 | 0.160880 |
| MPCF1 | MD PRAIRIE/COLF-MINGO/NBF | 29.006160 | 9.654300 | 0.231130 | 0.744100 | 17.426280 | 0.181970 | 0.768380 |
| MPCF2 | MD PRAIRIEICOLF-MINGONUC | 29.006160 | 9.654300 | 0.231130 | 0.744100 | 17.426280 | 0.181970 | 0.768380 |
| MPNT1 | MOUND PRAIRIE/NEWTON/NBF | 27.357640 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.181970 | 0.768380 |
| MPNT2 | MOUND PRAIRIEINEWTON/NC | 27.357640 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.181970 | 0.768380 |
| MPPC2 | MOUND PRAIRIEJPCMMC | 26.201820 | 9.654300 | 0.231130 | 0.744100 | 14.621940 | 0.181970 | 0.768380 |
| NTNTS | NEWTWPINEWTONINBFISEWER | 27.761070 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.045400 | 1.308380 |
| NTNT7 | NEW TWPNEWTONIMM CONTRCT | 27.221070 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.652900 | 0.160880 |
| NTNT1 | NEWTON TWP/NEWTON/NBF | 27.221070 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.045400 | 0.768380 |
| PALS | PaLO ALTOR-SIREASNR FIRE | 24.029070 | 9.654300 | 0.231130 | 0.744100 | 12.221160 | 1.017500 | 0.160880 |
| PANT | PALO ALTONEWREASNR FIRE | 27.585670 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 1.017500 | 0.160880 |
| PANT1 | PaLo altonewtonnef | 27.585670 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.410000 | 0.768380 |
| PAMN | PALO ALTOIPCMIREASNRFIRE | 26.429850 | 9.654300 | 0.231130 | 0.744100 | 14.621940 | 1.017500 | 0.160880 |
| PWCME | POWSHKICOL-M/MINGO FIRE | 28.889690 | 9.654300 | 0.231130 | 0.744100 | 17.426280 | 0.673000 | 0.160880 |
| PWCMD | POWSHKICOL-MINGOICOL FIRE | 28.889690 | 9.654300 | 0.231130 | 0.744100 | 17.426280 | 0.673000 | 0.160880 |
| RCGN8 | R CRJGRN-NEWBJGRINL FIRE | 26.745570 | 9.654300 | 0.231130 | 1.743310 | 14.246770 | 0.709180 | 0.160880 |
| RCGNS | R CRIGRN-NEWB/GRINL FIRE | 26.745570 | 9.654300 | 0.231130 | 1.743310 | 14.246770 | 0.709180 | 0.160880 |
| RCGN4 | R CRKIGRN-NEWB/KELL FIRE | 26.745570 | 9.654300 | 0.231130 | 1.743310 | 14.246770 | 0.709180 | 0.160880 |
| RCNT4 | R CRK/NEWTON/KELLG FIRE | 27.277350 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.709180 | 0.160880 |
| RLNT4 | RICHLANDINEWTON/KELL FIRE | 27.235670 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.667500 | 0.160880 |
| RLGN6 | RICHLDIGRN-NEWBISLLY FIRE | 26.703890 | 9.654300 | 0.231130 | 1.743310 | 14.246770 | 0.667500 | 0.160880 |
| RLLS4 | RICHLD/L-SULLY/KELL FIRE | 23.679070 | 9.654300 | 0.231130 | 0.744100 | 12.221160 | 0.667500 | 0.160880 |
| RLLS6 | RICHLOR-SULLYISULLY FIRE | 23.679070 | 9.654300 | 0.231130 | 0.744100 | 12.221160 | 0.667500 | 0.160880 |
| RLGN8 | RICHLNDIGRN-NEWEIGRN FIRE | 26.703890 | 9.654300 | 0.231130 | 1.743310 | 14.246770 | 0.667500 | 0.160880 |
| RLGN4 | RICHLNDIGRN-NEWB/KEL FIRE | 26.703890 | 9.654300 | 0.231130 | 1.743310 | 14.246770 | 0.667500 | 0.160880 |
| RLLS8 | RICHLND/L-SULLYIGRNL FIRE | 23.679070 | 9.654300 | 0.231130 | 0.744100 | 12.221160 | 0.667500 | 0.160880 |
| SHBXE | SHERMAN/BAXTER/MINGO FIRE | 30.080170 | 9.654300 | 0.231130 | 0.744100 | 18.699760 | 0.590000 | 0.160880 |
| SHBX1 | SHERMAN/BAXTER/NBF | 30.147670 | 9.654300 | 0.231130 | 0.744100 | 18.699760 | 0.050000 | 0.768380 |
| SHEX7 | SHERMAN/BAXTERMM CONTRCT | 30.147670 | 9.654300 | 0.231130 | 0.744100 | 18.699760 | 0.657500 | 0.160880 |
| SHCMD | SHERMAN/COL-M/COLFAX FIRE | 28.874190 | 9.654300 | 0.231130 | 0.744100 | 17.426280 | 0.657500 | 0.160880 |
| SHCME | SHERMAN/COL-M/MINGO FIRE | 28.806690 | 9.654300 | 0.231130 | 0.744100 | 17.426280 | 0.590000 | 0.160880 |
| SHNTD | SHERMAN/NEWTN/COLFAX FIRE | 27.225670 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.657500 | 0.160880 |
| SHNTE | SHERMANNEWTON/MINGO FIRE | 27.158170 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.590000 | 0.160880 |
| SHNT1 | SHERMANNEWTONNBF | 27.225670 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.050000 | 0.768380 |
| SHNT7 | SHERMAN/NEWTONMM CONTRCT | 27.225670 | 9.654300 | 0.231130 | 0.744100 | 15.777760 | 0.657500 | 0.160880 |
| WSCFH | WASH/COL-MIMITCHLVL FIRE | 28.769490 | 9.654300 | 0.231130 | 0.744100 | 17.426280 | 0.552800 | 0.160880 |
| WSCFA | WASHCOL-MMC CONTRACTED | 28.769490 | 9.654300 | 0.231130 | 0.744100 | 17.426280 | 0.552800 | 0.160880 |
| WSSPH | WASHISE POLKMMTCHLVL FIRE | 26.785780 | 9.654300 | 0.231130 | 0.744100 | 15.442570 | 0.552800 | 0.160880 |

