Jasper County Commission of Veteran Affairs Administrator Alyssa Wilson & CVSO Keith N. Thorpe 315 West 3rd Street North, Suite 250, Newton, IA 50208 Phone 1-641-792-7993

Commissioners: Marta Ford, Susan Springer, Jerry Nelson, Fred Chabot, Ed Spangenburg

14 June 2023

3:00PM

Agenda

Call the Meeting to Order:

Approve Minutes: 10 May 2023 Regular Meeting

Unfinished Business:

- 1. Feedback from the Newton American Legion Memorial Day Service:
- 2. County Funded Cell Phone for the Commission Administrator:
- 3. By-laws for the Commission:
- 4. <u>Update Commission Portion of the County Web Page:</u>

New Business:

- 1. May 2023 Administrator's Activity Report:
- 2. May 2023 Expenses, Allocation, Donation & ESFP:
- 3. <u>Select a Chairperson and Secretary for FY 2023 2024: (Iowa Code 35B.6):</u>
 35B.6 Qualification training offices. 1. a. The members of the commission shall qualify by taking the usual oath of office. The commission shall be organized by selecting one of the commission members as chairperson and one as secretary.

Public Input

&Announcements:

Confirm next meeting: July 12, 2023, 1500 at the Jasper County Office Building

Jasper County Commission of Veterans Affairs 315

West 3rd Street North, Suite 250, Newton, Iowa 50208 Administrator Alyssa Wilson & CVSO Keith N. Thorpe Phone (641) 792-7993 FAX (641) 787-1302

Commissioners: Marta Ford, Susan Springer, Jerry Nelson, Fred Chabot, Ed Spangenburg

10 May 2023

Minutes

At 1500 Susan Springer setting in for vacationing Chairman Jerry Nelson, called the Regular Scheduled Meeting of the Jasper County Veterans Affairs to order. The other commissioners in attendance were Marta Ford, Fred Chabot and Ed Spangenburg. Also, in attendance were Administrator Alyssa Wilson and CVSO Keith Thorpe.

Approve Minutes: Fred Chabot made a motion and Marta Ford seconded to approve the minutes of the regular scheduled meeting of the Jasper County Commission of Veterans Affairs held on 19 April 2023. The motion passed unanimously.

Unfinished Business:

- 1. Lynnville Outreach April 2023: The outreach event was held on Saturday April 22, 2023, at the Lynnville City Hall. Eleven Jasper County veterans attended as well as one veteran from Polk County. Also in attendance were Wayne Marek from the Des Moines Vet Center, Jasper County Commission members Marty Ford, Fred Chabot, Ed Spangenburg and CVSO Keith Thorpe were also in attendance. Alyssa Wilson, Administrator of Jasper County Veterans Affairs shared information on the "Pact Act". The event was very informative, and the veterans appreciated that the outreach event was held in Lynnville.
 - 2. <u>IACCVSO District 4 Training 3 May 2023:</u> Nine CVSO's were in attendance along with commissioners from 2 of the 14 counties that make up District 4. Jasper County Veran Affairs Commissioners will be invited next year. Jasper County provided water, coffee, and muffins for the event. Various topics were discussed which are pertinent to CVSO's and their Veterans.

New Business:

- 1. The April 2023 Administrator Report was presented to the commission.
- 2. The April 2023 Expenses, Allocation. Donation & ESFP Reports were presented to the commission.
- 3. <u>Allocation Account:</u> Marty Ford made a motion and Ed Spangenburg seconded to spend the remaining \$526.39 of the "Allocation Account" on the following:
- (a) Vendor (MAXIM) Name Badges Acct 42140

= \$134.15

(b) Vendor (MAXIM) Microfiber Cleaning Cloths Acct 42140

= \$312.03

(c) Vendor (MAXIM) Stylus Pens Acct 42140 \$80.21 + Acct 12100 \$202.14 = \$282.35

Total = \$728.53

Note: Red = \$526.39 Allocation / Blue = \$202.14 Commission

The motion passed unanimously.

- **4.** National School June 2023: Marty Ford made a motion and Fred Chabot seconded that Administrator Alyssa Wilson attend National School (virtually) for the cost of \$350.00. The motion passed unanimously.
- **5.** <u>Iowa Code 35B.6:</u> At the 14 June 2023 commission meeting a chairperson and secretary will be selected for the Fiscal Year 2023- 2024.

