# Jasper County, Iowa Board of Supervisors

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Ι	Denny Stevenson	Doug Cupples	Brandon Talsma
9	March 14, 2023 9:30 a.m.	Live Stream: <u>https://j</u>	asper.zoom.us/j/97712718501 Meeting ID: 977 1271 8501 Dial In: +1-312-626-6799
U	www.jasperia.org	n the agenda must appear in person f	

# **Pledge of Allegiance**

8:30 am - 1<sup>st</sup> Tier Canvass for the Results from March 7, 2023, Special Election for PCM & Item 1 Grinnell-Newburg Schools.

Item 2	Attorney Office – Nick Pietrack a) Set Public Hearing Dates for Control Burn Ordinance (Recommended Dates & Time, March 28 <sup>th</sup> and April 4 <sup>th</sup> , 2023, at 9:30 am)		
Item 3	<b>Set Public Hearing Dates to Remove Ordinance #65</b> An Ordinance to Regulate the Operation of All-Terrain and Off-Road Utility Vehicles in Jasper County ( <i>Recommended Dates &amp; Time, March 28<sup>th</sup>, April 4<sup>th</sup>, April 11<sup>th</sup>, 2023, at 9:30 am</i> )		
Item 4	General Assistance – Connie McQuiston a) Central Iowa Housing Trust Fund Grant Agreement		
Item 5	<ul> <li>Engineer – Mike Frietsch</li> <li>a) Agreement with Clapsaddle-Garber Associates, Inc for Construction Surveying Services for the F-PCC Overlay Project</li> <li>b) Approval to Purchase Paint for Pavement Making (Diamond Vogel, through Iowa DOT Contract #7697)</li> <li>c) Supplemental Agreement with Snyder &amp; Associates for Hwy F-48 W</li> </ul>		
Item 6	Approval of Claims Paid through 03/14/2023		
Item 7	Approval of Board of Supervisors Minutes for March 7, 2023		
Item 8	Board Appointments		
Item 9	<ul> <li>Public Hearing – Community Development – Kevin Luetters</li> <li>a) Brent Vandewall with Firm Foundation Inc. Requesting a Rezone for Parcel #13.23.102.001, from Agricultural to Rural Residential RR1.</li> </ul>		
	PUBLIC INPUT & COMMENTS		

the F-62

Recess until 11:00 am

CENTRAL IOWA HOUSING TRUST FUND

# CENTRAL IOWA HOUSING TRUST FUND GRANT AGREEMENT

**RECIPIENT:** Jasper County **PROJECT NAME:** Jasper County General Assistance CIHTF CONTRACT NUMBER: 2023-6 FUNDING TYPE: Grant CIHTF FUNDING AMOUNT: \$12,334.00

This Central Iowa Housing Trust Fund Contract (<u>"Contract"</u>) is effective as of February 27, 2023 (the <u>"Effective Date"</u>) by and between the Central Iowa Housing Trust Fund (together with its successors, the <u>"TRUST FUND"</u>) and Jasper County, a government in Iowa, an eligible applicant, (the <u>"RECIPIENT"</u>).

WHEREAS, the RECIPIENT is certified as such by the Trust Fund based upon qualifications specified in the most recently approved RECIPIENT Application, as applicable;

WHEREAS, the RECIPIENT has been awarded CIHTF funds for an eligible RECIPIENT project in which the RECIPIENT will act as the developer, owner, or sponsor;

WHEREAS, the RECIPIENT is eligible for a Grant under the CIHTF Program;

WHEREAS, the Trust Fund has approved a Grant of CIHTF funds to the RECIPIENT for rental assistance for eligible households with approximately 90% of funding going towards households at or below 30% AMI and approximately 10% of funding going towards households below 80% AMI in the amount of **\$12,334.00** (the <u>"CIHTF Grant"</u>), and the RECIPIENT has agreed to accept the CIHTF Grant subject to the terms and conditions set forth herein;

WHEREAS, the CIHTF Grant amount is the combined amounts of \$10,000 in CIHTF funds and \$2,334 of local funds utilized as local match;

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

<u>Section 1.</u> **CIHTF Grant:** Subject to the terms and conditions contained in this Contract, the Trust Fund agrees to disburse the CIHTF Grant to help finance the reasonable and necessary costs for the approved project. CIHTF funds for eligible RECIPIENT activities are reserved for Eligible Costs incurred during the period commencing on the Effective Date. Such disbursements shall not, in the aggregate, exceed that amount designated as the CIHTF Grant in this Contract, and all disbursements shall be made in accordance with the certification made in Exhibit A and the procedures set forth in the Trust Fund's CIHTF Program Rules and Regulations. In no instance shall the Trust Fund be liable for any costs incurred in excess of the CIHTF Grant, nor for any unauthorized or ineligible costs.

<u>Section 2.</u> **Eligible Costs:** The CIHTF Grant will be expended only for reasonable and necessary costs for the project as outlined in the RECIPIENT's application (Exhibit C) and generally defined as follows: The project funds will be utilized to provide rental assistance.

