# Jasper County, Jowa

**Denny Carpenter** 

**Doug Cupples** 

**Brandon Talsma** 



**Board of Supervisors** 

Courthouse PO Box 944 Newton IA 50208 Phone 641-792-7016 Fax 641-792-1053

#### JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

www.jasperia.org
May 5, 2020
9:30am
Pledge of Allegiance



Due to the COVID-19 Virus, the Courthouse is closed to the public. To attend the meeting by "Live Streaming" go to the following website: https://jasper.zoom.us/j/96931696701

Dial in +1 312 626 6799 Meeting ID: 969 3169 6701

Item 1 Public Hearing: First Reading, Rezoning of Lot 4 SE West of RR Exc. PT Parcel H, Lot 3 South ½ NE Exc. Parcel A & Part of Parcel H, Lot 5 SE West of RR all in Section 32, Township 80, Range 19. Rezoned from "A" to "R-1" to allow for development of a major residential subdivision.

#### Item 2 Board of Supervisors

- a) Business Assistance Program
- b) Public Board of Supervisors Meetings

#### Item 3 Building & Grounds – Adam Sparks

- a) New Care Tree Trimming
- b) L.E.D. Upgrade at Armory and County Attorney's Office

#### Item 4 Community Development – Nick Fratzke

- a) Approval of Subdivision Plat Name "Elk Creek Timber"
- b) Approval of Subdivision Plat Name "Degraff Subdivision"

#### Item 5 Engineer – Russ Stutt

- a) Salt Bids
- b) Engineer's Update

#### Item 6 Approval of Claims for period ending 05/04/2020

#### Item 7 Approval of Board of Supervisors Minutes for 04/28/2020

Nick Fratzke - Jasper County Director of Community Development

Request for Rezoning TO THE BOARD OF SUPERVISORS

Case file: R-2020-01

Date: March 13, 2020

I/We, Bryan Friedman, request that the property described as:

Parcel # 08.32.401.003, more specifically described as LOT 4 SE WEST OF RR EX PT PARCEL H, Section 32, Township 80, Range 19, of the 5<sup>th</sup> P.M. containing approximately 48.57, as well as Parcel # 08.32.251.008, more specifically described as LOT 3 SOUTH ½ NE EX PARCEL A & EX PART PARCEL H, Section 32, Township 80, Range 19, of the 5<sup>th</sup> P.M. containing approximately 47.54 acres, as well as Parcel # 08.32.426.001, more specifically described as LOT 5 SE WEST OF RR, Section 32, Township 80, Range 19 of the 5<sup>th</sup> P.M. containing approximately 5.6 acres, total acres equaling 101.71;

Be rezoned from "A" to "R-1" to allow for development of a major residential subdivision, conditioned upon:

Approved Subdivision Plat Granting of recreational shooting range tolerance easement

We, the Jasper County Board of Supervisors, do approve the first reading of the petition before us, and therefore do schedule the second reading for

| Jennon | DOIOTO | us, | *************************************** |  |               |           |            |        |
|--------|--------|-----|---|--|---------------|-----------|------------|--------|
|        |        |     |   |  |               |           |            |        |
|        |        |     |   |  | Brandon Tals  | ma, Cha   | irperson,  |        |
|        |        |     |   |  | Jasper Count  | y Board   | of Supervi | sors   |
| At     | test:  |     |   |  |               |           |            |        |
|        |        |     |   |  | Dennis Parrot | tt, Jaspe | r County A | uditor |

# Request for Rezoning TO THE ZONING COMMISSION

Case File:

R-2020-01

Fee:

\$200

Date:

2/18/2020

I, Bryan Friedman, Co-President of Goldfinch Growth, Inc., the company that is the owner of Goldfinch Growth Land Development, LLC, requests that the following described property:

Parcel # 08.32.401.003, more specifically described as LOT 4 SE WEST OF RR EX PT PARCEL H, Section 32, Township 80, Range 19, of the 5<sup>th</sup> P.M. containing approximately 48.57, as well as Parcel # 08.32.251.008, more specifically described as LOT 3 SOUTH ½ NE EX PARCEL A & EX PART PARCEL H, Section 32, Township 80, Range 19, of the 5<sup>th</sup> P.M. containing approximately 47.54 acres, as well as Parcel # 08.32.426.001, more specifically described as LOT 5 SE WEST OF RR, Section 32, Township 80, Range 19 of the 5<sup>th</sup> P.M. containing approximately 5.6 acres, total acres equaling 101.71;

Be rezoned from "A" to "R-1" in order to allow the development of a major residential subdivision.

