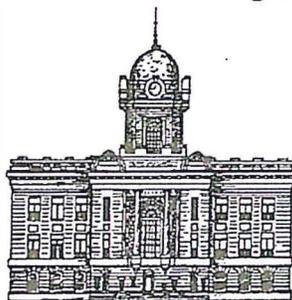


Jasper County, Iowa

Denny Carpenter

Doug Cupples

Brandon Talsma



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

www.jasperia.org

June 22, 2021

9:30 a.m.

Pledge of Allegiance



You may still physically attend the Jasper County Supervisors Meeting, as the County will continue to follow the COVID-19 Guidelines for social distancing. However, you may also attend the meeting by joining us via "Live Stream" at <https://jasper.zoom.us/j/97712718501> Please use the **Meeting ID: 977 1271 8501**. You may also dial in at +1-312-626-6799, using the same meeting ID.

- Item 1 Human Resources – Dennis Simon**
 - a) Hiring Resolution – Deputy Sheriffs

- Item 2 Approve Tobacco License for Izaak Walton League and Exit 173, Inc.**

- Item 3 Community Development – Kevin Luettters**
 - a) Set Public Hearing for Ordinance #66 Animal Control
(Recommended Dates & Times: July 6th, July 13th, July 20th, 2021 at 9:30 AM)
 - b) Set Public Hearing for Ordinance #67 Tanning Facilities
(Recommended Dates & Times: July 6th, July 13th, July 20th, 2021 at 9:30 AM)

- Item 4 Jasper County Fireworks Display Permits**
 - a) Approval of Request – Blaine Barker, July 9, 2021
 - b) Fireworks Permits

- Item 5 Approval of Claims Paid through 06/22/21**

- Item 6 Approval of Board of Supervisors Minutes for 06/15/21**

PUBLIC INPUT & COMMENTS



Iowa Retail Permit Application for Cigarette/Tobacco/Nicotine/Vapor

https://tax.iowa.gov

Instructions on the reverse side

For period (MM/DD/YYYY) 7 / 1 / 21 through June 30, 2022

I/we apply for a retail permit to sell cigarettes, tobacco, alternative nicotine, or vapor products:

Business Information:

Trade Name/DBA IZAAK Walton League
Physical Location Address 889 Hwy F-36 W City Newton ZIP IA 50208
Mailing Address 889 Hwy F-36 W City Newton State IA ZIP 50208
Business Phone Number 641-792-1373

Legal Ownership Information:

Type of Ownership: Sole Proprietor Partnership Corporation LLC LLP

Name of sole proprietor, partnership, corporation, LLC, or LLP _____

Mailing Address Same as above City _____ State _____ ZIP _____

Phone Number _____ Fax Number _____ Email _____

Retail Information:

Types of Sales: Over-the-counter Vending machine

Do you make delivery sales of alternative nicotine or vapor products? (See Instructions) Yes No

Types of Products Sold: (Check all that apply)

Cigarettes Tobacco Alternative Nicotine Products Vapor Products

Type of Establishment: (Select the option that best describes the establishment)

Alternative nicotine/vapor store Bar Convenience store/gas station Drug store
Grocery store Hotel/motel Liquor store Restaurant Tobacco store

Has vending machine that assembles cigarettes Other _____

If application is approved and permit granted, I/we do hereby bind ourselves to a faithful observance of the laws governing the sale of cigarettes, tobacco, alternative nicotine, and vapor products.

Signature of Owner(s), Partner(s), or Corporate Official(s)

Name (please print) Donald D Ingle Name (please print) _____

Signature Donald D Ingle Signature _____

Date 6/11/21 Date _____

Send this completed application and the applicable fee to your local jurisdiction. If you have any questions contact your city clerk (within city limits) or your county auditor (outside city limits).

FOR CITY CLERK/COUNTY AUDITOR ONLY – MUST BE COMPLETE

- Fill in the amount paid for the permit: _____
- Fill in the date the permit was approved by the council or board: _____
- Fill in the permit number issued by the city/county: _____
- Fill in the name of the city or county issuing the permit: _____
- New Renewal

Send completed/approved application to Iowa Alcoholic Beverages Division within 30 days of issuance. Make sure the information on the application is complete and accurate. A copy of the permit does not need to be sent; only the application is required. It is preferred that applications are sent via email, as this allows for a receipt confirmation to be sent to the local authority.