<u>Section 3.</u> **Disbursement of Funds:** The CIHTF Grant will be disbursed by the Trust Fund via check upon submission of an executed copy of Exhibit A to this Contract and verified invoices. The proposed use of the funds must be certified in the Exhibit A and limited to Eligible Costs. All disbursements must be expended for Eligible Costs within 15 days after receipt by the RECIPIENT or returned to the Trust Fund.

<u>Section 4.</u> **Compliance with Program Requirements:** During the performance of this Contract, the RECIPIENT shall comply with any and all applicable legal requirements, including, but not limited to, the following:

(i) The National Affordable Housing Act of 1990; and Department of Housing and Urban Development regulations at 24 CFR 92.

(ii) Title VI of the Civil Rights Act of 1964 as amended (Public Law 88-352; 42 U.S.C. 2000d et seq.); Title VIII of the Civil Rights Act of 1968 as amended (Public Law 90-284; 42 U.S.C. 3601 et seq.); the Iowa Civil Rights Act of 1965; Iowa Code section 19B.7, and Executive Order #34, dated July 22, 1988; Iowa Code Chapter 216; Presidential Executive Order 11063, as amended by Executive Order 12259; Presidential Executive Order 11246, as amended; Section 504 of the Rehabilitation Act of 1973 as amended (29 U.S.C. 794); the Americans with Disabilities Act, as applicable, (P. L. 101-336, 42 U.S.C. 12101-12213; the Age Discrimination Act of 1975 as amended (42 U.S.C. 6101 et seq.); and related Civil Rights and Equal Opportunity statutes; and regulations which implement these laws.

(iii) Fair Housing Act, Public Law 90-284. The Fair Housing Act is part of Title VIII of the Civil Rights Act of 1968 as amended (42 U.S.C. 3601 et seq.) and regulations such as Section 92.351 of the Final Rule which implement these laws.

(iv) Executive Orders 11625, 12432, and 12138 as amended and Section 92.351 of the Final Rule, to encourage the use of minority and women's business enterprises in connection with activities funded under the program.

(v) Fair Labor Standards Act and implementing regulations.

(vi) Government-wide Restriction on Lobbying Certification [Section 319 of Public Law 101-121] and implementing regulations such as 24 CFR 91.225, 24 CFR 91.235, and 24 CFR 91.425.

(vii) Hatch Act (regarding political partisan activity and federally funded activities) and implementing regulations.

<u>Section 5.</u> **Right to Inspect Records:** The RECIPIENT shall permit the Trust Fund, its agents and designees reasonable access to its books and records, including all financial statements and records. The RECIPIENT further agrees to furnish such other information to the Trust Fund, as and when requested, for the purpose of determining the RECIPIENT's compliance with this Contract and the CIHTF Program Rules and Regulations.

<u>Section 6.</u> Non-Discrimination: The RECIPIENT shall ensure that no person shall on the grounds of race, color, religion, sex, sexual orientation, gender identity, handicap, familial status, or national origin be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity funded in whole or in part with funds provided under this Contract.

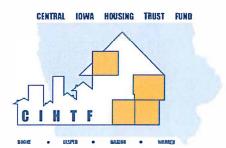
<u>Section 7.</u> **Term of the Contract:** This Contract shall be in full force and effect from the Effective Date and shall continue in effect until **12/31/2023**, unless extended by mutual agreement of the parties.

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be executed by their duly authorized officers as of the Effective Date.

By:		
Title:		
Attest: Central Iowa Housing Tr	rust Fund	

By: \_

Deven Markley, Board Chair



# CIHTF Program RECIPIENT: Jasper County Payment Request Form & Certification

Exhibit A

Pursuant to, and in accordance with, the provisions of the Contract <u>#2023-6</u> under the CIHTF Program, dated as of February 27, 2023, (the "Contract"), between the Central Iowa Housing Trust Fund (the "Trust Fund"), and Jasper County, an eligible applying organization in good standing in the state of Iowa (the "RECIPIENT"), the Trust Fund is hereby requested to pay to the RECIPIENT the following sum, which amount is to be used pursuant to the following Certification submitted by the RECIPIENT to the Trust Fund, and in accordance with the Trust Fund's Rules concerning the CIHTF Program.

## RECIPIENT Payment Request Form #: X

Total amount requested:	\$	insert amount requested
-------------------------	----	-------------------------

#### **IT IS HEREBY CERTIFIED THAT:**

(a) None of the items for which disbursement is requested has formed the basis for any disbursement heretofore made under the Contract;

(b) The obligation with respect to which this disbursement is being requested has been properly incurred in accordance with the Contract after the date of the Trust Fund's approval of the CIHTF Grant (or with proper Trust Fund consent) and is a proper charge under the Contract;

(c) The RECIPIENT is receiving CIHTF funding for eligible activities as outlined in the RECIPIENT's application and as approved by the CIHTF Board of Director's;

(d) No Event of Default is continuing under the Contract;

(f) The RECIPIENT will expend the requested CIHTF Program funds within 15 days after receipt for Eligible Costs;

