

Jasper County, Iowa Board of Supervisors

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny Stevenson

Doug Cupples

Brandon Talsma

January 3, 2023

9:30 a.m.

www.jasperia.org

Live Stream: <https://jasper.zoom.us/j/97712718501>

Meeting ID: 977 1271 8501

Dial In: +1-312-626-6799

-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

Pledge of Allegiance



Item 1

Board of Supervisors

- a) Organization of the Board
- b) Resolution Establishing Board Meetings
- c) Designation of Official Newspapers

Item 2

Consider Request for the Prairie City Public Library fir \$5,000 in Matching Funds Required for a \$170,000 Iowa Economic Development Authority Community Attraction and Tourism (CAT) Grant Application. – Sue Ponder, Director Prairie City Public Library

Item 3

JEDCO – Jeff Davidson

- a) Review 2022 Façade Grant Program and Consider Action on Program Renewal for 2023

Item 4

Engineer – Mike Frietsch

- a) Water Service Agreement for Liberty Ave Facility

Item 5

Approval of Claims paid through 01/03/2023

Item 6

Approval of Board of Supervisors Minutes for December 27, 2022

Item 7

Board Appointments

PUBLIC INPUT & COMMENTS

RECESS Until 1:00 PM

(Continued on Page 2)

Item 8 **1:00 PM – Auditor Interview #1**

Item 9 **2:00 PM – Auditor Interview #2**

Item 10 **Auditor Appointment**

RESOLUTION 23-01

Board of Supervisors Meetings

The Jasper County Board of Supervisors will meet, when possible, the First four Tuesdays of each Month in the calendar year 2023, at 9:30 a.m. in the Board of Supervisors Room (Room 203) of the Jasper County Courthouse.

Special meetings will be called as needed.

Board meetings shall be scheduled and conducted in compliance with Iowa Code Chapter 21.

Passed this _____ day of January 2023.

Chairman, of the Board of Supervisors

Attest:

Main Office
1351 Iowa Speedway Dr.
Newton, IA 50208
Ph: 800-400-6066
Fax: 641-792-6982



Branch Office
205 C Avenue
Grundy Center, IA 50638
Ph: 319-824-5920
Fax: 319-824-6045

www.irua.net

We Flow That Extra Mile!

December 29, 2022

Michael J. Frietsch, P.E., FMP
County Engineer
Jasper County Engineer's Office
910 N 11th Ave E
Newton, IA 50208

Re: Application for Service – Secondary Roads Facility
Sheet 106-79-18-6

Please find enclosed the necessary forms to fill out and sign in placing an application for a rural water service to the new secondary roads facility.

The connection fee for a 2" meter connection is \$6,500.00. The minimum monthly billing for a 2" meter is currently \$234.37 for 25,000 gallons of usage. Please note that even if no water is being used, you would be required to pay the minimum. This price is valid for 3 months from the date of this letter.

Upon receipt of your applications and payment of the connection fee, and prior to actual construction, our serviceman would meet with you to spot the exact location as to where the connection would be installed on the property. We normally have approximately a 4-6 week waiting list from the time you apply for service-weather permitting. If weather does not permit us to install, construction will be completed as weather allows.

Once meter pit has been set, a work order will be written for the service technician to install the necessary metering equipment once water is available for consumption (this may take several weeks). Once completed, our office will begin sending you a monthly statement. Please note that even if no water is being used once equipment has been installed, you would be required to pay the minimum.

Should you have additional questions concerning this matter, please contact our main office.

Sincerely,
IOWA REGIONAL UTILITIES ASSOCIATION

OWNER - KEEP PINK COPY



FOR OFFICE USE ONLY

Account No. 1-106-79-18-6-

Water Connection Sewer Connection

Jasper County

WATER USER'S MEMBERSHIP AGREEMENT

THIS AGREEMENT is made in Jasper County, Iowa between Iowa Regional Utilities Association, an Iowa not-for-profit corporation, (the "Association"), and the person(s), firm or corporation first named above and/or signing below, jointly and severally, as a Member of the Association, (the "Member"), and PROVIDES AS FOLLOWS:

1. At the location referenced by the account number above, the Association shall provide Member as soon as practicable with such quantity of potable water for domestic and farm purposes or other approved uses as the Member reasonably may require in connection with Member's use or occupancy of such real estate, subject to the conditions and limitations below.

