

Tuesday, September 27, 2022, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Carpenter, and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Cupples and seconded by Carpenter to open a Public Hearing on the Snow Ordinance for 2022-2023 Winter Months.

YEA: CARPENTER, CUPPLES, TALSMA

There were no public comments, and no comments were received by the Auditor.

Motion by Cupples and seconded by Carpenter to close the Public Hearing on the Snow Ordinance for 2022-2023 Winter Months.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to approve the Snow Ordinance for 2022-2023 Winter Months.

YEA: CARPENTER, CUPPLES, TALSMA

Chad Kelley, representing MercyOne-Newton, presented to the Supervisors a proposal requesting \$2,000,000 in ARPA money for the renovation of the Emergency Room.

JEDCO Director, Jeff Davidson, and PFM Representative, Jon Burmeister, made a presentation of the Legacy Plaza Redevelopment Project to the Board that would include 90 market rate apartments, 30 high end hotel rooms and a restaurant & bar. The project needs \$14,000,000 from the County to receive the State grant on the \$30,000,000 project.

Motion by Cupples and seconded by Carpenter to appoint Chairman Talsma and JEDCO Director Davidson to negotiate with the City of Newton for incentives to pay for the bonding that the County would need to monetize the \$14,000,000.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Carpenter to approve an increase of the IRS Mileage Reimbursement rate from 58.5 cents per mile to 62.5 cents per mile.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Cupples and seconded by Carpenter to adopt Resolution 22-77, a hiring resolution certifying the following appointments to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Sheriff's Office	Jailer (Full Time)	Anthony Gillum	\$19.56	Hire in Rate Union Scale	10/24/2022
Sheriff's Office	Jailer (Part Time)	Megan Wright	\$19.56	Hire in Rate Union Scale	10/24/2022

YEA: CARPENTER, CUPPLES, TALSMA

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Cupples to approve claims paid through 09/27/2022.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Carpenter to approve Board of Supervisors Minutes for September 20, 2022.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to adjourn the Tuesday, September 27, 2022, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, CARPENTER, TALSMA

Dennis K. Parrott, Auditor

Brandon Talsma, Chairman