Announcements:

Public Input None

Confirm next meeting: 14 June 2023 at 1500 at the Jasper County Office Buildings.

At 1614 Fred Chabot made a motion and Ed Spangenburg seconded to adjourn. The motion passed unanimously.

/s/ Keith N. Thorpe

Jasper County Commission of Veteran Affairs

Alyssa Wilson, Administrator & Keith Thorpe, CVSO 315 West 3rd Street North, Suite 250, Newton, Iowa 50208 Phone 1-641-792-7993 Fax 1-641-787-1302

Commissioners: Marta Ford, Susan Springer, Jerry Nelson, Fred Chabot, Ed Spangenburg

Administrator's Activities Report -

May 2023

- I. Ongoing Projects
- II. Veterans Assisted
 - a. Scheduled Appointments –38
 - b. Walk-ins 72
 - c. Home Visits 2
 - d. Phone calls (Incoming and Outgoing) 182
 - e. Food Bank Boxes 0
 - f. Military Grave Records processed 9
 - g. Veteran Deaths for Memorial Day Reading 76
 - h. Grave Markers 98 / Flag Cases -9
 - i. Financial Assistance requests 10
 - j. Asst VA Position: 28 hours per week x 4 = 112 hours + 18.5 hours overtime

MAY 2023 EXPENSES

Description	WHO Code	Total \$	Date of Request	DATE of Check	What for?	Miles	Who Paid	
Vages-Elected/Dept Head		\$4,545.28						
Alyssa Wilson		\$2,272.64		5/10/2023	Salary		Alugen Miles	
Alyssa Wilson		\$2,272.64	i	5/24/2023	Salary		Alyssa Wilson Alyssa Wilson	
Vages - Part Time Assistant		\$2,589.60	i,	200			Alyssa Wilson	-
Keith Thorpe		\$1,196.00		5/10/2023	Wages		Keith Thorpe	
Keith Thorpe et Affairs Comm-Expenses		\$1,393.60		5/24/2023	Wages		Keith Thorpe	
Maxim Advertising		\$202.14	1					
Iviaxim Advertising		\$202.14	5/12/2023	5/27/2023 16	Badges (150) Microfiber Cloths (250) Stylus Pens "Adv	ertising"	Maxim Advertising	_
ages-Vet Affairs Commission		\$150.00			Monthly Meeting 5/10/2023			
Marta Ford		\$50.00		5/23/2023	Attended		Marta Ford	
Fred Chabot		\$50.00		5/23/2023	Attended		Fred Chabot	
Jerry Nelson		\$0.00			Absent		ried chapot	
Ed Spangenburg		\$0.00			Attended			
Sue Springer		\$50.00		5/23/2023	Attended		Sue Springer	
ffice Supplies Forbes Office Solutions		\$97.91		Service Management				_
Forbes Office Solutions		\$97.91	5/31/2023	6/27/2023	(1) Black Ink Cartridge 206A		Forbes Office Solutions	_
dvertisement		\$172.00						
Newton Daily News		\$96.00		5/27/2023	Advertising		Name Brighting Comment	
Hometown Press		\$76.00		5/27/2023	Advertising		News Printing Company Hometown Press	
			,,	0, 1., 1010	Autoritishing		nometown riess	
aint-Office/Computer Equip		\$134.33						
The Shredder		\$48.00		6/6/2023	Shredding Services		The Shredder	
Premier Copier		\$28.17	4/19/2023	5/23/2023	Copier Contract		Premier Copier	
Premier Copier		\$28.17	5/19/2023	6/6/2023	Copier Contract		Premier Copier	_
Amazon ues/Memberships		\$29.99	5/12/2023	5/27/2023	External CD DVD Drive		Amazon	
IACCVSO		\$50.00 \$50.00	5/10/2023	E/22/2022 · ·	(luly 1 2022 June 20 2024) Harrison		LA COLIGO	
INCCV30		350.00	5/10/2023	3/23/2023 !4	(July 1, 2023 - June 30, 2024) "Annual Membership Du	ies"	IACCVSO	-)
ood/Provisions		\$1,000.00						
Fareway Stores Inc.		\$1,000.00	5/5/2023	5/5/2023	(10) \$100.00 Grocery Cards 2940 thru 2949		Fareway Stores Inc.	-
		13 500		, -,	,, ,		. Jieway Jiores IIIC.	-
ent Payments		\$322.20						
Newton Super 8	CM732	6 \$322.20	5/26/2023	6/27/2023	Shelter (Rent) (4) Nights "Homeless Veteran"		Newton Super 8	-
illate (Please)								
Alliant Energy (IDI	1 0000	\$101.89						_
Alliant Energy / IPL	LC8390	\$101.89	5/19/2023	6/6/2023	Utilities (Electric)		Alliant Energy / IPL	_