## Tax Rate Summary Sheet

| District Code | District Name | Total Levy | Counity | Assessor | Area School | School | Township | Other |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WSCFD | WASHGTN/COL-M/COLFAX FIRE | 28.769490 | 9.654300 | 0.231130 | 0.744100 | 17.426280 | 0.552800 | 0.160880 |
| WSCF2 | WASHINGTON/COLF-MINGONV | 28.836990 | 9.654300 | 0.231130 | 0.744100 | 17.426280 | 0.012800 | 0.768380 |
| WSPC2 | WASHINGTONIPCMMC | 26.032650 | 9.654300 | 0.231130 | 0.744100 | 14.621940 | 0.012800 | 0.768380 |
| WSPCA | WASHINGTON/PCMMC CONTRCT | 25.965150 | 9.654300 | 0.231130 | 0.744100 | 14.621940 | 0.552800 | 0.160880 |
| WSPCH | WASHNGTN/PCM/MTCHLVL FIRE | 25.965150 | 9.654300 | 0.231130 | 0.744100 | 14.621940 | 0.552800 | 0.160880 |

Tax Rate Summary Sheet
Taxing year 2022

Authority Detail


## Tax Rate Summary Sheet




# Tax Rate Summary Sheet 

Taxing year 2022


Taxing year 2022

| Ampasir |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Towilly |  | Nesmancent opporse |  |  |  |  |  | Consgessor RR |
| COUNTY ASSESSOR |  |  |  | 0.231130 |  |  |  | 0231130 |  |  |  | 0.000000 |
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| AGRICUSTURA, EXTENSION COUNCIL | Q. 150000 |  |  | 0.455210 | 0003870 | 0.000000 |  |  |  |  |  |  |
| BRUCELOSIS \& TUBERCULOSI eradication | 0001000 | 0.001800 | 0000000 |  |  |  |  |  |  |  |  |  |
| COUNTAYCLUACRES SANTARY SEMER DIST. | 0.540000 |  |  |  |  |  |  | 0.540000 |  |  |  | 0.000000 |
| DES MOINES REGIONAL TRANSIT AUTHORITY | 0.000000 |  |  |  |  |  | 0.000000 |  |  |  |  |  |
| NEWTON RURAL BENEFITEO FIRE distaict | 0.007500 |  |  |  |  |  |  | 0007500 |  | 0.000000 |  |  |
| WALNUT CREEK OENEFTTEO FIRE DISTRICT | 0.807500 |  |  |  |  |  |  | 0.507500 | 0.000000 |  |  |  |
| west mava BEMEFIIEOFIRE olstrict | 0.007500 |  |  |  |  |  |  | 0.007500 |  |  | 0000000 |  |