(g) The RECIPIENT will track expenditures and submit the Final Report specified in Exhibit B to the Trust Fund within 30 days after the final disbursement of funds under the CIHTF Grant certifying as to the actual use of the requested payment(s) according to the cost categories specified under item (h); and

(h) The RECIPIENT hereby certifies that the requested CIHTF Program funds will be used for the reasonable and necessary costs as outlined by the RECIPIENT. The RECIPIENT further certifies that the requested CIHTF Program funds will be used only for the following eligible costs:

Eligible RECIPIENT Expense Category	Total Amount Awarded	Total Amount Previously Requested	Amount Requested for this Payment Request	Balance
Rental Assistance	\$12,334.00	\$	\$	\$

## SIGNATURE OF AUTHORIZED RECIPIENT REPRESENTATIVE

Name, Title

Date

Attest: Jenna Jennings, Auditor

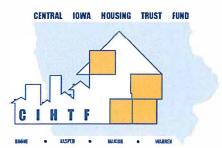
Send payment request to:

Central Iowa Housing Trust Fund 420 Watson Powell Jr. Way Suite 200 Des Moines, IA 50315

Email: acollings@dmampo.org

Date

Please attach invoices documenting requested funds.



# Exhibit B

# CIHTF Program RECIPIENT: Jasper County Final Report

Pursuant to, and in accordance with, the provisions of the Contract <u>#2023-6</u> under the CIHTF Program, dated as of February 27, 2023, (the "Contract"), between the Central Iowa Housing Trust Fund (the "Trust Fund"), and Jasper County, an eligible applying organization in good standing in the state of Iowa (the "RECIPIENT"), the Trust Fund is hereby requested to pay to the RECIPIENT the following sum, which amount is to be used pursuant to the following Certification submitted by the RECIPIENT to the Trust Fund, and in accordance with the Trust Fund's Rules concerning the CIHTF Program.

The RECIPIENT hereby certifies that the CIHTF Program funds were used for the reasonable and necessary costs for the operation of the RECIPIENT. The RECIPIENT further certifies that the CIHTF Program funds were used only for the following eligible costs (as outlined in the application) as submitted to the Trust Fund in connection with each request for payment as specified in Exhibit A to the Contract:

Eligible RECIPIENT Expense Category	Total Amount Awarded	Total Amount Requested	Total Amount Expended to Date
Rental Assistance	\$12,334.00	\$	\$

## SIGNATURE OF AUTHORIZED RECIPIENT REPRESENTATIVE

Name, Title

Date

Attest: Jenna Jennings, Auditor

Date

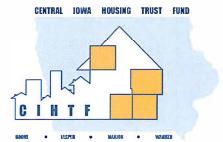
Send final report within 30 days of receipt of final disbursement to:

Central Iowa Housing Trust Fund 420 Watson Powell Jr. Way Suite 200 Des Moines, IA 50315

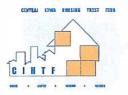
Email: acollings@dmampo.org

Exhibit C

# CIHTF Program RECIPIENT: Jasper County Application



See Attached



# Central Iowa Housing Trust Fund APPLICATION FOR FUNDING – 2023



This application is for communities, organizations, or entities seeking funding to implement an affordable housing project in the Central Iowa Housing Trust Fund Region (Boone, Jasper, Marion and Warren Counties). Please provide as much of the following information as is currently available.

1. Project Title: Jasper County General Assistance			
2. Project Address: 315 W. 3 <sup>rd</sup> St. N., Suite 200, Newton, Iowa 50208			
3. Name of Applicant Organization: Jaspe	er County (General Assistance Program)		
Contact Person: Connie McQuiston			
Mailing Address: 315 W. 3 <sup>rd</sup> St. N., Suite	e 200, Newton, Iowa 50208		
Phone: 641-791-2609	Fax: 641-787-1302		
E-mail: <u>cmcquiston@jasperia.org</u>	Website: www.jasperia.org		
	Type: Grant Loan Forgivable Loan		
6. Activity Type:	Who will occupy the units?		
Predevelopment Acquisition	Homeowners First-time Homeowners		
New Construction	Renters		
Mixed Use	Protected Group (elderly, disabled, etc.)		
<ul> <li>Conversion of Commercial to Residential</li> <li>Other Repair/Renovation = Rent</li> </ul>	Will property be exempt from property taxes upon project completion?		
7. Current property status: Private Owner Public Owner Non-Profit Owner Owner-Occupied Renter-Occupied Vacant Structure Vacant Lot			

Questions? Contact Andrew Collings at Des Moines Area MPO acollings@dmampo.org or 515-334-0075

#### **Central Iowa Housing Trust Fund**

#### **APPLICATION FOR FUNDING – 2023**

#### 8. Project Overview

General Assistance provides temporary assistance to low income residents of Jasper County when such persons are not supported by their own means or other public or private resources, and in accordance with Chapter 252 of the Code of Iowa and the Jasper County General Assistance Resolution. An application process is utilized to determine eligibility. Applicants must be a resident of Jasper County, 18 years of age or older, and meet income and resource guidelines. Federal poverty guidelines are utilized in determining income eligibility for households at or below 100% of poverty. All others may be considered on a case by case basis.