atural Gas Payments		\$700.84	I					
Black Hills Energy	SA000		5/30/2027	5/202/2023	Utilities (Natural Gas)		Plack Hills France	-
	3,10001	Ţ700.04	3/30/2021	J, 202, 2023	Gunues (waturai Gas)		Black Hills Energy	-
ther Transportation (RIDE)		\$1,229.01				1876.3		
Jack Ayres		\$51.75	5/4/2023	5/23/2023	Transport Veterans to Medical Appt April 2023	79.0	Jasper County Rides	
Tom Bringmann		\$248.25	5/4/2023	5/23/2023	Transport Veterans to Medical Appt April 2023	379.0	Jasper County Rides	
Bruce Coyle		\$178.36	5/4/2023	5/23/2023	Transport Veterans to Medical Appt April 2023	272.3	Jasper County Rides	
Don Goode		\$283.62	5/4/2023	5/23/2023	Transport Veterans to Medical Appt April 2023	433.0	Jasper County Rides	
Bud Langmaid Karen Staker		\$45.85	5/4/2023	5/23/2023	Transport Veterans to Medical Appt April 2023	70.0	Jasper County Rides	
Sherman Swank		\$56.99 \$72.71	5/4/2023 5/4/2023	5/23/2023 5/23/2023	Transport Veterans to Medical Appt April 2023	87.0	Jasper County Rides	
Bill Umbarger		\$227.29	5/4/2023	5/23/2023	Transport Veterans to Medical Appt April 2023	111.0	Jasper County Rides	
Ron Wickman		\$64.19	5/4/2023	5/23/2023	Transport Veterans to Medical Appt April 2023 Transport Veterans to Medical Appt April 2023	347.0 98.0	Jasper County Rides	
		70	5/4/2025	5/25/2025	Transport veterans to Medical Appt April 2025	36.0	Jasper County Rides	
neral Services		\$2,000.00						
Wallace Family Funeral Home	MR8653	4 \$2,000.00	5/16/2023	6/6/2023	Direct Cremation with Memorial Service		Wallace Family Funeral Ho	me
re-Graves/Markers		\$1,124.24						
CSA Woodworking CSA Woodworking		\$200.00	5/5/2023	5/27/2023	(2) Walnut Shelves for (12) Military Grave Markers		CSA Woodworking	
CSA WOODWOIKING		\$924.24	5/18/2023	5/27/2023	(12) Flag Cases & Flag Corrugated Boxes		CSA Woodworking	
Fica-County Portion		\$535.47						
		4233.41						
IPERS-County Portion		\$673.54						
Employee Group Insurance		\$1,807.97						
ministrative F.						WHO / WHERE		
Iministrative Expenses	## ## T		\$7,941.26	i	Veteran Assistance		Andrew less	\$7,94
Transport Assistance Shelter Assistance	\$1,229.0		Miles		Food / Provisions 2967 - 2968 Fuel 2915	LC8390	\$225.00	i
Food Assistance	\$322.20		į	1	Food / Provisions 2969 - 2970 Fuel 2837	MB7874	\$225.00	į
Utility Assistance	\$1,000.0 \$802.73		į	i	Fuel - 2926	TP1871	\$25.00	į
Medical & Other Assistance	\$0.00			:	Fuel - 2849 Food / Provisions 2940 - Fuel 2853	SJ2527	\$25.00	
Funeral Assistance	\$3,124.2	4		i.	Food / Provisions 2940 - Fuel 2853 Food / Provisions 2941 - Fuel 2865	JR2143 BK2280	\$125.00 \$125.00	
sistance Expenses			\$6,478.18	i_	Food / Provisions 2942 - Fuel 2876	GR9355	\$125.00	
treach Expenses			\$0.00	-	Food / Provisions & Fuel Total	2	\$875.00	-
min2 Expenses			\$3,016.98		,			
				į				
	Monthly Operatin	g Expenses	\$17,436.42		Utilities (Natural Gas)	SA0006	\$700.84	i
					(12) Flag Cases & Flag Corrugated Boxes	Inventory	\$924.24	į
				1	Shelter (Rent) "Homeless Veteran"	CM7326	\$322.20	!
State Allocation	Fund Ralance		40.00		Direct Cremation with Memorial Service	MR8634	\$2,000.00	!
State Allocation	гини ванапсе		\$0.00		Utilities (Electric)	LC8390	\$101.89	1
			62.052.54		(10) \$100.00 Grocery Cards 2940 thru 2949	Inventory	\$1,000.00	
Public Donation	Fund Balance							
Public Donation	Fund Balance		\$2,052.54		(2) Walnut Shelves for (12) Military Grave Markers Transport Veterans to Medical Appt April 2023	Office Jasper County Ride	\$200.00	i