2. Immediately upon execution of this Agreement, the Member shall convey to the Association as a part of the consideration for this Agreement a Limited Easement suitable to the Association concerning real estate described above and shall pay to the Association at this time a non-refundable fee of \$ 6500.00 to connect to the Association's existing or planned water distribution system. The Member may not allow any other person, firm or corporation to receive water supplied to the Member by the Association without prior written approval from the Association's Board of Directors. The Association shall provide, at or near the final delivery point and at the Association's expense, an appropriate cutoff valve and water meter on the Association's distribution system, which shall be and remain the sole property of the Association and be for its use only. Any failure of Member to pay sums due for more than thirty days or (immediately) for any other breach of contract of this Agreement or any other Rule or Regulation or Policy of the Association shall result in a disconnection of service and forfeiture of Association membership without any further notice. If a water shortage should develop at any location within the Association's distribution system, Member consents to an allocation of water by the Association's Board of Directors on such basis as the Directors may deem equitable in consideration of the following order of priority uses: basic and necessary domestic purposes, livestock watering purposes, industrial/commercial purposes, lawn and garden purposes, all other purposes. Due to presently limited design and capacity, the Association cannot and will not ever guarantee to any Member that any future increases in water demand will be met. Member further agrees to comply with the terms and provisions of the Articles of Incorporation, Bylaws, Rates, Rules and Regulations and Policies of the Association, as such now exist and as such may be from time to time amended. Only one household dwelling may be served from each Iowa Regional Utilities Association connection.

3. Beginning from the Association's final delivery point upon the real estate described above as determined by the Association's Engineers, Member shall have a qualified person install and maintain, at Member's sole expense, appropriate water service piping and apparatus to meet Member's present water needs; provided, however, that such shall not be connected in any manner to any source of water other than the Association's distribution system.

4. Water charges to the member shall commence on the date water service is made available to the member's property. Such receipt of services from the Association shall be and remain subject to all policies, rules and regulations of the Association and such rates as are from time to time established by the Board of Directors. Such policies, rules, regulations and rates may be amended from time to time.

5. In addition to any and all other remedies available to the Association, if Member fails to fully and timely pay all water charges duly imposed, then and without further notice to Member, all or any combination of the following remedies may be invoked by the Association: (a) Non-payment within ten days from the due date will result in a penalty up to 10% of the sum then due and unpaid; and/or (b) Non-payment within thirty days from the due date will automatically result in a shutoff of water by the Association to the Member; and/or (c) Non-payment within sixty days of the due date shall, at the sole option of the Board of Directors of the Association, result in termination of membership in the Association of the Member; and/or (d) Such other legal and equitable remedies as allowed by law may be pursued by the Association. In the event of any suit between parties brought by the Association or any Member to enforce this Agreement or any rule, rate, regulation, bylaw provision or policy of the Association, then and in any such event each undersigned Member agrees to pay all reasonable costs and expenses, including reasonable attorney fees as allowed by the Court, to the Association. Any owner, who allows his/her tenant to pay the water bill directly to the Association, is responsible for any and all charges should the tenant fail to pay. A minimum monthly bill is due each month even if no water has been used.

Signed this _____ day of _____, 20____.
(date) (month)

IOWA REGIONAL UTILITIES ASSOCIATION:

MEMBER SIGNATURE IS FOR WATER AND/OR SEWER AGREEMENT:

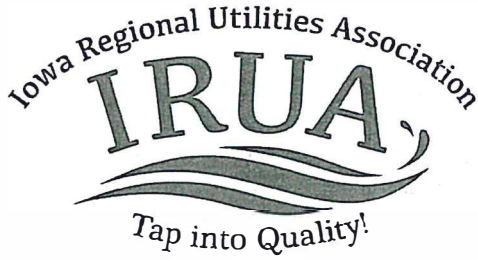
By: *Ronald Dunsbergen*
Ronald Dunsbergen, its President

Member

Member

THIS INSTITUTION IS AN EQUAL OPPORTUNITY EMPLOYER AND PROVIDER

NOTE: By signing above, you are agreeing to the Sanitary Sewer User's Membership Agreement on the reverse side if you are or become a sanitary sewer user/member at this location.