#### 9. Experience

The General Assistance program was established many years ago. The current Director has been administering the program for over 15 years.

#### 10. Objectives

The current program sets assistance for needy applicants in an amount up to \$300.00, one time only, in emergency situations when an eviction notice or notice of nonpayment has been received. Deposits or first month's rent are not covered, but are frequently requested. Additionally, current inflation has contributed to an increased past due amount for many renters. We hope to utilize the additional grant funds to expand assistance and fill this need by waiving the late payment requirement to allow for help with deposits, and to increase the maximum amount of assistance to aid individuals in obtaining and maintaining affordable housing and prevent homelessness.

#### 11. Timeline

Funds will be distributed on a monthly basis until the entire grant amount is utilized, or the grant deadline for expenditures has been reached, whichever comes first.

#### 12. For Proposed Rental Projects

Number of families served and individual assistance amounts will be determined by our application process. Applicants currently served span the Area Median Income limits of 30% AMI, 50% AMI, and 80% AMI. The vast majority fall under the 30% threshold.

#### 13. For Proposed Homeownership Projects

Not applicable. We assist with rent only. No mortgage payments are made.

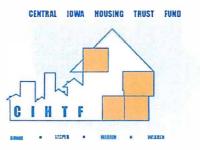
Provide information on current indebtedness if related to request for funds			
1st Loan:	2nd Loan:		
Source:	Source:		
Amount:	Amount:		
Interest Rate:	Interest Rate:		
Term:	Term:		
Annual Debt Service:	Annual Debt Service:		
Amount of Private Equity:	Name of investor group:		
Low-Income Tax Credits:	Name of equity source:		
Other:	Name of equity source:		
Total Equity Financing:			
TOTAL PROJECT FINANCING:			

CERTIFICATION: I certify that the information included within this application is true and complete to the best of my knowledge.

Applicant Name: \_\_\_\_\_\_Connie McQuiston\_\_\_\_\_

Applicant Organization: \_\_\_\_\_Jasper County, Iowa – General Assistance Program\_\_\_\_\_

EIN number/SS number:	42-6005041	
APPLICANT SIGNATURE:	Omnu MCKInstor	



## FY 2023 Central Iowa Housing Trust Fund Local Match Document

The applicant understands that a 23.34% match requirement is required for all projects funded by the Central Iowa Housing Trust Fund. Local funds will be given to the Central Iowa Housing Trust Fund before a grant agreement is executed. Such funds will be allocated to the proposed project and drawn down with grant funding.

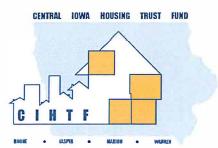
The applicant understands that local match funding is subject to the same restrictions, guidelines, and other encumbrances as funding awarded by the Central Iowa Housing Trust Fund.

If funding remains unspent by the end of the grant agreement or is returned to the Central Iowa Housing Trust Fund in any capacity, all unallocated local match will be returned to the applicant sans any outstanding or otherwise encumbered funds.

By signing below, the applicant understands and agrees to these conditions.

Applicant Name: General A ssistane Program Jasper ounty Applicant Organization: Date:

Mn. Applicant Signature:



# Exhibit D

# CIHTF Program RECIPIENT: Jasper County Grant Data

Project Name and Contract Number: Jasper County General Assistance, 2023-6

Name of RECIPIENT: Jasper County

Authorized Representative of RECIPIENT: Connie McQuiston

Date of CIHTF's Approval of Application: January 23, 2023

Amount of Grant: up to \$12,334

Other Participant's Contributions: See Exhibit C, Application

Project Commencement Date: February 27, 2023

Project Completion Date: December 31, 2023

**Housing Benefiting:** approximately 90% of funding going towards households at or below 30% AMI and approximately 10% of funding going towards households below 80% AMI

Special Conditions:

- 1. The Central Iowa Housing Trust Fund shall provide up to \$12,334, which includes the required local match of \$2,334 donated to the CIHTF Program and drawn down with all other funding and in accordance with this Agreement.
- 2. Applicable local match, beyond the required CIHTF Program local match, shall be provided as applicable.
- 3. Funds will be provided as outlined in the Grant agreement (dispersed on invoice).
- 4. Necessary agreement(s) shall be executed and in place prior to dispersal of funds.
- 5. The application (original signature) shall be signed prior to dispersal of funds.
- 6. The use of the funds shall be in accordance with the application, grant agreement, and discussions held with Jasper County Staff.
- 7. No CIHTF funds shall be used for administrative cost.
- 8. All applicable Iowa Finance Authority requirements shall apply, including:
  - a. Verification of income and investable assets. Verification shall include 2 months of bank statements and 2 months of pay stubs. Sample application and verification forms are available upon request.
- 9. Local match funding must be received before the contract is considered executed.



March 3, 2023

RE: Bid Order #102 Construction Staking Hwy F-62 PCC Pavement Overlay Jasper County, IA

CGA is pleased to submit our proposed Scope of Services and Associated Fee to provide Construction Surveying Services for the F-62 PCC Overlay project in Jasper County, IA.