Jasper County Veterans Affairs Iowa State Allocation FY 2022 -2023

	Beginning Allo	cation Amount (Received) 8/4/2022		\$10,000.0
Date	Who to:	What For:	Amount	
	Capitol II Theatre	Movie "No Greater Love" - a war documentary & its aftermath	\$400.00	
	Staybridge Suites	Commissioners Fall School (Ford, Springer & Nelson)	\$549.03	
	Staybridge Suites	CVSO Fall School (Thorpe)	\$563.02	
	Keith N. Thorpe	"per diem" CVSO Fall School 3 days @ \$64.00	\$192.00	
	Staybridge Suites	Commissioners Fall School (Susan Springer & Jerry Nelson) Parking	\$40.00	
	Jerry Nelson	Mileage Fall School 99.6 Miles Round Trip	\$62.25	
	Susan Springer	Mileage Fall School 107.2 Miles Round Trip	\$67.00	
	Keith N.Thorpe	Mileage Fall School 76.8 Miles Round Trip	\$48.00	
1/3/2023	· · · · · · · · · · · · · · · · · · ·	VCI ProDesk 400 G6 Mini Desktop Computer	\$729.00	
	Hawkeye Stages Bus (1)	Vietnam Veterans Day at the Capitol in May 8, 2023	\$2,071.52	
	Domino's Pizza	The Dental Practice Outreach November 11, 2023	\$125.00	
	HyVee Newton	Veterans Affairs Open House & Outreach Event	\$125.00	
3/21/2023		12 Pack Quick Dry Pens / 60 Pack Black Ballpoint Pens	\$139.98	
3/21/2023		Leather Briefcase / Wireless Portable Printer / (6) Heavy Grip Pens	***************************************	
	Keith N. Thorpe	Per Diem Spring School 2023 Des Moines	\$227.88	
	Alyssa A. Wilson		\$192.00	
3/28/2023		Per Diem Spring School 2023 Des Moines	\$192.00	
3/28/2023		Acrobat Pro "Office Document Reader"	\$254.27	
	Lynnville City Hall	(1) Wireless Doorbell for "Office Safety"	\$23.96	
	News Printing Company	Rent for Lynnville City Hall 22 April 2023 Outreach Event	\$35.00	
	Maxim Advertising	Lynnville April 2023 Outreach Event"	\$100.00	
	Holiday Inn, Des Moines Airport	Administrator (2) Jackets (1) Jacket Embroider & Logo	\$156.62	
	Keith N. Thorpe	Spring School April 11, 12, & 13, 2023 K. N. Thorpe	\$366.24	
	Alyssa A. Wilson	91 Miles Round Trip Spring School 2023 "Des Moines"	\$59.61	
	HyVee Newton	91 miles Round Trip Spring School 2023 "Des Moines" (Three days)	\$178.82	
	Tyler Technologies	Korean War/Era 24 April 2023 Dinner at Legion Post 111	\$1,027.20	
4/21/2023		VetraSpec County Solutions Renewal (2) users "Wilson & Thorpe"	\$898.00	
	HyVee Newton	HP Color LaserJet Printer	\$505.08	
	HyVee Newton	Rolls/Donuts/Coffee Lynnville Outreach 4/22/2023	\$93.57	
	Hometown Press	Muffins / Water / Coffee "IACCVSO District 4 Meeting"	\$62.37	
	Doug Bishop	Advertising "Lynnville Outreach Event 22 April 2023"	\$33.00	
	Maxim Advertising	Water and Sustenance "Vietnam Recognition Day" (7) Name Badges (150) Microfiber Cloths (250) Stylus Pens "Advertising"	\$54.68	
	•	(1) Table 20050 (200) Microsoft Cloths (200) Stylius Felis Autertising	\$526.39	
			\$10,000.00	
		Allocation Funds Remaining		\$0.0

