Jasper County, Jowa

Denny Carpenter

Doug Cupples

Brandon Talsma



Board of Supervisors

Courthouse PO Box 944 Newton IA 50208 Phone 641-792-7016 Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

www.jasperia.org May 12, 2020 9:30am



Pledge of Allegiance

You may physically attend the Jasper County Supervisors Meeting by arriving at the West Door of the Courthouse Tuesday between 9:00 a.m. and 9:30 a.m. The County will continue to follow the COVID-19 Guidelines for distancing. You may also attend the meeting by "Live Streaming" by visiting: https://jasper.zoom.us/i/95660100649

Meeting ID: 956 6010 0649

+1 312 626 6799

Public Hearing: Second Reading, Rezoning of Lot 4 SE West of RR Exc.

PT Parcel H, Lot 3, South ½ NE Exc. Parcel A & part of Parcel H, Lot 5 SE

West of RR all in Section 32, Township 80, Range 19. Rezoned from "A" to

"R-1" to allow for development of a major residential subdivision.

Item 2 Set Public Hearing for Rezoning NE NE EX TRACT1, TRACT2, & EX PARCELS B,C,D,E, & F, Sectin 13, Township 79, Range 21, of the 5th P.M. (Recommended dates, May 26, June 2, June 9)

Item 3 Human Resources – Dennis Simon

- a) Hiring Resolution Secondary Roads
- b) 2020-2021 Dept Head pay plan
- c) 2020-2021 Non-Dept. Head pay Plan
- d) 2020-2021 Hourly Non-Bargaining pay plan
- Item 4 Approval of Recorder's Monthly Report for April 2020
- Item 5 Approval of Liquor License for Sugar Grove Vineyards
- Item 6 Approval of Claims through 05/12/2020
- Item 7 Approval of Board of Supervisors Minutes for 05/07/2020

PUBLIC INPUT & COMMENTS

Item 8

Pipeline Settlement – County Attorney Scott Nicholson Closed Session in accordance with Iowa Code 21.5 (c) to Discuss strategy with Counsel

Nick Fratzke - Jasper County Director of Community Development

Request for Rezoning TO THE BOARD OF SUPERVISORS

Case file: R-2020-01 Date: March 13, 2020

I/We, Bryan Friedman, request that the property described as:

Parcel # 08.32.401.003, more specifically described as LOT 4 SE WEST OF RR EX PT PARCEL H, Section 32, Township 80, Range 19, of the 5th P.M. containing approximately 48.57, as well as Parcel # 08.32.251.008, more specifically described as LOT 3 SOUTH ½ NE EX PARCEL A & EX PART PARCEL H, Section 32, Township 80, Range 19, of the 5th P.M. containing approximately 47.54 acres, as well as Parcel # 08.32.426.001, more specifically described as LOT 5 SE WEST OF RR, Section 32, Township 80, Range 19 of the 5th P.M. containing approximately 5.6 acres, total acres equaling 101.71;

Be rezoned from "A" to "R-1" to allow for development of a major residential subdivision, conditioned upon:

Approved Subdivision Plat Granting of recreational shooting range tolerance easement

We, the Jasper County Board of Supervisors, do approve the first reading of the petition before us, and therefore do schedule the second reading for

Brandon Talsm	ia, Chairperson,
Jasper County	Board of Supervisor
	_

Attest:

Dennis Parrott, Jasper County Auditor

Request for Rezoning TO THE ZONING COMMISSION

Case File:

R-2020-01

Fee:

\$200

Date:

2/18/2020

I, Bryan Friedman, Co-President of Goldfinch Growth, Inc., the company that is the owner of Goldfinch Growth Land Development, LLC, requests that the following described property:

Parcel # 08.32.401.003, more specifically described as LOT 4 SE WEST OF RR EX PT PARCEL H, Section 32, Township 80, Range 19, of the 5th P.M. containing approximately 48.57, as well as Parcel # 08.32.251.008, more specifically described as LOT 3 SOUTH ½ NE EX PARCEL A & EX PART PARCEL H, Section 32, Township 80, Range 19, of the 5th P.M. containing approximately 47.54 acres, as well as Parcel # 08.32.426.001, more specifically described as LOT 5 SE WEST OF RR, Section 32, Township 80, Range 19 of the 5th P.M. containing approximately 5.6 acres, total acres equaling 101.71;

Be rezoned from "A" to "R-1" in order to allow the development of a major residential subdivision.

Signed Sys & Tuck

We, the Jasper County Zoning Commission, recommend that this rezoning reques be not be granted.

LAye

 0_{Nay}

Chairperson Jasper County Zoning Commission

State of Iowa, Jasper County

On this 10+h day of March 1010, before me Nick Frat, ke, a Notary Public in and for the State of Iowa, appeared Told Schippers to me personally known to be the chairperson of the Jasper County Zoning Commission and that said Rezoning Request was signed by him/her on behalf of said Jasper County Zoning Commission.

Witness my hand and Notary Seal the day and year above written.

NICK FRATZKE
Commission Number 813932
My Commission Expires
November 26, 2021

Notary in and for the State of Iowa

Jasper County, Iowa

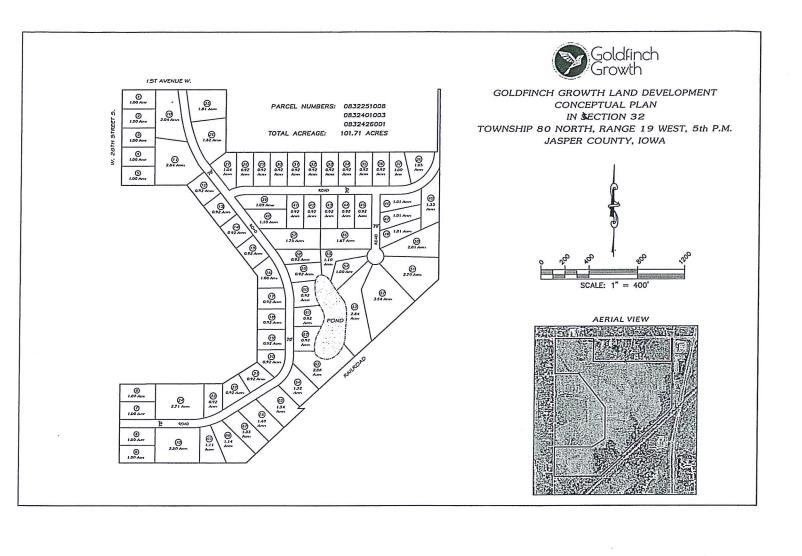
$\pmb{L} \text{and } \pmb{E} \text{valuation and } \pmb{S} \text{ite } \pmb{A} \text{nalysis}$