#### Construction Survey Scope of Services is as follows:

- 1. Calibrate project to local design coordinate system.
- 2. Find or reset previous control points located at approximate 250' intervals alternating both sides of the roadway.
- 3. Perform digital level circuit through each control point using Robotic Total Station.
- 4. Collect cross sections of roadway at 50' intervals for use in alignment and profile design.
- 5. Design new alignment and profile for approval by the County Engineer's Office.
- 6. Create 3D surface model in XML or TTM format and CADD Model in .dwg format for use by paving contractor.
- 7. Section Corner and Property Corner Restoration for all points that will be affected by the project.

Field work shall begin within 5 business days of receipt of signed Notice to Proceed. Preliminary Alignment and Profile design shall be submitted to the Jasper County Engineer's Office by April 14<sup>th</sup>, 2023.

The Lump Sum Fee for this Scope of Work is \$ 24,900.00.



Thank you for the opportunity to provide this proposal to you. If you are in agreement with the scope and costs as presented, please authorize the execution of this Proposal as indicated below. Please retain one copy for your files and return the other to this office as our "Notice to Proceed."

Sincerely, CLAPSADDLE-GARBER ASSOCIATES, INC.

m RST

Travis R. Stewart, P.L.S. Vice President

Authorized By:

	Date:
Signature	
Title	_
Attest: Jenna Jennings, Auditor	_ Date:

Clapsaddle-Garber Associates, Inc. Ames, Ackley, Cedar Falls, Marshalltown, Webster City Toll Free 800-542-7981 • www.cgaconsultants.com

## **Nicole Williams**

From: Sent: To: Subject: Nicole Williams Thursday, March 9, 2023 10:53 AM Nicole Williams FW: Jasper County Paint

Paint Required:

White: 6,605 Gallons consisting of: 24 – 275-Gallon Totes, 1 – 5-Gallon Bucket Yellow: 4,080 Gallons consisting of: 14 – 275-Gallon Totes, 4 – 55-Gallon Drums, 2 – 5-Gallon Buckets

From: Katy Dagel <Katy.Dagel@diamondvogel.com> Sent: Tuesday, March 7, 2023 2:41 PM To: Nicole Williams <nwilliams@jasperia.org> Subject: RE: Jasper County Paint

[NOTICE: This message originated outside of Jasper County -- DO NOT CLICK on links or open attachments unless you are sure the content is safe.]

White totes - \$74,712 (6,600 Gallons x \$11.32 per Gallon) White fives - \$65 (5 Gallons x \$13.00 per Gallon) Yellow totes - \$42,619.50 (3,850 Gallons x \$11.07 per Gallon) Yellow drums - \$2,855.60 (220 Gallons x \$12.98 per Gallon) Yellow fives - \$127.60 (10 Gallons x \$12.76 per Gallon)

Total - \$120,379.70

Thanks,

Katy Dagel Customer Care | Traffic Coatings Diamond Vogel D: (712) 707-9731 P: (800) 728-6435 ext. 11205 F: (712) 737-4997 w: diamondvogel.com Office Hours: Mon-Thurs: 8:00 am– 4:30pm Friday: 8:00am-3:00pm



From: Nicole Williams <<u>nwilliams@jasperia.org</u>> Sent: Tuesday, March 7, 2023 2:32 PM



#### **RE:** Contract documents

Attached is an Iowa DOT Purchasing Section contract agreement. Please read and sign within five business days of receiving this notification.

Submit the following additional documents indicated with "X":

Required	Additional Documentation
	Certificate of liability insurance in which the Iowa DOT is listed as additional insured.
	Contractor Performance Bond
	Spraying license
	Permits
	Builders risk insurance

The countersigned contract will be returned electronically upon execution.

#### Sincerely,

The Purchasing Section

To sign up for electronic payment please complete and mail or fax the Electronic Fund Transfer (EFT) form separately to: Dept. of Administrative Services-State Accounting Enterprise Attn: EFT Coordinator Hoover State Office Building, 3<sup>rd</sup> Fl. Des Moines, IA 50319 Fax: 515-281-5255

Electronic Fund Transfer (EFT) form can be found at: https://das.iowa.gov/sites/default/files/acct\_sae/man\_for\_ref/forms/eft\_authorization\_form.pdf\_



July 15, 2022

#### Contract Amendment - 1 For Fast Dry & High Durable Waterborne Traffic Paint Contract Number: 7697

Upon mutual agreement, the undersigned parties below agree to the following change(s) as allowed by contract and identified herein.

An overall 7.40% increase shall apply.