Jasper County Veterans Affairs Donation Fund Report FY 2022 - 2023

Data				
Date	Contributor/Useage	Donation	Expense	
	Beginning Balance			\$3,274.0
7/13/2022	American Legion Reimbursement for Deck Materials		813.10	
8/3/2022	Mr. & Mrs. Glen Sherratt	\$1,000.00		
8/16/2022	American Legion (6) Gold Star Mother Gravemarkers & Flags		271.70	
8/22/2022	Iowa Interstate Railroad, LTD	\$300.00		
8/31/2022	Nehring Auto "Repair Veterans Truck Transmission"		811.74	
9/2/2022	Kwik Star (10) \$25.00 Fuel Only Card		250.00	
9/23/2022	Willard W. Sally Jr. Memorial (THX for Flag Case)	\$100.00		
11/9/2022	Our Savior Lutheran Church "Bringolf, Tisdale & Ervin"	\$325.00		
11/14/2022	Kwik Star (6) \$25.00 Fuel Only Card (Donated by Our Savior Lutheran)		150.00	
11/14/2022	Fareway (6) \$25.00 Grocery Cards (Donated by Our Savior Lutheran)		150.00	
12/9/2022	Kwik Star (10) \$25.00 Fuel Only Card		250.00	
2/9/2023	Kwik Star (10) \$25.00 Fuel Only Card		250.00	
				\$2,052.5