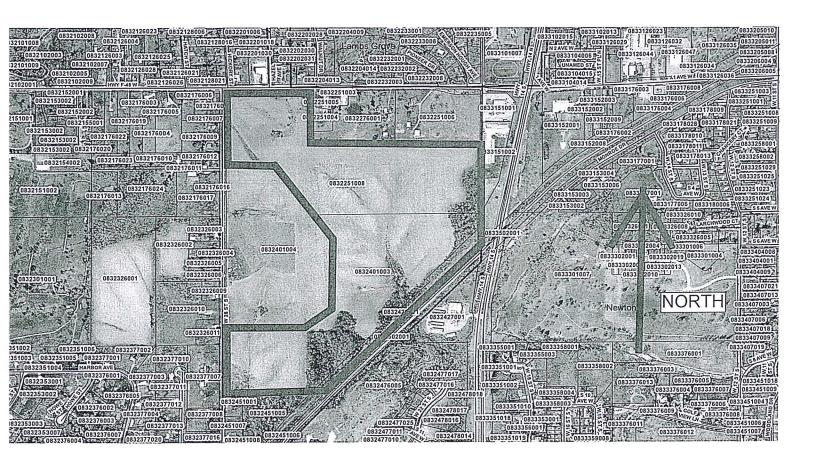
Summary Worksheet

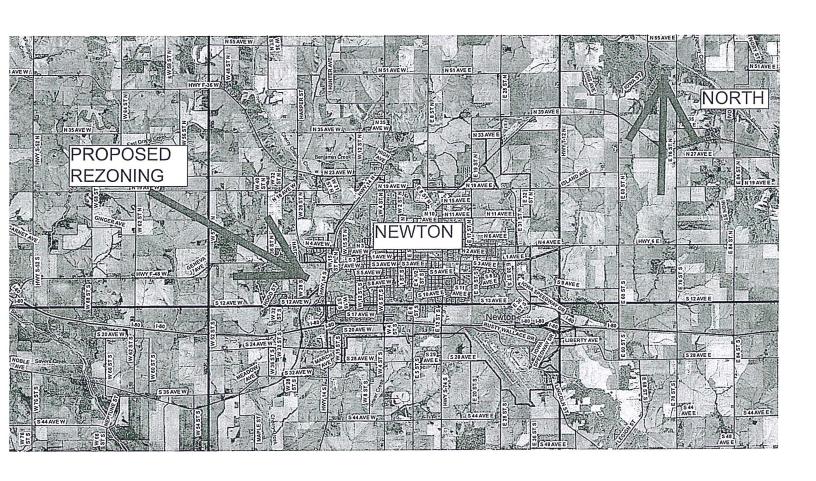
Owner	Goldfinch Growth Land Development LLC.
Legal Description	
Location	Crossroads of HWY F-48 W & W 28th St S
Acres in Parcel	101.71
Date of Evaluation	2/21/2020
Evaluated By	Nick Fratzke

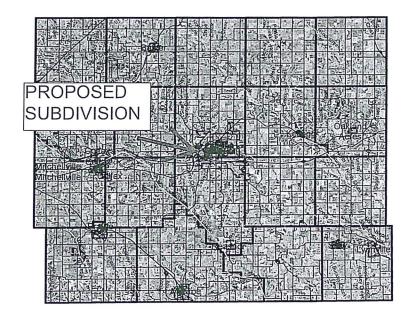
	POINTS	X WEIGHT FACTOR	SUB TOTAL
PART ONE (LAND EVALUATION)			
Average Site Value	74.5	1	74.5
PART TWO (SITE ASSESSMENT)			
Viability of Site for Agricultural Use	8	3	24
2. Adjacent Zoning/Use	0	2	0
Distance to State Regulated Livestock Production Facility	0	2	0
Distance from Access to Paved Road	0	1	0
Distance to Incorporated City Boundry	0	1	0
Distance to Municipal(Common) Water System	0	1	0
Distance to Municipal(Common) Sewer System	0	1	0
T	OTAL LESA SO	CORE	98.5

LOW AG VALUE - Scores less than 161 points AVERAGE AG VALUE - Sores from 161-254 pts. HIGH AG VALUE - Scores higher than 254 pts.











Resolution 20-

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

DEPARTMENT	POSITION	<u>EMPLOYEE</u>	PAY RATE	RANGE/STEP	EFFECTIVE DATE
Secondary Roads	Seasonal Skilled Laborer	Charles Maston	\$16.00	Standard Rate	5/13/2020
Secondary Roads	Seasonal Skilled Laborer	Josiah Oleson	\$16.00	Standard Rate	5/13/2020