DIAMOND VOGEL PAINT 819 W 7Th St Sioux City,Iowa, 51102 Attention: Chad Hamill

Phone: 7123602858 Email: chad.hamill@diamondvogel.com

DIAMOND VOGEL PAINT (Supplier) Iowa Department of Transportation Administrative Services Division Jody McNaughton, Procurement & Distribution Operations Manager (Agency)

Aug Mc Maughton

Chad Hamill

July 19, 2022

Chad Hamill

Director of Traffic Coatings

July 18, 2022

#### CONTRACT ASSIGNED TO: DIAMOND VOGEL PAINT

LISTING OF LINES FOR 7697 Fast Dry & High Durable Waterborne Traffic Paint

Unit of Measure Unit Price Total Item Quantity Discount ----0.00 0001 175,000 US GALLON 11.32 1,981,000.00 Field Use Only - White Fast Dry Waterborne Traffic Paint AS SHOWN ON PURCHASE ORDER 275 gallon totes/11 totes (3,025 gallons) per truckload DOT Stock Number: 016 045054 0002 150,000 US GALLON 11.07 0.00 1,660,500.00 Field Use Only - Yellow Fast Dry Waterborne Traffic Paint AS SHOWN ON PURCHASE ORDER 275 gallon totes/11 totes (3,025 gallons) per truckload DOT Stock Number: 016 047560 727,10 0.00 35,627.90 0003 49 DRUM White Fast Dry Waterborne Traffic Paint AS SHOWN ON PURCHASE ORDER 55 gallon Drums DOT Stock Number: 016 045057 0004 713.90 0.00 36,408.90 51 DRUM Yellow Fast Dry Waterborne Traffic Paint AS SHOWN ON PURCHASE ORDER 55 gallon Drums DOT Stock Number: 016 047557 0005 1104 CAN 65.00 0.00 71,760.00 White Fast Dry Waterborne Traffic Paint AS SHOWN ON PURCHASE ORDER **5 GALLON CANS** DOT Stock Number: 016 045053 63.80 0006 840 CAN 0.00 53,592.00 Yellow Fast Dry Waterborne Traffic Paint AS SHOWN ON PURCHASE ORDER **5 GALLON CANS** DOT Stock Number: 016 047555

All political sub-division lines previously listed on the contract are still valid to use the Iowa DOT's contract.

# Electro Fast Dry & High Durable Waterborne Traf Final Audit report

Transaction id:	381ffbda-64d0-4595-b337-6cd7b8d62f34	
Status:	signed	
By:	Tiffany Stupp	
Created:	Fri Jul 15 16:12:17 UTC 2022	

# Fast Dry & High Durable Waterborne Traffic Paint History

#### Tiffany Stupp (tiffany.stupp@iowadot.us)

Contract sent for Signature Contract Number Contract Title IP Address Fri Jul 15 16:12:37 UTC 2022 7697 Fast Dry & High Durable Waterborne Traffic Paint 165.206.200.230

Chad Hamill (null) Contract Signed Contract Id Contract Number IP Address

Mon Jul 18 18:47:49 UTC 2022 10167 7697 66.172.221.237

#### Jody McNaughton (null)

Contract Signed Contract Id Contract Number IP Address Tue Jul 19 13:00:55 UTC 2022 10167 7697 165.206.200.230

## SUPPLEMENTAL AGREEMENT FOR ADDITIONAL SERVICES # 02

To: Snyder & Associates, Inc. 2727 SW Snyder Blvd. Ankeny, IA 50023 Attn: Andy Burke Phone: 515-964-2020 Fax: 515-964-7938

This is authorization for Snyder & Associates, Inc. to proceed with the following described additional services.

Client: Jasper County Engineering Office			
Project Name: County Highway F-48 Resurfacing from Newton City Limits to Skunk River Bridge			
<b>S&amp;A Project Number:</b> 122.1044.01	Original Agreement Date: July 19, 2022		

#### DESCRIPTION OF ADDITIONAL SERVICES:

Refer to attached Exhibit A.

Lump Sum in the amount of: \$

Hourly plus expenses per original agreement or attached fee schedule, Choose an item. budget: \$

Document attached: Refer to attached Exhibit A.

The undersigned, on behalf of the Client, understands and agrees that the services described in this Supplemental are additional services, scope of which is not contained within the original scope of services defined in the original agreement. The Additional Services in this Supplemental are subject to the general conditions contained in the original Professional Services Agreement.

(Client)	SNYDER & ASSOCIATES, INC. (Professional)		
	Ву:		
	(Authorized Agent)		
	(Printed or typed signature)		
	Date:		
	Route executed to:		
r			
	(Client)		



#### EXHIBIT A

#### SUPPLEMENTAL #2: SCOPE OF SERVICES FOR ADDITIONAL DESIGN AND PLAN DEVELOPMENT FOR REPLACEMENT OF PAVEMENT

COUNTY HIGHWAY F-48 RESURFACING FROM NEWTON CITY LIMITS TO SKUNK RIVER BRIDGE

#### JASPER COUNTY, IOWA

- CLIENT: JASPER COUNTY ENGINEERING OFFICE 910 NORTH 11<sup>TH</sup> AVENUE EAST NEWTON, IA 50208 C/O MIKE FRIETSCH, P.E., FMP
- ENGINEER: SNYDER & ASSOCIATES, INC. 2727 SW SNYDER BLVD ANKENY, IOWA 50023
- PROJECT: COUNTY HIGHWAY F-48 RESURFACING FROM NEWTON CITY LIMITS TO SKUNK RIVER BRIDGE – ADDITIONAL DESIGN AND PLAN DEVELOPMENT FOR REPLACEMENT OF PAVEMENT
- DATE: MARCH 8, 2023

