Jasper County, Iowa Board of Supervisors

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny Carpenter

Doug Cupples

Brandon Talsma

| May 17, 2022 | Live Stream: <u>https://jasper.zoom.us/j/97712718501</u> |
|------------------|--|
| 9:30 a.m. | Meeting ID: 977 1271 8501 |
| www.jasperia.org | Dial In: +1-312-626-6799 |

- Anyone that has an item on the agenda must appear in person for the Board to consider it. -

Pledge of Allegiance



Item 1 Information Technology – Ryan Eaton a) Tyler - Incode Finance Amendment Item 2 Newton Main Street – Laurie Moffitt Newton Farmers Market Dates a) b) Thunder Nites Dates Newton Classic Car Show Date c) Item 3 **Engineer – Michael Frietsch** a) Agreement for Use of Secondary Roads for Incident Management Temporary Detour Routes (Mahaska County) b) Denco Bridge Repair Invoice c) Final Pay Estimate for Contract 50-C050-121 Item 4 Approval of Board of Supervisors Minutes for May 10, 2022

PUBLIC INPUT & COMMENTS



AMENDMENT

This amendment ("Amendment") is effective as of the date of signature of the last party to sign as indicated below ("Amendment Effective Date"), by and between Tyler Technologies, Inc. with offices at One Tyler Drive, Yarmouth, Maine 04096 ("Tyler") and Jasper County, with offices at 101 1st Street N Room 108, Newton, Iowa 50208 ("Client").

WHEREAS, Client and Tyler are parties to the contract dated February 8, 2012 governing Client's access to the software and services ("Software") described therein; and

WHEREAS, the current term of the Agreement expires October 31, 2022;

THEREFORE, in consideration of the mutual covenants contained herein, Tyler and the Client agree as follows.

- <u>SaaS Term.</u> The term of the Agreement is hereby renewed for one (1) year commencing on the day following the Expiration Date (the "Renewal Term"). After the completion of the Renewal Term, the Agreement will renew automatically for additional one (1) year terms at our then-current SaaS Fees unless terminated in writing by either party at least sixty (60) days prior to the end of the then-current term. We will provide you notice of any increase in SaaS Fees no less than sixty (60) days prior to the commencement of the renewal term.
- SaaS Fees. SaaS Fees for year one (1) of the Renewal Term are \$49,466.00. SaaS Fees are invoiced annually in advance, beginning on the commencement date of the Renewal Term. Subsequent annual SaaS Fees are invoiced annually in advance, beginning on the anniversary of the initial invoice date.
- 3. <u>Users.</u> The SaaS fees may be based on an unlimited number of users.
- 4. This Amendment shall be governed by and construed in accordance with the terms and conditions of the Agreement.
- 5. All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, a duly authorized representative of each party has executed this Amendment as of the date(s) set forth below.

| Tyler Technologies, Inc. Local Government Division | Jasper County, IA | | | |
|---|-------------------|--|--|--|
| Ву: | Ву: | | | |
| Name: | Name: | | | |
| Title: | Title: | | | |
| Date: | Date: | | | |
| | Attest: | | | |

AGREEMENT FOR USE OF SECONDARY ROADS FOR INCIDENT MANAGEMENT TEMPORARY DETOUR ROUTES

This Agreement is entered into by and between the County of Mahaska, hereinafter known as the MAHASKA COUNTY; and the Jasper County Board of Supervisors, hereinafter known as the JASPER COUNTY.

WHEREAS, MAHASKA COUNTY, has determined the necessity to temporarily close Mahaska County Route G5T

| from | New Sharon | to Mahaska County Route T33 | | in a local |
|----------|---|-----------------------------|----------------|------------|
| 1.2.2 | त्र का त्रस्त विकास व स्वर्णने स्वर्णने स्वर | | and the second | |
| starting | June 2022 | and ending August 2022 | | |

for the purpose of construction, reconstruction, maintenance, natural disasters, or other emergencies that are 48 hours or longer (incident management temporary detours are covered under a separate detour agreement (Form 810076)); and

WHEREAS the detours utilized pursuant to this Agreement are not subject to Iowa Code Sections 313.28 and 313.29, and

WHEREAS authorized engineers representing both MAHASKA and the JASPER COUNTY shall jointly inspect the proposed detour routes to assure structural and operational adequacy of the routes and to determine the appropriate measures to be taken to accommodate the detoured traffic, and

WHEREAS MAHASKA COUNTY agrees to install and maintain detour signs and provide all traffic control devices required by the Manual on Uniform Traffic Control Devices (MUTCD), and

WHEREAS, at the request of either party both counties shall review the detour routes and signs and, if necessary, enter into a new Agreement due to changing circumstances. This agreement shall remain in effect until replaced or cancelled by either party but shall not remain in effect for longer than 5 years from the date of full execution of this agreement

WHEREAS JASPER COUNTY shall notify MAHASKA COUNTY if a bridge or structure on the detour route cannot carry legal loads or permitted loads up to 156,000 lbs. The JASPER COUNTY shall inform MAHASKA COUNTY of the allowable load limit so that the route can be reviewed, or if the allowable load limit changes.