^{*}Individuals will not be eligible for pay increases or County benefits

Resolution adopted this 12th day of May, 2020

	Brandon Talsma, Chairman
Attest:	
Dennis Parrott, Auditor	

RECORDED IN BOARD OF SUPERVISORS MINUTES BOOK 21 05/12/2020 PAGE

Jasper County Salary Pay Plan for 2020-2021 Department Heads Only

Effective July 1, 2020

Merged Pay Plan: 2% increase after merge utilizing 2019-2020 figures

ī	01 1	01 0	01 0						,
5 6 51 11 45	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9
Range 6 DHMP	\$33,048	\$33,907	\$34,792	\$35,710	\$36,638	\$37,594	\$38,580	\$39,595	\$40,640
Range 7 DHMP	\$34,793	\$35,705	\$36,631	\$37,595	\$38,581	\$39,582	\$40,640	\$41,716	\$42,825
Range 8 DHMP	\$36,645	\$37,612	\$38,608	\$39,597	\$40,642	\$41,718	\$42,827	\$43,970	\$45,146
Range 9 DHMP	\$38,607	\$39,632	\$40,690	\$41,716	\$42,825	\$43,967	\$45,143	\$46,355	\$47,603
Range 10 DHMP	\$40,689	\$41,778	\$42,899	\$43,966	\$45,143	\$46,355	\$47,603	\$48,889	\$50,212
Range 11 DHMP	\$42,902	\$44,056	\$45,246	\$46,357	\$47,605	\$48,890	\$50,216	\$51,579	\$52,983
Range 12 DHMP	\$45,245	\$46,469	\$47,732	\$48,889	\$50,212	\$51,577	\$52,981	\$54,429	\$55,917
Range 13 DHMP	\$47,729	\$49,029	\$50,369	\$51,574	\$52,978	\$54,426	\$55,916	\$57,449	\$59,031
Range 14 DHMP	\$50,371	\$51,749	\$53,170	\$54,429	\$55,917	\$57,453	\$59,034	\$60,662	\$62,340
Range 15 DHMP	\$53,172	\$54,633	\$56,141	\$57,454	\$59,034	\$60,663	\$62,340	\$64,068	\$65,846
Range 16 DHMP	\$56,140	\$57,691	\$59,291	\$60,662	\$62,338	\$64,067	\$65,845	\$67,678	\$69,567
Range 17 DHMP	\$59,290	\$60,937	\$62,633	\$64,065	\$65,845	\$67,678	\$69,565	\$71,510	\$73,512
Range 18 DHMP	\$62,634	\$64,381	\$66,181	\$67,680	\$69,567	\$71,512	\$73,516	\$75,577	\$77,702
Range 19 DHMP	\$66,181	\$68,035	\$69,945	\$71,512	\$73,516	\$75,579	\$77,702	\$79,891	\$82,145
Range 20 DHMP	\$69,942	\$71,908	\$73,935	\$75,576	\$77,701	\$79,890	\$82,144	\$84,465	\$86,856
Range 21 DHMP	\$73,936	\$76,021	\$78,169	\$79,891	\$82,145	\$84,466	\$86,857	\$89,320	\$91.857
Range 22 DHMP	\$78,169	\$80,382	\$82,662	\$84,466	\$86,857	\$89,320	\$91,857	\$94,471	\$97,163
Range 23 DHMP	\$82,660	\$85,008	\$87,428	\$89,319	\$91,855	\$94,470	\$97,161	\$99,933	\$102,789
Range 24 DHMP	\$87,429	\$89,920	\$93,017	\$94,471	\$97,163	\$100,509	\$102,790	\$105,732	\$108,760
Range 25 DHMP	\$92,485	\$95,128	\$97,849	\$99,934	\$102,790	\$105,731	\$108,760	\$111,879	\$115,094
Range 26 DHMP	\$97,848	\$100,650	\$103,538	\$105,729	\$108,758	\$111,878	\$115,092	\$118,401	\$121,811
Range 27 DHMP	\$103,540	\$106,514	\$109,579	\$111,881	\$115,094	\$118,406	\$121,815	\$125,327	\$128,943
Range 28 DHMP	\$109,576	\$112,733	\$115,981	\$118,402	\$121,813	\$125,323	\$128,941	\$132,667	\$136,505
Range 29 DHMP	\$115,980	\$119,328	\$122,776	\$125,322	\$128,940	\$132,665	\$136,503	\$140,455	\$144,526
Range 30 DHMP	\$122,778	\$126,330	\$129,989	\$132,668	\$136,506	\$140,460	\$144,530	\$148,723	\$153,042
Range 31 DHMP	\$129,984	\$133,754	\$137,634	\$140,455	\$144,527	\$148,720	\$153,039	\$157,487	\$162,069
Range 32 DHMP	\$137,634	\$141,631	\$145,747	\$148,720	\$153,039	\$157,487	\$162,071	\$166,789	\$171,650
Range 33 DHMP	\$145,749	\$149,989	\$154,357	\$157,489	\$162,071	\$166,791	\$171,651	\$176,658	\$181.815
Range 34 DHMP	\$154,358	\$158,856	\$163,490	\$166,792	\$171,652	\$176,660	\$181,816	\$187,129	\$192,599
Range 35 DHMP	\$163,489	\$168,262	\$173,178	\$176,658	\$181,815	\$187,127	\$192,598	\$198,233	\$204,039

DHMP = Dept. Head Merged Plan

Jasper County Salary Pay Plan for 2020-2021 Salaried Employees (Non Dept. Heads) Merged Pay Plan: 2% increase after merge utilizing 2019-2020 figures