# MEMORANDUM OF UNDERSTANDING BETWEEN JASPER COUNTY, IOWA, MAHASKA COUNTY, IOWA AND THE WELDER'S SHIELD, L.L.C., CONCERNING INSTALLATION AND FUTURE MAINTENCE OF PRIVATE UTILITIES CROSSING PUBLIC ROAD EASEMENTS 

1. PARTIES. This Memorandum of Understanding ("MOU") is between Jasper County, Iowa, ("Jasper County"), Mahaska County, Iowa ("Mahaska County") and The Welder's Shield, L.L.C. ("Welder's Shield").
2. PURPOSE. The purpose of this Memorandum of Understanding is to address private utility crossings, internal to the operations of Welder's Shield, and/or its current or future tenants, within the respective right-of-way of Jasper County and Mahaska County with respect to the roadway known as $\mathrm{S} 128^{\text {th }}$ Ave E in Jasper County, which roadway is known as $100^{\text {th }}$ Street in Mahaska County (and for convenience such roadway to be referred to in this MOU as "S 128th Ave E") approximately 0.25 miles west of Hwy T-33 S (collectively, the "ROW"), and located between the real estate owned by Welder's Shield in Jasper County, Iowa ("Property A") known as 13008 S 128 Ave E, Sully, IA 50251, and legally described as

Parcel A of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) Section Thirty-three (33), Township Seventy-eight (78) North, Range Seventeen (17) West of the 5th P.M. in Jasper County, Iowa per the Plat of Survey recorded on April 30, 2021 as File 2021-00003129 in the Jasper County Recorder's Office,
and the real estate owned by Welder's Shield in Mahaska County, Iowa ("Property B") known as 1041 Cordova Ave, Lynnville, IA 50153, and legally described as:

Lots 2 and 3 of the Brand Subdivision Mahaska County, Iowa, a subdivision of the NE fractional quarter of the NW $1 / 4$ and SE $1 / 4$ of NW fractional quarter of Section 4, Township 77 North, Range 17 West of the 5th P.M.
3. TERM OF MEMORANDUM OF UNDERSTANDING. This Memorandum of Understanding is effective upon the date of its signing, and it shall be perpetual unless otherwise noted hereafter.
4. JASPER COUNTY AND MAHASKA COUNTY DUTIES AND OBLIGATIONS. Upon the mutual acceptance of this agreement, Jasper County and Mahaska County shall allow the installation, use, operation, maintenance, repair and/or replacement of utilities across the ROW but within the ROW Corridor (as defined below) by Welder's Shield. Jasper County and Mahaska County will remain responsible for maintenance and improvement of S $128^{\text {th }}$ Ave E, including the ROW Corridor. Before performing roadwork on S 128th Ave E within the ROW Corridor involving excavation Jasper County and Mahaska County shall call Iowa One Call (811), and use reasonable efforts to avoid damage to utilities placed within the ROW Corridor by Welder's Shield, including the pipeline.
5. WELDER'S SHIELD'S DUTIES AND OBLIGATIONS. Upon the mutual acceptance of this agreement, and subject to its terms, Welder's Shield shall be entitled to install, operate, maintain, repair and/or replace utilities within a 60 foot wide corridor across the ROW (the "ROW Corridor"), such ROW Corridor to consist of the following:

The 60 foot wide portion of Property A situated in the ROW, and a 60 foot wide portion of Property B situated in the ROW immediately south of the 60 foot wide portion of Property A situated in the ROW determined by a continuation of the eastern and western boundaries the 60 foot wide portion of Property A as the eastern and western boundaries of the 60 foot wide portion of Property B situated in the ROW.

The Plat of Survey for Property A is attached as Exhibit A to this MOU and the Plat of Survey for the property including Property B is attached as Exhibit B to this MOU.