		i					
	Original					Allocation	%
DESCRIPTION	Allocation	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	Remaining	Remaining
Wages-Elected/Dept Head	\$60,000.00	\$14,929.34	\$13,272.42	\$15,587.56	\$11,363.20	\$4,847.48	8.08%
Wages - Part Time Assistant	\$30,285.00	\$8,033.60	\$7,030.40	\$5,751.20	\$6,583.20	\$2,886.60	9.53%
Vet Affairs Comm-Expenses	\$500.00	\$0.00	\$0.00	\$0.00	\$202.14	\$297.86	59.57%
Wages-Vet Affairs Commission	\$2,400.00	\$450.00	\$200.00	\$150.00	\$300.00	\$1,300.00	54.17%
Office Supplies	\$1,000.00	\$466.24	\$589.27	\$0.00	\$168.91	-\$224.42	-22.44%
Magazines/Periodicals/Books	\$100.00	\$0.00	\$0.00	\$96.00	\$0.00	\$4.00	4.00%
Publications/Notices/Advertisement	\$2,500.00	\$519.00	\$683.00	\$1,036.35	\$606.00	-\$344.35	-13.77%
Postage/Mailing	\$200.00	\$0.00	\$0.00	\$0.00	\$166.00	\$34.00	17.00%
Employee Mileage/Meals	\$800.00	\$182.52	\$166.51	\$27.25	\$0.00	\$423.72	52.97%
Educational/Training Serv	\$4,000.00	\$240.00	\$60.00	\$168.00	\$1,325.00	\$2,207.00	55.18%
Maint-Office/Computer Equip	\$2,000.00	\$1,357.18	\$276.51	\$476.98	\$204.83	-\$315.50	-15.78%
Dues/Memberships	\$500.00	\$0.00	\$0.00	\$0.00	\$50.00	\$450.00	90.00%
Total Admin Expenses	\$104,285.00	\$26,177.88	\$22,278.11	\$23,293.34	\$20,969.28		
Prescriptions/Med Supplies	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Inpatient/Outpatient	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Personal Items/Clothing	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Food/Provisions	\$8,000.00	\$3,000.00	\$1,960.00	\$1,000.00	\$2,000.00	\$40.00	0.50%
Taxable Items	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Rent Payments	\$7,500.00	\$2,349.82	\$376.00	\$3,745.00	\$997.20	\$31.98	0.43%
Mortgage Payments	\$5,000.00	\$985.25	\$0.00	\$388.35	\$1,177.88	\$2,448.52	48.97%
Utilities (Elec & Gas)	\$3,000.00	\$677.78	\$1,207.12	\$579.97	\$0.00	\$535.13	17.84%
Utilities (Electric)	\$6,000.00	\$2,453.48	\$173.12	\$46.45	\$513.21	\$2,813.74	46.90%
Water Payments	\$2,000.00	\$471.53	\$125.63	\$150.27	\$0.00	\$1,252.57	62.63%
Natural Gas Payments	\$2,000.00	\$258.54	\$924.00	\$981.72	\$801.41	-\$965.67	-48.28%
Fuel Oil/Propane Payments	\$2,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,000.00	100.00%
Other Transportation (RIDE)	\$10,000.00	\$2,736.08	\$2,315.43	\$3,492.48	\$4,547.00	-\$3,090.99	-30.91%
Funeral Services	\$3,000.00	\$0.00	\$0.00	\$0.00	\$2,850.00	\$150.00	5.00%
Care-Graves/Markers	\$2,500.00	\$924.24	\$924.24	\$0.00	\$1,577.52	-\$926.00	-37.04%
Medical/Health Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
	\$51,000.00	\$13,856.72	\$8,005.54	\$10,384.24	\$14,464.22	\$4,289.28	
						AND THE RESERVE OF THE PARTY OF	
Fica-County Portion	\$6,700.00	\$1,725.90	\$1,503.14	\$0.00	\$1,086.06	\$2,384.90	35.60%
IPERS-County Portion	\$8,300.00	\$2,167.70	\$1,943.68	\$2,172.40	\$1,365.73	\$650.49	7.84%
Employee Group Insurance	\$24,494.00	\$5,396.43	\$5,427.26	\$637.55	\$3,615.94	\$9,416.82	38.45%
	\$39,494.00						and the second of the second o

Phase Number:	ARPAR
LRO Name:	Jasper County Veterans Affairs
LRO ID (9 digits):	294800-006

Spreadsheets alone are not sufficient. Documentation must be obtained, maintained, retained and submitted to EFSP (if required) to support all expenditures made with EFSP funds.

RENT/MORTGAGE EXPENDITURES Month Payment/ **Client Last Name Client Street** Monthly Payment/ Payment/ **EFSP Portion Client First** Landlord/Mortgage **Due Date*** Covered **Check Clear Total Check** (In Alphabetic Address (No PO Rent/Mortgage **Check Date** Check of Check Name **Company Name** (MM/DD/YY) w/Payment Date Amount Order) Box) Amount (MM/DD/YY) Number Amount (MM/YYYY) (MM/DD/YY) Wells Fargo Home 902 N 10th Ave E 10/2022. Mortgage PO BOX SJ7781 Newton, Iowa 1,767.00 10/01/19 11/2022. 559346 02/14/23 02/16/23 1.767.00 1,767.00 10335 Des Moines, 50208 12/2022 lowa 50306-0335 Brian Roush 1101 East 1101 E. 10th St. N 10th Street South Apt TB1598 Newton, Iowa 150.00 01/05/23 1/1/2023, 559206 02/01/23 02/27/23 150.00 150.00 8, Newton, Iowa 50208 50208 2008 N. 3rd Ave. E FNNB 100 North 2nd WK1742 Newton, Iowa Avenue West Newton, 621.18 04/08/23 4/4/2023 559885 04/11/23 04/17/23 621.18 621.18 50208 lowa 50208 200 W. State St. **T&L Properties** VJ4780 Unit 4A, PO Box 456 895.00 04/14/23 4/1/2023 560136 04/25/23 04/28/23 895.00 895.00 Baxter, Iowa Granger, Iowa 50109 2008 N. 3rd Ave. E FNNB 100 North 2nd WK1742 Newton, Iowa Avenue West Newton. 621.18 06/08/23 6/8/2023 560531 06/06/23 621.18 621.18 50208 Iowa 50208

Phase Number:	ARPAR
LRO Name:	Jasper County Veterans Affairs
LRO ID (9 digits):	294800-006

Spreadsheets alone are not sufficient. Documentation must be obtained, maintained, retained and submitted to EFSP (if required) to support all expenditures made with EFSP funds.