FOR OFFICE USE ONLY

Account No. 1-106-79-18-6-

Water Connection Sewer Connection

12-30-20 Date Sent _____ Date Received

Service Questionnaire

Owner/Member _____

Mailing Address _____

City _____ State _____ Zip _____

Telephone: Home (_____) _____

Telephone: Cell (_____) _____

Telephone: Cell (_____) _____

E-Mail Address: _____

Complete if Different Than Above

Service Address _____

City _____ State _____ Zip _____

Name of Tenant(s), if any _____
(Only list if they will be allowed to pay bills directly to IRUA)

Tenant Telephone: Home (_____) _____

Tenant Telephone: Cell (_____) _____

Tenant E-Mail Address: _____

Only one household dwelling may be served from each Iowa Regional Utilities Association connection.

Household Information

Number of People Served _____

Number of bathrooms _____

Water Softener Yes / No

Will you use rural water for lawn and garden purposes? Yes / No

Will you use rural water for livestock? Yes / No

If yes, please list expected monthly consumption by livestock _____ gallons

Reminder: There must be a complete air gap between the rural water and any private water source.

Comments _____

Please indicate how you would like to be notified in the event of an IRUA Emergency. Check all that apply:
Owner Home ___ Owner Cell ___ Owner E-Mail ___ Tenant Home ___ Tenant Cell ___ Tenant E-Mail ___

NOTICE: It is the Member's responsibility to see that all charges due to IRUA are paid in full. A tenant cannot be a Member. Only property owners may be a Member of Iowa Regional Utilities Association. Contract buyers will be listed as tenants until contract is complete.

Signed _____ Date _____

Signed _____ Date _____

PLEASE NOTE: Your monthly billing commences once services are available from the Association.

Iowa Regional Utilities Association ~ 1351 Iowa Speedway Drive ~ Newton, IA 50208

Phone: (641) 792-7011 ~ Fax: (641) 792-6982

www.irua.net

This Institution Is An Equal Opportunity Provider and Employer

*****IMPORTANT NOTICE*****

In order to meet the requirements of the Federal Register Vol 62 No. 210, Revision to the Standards for the Classification of Federal Data on Race and Ethnicity, all application forms for Rural Development financed programs must include below the signature and date block the following disclosure statements:

“The following information is requested by the Federal Government in order to monitor compliance with Federal Laws prohibiting discrimination against applicants seeking to participate in this program. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose not to furnish it, we are required to note the race/national origin of individual applicants on the basis of visual observation or surname.”

I do not wish to furnish the information.

Ethnicity:

Hispanic or Latino

Not Hispanic or Latino

Race: (Mark one or more)