An executed copy of this MOU shall be recorded by Welder's Shield with the Jasper County, Iowa Recorder and Mahaska County, Iowa Recorder. Jasper County and Mahaska County each acknowledges that Welder's Shield has been advised in writing by the Iowa Utilities Board ("IUB") that in accordance with Iowa Code Chapters 479 and 479A, and Iowa Administrative Code section 199-10.1(2), no pipeline permit is required with respect to the installation of an propane gas pipeline running underground from a propane tank situated on Property A through the ROW Corridor to buildings on Property B. Welder's Shield shall register the gas pipeline utility with Iowa One Call (811). The propane gas pipeline shall be installed by boring as opposed to open trench cut, and such pipeline shall be placed at a depth of no less than 15 feet below the roadway elevation for S 128th Ave E at the place of installation. Welder's Shield shall be responsible at its expense for repairing the ROW Corridor after installation of utilities including the pipeline, and for any damage caused by such installation, or the use or operation of such utilities, and shall also be responsible at its expense for making any repairs to the ROW Corridor after any subsequent maintenance, repair or replacement of utilities it installs within the ROW Corridor, including the pipeline. Welder's Shield (or its successors and assigns) shall maintain responsibility for the use, operation, maintenance, repair and/or replacement of any utilities Welder's Shield installs within the ROW Corridor. Welder's Shield agrees to indemnify and hold harmless Jasper County and Mahaska County for
any claims asserted by any third party for personal injury, death or property damage to the extent caused by any negligent acts or omissions of Welder's Shield or any of its agents, with respect to the installation, operation, maintenance, repair and/or replacement of utilities by Welder's Shield within the ROW Corridor, including the pipeline. Provided Jasper County and Mahaska County comply with its obligations under the last sentence of Section 4 above, Welder's Shield shall be responsible at its expense for repairing the utilities placed by Welder's Shield within the ROW Corridor with respect to damages caused by roadwork performed by Mahaska County and Jasper County on S 128th Ave E.
6. REMEDIES OF THE PARTIES. Jasper County, Mahaska County and Weider's Shield are entitled to utilize any and all remedies or actions at law or in equity available to them, and the prevailing parties shall be entitled to obtain a judgment for costs and reasonable attorney fees. However, prior to any actions at law or in equity, the parties shall make a good faith effort to work with each other on a solution.
7. MODIFICATION OF MEMORANDUM OF UNDERSTANDING. This

Memorandum of Understanding may be modified only by written agreement between the parties. No party has the right to revoke or modify any provision of this agreement, including the term, without the prior written consent of the other parties hereto. Nothing in this Memorandum of Understanding shall prevent Welder's Shield from leasing Property A and/or Property B, to a tenant or tenants, including the right to use operate, maintain, repair and/or replace utilities placed in the ROW Corridor by Welder's Shield.
8. MISCELLANEOUS._This Memorandum of Understanding (a) is binding upon and shall inure to the benefit of the parties and their respective successors and assigns, and (b) may be executed in separate counterparts each of which will be an original and all of which taken together will constitute one and the same agreement. The rights granted by Jasper County and Mahaska County under this Memorandum of Understandings shall run with the land comprising Property A and Property B.

## (SIGNATURE LINES ON PAGE 4)

The parties are causing this Memorandum of Understanding to be become binding and effective as of the date when all parties have signed this Memorandum of Understanding.

JASPER COUNTY, IOWA

By:
Brandon Talsma, Chairman
Jasper County Board of Supervisors
ATTEST:

By:
Jenna Jennings, Auditor
Jasper County, Iowa
Date: $\qquad$ , 2023

## MAHASKA COUNTY, IOWA

By:
Mark Groenendyk, Chairman
Mahaska County Board of Supervisors

## ATTEST:

By:
Teri Rogers, Auditor
Mahaska County, Iowa
Date: $\qquad$ , 2023

THE WELDER'S SHIELD, L.L.C.

By:
Dale C. Brand, Manager

Date:
, 2023

STATE OF IOWA )
) SS :
COUNTY OF $\qquad$ )

This record was acknowledged before me on $\qquad$ 2023, by Dale C. Brand, as the Manager of The Welder's Shield, L.L.C, an Iowa limited liability company.

> Notary Public

| STATE OF IOWA | ) |  |
| :--- | :--- | :--- |
| COUNTY OF JASPER | ) |  |

This record was acknowledged before me on $\qquad$ , 2023, by and Jenna Jennings, as the Chairman of the Board of Supervisors, and Auditor, respectively, of Jasper County, Iowa.