Total

256.00

LRO ID (9 digits):	294800-006		support all expenditures made with EFSP funds.								
		是一种种型产品类	UTILITY EXPENDITURES				S				
Client Last Name (In Alphabetic Order)	Client First Name	Client Street Address (No PO Box)	Vendor Name	Type of Serivce	Due Date/ Delivery Date* (MM/DD/YY)	Billing Period Covered w/Payment (MM/DD/YY- MM/DD/YY)	Payment/ Check Number	Payment / Check Date (MM/DD/YY)	Payment / Check Clear Date (MM/DD/YY)	Total Check Amount	EFSP Portion of Check Amount
CM2868			Black Hills Energy	Natural Gas	02/23/23	1/4/2023 2/2/2023	559371	02/28/23	04/19/23	256.00	256.00

Sample Spreadsheets and Guidance are available on EFSP website under Forms and listed on the dashboard under Final Report.

Payments must be made no more than 90 days after the due date or intake date.

Reminder - If an LRO pays \$100 or less for a client from a past due balance of disconnect/cutoff/shutoff notice from the utility company, the "billing period covered" information is not required on the spreadsheet. Enter "N/A" in the column labeled "billing period covered".

[•] For non-metered utilities (propane, firewood, coal, kerosene), provide the date of delivery to client.

[•] For metered utilities, if paying from disconnect/shutoff notice, enter either the due date (original or the date from the notice), or the intake date, whichever falls within the 90-day window. Please refer to the EFSP Manual for other compliance requirements.



EXCLUSIVE DEALS ON SMARTPHONES AND TABLETS FOR GOVERNMENT CUSTOMERS

Requires government account, new line, eligible service plan, eligible smartphone or tablet, 24 mo. service plan and credit approval. Credit varies. Taxes, fees and additional terms apply.

Enjoy the freedom to choose the devices that work best for your team.

Smartphone Offers:1

Samsung Galaxy S23 128GB: \$25 Samsung Galaxy S22 128GB: \$0.01 Samsung Galaxy XCover6 Pro: \$0.01

iPhone 13 128GB: \$99

iPhone 13 mini 128GB: \$0.01

iPhone 12 64GB: \$0.01

Tablet Offers:2

Samsung Galaxy Tab S7 FE 5G: \$70

Samsung Galaxy Tab S8+: \$500

iPad 9th Gen 64GB: \$59

iPad 10th Gen 64GB: \$199

iPad mini 6th Gen 64GB: \$249

iPad Air 5th Gen 64GB: \$349



Every Plan, No Price Increase, Guaranteed. Whatever plan you have or choose, rest assured all UScellular® rate plans are price protected.

Contact your UScellular® account manager at 866-616-5587 or uscellular.com/business

¹When you add a line on our Government Unlimited Voice Msg Data or First Responder Smartphone plan.

²When you add a line on our Government Unlimited Data Connected Device or First Responder Connected Device plan.

Things we want you to know: New line on government account and 24-month service agreement required. Eligible plans: Government Unlimited Voice Msg Data, Government Unlimited Data Connected Device, First Responder Smartphone Unlimited, First Responder Connected Device Unlimited. Eligible smartphones: iPhone 14, 13 and 12 Series; Galaxy S23 and 22 Series; Galaxy X Series. Eligible Tablets: Galaxy Tab S Series; iPad, iPad Air, iPad Pro, iPad mini Series. Upfront credit toward selected device issued by 2nd bill cycle. Credit varies by device. Limited time offer. State contract customers not eligible. Credit approval required. Additional terms apply. See UScellular.com/terms for details including obligations to serve Kansas customers. Price protection applies to the monthly recurring charge (MRC) for service plans existing as of May 6, 2022. MRC's are price protected through at least December 31, 2024. See UScellular.com/terms for details including obligations to serve Kansas customers. ©2023 UScellular PID0065-LBH-039-0323