Effective 7/1/2020

Step 1 Step 2 Step 3 Step 4 Step 5 Step 6 Step 7 Step 8 Step 9 Range 6 SMP \$33,639 \$34,513 \$35,414 \$36,633 \$37,585 \$38,567 \$39,578 \$40,619 \$41,691 Range 7 SMP \$35,416 \$36,344 \$37,287 \$38,568 \$39,579 \$40,606 \$41,691 \$42,795 \$43,932 Range 8 SMP \$37,301 \$38,285 \$39,299 \$40,621 \$41,693 \$42,797 \$43,935 \$45,107 \$46,314 Range 9 SMP \$39,297 \$40,341 \$41,417 \$42,795 \$43,932 \$45,104 \$47,554 \$46,312 \$48,834 Range 10 SMP \$41,416 \$42,526 \$43,667 \$45,103 \$46,312 \$47,554 \$48,834 \$50,154 \$51,511 Range 11 SMP \$43,669 \$44,844 \$46,055 \$47,557 \$48,836 \$50,155 \$51,514 \$52,913 \$54,354 Range 12 SMP \$46,054 \$47,300 \$48,586 \$50,154 \$51,511 \$52,911 \$54,352 \$55,836 \$57,363 Range 13 SMP \$48,583 \$49,906 \$51,270 \$52,908 \$54,348 \$55,834 \$57,362 \$58,936 \$60,558 Range 14 SMP \$51,272 \$52,674 \$54,122 \$55,836 \$57,363 \$58,939 \$60,561 \$62,231 \$63,953 Range 15 SMP \$54,123 \$55,610 \$58,941 \$57,146 \$60,561 \$62,233 \$63,953 \$65,725 \$67,550 Range 16 SMP \$57,144 \$58,724 \$60,351 \$62,231 \$63,951 \$65,723 \$67,549 \$69,430 \$71,366 Range 17 SMP \$60,350 \$62,027 \$63,754 \$65,722 \$67,549 \$69,430 \$71,364 \$73,360 \$75,413 Range 18 SMP \$63,755 \$65,532 \$67,366 \$69,431 \$71,366 \$73,362 \$75,417 \$77,533 \$79,712 Range 19 SMP \$67,366 \$69,252 \$71,197 \$73,362 \$75,417 \$77,534 \$79,712 \$81,958 \$84,269 Range 20 SMP \$71,194 \$73,195 \$75,257 \$77,532 \$79,711 \$81,957 \$84,268 \$86,650 \$89,102 Range 21 SMP \$75,259 \$77,381 \$79,568 \$81,958 \$84,269 \$86,651 \$89,103 \$91,630 \$94,233 Range 22 SMP \$79,568 \$81,820 \$84,140 \$86,651 \$89,103 \$91,630 \$94,233 \$96,915 \$99,677 Range 23 SMP \$84,139 \$86,529 \$88,992 \$94,232 \$91,629 \$96,913 \$99,675 \$102,518 \$105,448 Range 24 SMP \$88,993 \$91,529 \$94,680 \$96,915 \$99,677 \$103,108 \$105,450 \$108,467 \$111,574 Range 25 SMP \$94,139 \$96,830 \$99,600 \$102,519 \$105,450 \$108,466 \$111,574 \$114,773 \$118,071 Range 26 SMP \$99,599 \$102,452 \$105,390 \$108,465 \$111,572 \$114,772 \$118,069 \$121,464 \$124,962 Range 27 SMP \$105,393 \$108,420 \$111,540 \$114,774 \$118,071 \$121,469 \$124,966 \$128,569 \$132,278 Range 28 SMP \$111,537 \$114,750 \$118,056 \$121,465 \$124,965 \$128,565 \$132,276 \$136,098 \$140,036 Range 29 SMP \$118,055 \$121,463 \$124,972 \$128,564 \$132,275 \$136,097 \$140,034 \$144,088 \$148,264 Range 30 SMP \$124,975 \$128,591 \$132,315 \$136,100 \$140,037 \$144,093 \$148,268 \$152,569 \$157,001 Range 31 SMP \$132,311 \$136,146 \$140,096 \$144,088 \$148,265 \$152,567 \$156,998 \$161,562 \$166,261 Range 32 SMP \$152,567 \$140,096 \$144,165 \$148,356 \$156,998 \$161,562 \$166,264 \$171,104 \$176,090 Range 33 SMP \$148,357 \$152,673 \$157,119 \$161,563 \$166,264 \$171,105 \$176,092 \$181,228 \$186,518 Range 34 SMP \$157,120 \$161,699 \$166,415 \$171,106 \$176,093 \$181,229 \$186,519 \$191,969 \$197,582 Range 35 SMP \$166,414 \$171,272 \$181,228 \$176,276 \$186,518 \$191,967 \$197,581 \$203,361 \$209,317

SMP = Salaried Merged Plan

Effective: July 1, 2020

2020 - 2021 Hourly Non-Bargaining Pay Scale Merged Pay Plan: 2% increase after merge utilizing 2019-2020 figures

		Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9
Range	9	\$9.75	\$10.12	\$10.62	\$11.03	\$11.43	\$11.86	\$12.31	\$12.82	\$13.27
Range	10	\$10.16	\$10.52	\$11.06	\$11.45	\$11.81	\$12.22	\$12.64	\$13.07	\$13.50
Range	11	\$10.34	\$10.69	\$11.26	\$11.64	\$12.02	\$12.42	\$12.83	\$13.28	\$13.74
Range	12	\$10.52	\$10.85	\$11.45	\$11.81	\$12.22	\$12.64	\$13.07	\$13.50	\$13.98
Range	13	\$10.65	\$11.02	\$11.60	\$12.00	\$12.39	\$12.81	\$13.25	\$13.71	\$14.19
Range	14	\$10.86	\$11.23	\$11.83	\$12.23	\$12.65	\$13.08	\$13.52	\$13.99	\$14.49
Range	15	\$11.04	\$11.40	\$12.02	\$12.42	\$12.83	\$13.28	\$13.74	\$14.21	\$14.70
Range	16	\$11.21	\$11.59	\$12.21	\$12.63	\$13.06	\$13.49	\$13.95	\$14.43	\$14.95
Range	17	\$11.40	\$11.79	\$12.42	\$12.83	\$13.28	\$13.74	\$14.21	\$14.70	\$15.21
Range	18	\$11.59	\$11.99	\$12.63	\$13.06	\$13.49	\$13.95	\$14.43	\$14.95	\$15.47
Range	19	\$11.79	\$12.20	\$12.83	\$13.28	\$13.74	\$14.21	\$14.70	\$15.21	\$15.73
Range	20	\$12.01	\$12.41	\$13.08	\$13.52	\$13.99	\$14.49	\$14.98	\$15.51	\$16.06
Range	21	\$12.20	\$12.62	\$13.28	\$13.74	\$14.21	\$14.70	\$15.21	\$15.73	\$16.30
Range	22	\$12.41	\$12.85	\$13.52	\$13.99	\$14.49	\$14.98	\$15.51	\$16.06	\$16.64
Range	23	\$12.63	\$13.06	\$13.75	\$14.22	\$14.73	\$15.23	\$15.77	\$16.32	\$16.90
Range	24	\$12.86	\$13.31	\$14.00	\$14.50	\$15.00	\$15.52	\$16.07	\$16.65	\$17.23
Range	25	\$13.06	\$13.53	\$14.22	\$14.73	\$15.23	\$15.77	\$16.32	\$16.90	\$17.50
Range	26	\$13.31	\$13.77	\$14.50	\$15.00	\$15.52	\$16.07	\$16.65	\$17.23	\$17.84
Range	27	\$13.54	\$14.00	\$14.74	\$15.25	\$15.78	\$16.34	\$16.91	\$17.52	\$18.13
Range	28	\$13.76	\$14.24	\$14.98	\$15.51	\$16.06	\$16.64	\$17.21	\$17.83	\$18.47
Range	29	\$13.98	\$14.46	\$15.22	\$15.75	\$16.31	\$16.89	\$17.48	\$18.11	\$18.76
Range	30	\$14.25	\$14.76	\$15.52	\$16.07	\$16.65	\$17.23	\$17.84	\$18.49	\$19.14
Range	31	\$14.51	\$15.01	\$15.80	\$16.35	\$16.93	\$17.53	\$18.16	\$18.83	\$19.49

Effective: July 1, 2020

2020 - 2021 Hourly Non-Bargaining Pay Scale Merged Pay Plan: 2% increase after merge utilizing 2019-2020 figures

		Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9
Range	32	\$14.75	\$15.28	\$16.06	\$16.64	\$17.21	\$17.83	\$18.47	\$19.13	\$19.81
Range	33	\$15.02	\$15.57	\$16.36	\$16.95	\$17.55	\$18.20	\$18.85	\$19.52	\$20.22
Range	34	\$15.29	\$15.82	\$16.65	\$17.23	\$17.84	\$18.49	\$19.14	\$19.82	\$20.56
Range	35	\$15.54	\$16.10	\$16.93	\$17.53	\$18.16	\$18.83	\$19.49	\$20.19	\$20.91
Range	36	\$15.84	\$16.41	\$17.25	\$17.87	\$18.51	\$19.18	\$19.86	\$20.60	\$21.33
Range	37	\$16.11	\$16.69	\$17.54	\$18.17	\$18.84	\$19.51	\$20.20	\$20.92	\$21.70
Range	38	\$16.38	\$16.97	\$17.84	\$18.49	\$19.14	\$19.82	\$20.56	\$21.30	\$22.05
Range	39	\$16.71	\$17.31	\$18.20	\$18.85	\$19.52	\$20.22	\$20.94	\$21.71	\$22.48
Range	40	\$16.97	\$17.58	\$18.49	\$19.14	\$19.82	\$20.56	\$21.30	\$22.05	\$22.86
Range	41	\$17.32	\$17.94	\$18.87	\$19.53	\$20.23	\$20.95	\$21.72	\$22.51	\$23.34
Range	42	\$17.61	\$18.24	\$19.18	\$19.86	\$20.60	\$21.33	\$22.10	\$22.92	\$23.76
Range	43	\$17.91	\$18.55	\$19.51	\$20.20	\$20.92	\$21.70	\$22.47	\$23.30	\$24.16
Range	44	\$18.24	\$18.91	\$19.86	\$20.60	\$21.33	\$22.10	\$22.92	\$23.76	\$24.63
Range	45	\$18.56	\$19.23	\$20.22	\$20.94	\$21.71	\$22.48	\$23.31	\$24.18	\$25.07
Range	46	\$18.92	\$19.60	\$20.61	\$21.34	\$22.12	\$22.94	\$23.77	\$24.65	\$25.56
Range	47	\$19.25	\$19.96	\$20.96	\$21.74	\$22.54	\$23.38	\$24.21	\$25.12	\$26.04
Range	48	\$19.59	\$20.30	\$21.33	\$22.10	\$22.92	\$23.76	\$24.63	\$25.55	\$26.50
Range	49	\$19.96	\$20.69	\$21.74	\$22.54	\$23.38	\$24.21	\$25.12	\$26.04	\$27.01
Range	50	\$20.31	\$21.07	\$22.12	\$22.94	\$23.77	\$24.65	\$25.56	\$26.51	\$27.51
Range	51	\$20.72	\$21.49	\$22.56	\$23.40	\$24.25	\$25.16	\$26.08	\$27.05	\$28.06
Range	52	\$21.08	\$21.84	\$22.96	\$23.78	\$24.66	\$25.58	\$26.53	\$27.52	\$28.54
Range	53	\$21.49	\$22.27	\$23.40	\$24.25	\$25.16	\$26.08	\$27.05	\$28.06	\$29.13
Range	54	\$21.87	\$22.68	\$23.82	\$24.70	\$25.60	\$26.55	\$27.54	\$28.57	\$29.64
Range	55	\$22.30	\$23.13	\$24.28	\$25.18	\$26.10	\$27.09	\$28.08	\$29.13	\$30.22
Range	56	\$22.67	\$23.50	\$24.69	\$25.59	\$26.54	\$27.53	\$28.55	\$29.63	\$30.73

Effective: July 1, 2020

2020 - 2021 Hourly Non-Bargaining Pay Scale Merged Pay Plan: 2% increase after merge utilizing 2019-2020 figures

								·		
		Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9
Range	57	\$23.10	\$23.94	\$25.16	\$26.08	\$27.05	\$28.06	\$29.10	\$30.18	\$31.31
Range	58	\$23.51	\$24.38	\$25.60	\$26.55	\$27.54	\$28.57	\$29.64	\$30.74	\$31.92
Range	59	\$23.96	\$24.86	\$26.09	\$27.07	\$28.07	\$29.12	\$30.21	\$31.32	\$32.51
Range	60	\$24.40	\$25.32	\$26.57	\$27.57	\$28.61	\$29.68	\$30.80	\$31.95	\$33.16
Range	61	\$24.84	\$25.76	\$27.05	\$28.06	\$29.10	\$30.18	\$31.31	\$32.50	\$33.72
Range	62	\$25.32	\$26.27	\$27.57	\$28.61	\$29.68	\$30.80	\$31.95	\$33.16	\$34.39
Range	63	\$25.73	\$26.78	\$28.02	\$29.16	\$30.25	\$31.37	\$32.55	\$33.77	\$35.05
Range	64	\$26.29	\$27.28	\$28.63	\$29.71	\$30.82	\$31.98	\$33.18	\$34.43	\$35.73
Range	65	\$26.77	\$27.76	\$29.15	\$30.23	\$31.36	\$32.54	\$33.76	\$35.03	\$36.36
Range	66	\$27.28	\$28.30	\$29.71	\$30.82	\$31.98	\$33.18	\$34.43	\$35.73	\$37.10
Range	67	\$27.78	\$28.82	\$30.26	\$31.39	\$32.58	\$33.81	\$35.07	\$36.39	\$37.80
Range	68	\$28.31	\$29.37	\$30.84	\$31.99	\$33.19	\$34.44	\$35.74	\$37.11	\$38.52
Range	69	\$28.84	\$29.93	\$31.41	\$32.59	\$33.82	\$35.08	\$36.42	\$37.81	\$39.24
Range	70	\$29.37	\$30.48	\$31.99	\$33.19	\$34.44	\$35.74	\$37.11	\$38.52	\$39.99
Range	71	\$29.93	\$31.06	\$32.59	\$33.82	\$35.08	\$36.42	\$37.81	\$39.24	\$40.72
Range	72	\$30.48	\$31.63	\$33.19	\$34.44	\$35.74	\$37.11	\$38.52	\$39.99	\$41.51
Range	73	\$31.07	\$32.24	\$33.84	\$35.11	\$36.43	\$37.82	\$39.26	\$40.77	\$42.33
Range	74	\$31.67	\$32.87	\$34.49	\$35.79	\$37.15	\$38.56	\$40.04	\$41.56	\$43.16
Range	75	\$31.65	\$32.87	\$34.47	\$35.79	\$37.18	\$38.62	\$40.13	\$41.69	\$43.30
Range	76	\$32.24	\$33.49	\$35.11	\$36.47	\$37.88	\$39.36	\$40.88	\$42.46	\$44.12
Range	77	\$32.87	\$34.14	\$35.79	\$37.18	\$38.62	\$40.13	\$41.69	\$43.30	\$44.99
Range	78	\$33.50	\$34.79	\$36.49	\$37.89	\$39.37	\$40.89	\$42.48	\$44.13	\$45.85
Range	79	\$34.15	\$35.48	\$37.19	\$38.64	\$40.14	\$41.70	\$43.32	\$45.01	\$46.75
Range	80	\$34.82	\$36.18	\$37.91	\$39.40	\$40.92	\$42.52	\$44.17	\$45.89	\$47.67
Range	81	\$35.48	\$36.86	\$38.64	\$40.14	\$41.70	\$43.32	\$45.01	\$46.75	\$48.56