NOW, THEREFORE, IT IS AGREED that <u>F-62 E from the Poweshiek County Line west to Lynnville and F-62 E west from Lynnville to T-33 S</u> can be used as a detour under stipulations outlined above.

IN WITNESS WHEREOF, the MAHASKA COUNTY and JASPER COUNTY have caused this Agreement to be executed by proper officers thereunto duly authorized as the dates shown below.

Jasper County representative

Date

Printed name and title of county representative

Mahaska County representative

5/6/22 Date

Andrew J. McGuire, P.E. Mahaska County Engineer Printed name and title of Mahaska County representative

Attest: Dennis K. Parrott, Auditor

Item 3b May 17, 2022



416 E. Main Street Mingo, Iowa 50168 (641) 363-4212 FAX (641) 363-4211 www.dencohighway.com

INVOICE

May 3, 2022

TO: Michael Frietsch, P.E. Jasper County Engineer 910 N 11th Ave E Newton, IA 50208

Class-A Bridge Deck Repair Locations: P-18 – on F70, just E of Polk Co. line P-21 – on F70, W of W 109th St. S S-07 – on F62, W of E 92nd St. S K-32 – on T33, 1.25 mi N of Sully G-03 – on F24, 1.5 mi W of S52

Denco has completed class-A bridge deck repairs in Jasper County per our October 8, 2021 quotation.

| DESCRIPTION | QUANTITY | UNIT | UNIT PRICE | TOTAL |
|----------------------------|----------|-------------|------------|--------------|
| Class-A Bridge Deck Repair | 1,268.21 | Square Foot | \$ 72.00 | \$ 91,311.12 |
| Mobilization | - | Lump Sum | - | \$ 2,000.00 |
| | | | Total | \$ 93.311.12 |

Total Amount due this Invoice: \$93,311.12

THANK YOU FOR YOUR BUSINESS!

APPROVED

Date:_____ Code:_____ By:____

Authorized by: Brandon Talsma

Date

Date



416 E. Main Street Mingo, Iowa 50168 (641) 363-4212 FAX (641) 363-4211 www.dencohighway.com

Special Quotation

October 8, 2021

TO: Michael Frietsch, P.E. Jasper County Engineer 910 N 11th Ave E Newton, IA 50208

| Class-A Bridge Deck Repair | | |
|----------------------------|--|--|
| Locations | P-18 – On F70 just east of Polk County Line P-21 – On F70 west of W 109 th St S S-07 – On F62 west of E 92nd St S K-32 – On T33 1.25 miles north of Sully G-03 – On F24 1.5 miles west of S52 | |

Denco Highway Construction proposes to complete Class-A Brldge Deck Repairs on the listed Jasper County Bridges according to Iowa DOT Specifications. Work will consist of marking all deteriorating and delaminated areas, diamond sawing the perimeters, and chipping to a firm base to remove all unsound areas. Open patches will then be thoroughly sandblasted clean, including all exposed rebar, and state-approved rapid-set material will be placed and finished. Debris will be disposed of properly.

| QTY | UNIT | DESCRIPTION | UNIT PRICE | TOTAL |
|----------|-------------|----------------------------|------------|--------------|
| 1,194.19 | Square Feet | Class-A Bridge Deck Repair | \$ 72.00 | \$ 85,981.68 |
| - | Lump Sum | Mobilization | - | \$ 2,000.00 |
| | | | TOTAL | \$ 87,981.68 |

- Our price includes all labor, materials, equipment, mobilization, and traffic control to complete the project.
- 2. A current certificate of Insurance will be sent to your office upon our receipt of a signed quote or contract.
- 3. Please forward an Iowa Sales Tax Exemption Certificate for the project.