Signed Sys & Tuck

We, the Jasper County Zoning Commission, recommend that this rezoning reques be not be granted.

LAye

O Nay

Chairperson Jasper County Zoning Commission

State of Iowa, Jasper County

On this 10<sup>+h</sup> day of March 1010, before me Nick Frat, ke, a Notary Public in and for the State of Iowa, appeared Told Schippers to me personally known to be the chairperson of the Jasper County Zoning Commission and that said Rezoning Request was signed by him/her on behalf of said Jasper County Zoning Commission.

Witness my hand and Notary Seal the day and year above written.

NICK FRATZKE
Commission Number 813932
My Commission Expires
November 26, 2021

Notary in and for the State of Iowa

## Jasper County, Iowa

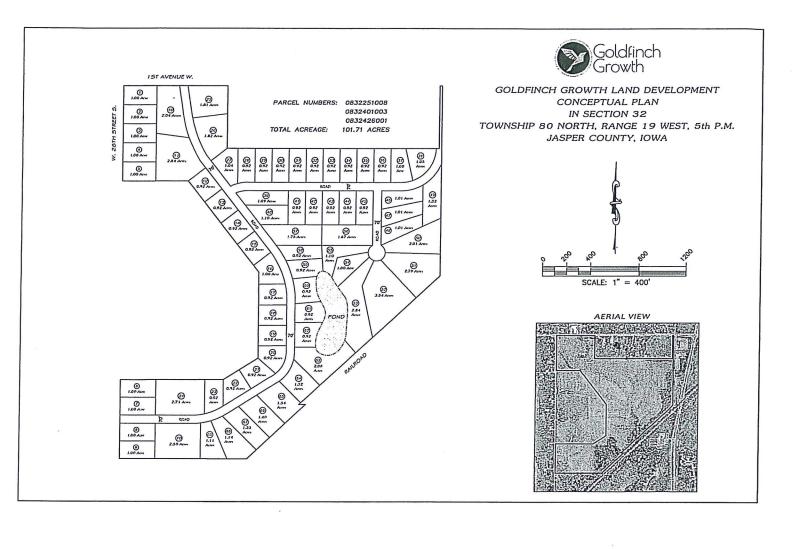
# $\pmb{L} \text{and } \pmb{E} \text{valuation and } \pmb{S} \text{ite } \pmb{A} \text{nalysis}$