RECORDER'S MONTHLY REPORT

STATE OF IOWA, COUNTY OF JASPER

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of April 1, 2020 through April 30, 2020, and the same have been paid to the county Treasurer.

Denise Allan, Jasper County Recorder

Dennis Parrott, Jasper County Auditor

Date: May 5, 2020

Misc Revenue Fees

Total County Fee Collected for April 2020

		Dennis Parrott, Jasper (County Additor
Recording Fees	0001-1-07-8110-400000 (+) E-File Recording Fees	\$6,200.00 · \$5,725.00 ·	\$11,925.00
Copies	0001-1-07-8110-400000		\$254.00
Mailing Fees	0001-1-07-8110-425000		\$55.00
Auditor's Trans	0001-1-07-9010-410000	\$395.00	
	(+) E-File Auditor Trans Fees	\$260.00	\$655.00
Co Trans Tax	0001-1-07-8110-404000	\$2,712.19	
	(+) E-File Trans Tax Fees	\$475.39	\$3,187.58
Over Payments	0001-4-07-0054-822000		\$60.50
ELSI Co Fees	0001-1-07-8110-403000		\$106.50
Co Boat Title	0001-1-22-6110-412000		\$30.00
Co Boat Lien	0001-1-07-8110-418000		\$5.00
Snow Title/Lien	0001-1-07-8110-401100		\$0.00
ATV/ORV Title/Lien	0001-1-07-8110-401200		\$215.00
Vital Cert Co	0001-1-07-8110-413000		\$416.00
Co ATV/UTV Permit	0001-1-07-8110-401300		\$240.00
Co Marriages	0001-1-07-8110-417000		\$68.00
Int Bank Acct	0001-4-07-0054-600000		\$1.31
Record Mgmt	0024-1-07-8110-414000	\$258.00	
	(+) E-File Record Mgmt Fees	\$248.00	\$506.00
E-Fees	5300-1-77-0500-416000	\$258.00	
	(+) E-File E-Fees	\$248.00	\$506.00
	(2) (2)		040 75

0001-1-07-8110-849000

\$18,218.14

-\$12.75

Account Balance Report

From 4/1/2020 Through 4/30/2020

Jasper County, Iowa 101 1st St N Rm 205 Newton, IA 50208 (641) 792-5442

01-01-01 Recording 0001-1-8110-4000-(\$6,190.00 \$0.00 \$10.00 \$6,200.00 \$	Drawer (1) + (2) + (3) \$6,200.00 \$258.00 \$258.00 \$395.00 \$2,712.19 \$13,011.01
Number Account Description Cash/Check (1) Charge (2) Other Pay (2) Sub Total (2) Cash/Check (2) Other Pay (3) Sub Total (3) 01-01-01 Recording 0001-1-8110-4000-1 \$6,190.00 \$0.00 \$10.00 \$6,200.00 \$0.00 \$0.00 \$0.00 01-01-02 Recd Mgmt0024-1-8110-4140- \$256.00 \$0.00 \$2.00 \$258.00 \$0.00 \$0.00 \$0.00 01-01-03 F-Fee 5300-1-0500 4460-77 \$255.00 \$0.00 \$250.00 \$0.00 \$0.00 \$0.00	\$6,200.00 \$258.00 \$258.00 \$395.00 \$2,712.19 \$13,011.01
01-01-01 Recording 0001-1-8110-4000-(\$6,190.00 \$0.00 \$10.00 \$6,200.00 \$	\$6,200.00 \$258.00 \$258.00 \$395.00 \$2,712.19 \$13,011.01
01-01-02 Recd Mgmt0024-1-8110-4140- \$256.00 \$0.00 \$2.00 \$258.00 \$0.00 \$0.00 \$0.00 \$0.00	\$258.00 \$258.00 \$395.00 \$2,712.19 \$13,011.01
01-01-03 F-Fee 5300-1-0500-4160 77 \$355.00 \$0.00	\$258.00 \$395.00 \$2,712.19 \$13,011.01
<u>01-01-03</u> E-Fee 5300-1-0500-4160-77 \$256.00 \$0.00 \$2.00 \$258.00 \$0.00 \$0.00 \$0.00	\$395.00 \$2,712.19 \$13,011.01
01-02-00 Auditors 0001-1-9010-4100-07 \$390.00 \$0.00 \$5.00 \$395.00 \$0.00 \$0.00	\$2,712.19 \$13,011.01
01-03-01 Co Tran Tax0001-1-8110-4040 \$2,708.33 \$0.00 \$3.86 \$2,712.19 \$0.00 \$0.00 \$0.00	\$13,011.01
01-03-02 State Tran Tax \$12,992.47 \$0.00 \$18.54 \$13,011.01 \$0.00 \$0.00	DOM: NEW TWO SERVICES
01-05-02 Copies 0001-1-8110-4000-07 \$229.00 \$0.00 \$25.00 \$254.00 \$0.00 \$0.00	
Account Group 01 Total ****** \$23,021.80 \$0.00 \$66.40 \$23,088.20 \$0.00 \$0.00	\$254.00
02-04-01 Marr Co 0001-1-8110-4170-07 \$64.00 \$0.00 \$4.00 \$68.00 \$0.00 \$0.00 \$0.00	\$23,088.20
02-04-02 Marriage License - State \$496.00 \$0.00 \$31.00 \$527.00 \$0.00 \$0.00 \$0.00	\$68.00
02-04-03 3 Day Waiver \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$527.00
02-04-04 Vitalcertco0001-1-8110-4130-C \$348.00 \$0.00 \$68.00 \$416.00 \$0.00 \$0.00 \$0.00	\$0.00
02-04-05 Vital Cert State \$957.00 \$0.00 \$187.00 \$1,144.00 \$0.00 \$0.00 \$0.00	\$416.00
02-04-06 Vital PI Copy01-1-8110-4080-C \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$1,144.00
******** Account Group 02 Total ******* \$1,865.00 \$0.00 \$290.00 \$2,155.00 \$0.00 \$0.00 \$0.00	\$0.00
03-01-01 Passprt Co 0001-1-8110-4150 \$0.00 \$0.00 \$0.00 \$0.00	\$2,155.00
03-01-02 Passport - Federal \$0.00 \$0.00 \$0.00 \$0.00	\$0.00
03-03-01 Expedite Fee \$0.00 \$0.00 \$0.00 \$0.00	\$0.00
******* Account Group 03 Total ******* \$0.00 \$0.00 \$0.00 \$0.00	\$0.00
05-01-00 Hunting & Fishing/Elsi \$84.00 \$0.00 \$24.00 \$60.00	\$0.00
05-01-01 H&Fwf/Elsi 0001-1-8110-4030 \$61.50 \$0.00 \$45.00 \$400.50	\$168.00
05-01-04 Boat Registration Fee \$0.00 \$0.00 \$0.00 \$0.00	\$106.50
05-01-05 Snow & Atv Registration Fee \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$0.00
05-01-06 Boat Title Fee \$25.00 \$0.00 \$5.00 \$0.00 \$0.00 \$0.00	\$0.00
05-01-07 Boat Lien Fee \$5.00 \$0.00 \$0.00 \$5.00 \$0.00 \$0.00	\$30.00
05-01-08 Snow Title Fee \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$5.00
05-01-09 Snow Lien Fee \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$0.00
05-01-10 Atv Title Fee \$155.00 \$0.00 \$5.00 \$0.00 \$0.00 \$0.00	\$0.00
05-01-11 Atv Lien Fee \$55.00 \$0.00 \$0.00 \$0.00 \$0.00	\$160.00
05-01-12 Rsu Perm/Elsi \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$55.00
\$0.00 \$0.00 \$0.00 \$0.00	\$0.00