> Notary Public

## STATE OF IOWA )

COUNTY OF MAHASKA )

This record was acknowledged before me on $\qquad$ , 2023, by Mark Groenendyk and Teri Rogers, as the Chairman of the Board of Supervisors, and Auditor, respectively, of Mahaska County, Iowa.

Notary Public

## Exhibit A

Plat of Survey for Property A

See attached Plat of Survey recorded on April 30, 2021 as File 2021-00003129 in the Jasper County, Iowa Recorder's Office.

| WNOEX LEGENO |  |
| :---: | :---: |
| Lucanow: | 5W 1/4-5W 1/4. SECTOW 33-78-17. LASPER COUNTK, IOMA |
| PROPPRETOR | DEED HOLORR UOTD H. \& ARLENE R. BRAND CONTREC HODEE TAK 10 \& DNE C. BRAND |
| requested br: | CO-UNE WNC. |
| PREPARED ETY: | cary w. kedit |
| COLPANS: | CAFDES \& ASSOCMTES. LTD. |
| kelumen to: | P.0. 80x 451. OSxaloosa 10 WA 52577 |



## $\square$

## PLAT OF SURVEY

Porcel A of the Southwest Quarler (SW 1/4) of the Southwest Quarter (SW 1/4) Section Thirty-lhree (33), Township Seventy-eight (78) North, Ronge Seventeen (17) West of the 51h P.M. in Josper County, lowa and is more porticularly described as follows: beginning ot the Southeost
 SEC. CORNER CERTIFICATE comer of said SW $1 / 4$ of the SW $1 / 4$ Section 33 ; thence South $89^{\circ} 45^{\prime} 15^{\prime \prime}$ West 60.00 feet along the South line thereof; thence North $00^{\circ} 10^{\prime} 40^{\circ}$ West 175.00 feet parallel with the East line thereof; thence South $89^{\prime} 46^{\prime} 15^{\circ}$ West 540.00 feel parallel with the South line of soid SW $1 / 4$ of the $\mathrm{SW}: / 4$ Section 33 : Thence North $00^{\prime} 10^{\circ} 40^{\circ}$ West 525.00 feet porollel with the Eost line thereof; thence
North $89^{\circ} 46^{\circ} 15^{\circ}$ East 600.00 feel parallef with the South line thereor; thence South $00^{\prime} 10^{\prime} 40^{\prime \prime}$ Eost 700.00 feef olong the Eost line of the SW $1 / 4$ of the SW $1 / 4$ Section 33 to the Point of Beginning, containing 7.47 acres including 0.05 of rood right of way. Subject to ony and oll easements and restrictions of record.


## Exhibit B <br> Plat of Survey for Property B

See attached Final Plat Brand Subdivision recorded November 15, 2005, as Number 4481 in the Mahaska County, Iowa Recorder's Office.
. $\cdots$ stamoll BRAND SUBDIVISION - SUB-DIVISION OF
NE Fract/4 of NW $1 / 4$ and SE $1 / 4$ of
The NW. Eract/4. of Section $\qquad$ Township_17_North, Range__17_West of the 5th P.M.

FINAL PLAT
BRAND SUBDIVISION


STATE OF IOWA, MAHASKA COUNTY, sR.

A.D. 2005 , before me a Notary Public in and for said County appeared Dalo Crois 是cond ond Tane Jo Beand

Hen.
to me personally known to be the identical persons. whose names___ are affixed to the foregoing instument and acknowledged the execuction of the same be_ voluntary act and deed.

Witness my hand and seal the date above written.


## MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING ("MOU") is entered by and between Polk County, Iowa, a governmental subdivision organized under the laws of the State of Iowa (hereinafter referred to as "Polk County") and Jasper County, Iowa, a governmental subdivision organized under the laws of the State of Iowa (hereinafter referred to as "Jasper County") and hereinafter collectively referred to as "Party" or "Parties.".