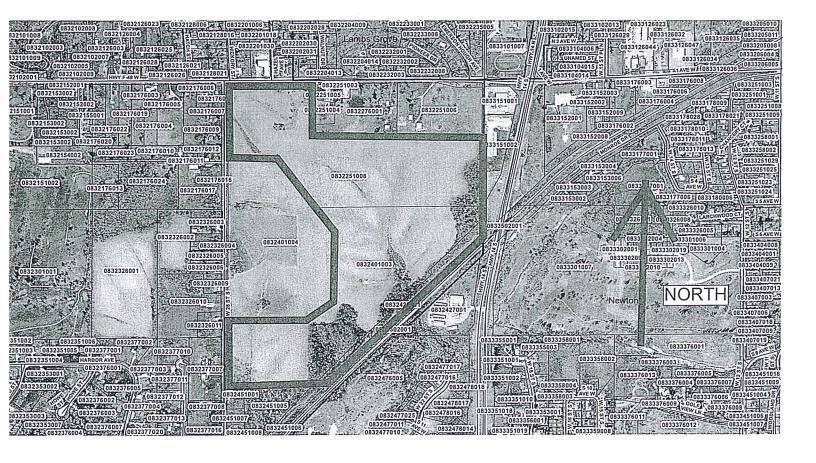
# **Summary Worksheet**

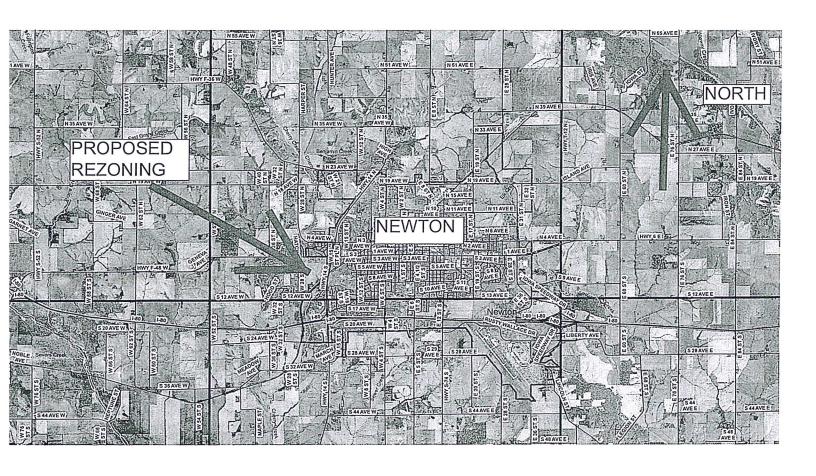
| Owner              | Goldfinch Growth Land Development LLC. |
|--------------------|--|
| Legal Description  |  |
| Location           | Crossroads of HWY F-48 W & W 28th St S |
| Acres in Parcel    | 101.71                                 |
| Date of Evaluation | 2/21/2020                              |
| Evaluated By       | Nick Fratzke                           |

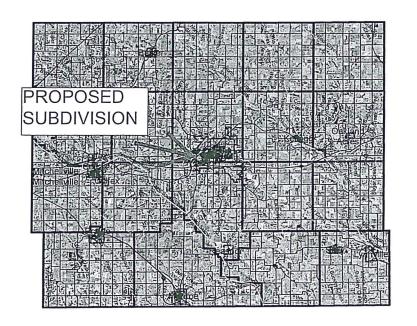
|  | POINTS                  | X WEIGHT<br>FACTOR | SUB<br>TOTAL |
|--|-------------------------|--------------------|--------------|
| PART ONE (LAND EVALUATION)                                   |                         |                    |              |
| Average Site Value   | 74.5                    | 1                  | 74.5         |
| PART TWO (SITE ASSESSMENT)                                   | क्षामानस्यक्षः स्टब्स्ट |                    |              |
| Viability of Site for Agricultural Use                       | 8                       | 3                  | 24           |
| 2. Adjacent Zoning/Use                                       | 0                       | 2                  | 0            |
| 3. Distance to State Regulated Livestock Production Facility | 0                       | 2                  | 0            |
| Distance from Access to Paved Road                           | 0                       | 1                  | 0            |
| 5. Distance to Incorporated City Boundry                     | 0                       | 1                  | 0            |
| Distance to Municipal(Common) Water System                   | 0                       | 1                  | 0            |
| 7. Distance to Municipal(Common) Sewer System                | 0                       | 1                  | 0            |
| To   | OTAL LESA SO            | CORE               | 98.5         |

LOW AG VALUE - Scores less than 161 points AVERAGE AG VALUE - Sores from 161-254 pts. HIGH AG VALUE - Scores higher than 254 pts.











| RESOLUTION |  |
|------------|--|
|------------|--|

| WHEREAS, the Jasper County Compensation Board meets annually to recommend a compensation schedule for elected officials for the fiscal year immediately following, in accordance with Iowa Code, Chapters 331.905 and 331.907.   |                        |                      |  |  |  |  |  |
|--|------------------------|----------------------|--|--|--|--|--|
| WHEREAS, the Jasper County Compensation Board met on December 30, 2019 and made the following salary recommendations for the following elected officials for the Fiscal Year 20/21 beginning July 1, 2020. The Board approved a recommendation to the Supervisors of a 3% raise for the Jasper County Attorney, Auditor, Recorder, Sheriff, Treasurer and Supervisors. |                        |                      |  |  |  |  |  |
| WHEREAS, the Supervisors have expresalaries.   | ressed their desire to | an increase in their |  |  |  |  |  |
| THEREFORE, BE IT RESOLVED THAT following salary adjustments for the foll 1, 2020.  |                        | •                    |  |  |  |  |  |
| Elected Official   | Approved Salary        | Approved Increase    |  |  |  |  |  |
| Attorney   |                        |                      |  |  |  |  |  |
| Auditor  |                        |                      |  |  |  |  |  |
| Recorder   |                        |                      |  |  |  |  |  |
| Sheriff  |                        |                      |  |  |  |  |  |
| Supervisors  |                        |                      |  |  |  |  |  |
| Treasurer  |                        |                      |  |  |  |  |  |
| Approved this 31st day of March 2020.  |                        |                      |  |  |  |  |  |
| JASPER COUNTY BOARD OF SUPER   | RVISORS                |                      |  |  |  |  |  |
|  | ATTEST:                |                      |  |  |  |  |  |