#### SCOPE OF SERVICES:

Add Section III, D with the following information:

- D. Engineering Design and Plan Preparation
  - 5. ENGINEER will utilize the data collection, base mapping, aerial imagery, and other information to prepare construction drawings. It is understood that the COUNTY will provide the ENGINEER with topographic survey information for the design of the pavement replacement segment of the project. The construction drawings may include:
    - ix. No cross sections are anticipated with this project. Cross sections will be prepared for the pavement replacement segment of the project.
    - x. Plan over profile sheets for the pavement replacement segment of the project.
  - 14. ENGINEER will perform the design of pavement replacement along County Highway F-48 from approximately 650' south of the south I-80 bridge approach pavement to the south I-80 bridge approach pavement and from the north I-80 bridge approach pavement to approximately 1,100' north of the north I-80 bridge approach pavement. It is understood that the I-80 bridge approach pavement and guardrails will not be replaced with this work.





- 15. The roadway pavement reconstruction within the limits noted above will replace the existing pavement in like roadway profile, cross slopes, and section as existing conditions. It is anticipated that the pavement replacement segment will include subdrain and shoulder reshaping. It is understood that the pavement replacement segment of F-48 within the I-80 ramp terminal pavement will match at the edges of F-48 and not extend beyond that into the I-80 ramp terminal pavement. ENGINEER will perform a basic corridor model for this work to identify earthwork quantities and provide COUNTY and Iowa DOT with sufficient information to perform a plan review.
- 16. ENGINEER will perform guardrail layout and design for four (4) culverts along the project corridor and will include the design of eight (8) guardrail sections. Locations include a culvert approximately 800' north of the I-80 bridge, a culvert approximately 2,300' east of Prairie Creek bridge, a culvert approximately 3,600' east of W 62<sup>nd</sup> Street N, and a culvert approximately 650' west of Cherry Creek bridge. The guardrail design will meet Iowa DOT Design Manual guidance and Iowa DOT Standard Road Plans. Guardrail tabulations and quantities will be prepared for the plans.

#### Update Section VI with the following information:

#### VI. WORK SCHEDULE

The ENGINEER understands that general proposed schedule for this project is as follows assuming the Notice to Proceed is approved by the COUNTY on the date noted:

Notice to Proceed received from COUNTY Data collection and data research Submit HSIP Application Submit Concept Statement and Preliminary Plans Receive comments from Preliminary Plans **Submit Check Plans Submit Final Plans and PDC Bid Letting** Begin Construction

August 1, 2022 August 1 – November 1, 2022 November 15, 2022 January 17, 2023 January 31, 2023 April 4, 2023 May 16, 2023 August 15, 2023 Fall 2023 or Spring 2024

#### Update Section VII with the following information:

#### VII. COMPENSATION AND TERMS OF PAYMENT

The COUNTY shall pay the ENGINEER with the terms and conditions of the base agreement.

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#### **BASIC SERVICES** A.

		Base	Supplemental	Supplemental	
Item		Agreement	No. 1	No. 2	Total
1.	Project Administration &	\$8,700	\$0	\$0	\$8,700
	Management	\$8,700	20	20	\$0,700
2.	Data Collection	\$3,200	\$0	\$0	\$3,200
3.	Preliminary Design	\$13,200	\$0	\$0	\$13,200
4.	Final Design	\$24,400	\$0	\$9,600	\$34,000
5.	Bid Assistance	\$2,800	\$0	\$0	\$2,800
	Direct Expenses	\$1,400	\$0	\$0	\$1,400
	Total	\$53,700	\$	\$9,600	\$63,300

#### B. **OUTSIDE SERVICES**

		Base	Supplemental	Supplemental	
Item		Agreement	No. 1	No. 2	Total
1.	Sewer Televising	\$10,000	(-)\$7,471	\$0	\$2,529
2.	Geotechnical Investigation	\$0	\$8,500	\$0	\$8,500
	Total	\$10,000	\$1,029	\$0	\$11,029

Tuesday, March 7, 2023, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Stevenson, Talsma, and Cupples present and accounted for; Chairman Talsma presiding. Motion by Stevenson, seconded by Cupples to adopt Resolution 23-22, a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

DEPARTMENT	POSITION	EMPLOYEE	PAY RATE	RANGE/STEP	EFFECTIVE DATE
Treasurer's Office	Treasurer's Clerk (Motor Vehicle)	Shauna Van Tomme	\$16.49	Hire In Rate Union Scale	03/15/2023

## YEA: STEVENSON, TALSMA, CUPPLES

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Attorney Nick Pietrack discussed making a Control Burn Ordinance in Jasper County. There would be notification requirements with civil penalties and infractions if not followed.

Motion by Cupples, seconded by Stevenson to establish Public Hearing meetings for a Burn Ordinance setting the dates on March 21<sup>st</sup> and March 28<sup>th</sup>.