WHEREAS, pursuant to Section 229.19 of the Iowa Code, a county board of supervisors shall appoint an individual to act as an advocate representing the interests of patients involuntarily hospitalized by the court; and

WHEREAS, on July 1, 2020 an Agreement was entered between Polk County, Iowa and Kelly Yeggy as Ms. Yeggy was appointed to serve as the Judicial Mental Health Advocate (hereinafter referred to as "JMHA") for Polk, Jasper, and Marion Counties in accordance with Section 229.19 of the Iowa Code; and

WHEREAS, Polk County, Jasper County, and Marion County have determined the best interests of the counties are served by having one administrative source be responsible for receipt of revenues and payment for services of a shared Judicial Mental Health Advocate; and

WHEREAS, past and current Agreements entered-into by and between Polk County and Ms. Yeggy refer to agreements by and between Polk County, Jasper County, and Marion County regarding payments, administration, and oversight of the appointed Judicial Mental Health Advocate position; and

WHEREAS, Polk County and Jasper County desire to enter this Memorandum of Understanding to set forth the terms of payments, administration, and oversight of the appointed of the shared Judicial Mental Health Advocate; and

WHEREAS, Polk County, Iowa is exempt from the requirement to enter into a regional system and is its own region known as the Polk County Mental Health \& Disability Services Region (hereinafter "Polk Region"); and

WHEREAS, Jasper County, Iowa is a member of the Central Iowa Community Services Region (hereinafter "CICS Region"); and

WHEREAS, Polk County, Jasper County, and Marion County have prescribed compensation for the appointed Judicial Mental Health Advocate and the applicable Mental Health and Disability Services Regions shall remit payments for the Advocate's compensation.

NOW THEREFORE, the receipt and sufficiency of which are hereby acknowledged, the parties, intended to be legally bound, agree as follows:

1. EFFECTIVE DATE \& TERM. This MOU shall be effective as of the date on which the final signature is affixed hereto. This MOU shall continue in force until terminated as set forth in Paragraph 5 below.

## 2. POLK COUNTY RESPONSIBILITIES.

a. Polk County shall establish and maintain an Agreement for Services with the JMHA, as appointed by the Polk County Board of Supervisors.
b. The JMHA shall be a contracted at will employee of Polk County. Polk County shall ensure that the Agreement for Services with the JMHA shall comply the county responsibilities as set forth in Iowa Administrative Code Section 441-25.55.
c. Polk County shall monitor the compliance of the JMHA with the terms of their agreement, and shall implement a quality assurance system as set forth in Iowa Administrative Rule 441-25.57. Polk County shall make recommendations to Jasper County as to assessments and areas in need of improvement for the JMHA position as needed.
d. Polk County shall generate a bi-weekly payroll process for the JMHA and keep a detailed accounting of hours worked and paid time off (PTO) as supporting documentation.
e. Expenses for job related training that have been approved by the Polk County Mental Health and Disability Services Region Administrator shall be submitted to Polk County for reimbursement.
f. Polk County shall supply the Advocate with required office supplies and equipment.
g. Polk County shall bill Jasper County, by way of the CICS Mental Health and Disability Services Region, an annual fee calculated upon the most recent population (as defined by Iowa Code Section 255C. 55 (2023)) estimate of Jasper County. The fee beginning July 1, 2023 shall be $\$ 9,113.00$ and shall be directed towards the total Advocate salary and operations. The fee billed to Jasper County may be updated on an annual basis pursuant to population estimates and projected expenses.

## 3. JASPER COUNTY RESPONSIBLLITIES.

a. Jasper County shall abide by the terms and conditions set forth in the Agreement for Services signed between Polk County and the JMHA to comply with the requirements of Iowa Administrative Code Section 441-25 as applicable to the JMHA when the JMHA is performing work for Jasper County.
b. Jasper County shall pay Polk County an annual fee calculated upon the most recent population (as defined by Iowa Code Section 255C. 55 (2023)) estimate of Jasper County. The fee beginning July 1, 2023 shall be $\$ 9,113.00$ and shall be directed towards the total Advocate salary and operations. The fee billed to Jasper County may be updated on an annual basis pursuant to population estimates and projected expenses.
c. Jasper County shall coordinate with the CICS Mental Health and Disability Services Region to ensure payment to Polk County.
4. LLABILITY. For purposes of establishing personal liability pursuant to Iowa Code Chapter 670, the JMHA shall be considered an agent or employee of Polk County when serving Polk County and an agent or employee of Jasper or Marion County when serving that respective county.
5. TERMINATION. Either party to this MOU may terminate this MOU without cause by giving sixty (60) days prior written notice of termination to the other Party. Notice shall be given to the person designated to receive such notice. This MOU additionally may be terminated at any time upon consent of both parties.
6. AMENDMENT. This MOU may be modified or amended at any time if the amendment is made in writing and is signed by both parties.
7. SEVERABILITY. If any provision of this MOU is held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court finds that any provision of this MOU is invalid or unenforceable, but that by limiting such provision it would become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.
8. WAIVER. The failure of either Party to enforce any provision of this MOU shall not be construed as a waiver or limitation of that Party's right to subsequently enforce and compel strict compliance with every provision of this MOU.
9. COMPLIANCE WITH LAWS. Each Party agrees that it will comply with all applicable federal, state, county and local laws, ordinances, regulations and codes in the performance of its obligations under this MOU.
10. APPLICABLE LAW. This MOU shall be governed by the laws of the State of Iowa.