Cott

Prepared On: Tuesday, May 5, 2020 2:58 pm

Systems

Application Version: 3.12.13.29

Page 1 of 4

Resolution3

Account Balance Report From 4/1/2020 Through 4/30/2020

Jasper County, Iowa 101 1st St N Rm 205 Newton, IA 50208 (641) 792-5442

			Revenu	ue Totals		Char	ge Payment	Totals	
Accou Numb		Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total	Drawer (1) + (2) + (3)
05-01-13	Nrohvu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00
05-01-14	Nrsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-01	Boat,Write 0001-1-8110-4020-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-03	Sno/Atv Wf 0001-1-8110-4010	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-04	Atv/Orv T&L Co 00011811040*	\$210.00	\$0.00	\$5.00	\$215.00	\$0.00	\$0.00	\$0.00	\$215.00
05-02-05	Snow T&L Co 001-1-8110-401	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-06	Bt Title Co 001-1-6110-4120-2:	\$25.00	\$0.00	\$5.00	\$30.00	\$0.00	\$0.00	\$0.00	\$30.00
05-02-07	Bt Lien Co 0001-1-8110-4180-	\$5.00	\$0.00	\$0.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
05-03-01	Use Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-03-02	la Sales Tax	\$1,908.00	\$0.00	\$90.06	\$1,998.06	\$0.00	\$0.00	\$0.00	\$1,998.06
05-03-03	Local Option Tax	\$318.00	\$0.00	\$15.01	\$333.01	\$0.00	\$0.00	\$0.00	\$333.01
05-03-04	School Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-03-05	Overpaymt 0001-4-0054-8220-	\$60.50	\$0.00	\$0.00	\$60.50	\$0.00	\$0.00	\$0.00	\$60.50
05-03-06	Rvvrs	\$709.30	\$0.00	\$868.65	\$1,577.95	\$0.00	\$0.00	\$0.00	\$1,577.95
05-03-07	Mail Fee 0001-1-07-8110-4250	\$33.00	\$0.00	\$22.00	\$55.00	\$0.00	\$0.00	\$0.00	\$55.00
	****** Account Group 05 Total ******	\$3,654.30	\$0.00	\$1,144.72	\$4,799.02	\$0.00	\$0.00	\$0.00	\$4,799.02
<u>06-01-01</u>	Balance Brought Forward	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
06-01-02	Payment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	****** Account Group 06 Total ******	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-01	Ucc Search 0001-1-8110-4000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-02	Ucc1/Term 0001-1-8110-4000-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-02-01	Fedtxsearch0001-1-8110-4000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-03-01	Interest On Bank Account	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	****** Account Group 07 Total ******	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-01	Clris-Standard Fee	\$0.00	\$0.00	\$5,725.00	\$5,725.00	\$0.00	\$0.00	\$0.00	\$5,725.00
08-01-02	Clris-Document Management I	\$0.00	\$0.00	\$248.00	\$248.00	\$0.00	\$0.00	\$0.00	\$248.00
08-01-03	Clris-Erecording Fee	\$0.00	\$0.00	\$248.00	\$248.00	\$0.00	\$0.00	\$0.00	\$248.00
08-01-04	Clris-Additional Tran Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-05	Clris-Transfer Fee	\$0.00	\$0.00	\$260.00	\$260.00	\$0.00	\$0.00	\$0.00	\$260.00
<u>08-01-06</u>	CIris-Transfer Tax	\$0.00	\$0.00	\$2,756.00	\$2,756.00	\$0.00	\$0.00	\$0.00	\$2,756.00

