

Tuesday, October 27, 2020 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Carpenter, Cupples, and Talsma present and accounted for; Chairman Talsma presiding.

Dennis Simon, Human Resources Director presented the agreement with the Marshall County Engineer to serve as the Jasper County Engineer beginning October 15, 2020 and ending when Jasper County's Engineer returns from leave.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Cupples, seconded by Carpenter accept Resolution 20-76 authorizing Paul Gielenfeldt as temporary County Engineer.

YEA: CUPPLES, TALSMA, CARPENTER

Adam Sparks, Building & Grounds Director, presented a proposal for repair work needed for the Armory generator.

Motion by Cupples, seconded by Carpenter accept the proposal from Ziegler for \$5021.77

YEA: TALSMA, CARPENTER, CUPPLES

Randy Freese, Engineers office, presented the Supplemental Agreement for Final Design Services for County Bridge J11 & County Bridge F01.

Motion by Carpenter, seconded by Cupples to approve the Supplemental Agreement for Final Design Services for County Bridge J11.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples, seconded by Carpenter Supplemental Agreement for Final Design Services for County Bridge F01.

YEA: CARPENTER, TALSMA, CUPPLES

Robert Meller, Meller Insurance & Consulting, requested approval to change the county employee health insurance from UHC to Wellmark BC/BS.

Motion by Cupples, seconded by Carpenter to approve changing the county employee health insurance from UHC to Wellmark BC/BS.

YEA: TALSMA, CARPENTER, CUPPLES

Meller presented the new health, dental & vision rates. Meller also presented the 1/1/21-12/31/21 Employee & Elected Officials Cafeteria Plan Election Forms.

Motion by Cupples, seconded by Carpenter to approve the health, dental & vision insurance rates.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples, seconded by Carpenter to approve the Employee Cafeteria Plan Election Forms for 1/1/21-12/31/21.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Carpenter, seconded by Cupples to approve the Elected Officials Cafeteria Plan Election Forms for 1/1/21-12/31/21.

YEA: TALSMA, CARPENTER, CUPPLES

Jeff Davidson, JEDCO Director, & Tanya Michener of Newton Development Corp presented on the Central Iowa Regional Broadband study.

Motion by Cupples, seconded by Carpenter to approve to join the Greater Des Moines partnership study, with our allocation being \$10,208 & Jeff Davidson to serve on the steering committee.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Carpenter, seconded by Cupples to approve Resolution 20-77, Transfer Order 1445.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples, seconded by Carpenter to approve Resolution 20-78, Transfer Order 1446.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Carpenter, seconded by Cupples to approve claims paid through 10/27/2020.

YEA: TALSMA, CUPPLES, CARPENTER

Motion by Cupples, seconded by Carpenter to approve the Board of Supervisors minutes for 10/20/2020.

Motion by Cupples, seconded by Carpenter to appoint Toni Peska & Tracy Cross to the Animal Review Board.

YEA: CUPPLES, TALSMA, CARPENTER

Motion by Carpenter, seconded by Carpenter to adjourn the October 27, 2020 meeting of the Jasper County Board of Supervisors.

YEA: TALSMA, CARPENTER, CUPPLES

Teresa Arrowood, Deputy Auditor

Brandon Talsma, Chairman