White

Black or African American

American Indian/Alaska Native

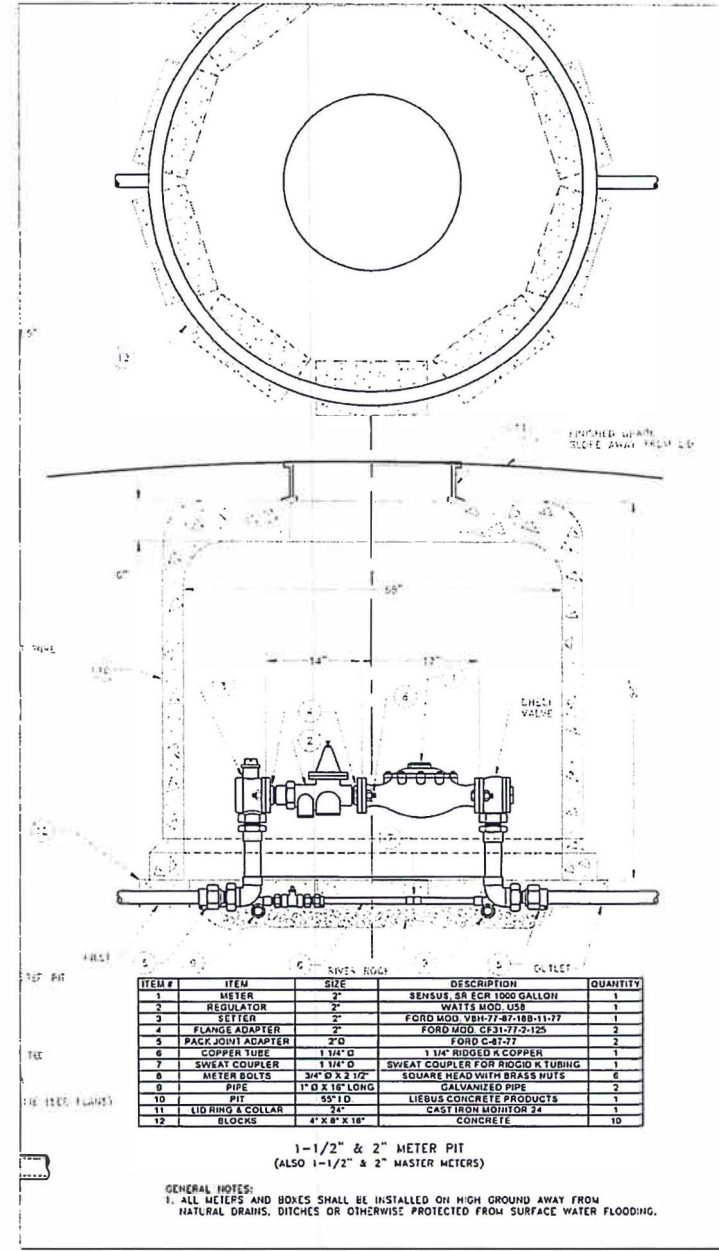
Asia

Native Hawaiian or Other Specific Islander

Gender:

Male

Female



| ITEM # | ITEM | SIZE | DESCRIPTION | QUANTITY |
|--------|--------------------|-----------------|----------------------------------|----------|
| 1 | METER | 2" | SENSUS SR ECR 1000 GALLON | 1 |
| 2 | REGULATOR | 2" | WATTS MOD. USB | 1 |
| 3 | SETER | 2" | FORD MOD. VEH-77-87189-11-77 | 1 |
| 4 | FLANGE ADAPTER | 2" | FORD MOD. CF31-77-2-125 | 2 |
| 5 | PACK JOINT ADAPTER | 2" O | FORD C-87-77 | 2 |
| 6 | COPPER TUBE | 1 1/4" O | 1 1/4" RIGID K COPPER | 1 |
| 7 | SWEAT COUPLER | 1 1/4" O | SWEAT COUPLER FOR RIGID K TUBING | 1 |
| 8 | METER BOLTS | 3/4" O X 2 1/2" | SQUARE HEAD WITH BRASS NUTS | 6 |
| 9 | PIPE | 1" O X 10' LONG | CALVANIZED PIPE | 2 |
| 10 | PIT | 55" ID | LIEBUS CONCRETE PRODUCTS | 1 |
| 11 | LID RING & COLLAR | 24" | CAST IRON MONITOR 24 | 1 |
| 12 | BLOCKS | 4" X 8" X 16" | CONCRETE | 10 |

1-1/2" & 2" METER PIT
(ALSO 1-1/2" & 2" MASTER METERS)

GENERAL NOTES:
1. ALL METERS AND BOXES SHALL BE INSTALLED ON HIGH GROUND AWAY FROM NATURAL DRAINS, DITCHES OR OTHERWISE PROTECTED FROM SURFACE WATER FLOODING.



CIWA STANDARD DETAILS
METER PITS & SERVICE CONNECTIONS

CENTRAL IOWA WATER ASSOCIATION
3801 IOWA SPEEDWAY DRIVE, NEWTON, IOWA 50208-8245
(641) 792-7011

DRAWN BY
WAA
12/21/2007

REVISED BY
WAA
12/21/2007

SHEET
B

December 27, 2022

Before the Board of Supervisors meeting, District Court Judge Mike Jacobson administered the Oath of Office to Brandon Talsma – Supervisor, Denise Allan – Recorder, Doug Bishop – Treasurer, Scott Nicholson – Attorney and Dennis Stevenson, who was appointed earlier in the morning to fill the vacancy left by the death of Supervisor, Denny Carpenter.

Tuesday, December 27, 2022, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Stevenson, Talsma, and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Cupples and seconded by Stevenson to set the time and date to interview candidates for the Auditor's position, due to the retirement of Auditor Dennis Parrott, for Tuesday January 3, 2023 at 1:00, 2:00, and 3:00 PM. in the Board of Supervisors Room of the Jasper County Courthouse.

YEA: STEVENSON, CUPPLES, TALSMA

Motion by Cupples and seconded by Stevenson to approve Board of Supervisors minutes for December 20, 2022.

YEA: STEVENSON, CUPPLES, TALSMA

There were no Board appointments.

Motion by Stevenson and seconded by Cupples to adjourn the Tuesday, December 27, 2022, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, STEVENSON, TALSMA

Dennis K. Parrott, Auditor

Brandon Talsma, Chairman