THANK YOU, Denco Highway Construction

Ben Maxwell

10-8-21 Date

Amile Authorized by March 29 2022



Construction Pay Estimate Report

5/10/2022 2:44 PM

FieldManager 5.3a

Contract: 50-C050-121, BRIDGE REPLACEMENT - CCS

| Estimate No. | | mate ate | Er | itered By | Estimate Type | Managing Office |
|-------------------------------------|-------|-------------|----------------------------|---|------------------|------------------------|
| 11 | 5/10/ | 2022 | rick elliott | | FINAL | Jasper County Engineer |
| All Contra Work Comp 10/4/201 | leted | | truction ed Date 019 | Prime Contractor HERBERGER CONSTRUCTION CO., INC. PO BOX 326 P.O. BOX 326 INDIANOLA IA 50125 | | |
| Comments | | | | | | |

Pre-Voucher Summary

Concorrection Rey Terring Company

| Project | Voucher No. | Item Payment | Stockpile Adjustment | Dollar Amount |
|------------------------------------|--------------------|--|-----------------------------------|---------------|
| 50-C050-121, 190219 043 TMC | 0011 | \$0.00 | \$0.00 | \$0.00 |
| Sectors and March 11 March 11 1943 | 280 1 - 023 | Total Esti | mated Payment: | \$0.00 |
| Ensonante Estatutiona Tra Traba | | include liquidated dar d central office autop | | |
| Estimate Certification | 1 | voltz – es Nég | त्यतः जनसम्बद्धे पुरुष विवस्तु | |

Estimate Certification

The work items shown herein are just and unpaid, and the requirements of the lowa Department of Transportation specifications for this project, including all requirements as to maximum hours of labor and minimum wages have been complied with. For Final Estimates only - - Total number of working days charged to date for this contract is

| HERBERGER CO | ONSTRUCTION CO., INC | · · · · | (Date) | |
|--|--|---|-------------------------------------|--|
| Indvoucher Summer | n statistica P | Last de l' | 196 | |
| Recommende | ed by County Engineer | $\Omega_{\rm Refer} \delta_{\rm Refer} c$. | Stocke (Date) Artustivent | Dollar Audura |
| 25 Succession for a provide Science Sc | 100 | | (Date) | |
| Approved by Chairp | - 전 部門 요즘 | 28 | stanano Puymenti | $\sum_{i=1}^{n} (\Phi_i, \Phi_i, f_i)$ |
| At ^t est: Dennis K. Parro ^t t, Auditor | Constraint | é skavdrofi u N | na Albana Albana Albana | |
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| HERSEGI PAG | a (12 j a 70 j i 20 j i 3 | | (Done) | |
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| Contract: 50-C050-121 | Estima | te: 11 | | Page 1 of 1 |

فالمصادرة والمحاد المستجلات والمحاصر والهاب - Windowski - A. Bennal Surevas .536.

Tuesday, May 10, 2022, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Carpenter and Cupples present and accounted for; Chairman Talsma presiding.

Sheriff John Halferty and staff gave a very favorable presentation to the Supervisors about the Reserve Deputy ALS Program and demonstrated a cardiac monitor and a Lucus Device.

Motion by Cupples and seconded by Carpenter to adopt Resolution 22-45 to authorize the filing of an Iowa Code Chapter 657A Petition for Abandoned Property located at 15003 & 15015 Hwy F-17 E., Grinnell, Iowa 50112.

YEA: CARPENTER, CUPPLES, TALSMA

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Engineer Mike Frietsch presented to the Board quotes for the purchase of 1500 tons of road salt, and they are as follows:

| Central Salt | \$114,435 |
|------------------------|-----------|
| Hutchinson Salt Co. | \$114,525 |
| Skyline Salt Solutions | \$133,500 |
| Compass Minerals | \$170,340 |
| | |

Motion by Carpenter and seconded by Cupples to approve the quote from Central Salt for 1500 tons of salt priced at \$114,435.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Carpenter to approve the use of the Courthouse Lawn on June

- 17 & 18, 2022 by Wild Cat Country Fest contingent upon the following terms:
 - 1. Proof of insurance
 - 2. An agreement with the County for any damages
 - 3. 75% of the businesses on the North & West side of the downtown must be in agreement
 - 4. No vendors or activities on the Courthouse lawn
 - 5. The City of Newton must approve the event

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to approve the use of the Courthouse Lawn on June

- 19, 2022, by Fierce Faith Musical contingent upon the following terms:
 - 1. Proof of insurance
 - 2. An agreement with the County for any damages
 - 3. 75% of the businesses on the North & West side of the downtown must be in agreement
 - 4. No vendors or activities on the Courthouse lawn
 - 5. The City of Newton must approve the event
- YEA: CARPENTER, CUPPLES, TALSMA

Auditor Dennis Parrott told the Board that the Secretary of State had approved the Supervisors reprecincting plan from the 2020 census and informed the Board of polling place changes due to the new precincts.

Motion by Carpenter and seconded by Cupples to approve claims paid through 05/10/2022.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Carpenter to approve Board of Supervisors Minutes for May 3, 2022.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to adjourn the Tuesday, May 10, 2022, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, CARPENTER, TALSMA

Dennis K. Parrott, Auditor

Brandon Talsma, Chairman