IN WITNESS WHEREOF, the Parties have executed this MOU effective as of the date on which the final signature is affixed hereto.

## POLK COUNTY, IOWA

By:
Print Name: Tom Hockensmith
Title: Chair, Polk County Board of Supervisors
Date: $\qquad$

## JASPER COUNTY, IOWA

By: $\qquad$
Print Name: $\qquad$
Title: $\qquad$
Date: $\qquad$

Tuesday, September 12, 2023, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Talsma, Stevenson and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Cupples, seconded by Stevenson to adopt Resolution 23-76 replacing Resolution 22-05, a revised hiring Resolution for County Treasurer's Office Driver's License Examiner, Stacey Foreman-Cobbs. YEA: STEVENSON, CUPPLES, TALSMA
A complete copy of the resolution is on file in the Office of the Jasper County Auditor.
Motion by Cupples, seconded by Stevenson to approve the suspension of taxes for 2022 tax year. YEA: STEVENSON, CUPPLES, TALSMA

Motion by Cupples, seconded by Stevenson to approve a supplemental agreement adding construction services for F-48 W HMA resurfacing phase 1 project with Snyder \& Associates in the amount of $\$ 12,100.00$.
YEA: STEVENSON, CUPPLES, TALSMA
Motion by Stevenson, seconded by Cupples to approve a supplemental agreement adding surveying and guardrail design to F-48 W HMA resurfacing phase 2 project with Snyder \& Associates in the amount of \$10,100.00.
YEA: STEVENSON, CUPPLES, TALSMA
Motion by Cupples, seconded by Stevenson to approve Project BRS-C050(137)-60-50 plan.
YEA: STEVENSON, CUPPLES, TALSMA
Motion by Cupples, seconded by Stevenson to approve Liberty Avenue yard truck shed natural gas service agreement with Black Hills Energy in the amount of $\$ 8,226.45$.
YEA: STEVENSON, CUPPLES, TALSMA
Motion by Cupples, seconded by Stevenson to approve a supplemental agreement for final design on Project BROS-5110(602)-8J-50 Bridge F04 replacement with Calhoun-Burns Associates, Inc. in the amount of \$26,900.00.

YEA: STEVENSON, CUPPLES, TALSMA
Motion by Stevenson, seconded by Cupples to approve claims paid through September 12, 2023. YEA: STEVENSON, CUPPLES, TALSMA

Motion by Cupples, seconded by Stevenson to approve Board of Supervisors minutes from September 5, 2023.
YEA: STEVENSON, CUPPLES, TALSMA
Motion by Stevenson, seconded by Cupples to enter into Closed Session requested by Ryan Eaton in Accordance with lowa Code Section 21.5(k) to discuss information contained in records in the custody of a governmental body that are confidential records pursuant to section 22.7, subsection 50 . YEA: STEVENSON, CUPPLES, TALSMA

Motion by Stevenson, seconded by Cupples to come out of Closed session.

## YEA: STEVENSON, CUPPLES, TALSMA

Motion by Cupples, seconded by Stevenson to approve the contract for cyber security services. YEA: STEVENSON, CUPPLES, TAL.SMA

Motion by Stevenson, seconded by Cupples to adjourn the Tuesday, September 12, 2023, meeting of the Jasper County Board of Supervisors.
YEA: STEVENSON, CUPPLES, TALSMA

Jenna Jennings, Auditor


[^0]:    Down payment due at time of sale is greater of $50 \%$ of total invoice or $100 \%$ of special order products. Balance is due prior to material pickup or delivery, unless other tenns have been approved. Terms: $25 \%$ restocking fee on all cancelled orders. Goods remaing in the warehouse for more then 60 days will incur a monthly charge of $5 \%$ of the total invoice per month with a minimum of $\$ 25$ per month. Credit card payments are subject to a $3 \%$ service charge:

[^1]:    Jenna Jennings, Auditor

