

Jasper County Commission of Veterans Affairs

County Annex Bldg., 115 N 2nd Ave E. Newton, Ia. 50208

Director: Kurt M. Jackson VSO Keith N. Thorpe & Alyssa Flood

Phone (641) 792-7993 FAX (641) 787-1302

Commissioners: Marta Ford, Susan Springer, Jerry Nelson, Michael Naber, Matthew Smith

20 October 2021

Minutes

At 1501 Chairwoman Susan Springer called the Regular Scheduled Meeting of the Jasper County Veterans Affairs to order. The other commissioners in attendance were Marta Ford, Jerry Nelson and Mike Naber. Matt Smith and Director Kurt Jackson were absent. Also, in attendance were VSO/Secretary Keith Thorpe and Alyssa Flood.

Approve Minutes: 8 September 2021 Regular Meeting: Jerry Nelson made a motion and Mike Naber seconded to approve the minutes as presented. The motion passed unanimously.

Unfinished Business:

1. **Veterans Outreach Tasks:** The commission's workshop will be held later.
2. **Fall School 2021: "Good Open Forum..." - "Networking..."**

New Business:

1. **September 2021 Director's Activity Report** was presented to the commission.
2. **September 2021 Budget** was presented to the commission.
3. **Allocation Fund / Donation Fund (FY2020 – 2021)** was presented to the commission
4. **1st Quarter FY2021-2022 Report to the Jasper County Board of Supervisors:**
Marta Ford made a motion to approve the report and Jerry Nelson seconded. The motion passed unanimously. Keith Thorpe will deliver the report to the auditor and get on the supervisors' agenda.
5. **Kurt M. Jackson:** The commission discussed the absence of Kurt due to health issues and what affect it has on the day-to-day activities at the office.
6. **Alyssa Flood:** Alyssa, temporarily hired for additional support in the office, introduced herself to the commission. She shared her vast work history which included time working as a claims representative for the American Legion and the Veterans of Foreign Wars. Alyssa also shared her many visions of possible outreach for our Jasper County Veterans.
7. **Office Hours / Advertising:** The office will be open from 7:30 AM to 2:30 PM. Veterans needing to meet at other hours will be accommodated. Also, our current advertising in the local media is sufficient.

Announcements:

Public Input

Confirm next meeting: Wednesday, November 10, 2021, at 1500 in the Annex Building.

At 1600 Mike Naber made a motion and Marta Ford seconded to adjourn. The motion passed unanimously.

/s/ Keith N. Thorpe