- Email: iapledge@iowaabd.com
- Fax: 515-281-7375

Instructions on the reverse side

For period (MM/DD/YYYY) 07/01/21 through June 30, 2022

I/we apply for a retail permit to sell cigarettes, tobacco, alternative nicotine, or vapor products:

Business Information:

Trade Name/DBA Exit 173, Inc.
Physical Location Address 1570 Hwy 224 S. City Kelllogg ZIP 50135
Mailing Address 203 Northfield Dr. City Kelllogg State IA ZIP 50135
Business Phone Number 641-526-8535

Legal Ownership Information:

Type of Ownership: Sole Proprietor Partnership Corporation LLC LLP
Name of sole proprietor, partnership, corporation, LLC, or LLP Exit 173, Inc.
Mailing Address 203 Northfield Dr. City Kelllogg State IA ZIP 50135
Phone Number 641-526-8535 Fax Number - Email exit173rv@gmail.com

Retail Information:

Types of Sales: Over-the-counter Vending machine
Do you make delivery sales of alternative nicotine or vapor products? (See Instructions) Yes No
Types of Products Sold: (Check all that apply)
Cigarettes Tobacco Alternative Nicotine Products Vapor Products

Type of Establishment: (Select the option that best describes the establishment)

Alternative nicotine/vapor store Bar Convenience store/gas station Drug store
Grocery store Hotel/motel Liquor store Restaurant Tobacco store
Has vending machine that assembles cigarettes Other

If application is approved and permit granted, I/we do hereby bind ourselves to a faithful observance of the laws governing the sale of cigarettes, tobacco, alternative nicotine, and vapor products.

Signature of Owner(s), Partner(s), or Corporate Official(s)

Name (please print) Scott Keenan Name (please print) _____
Signature [Signature] Signature _____
Date 6-10-21 Date _____

Send this completed application and the applicable fee to your local jurisdiction. If you have any questions contact your city clerk (within city limits) or your county auditor (outside city limits).

FOR CITY CLERK/COUNTY AUDITOR ONLY – MUST BE COMPLETE

- Fill in the amount paid for the permit: _____
- Fill in the date the permit was approved by the council or board: _____
- Fill in the permit number issued by the city/county: _____
- Fill in the name of the city or county issuing the permit: _____
- New Renewal

Send completed/approved application to Iowa Alcoholic Beverages Division within 30 days of issuance. Make sure the information on the application is complete and accurate. A copy of the permit does not need to be sent; only the application is required. It is preferred that applications are sent via email, as this allows for a receipt confirmation to be sent to the local authority.

- Email: iapledge@iowaabd.com
- Fax: 515-281-7375

Dear Jasper County Board of Supervisors,

I am a Jasper County resident of 34 years and am requesting a permit to light off fireworks outside of the state guidelines. The state guidelines are June 1st through July 8th between the hours of 9AM-10PM. I am requesting the timeline of Friday July 9th between the hours of 9PM-10PM. The show plans to be in an open field on private land outside of any city limits. It is an 11.5 acre property with a single family dwelling and a couple of small barns in the corner of the property and over half a mile from any neighbors. The show will take place away from any structures or obstacles including trees, buildings, power poles or lines.

This is an annual show that normally takes place within the state guidelines, however this year we struggled with scheduling of the event as we try our hardest not to conflict with community events. Each year we try our best to make sure any neighbors affected are aware of the additional noise and keep communication open with them. If a special permit is approved, I personally would be willing to send letters to each neighbor prior to the event.

Liability: We acknowledge that approval of requested permit would absolve the county from any and all claims, cause of action against the county for any personal injury, damage, loss, harm, and any other type of expense and promise not to sue or exercise any legal right to seek damages from Jasper County.

Safety: This is always on our mind when planning our show. Each year we complete hours of research to make sure that we are as safe as reasonably feasible. With that said we do use a 72 que electronic ignition system which allows us to wirelessly set off each firework from over 500 yards away (second picture in attachment). The show is set up in a manner which allows us the opportunity to stop the show every 30 seconds during the 30 minute show. Additionally, we alter our mowing schedule and mow the field shorter along with will have extinguishers ready to prevent any fires.

Community: Both my wife and I are active and volunteer in the community. We also know how much planning and effort goes into those community events, therefore we do schedule our yearly show around those events and encourage our patrons to attend said events. On top of all of that, we also support our community by purchasing over 90% of our fireworks from locally owned stands/locations.

I are greatly appreciative of your time and consideration. If you have any questions or would like some clarification on anything previously stated, please feel free to reach out to me at Blaine_Barker@yahoo.com or by phone at 641-791-9598

Sincerely,
Blaine Barker

Attachments:

- *Google Earth picture of property
- *Picture of Wireless Electronic Ignition System



COUNTY of JASPER
State of Iowa
DISPLAY FIREWORKS PERMIT

Item #4B
June 22, 2021

Application No. _____ Date of Application _____

Date of Fireworks Display _____

Application is hereby made by _____

Rural Street & Number _____

City _____ State _____ Phone _____

TO: DISPLAY FIREWORKS FOR ENTERTAINMENT PURPOSES

Location: _____

Unincorporated Town _____

Location within ¼ Section _____

In consideration and acceptance of this fireworks permit, it is hereby understood and agreed that _____ Shall hold Jasper County, its Board of Supervisors, and all employees harmless and free from any liability; shall indemnify Jasper County, its Board of Supervisors, and all employees of Jasper County for any liability incurred. The undersigned applicant also certifies that the fireworks display will be handled by a competent operator, that operator shall be _____ who is an adult who is competent to discharge fireworks. A copy of the operator's "homeowners liability insurance coverage sheet" showing that operator has liability insurance shall be attached to this application.