## YEA: STEVENSON, TALSMA, CUPPLES

Motion by Cupples, seconded by Stevenson to recind the previous motion.

## YEA: STEVENSON, TALSMA, CUPPLES

Motion by Stevenson, seconded by Cupples to approve the Annual Driver's License Review given by the State Department of Transportation.

# YEA: STEVENSON, TALSMA, CUPPLES

Motion by Cupples, seconded by Stevenson to approve the steel bidding proposal for (F31) L-C050(MINGO)—73-50 from Oden Enterprises Inc. in the amount of \$47,939.14.

# YEA: STEVENSON, TALSMA, CUPPLES

Motion by Stevenson, seconded by Cupples to approve canceling unclaimed warrants over one year old.

# YEA: STEVENSON, TALSMA, CUPPLES

Motion by Cupples, seconded by Stevenson to approve the Memorandum of Understanding with Navigator Heartland Greenway LLC in the amount of \$12,132.50 for boring under the Chichaqua Bike Trail.

# YEA: STEVENSON, TALSMA, CUPPLES

Motion by Cupples, seconded by Stevenson to approve Board of Supervisors minutes for February 28, 2023.

# YEA: STEVENSON, TALSMA, CUPPLES

Motion by Cupples, seconded by Stevenson to recess the Jasper County Board of Supervisors meeting for 10 minutes before entering Budget Meetings.

# YEA: STEVENSON, TALSMA, CUPPLES

Motion by Stevenson, seconded by Cupples to come out of recess and start budget meetings.

# YEA: STEVENSON, TALSMA, CUPPLES

Motion by Cupples, seconded by Stevenson to adjourn the Tuesday, March 7, 2023 meeting of the Jasper County Board of Supervisors.

YEA: STEVENSON, TALSMA, CUPPLES

Jenna Jennings, Auditor

Brandon Talsma, Chairman

# **Rezoning Request**

R-2023-002

## I, Brent Vandewall with Firm Foundation Inc, request that the properties described as:

Parcel # 13.23.102.001

A tract described as Commence 4 rods South of the Northwest corner of Section 23, run thence North 4 rods, thence East 80 rods, thence South 28 rods and 4 feet, thence West to the public highway, thence Northwesterly to the place of beginning, being 12 acres off of the North side of that part of the Northwest Quarter of the Northwest Quarter of said Section 23 lying North and East of the road; all in Township 79 North, Range 19 West of the 5<sup>th</sup> P.M., Jasper County, Iowa, EXCEPT a parcel of Land located in the Northwest Quarter of the Northwest Quarter of Section 23, Township 79 North, Range 19 West of the 5<sup>th</sup> P.M., said parcel described as follows: Beginning at the NW corner of said Sec. 23, thence South 123.3 ft., thence North 89° 29' East 13.1 ft., thence South 34°58' East 428.4 Ft. Thence North 89° 29' East 73.2ft., thence North 34°58' West 174.2 FT., thence northerly 360.90 ft. along a 895.0 ft radius curve concave northeasterly and tangent to the preceding course, thence South 89° 29' West 88.5 ft. to point of beginning, containing 0.25 acres more or less exclusive of the present established roads. Note: The W. line of the SW ¼ Sec. 14-79-19 is assumed to bear due North.

Be rezoned from "Agricultural" to "Rural Residential RR1"

We the Jasper County Board of Supervisors do approve the re-zoning of the requested property, and therefore do amend the Jasper County Zoning Map to reflect the change requested in the above petition.

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2022

Auditor

Chairperson

# JASPER COUNTY COMMUNITY DEVELOPMENT

CONSISTING OF: Planning & Zoning Division Environmental Health Division | Animal Control Division

315 W 3<sup>rd</sup> ST N - #150 Newton, IA 50208 ph: 641-792-3084

# R-2023-002

I, Brent Vandewall with Firm Foundations Inc. request that the following parcel be rezoned from Agricultural "A" to Rural Residential "RR1" to create a rural residential subdivision and comply with Jasper County Ordinance #04E.

PARCEL #1323102001

Signed annull Pies Date 2/10

Jasper County Zoning Commission, recommend that this rezoning request te/not be granted. 3 Aye / Nay

Chairperson Jasper County Zoning Commission

## State of Iowa, Jasper County

On this 22 day of <u>February</u>, before me <u>Brett Jennings</u>, a Notary Public in and for the State of Iowa, <u>appeared Ross Barter</u> to me personally known to be the chairperson of the Jasper County Zoning Commission and that said Rezoning Request was signed by him/her on behalf of said Jasper County Zoning Commission. Witness my hand and Notary Seal the day and year above written.

Notary in and for the State of Iowa





Parcel ID 13231020 Sec/Twp/Rng 23-79-19 Property Address District Brief Tax Description

Class A Acreage 11.98 PANT1 LOT 1 NW NW

(Note: Not to be used on legal documents)

Dwner Address DEVORE, BETTY L REV LIVING TRUST 310 E 24TH ST N NEWTON, IA 50208

Jasper County Data Disclaimer

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