Cott

Prepared On: Tuesday, May 5, 2020 2:58 pm

Systems Application Version: 3.12.13.29

Page 2 of 4 Resolution3

Account Balance Report From 4/1/2020 Through 4/30/2020

Jasper County, Iowa 101 1st St N Rm 205 Newton, IA 50208 (641) 792-5442

		Revenue Totals			Charg				
Accor Numb		Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
	****** Account Group 08 Total *******	\$0.00	\$0.00	\$9,237.00	\$9,237.00	\$0.00	\$0.00	\$0.00	\$9,237.00
11-66-10	Writing Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	****** Account Group 11 Total ******	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
12-01-01	County Permits	\$180.00	\$0.00	\$60.00	\$240.00	\$0.00	\$0.00	\$0.00	\$240.00
	****** Account Group 12 Total ******	\$180.00	\$0.00	\$60.00	\$240.00	\$0.00	\$0.00	\$0.00	\$240.00
<u>55-55-55</u>	Federal Duck Stamp	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	****** Account Group 55 Total ******	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Final Totals :	\$28,721.10	\$0.00	\$10,798.12	\$39,519.22	\$0.00	\$0.00	\$0.00	\$39,519.22

Cott **Systems** Prepared On: Tuesday, May 5, 2020 2:58 pm

Application Version: 3.12.13.29

Page 3 of 4

Resolution3

Account Balance Report

From 4/1/2020 Through 4/30/2020

Jasper County, Iowa 101 1st St N Rm 205 Newton, IA 50208 (641) 792-5442

	Account Description	Revenue Totals				Charge Payment Totals			
Account Number		Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total	Drawer (1) + (2) + (3)

Counts/Totals From 4/1/2020 Through 4/30/2020

Cash Total: \$587.25 +
Check Total: \$28,133.85 +
Other Pay Total: \$10,798.12 +
Change Total: \$0.00
Subtotal: \$39,519.22

Charge Total: \$0.00 +

Number of Cash Payments: 21

Number of Check Payments: 295

Number of Change Payments: 0

Number of Charge Payments: 301

Number of Other Payments: 301

Number of Receipts: 568

Number of Voids: 4

Charge Information	
Balance Forward Information	
Number of Payments on Account :	0
Total Paid on Account:	\$0.00

Other Payment Breakdown

Other Payment Method	Total Count	Total Paid	
CREDIT CARD	37	\$1,554.12	
DIRECT DEPOSIT	262	\$9,244.00	
Total	: 299	\$10,798.12	

Cott Systems Prepared On: Tuesday, May 5, 2020 2:58 pm

ystems Application Version: 3.12.13.29

Page 4 of 4

Resolution3

Tuesday, May 5, 2020 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Cupples and Carpenter present and accounted for; Chairman Talsma presiding.

Motion by Cupples and seconded by Carpenter to open a public hearing for the rezoning of Lot 4 SE West of RR Exc. Pt Parcel H, Lot 3 South ½ NE Exc. Parcel A & Part of H, Lot 5 SE West of RR all in Section 32, Township 80, Range 19. Rezoned from "A" to "R-1" to allow for development of a major residential subdivision.

YEA: CARPENTER, CUPPLES, TALSMA

Ray Lawson on the telephone, was concerned about water runoff to the north where there is no curb and gutter and the gun club. There were no comments taken by the Auditor's Office.

Motion by Cupples and seconded by Carpenter to close the public hearing.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Talsma and seconded by Cupples to approve partnering with Newton Development Corp., Jasper County Foundation, and others to assist local businesses with rents, utilities & leases as a result of the COVID-19 pandemic. The County will contribute \$25,000 to the local Business Assistance Program.

YEA: CUPPLES & TALSMA

NAY: CARPENTER

Motion by Talsma and seconded by Cupples to resume onsite public attendance of the Supervisors meetings beginning with next week's meeting, Tuesday, May 12, 2020, at 9:30 A.M.

YEA: CUPPLES & TALSMA

NAY: CARPENTER

The Supervisors will follow COVID-19 procedures. The doors on the West side of the Courthouse will be open from 9:00 a.m. until 9:30 a.m. for people who want to physically attend the meeting, only 10 people will be allowed in the Boardroom at one time and the 6 foot distance rule will be followed.

Motion by Cupples and seconded by Carpenter to hire Tree Pro for the amount not to exceed \$4,500, to trim the trees at the County's new administration building.

YEA: CARPENTER, CUPPLES, TALSMA

Buildings & Grounds Director Adam Sparks presented to the Board quotes for putting in LED lighting in the County Attorney's Office and the County Armory Building and they are as follows:

DePenning & Associates, Inc.

\$33,421

Drewis Electric, Inc.

\$45,282

Van Maanen Electric, Inc.

\$35,634

Motion by Cupples and seconded by Carpenter to accept the bid from DePenning & Associates, Inc. in the amount of \$33,421 to put LED lighting in the County Attorney's Office and the County Armory Building.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to approve the Elk Creek Timber subdivision plat name. YEA: CARPENTER, CUPPLES, TALSMA Motion by Cupples and seconded by Carpenter to approve the Degraff subdivision plat name. YEA: CARPENTER, CUPPLES, TALSMA Engineer Russ Stutt presented to the Board bids in the amount per ton for a salt purchase and they are as follows: **Hutchinson Salt** \$72.41 Independent Salt \$81.20 Central Salt \$83.95 Cargill \$94.35 **Compass Minerals** \$96.14 Motion by Cupples and seconded by Carpenter to approve the purchase of road salt from Hutchinson salt in the amount of \$72.41 a ton for the 2021 winter season. YEA: CARPENTER, CUPPLES, TALSMA The Engineer reported to the Board that the Secondary Roads Department has put down over 65,000 tons of rock with Kellogg and Rock Creek Townships left to do, there will be a September letting for the bridge near Lynnville, a September bid letting for the overlay on F62, regrades on N 19th Ave W and N 76th Ave W are due up next and the road use tax collection disbursement to the county was down in March but April looked normal. Denny Carpenter suggested that the Engineer hire someone to mow the County's property in Reasnor. Motion by Cupples and seconded by Carpenter to approve claims for the period ending 05/04/2020. YEA: CARPENTER, CUPPLES, TALSMA Motion by Cupples and seconded by Carpenter to approve Board of Supervisors minutes for 04/28/2020. YEA: CARPENTER, CUPPLES, TALSMA Motion by Carpenter and seconded by Talsma to adjourn the Tuesday, May 5, 2020 meeting of the

Brandon Talsma, Chairman

Jasper County Board of Supervisors.

YEA: CUPPLES, CARPENTER, TALSMA

Dennis K. Parrott, Auditor