Signed this _____ day of _____, 20_____

_____ Applicant signature

Permit granted in accordance with Section 727.2 of the Code of Iowa.

Permit Expires at sunset _____, 20_____

Board Chair Signature

Jasper County Board of Supervisors

Date

June 15, 2021

Tuesday, June 15, 2021, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Carpenter, and Cupples present and accounted for; Chairman Cupples presiding.

Motion by Carpenter and seconded by Talsma to open a public hearing for the bid opening for the sale of the County Annex Building located at 115 N 2nd Ave E, Newton, Iowa.

YEA: TALSMA, CARPENTER, CUPPLES

Chris Byrd bid in the amount of \$16,000 was the only bid on the building.

Byrd stated that his reason for wanting to purchase the building was to use it for office space and to rent other parts of the building for office space or commercial uses. Along with the purchase of the building goes the communications tower on the property. The County will continue to use the building until the County Administration Building has been renovated.

Motion by Talsma and seconded by Carpenter to close the public hearing.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Talsma and seconded by Carpenter to accept the bid for the County Annex Building by Chris Byrd in the amount of \$16,000.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Talsma and seconded by Carpenter to open a public hearing for the rezoning request made by Dale Brand of Parcel #20.33.300.005 Section 33 Township 78 Range 17, SW ¼ of the SW ¼ from Agricultural to General Industrial.

YEA: CARPENTER, TALSMA, CUPPLES

There were no public comments and no comments received by the Auditor.

Motion by Talsma and seconded by Carpenter to close the public hearing.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Talsma and seconded by Carpenter to waive the second and third readings and approve the rezoning of Parcel #20.33.300.005 Section 33 Township 78 Range 17, SW ¼ of the SW ¼ from Agricultural to General Industrial.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Talsma and seconded by Carpenter to open a public hearing for the rezoning request made by Jeff Steinkamp of Parcel #15.11.200.009 Section 11 Township 79 Range 17 West, SE ¼ of the NE ¼ from Agricultural to General Industrial.

YEA: CARPENTER, TALSMA, CUPPLES

There were no public comments and no comments received by the Auditor.

Motion by Talsma and seconded by Carpenter to close the public hearing.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Talsma and seconded by Carpenter to waive the second and third readings and approve the rezoning of Parcel #15.11.200.009 Section 11 Township 79 Range 17 West, SE ¼ of the NE ¼ from Agricultural to General Industrial.

YEA: CARPENTER, TALSMA, CUPPLES

Discussion was held about the costs to complete a clean-up abatement and the Board told Kevin Luetters that they would allot him \$10,000 for FY22. Luetters would have to come back to the Board when future abatements were done. The Auditors Office will set up the accounting for the fund.

Motion by Talsma and seconded by Carpenter to allot Planning & Zoning \$10,000 for the abatement fund.

YEA: CARPENTER, TALSMA, CUPPLES

The Auditor and Kevin Luetters will work together to set up the Environmental Health Abatement Fund Account under Planning & Zoning.

Motion by Talsma and seconded by Carpenter to set a public hearing for the FY2020/2021 Budget Amendment for June 29, 2021, at 9:30 A.M. in the Board of Supervisors Room of the Jasper County Courthouse.

YEA: CARPENTER, TALSMA, CUPPLES

ICAP Representative Bobby Shomo explained to the Board that the County's liability insurance premiums would increase for 2021.

Motion by Talsma and seconded by Cupples to approve an intent to hire the Engineer candidate that the Board had interviewed and to have the HR Director contact the candidate to set up another meeting.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Carpenter and seconded by Talsma to approve the Recorder's Monthly Report of Fees Collected beginning May 1, 2021 and ending May 31, 2021.

YEA: TALSMA, CARPENTER, CUPPLES

Motion by Carpenter and seconded by Talsma to approve the Board of Supervisors Minutes for 06/08/2021.

YEA: TALSMA, CARPENTER, CUPPLES

Motion by Carpenter and seconded by Talsma to adjourn the Tuesday, June 15, 2021, meeting of the Jasper County Board of Supervisors.

YEA: CARPENTER, TALSMA, CUPPLES

Dennis K. Parrott, Auditor

Doug Cupples, Chairman