Brandon Talsma, Chairperson

Dennis Parrott, Auditor

# TREE PRO

CALL **792-TREE** (8733)

P.O. Box 605 Newton, Iowa 50208

Oran Hackworth, Owner

# Dromogal

| rioposal - involce   |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Note: Remove 15 Trees + String 5 Price \$ .00  Note: As marked Price \$ .00  Note: Trim + shape all other Trees on Price \$ .00  Note: All clean -up included Price \$ .00  Tax \$ |  |  |  |  |  |  |  |  |  |
| Note: Price \$ .00   |  |  |  |  |  |  |  |  |  |
| Note: Trim & shape all other Trace & Price \$ 00   |  |  |  |  |  |  |  |  |  |
| Note: Price \$ 00  |  |  |  |  |  |  |  |  |  |
| Note: All clean -up Included Price \$ /4500.00 for   |  |  |  |  |  |  |  |  |  |
| Sub Ttl \$ .00   |  |  |  |  |  |  |  |  |  |
| Tax \$-west.   |  |  |  |  |  |  |  |  |  |
| Total \$ 4500 0000 /e.   |  |  |  |  |  |  |  |  |  |
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| Not to Scale   |  |  |  |  |  |  |  |  |  |
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| Name: Jospec Co Mew-Core Blog  |  |  |  |  |  |  |  |  |  |
| Address: Mew-Core Bldg   |  |  |  |  |  |  |  |  |  |
| Dhana #  |  |  |  |  |  |  |  |  |  |
| Accepts: or Rejects: Proposal forching   |  |  |  |  |  |  |  |  |  |
| Date: 4/23/20  |  |  |  |  |  |  |  |  |  |

Please Note: Payment is due on completion of work. Prices valid 30 days only. Stump removal not included.



Mailing Address: PO Box 662 • Newton, IA 50208

Shipping Address: 218 W. 10<sup>th</sup> St. N. \* Newton, IA 50208 Office: 641.417.9000 \* Fax: 641.787.0108

February 12, 2020

Mr. Adam Sparks Jasper County Maintenance 101 1<sup>st</sup> St N Newton, IA 50208

RE:

Jasper County Attorney's Office LED Lighting Jasper County Armory Building LED Lighting

#### Dear Adam:

DPAI proposes to provide labor and materials to install new LED lighting in the above facilities per our scope as follows:

#### Arnory:

104 - Revolution LED 2' x 2' recess thin panel

- 2 Phillips FSW880L850 UNV DIM
- 10 Phillips FSW440L850 UNV DIM
- 13 Cooper OHB-24SW-MFL-UNV-1850-CD-u with cable hangers
- 6 Wattstopper W 500A
- 4 Wattstopper B2-50
- 10 Wattstopper RH4FBL3PTC

Total: \$20,500.00

#### Attorney's Offices:

81 - Revolution Lighting LED 2' x 2' recess thin panel

10 - Wattstopper - RH4FBL3PTC

Total: \$12,921.00

Total of both locations:

\$ 33,421.00

Price based on award of both projects.

We have included disposal of old light fixtures and lamps. Wiring to dimmers included.

We exclude: Ceiling Gridwork

Tax on materials

If you need further information or have questions, please contact me at 641-417-9000 or <a href="mailto:carroll@dpaielectric.com">carroll@dpaielectric.com</a>.

Sincerely,

Carroll DePenning

Carroll DePenning Manager

# ron@drewiselectric.com

# Proposal

ATTN: Adam Sparks

April 13, 2020

Drewis Electric, Inc. proposes to furnish labor and materials on installing new LED fixtures in the Armory building and the Attorneys office. All existing fixtures will be disposed of. I did not include any ceiling work which includes tile and cross tees. This is our scope of work.

| The state of the s |
|--|
| Armory Building  |
| 1. Wattstopper W-500A (6)  |
| 2. Wattstopper BZ-50 (4)   |
| 3. Wattstopper RH4FBL3PTC (10)   |
| 4. Revolution Fixtures BPLED2x2 (104)  |
| 5. Philips Fixtures FSW440L850 (10)  |
| 6. Cooper Fixtures OUD 24GD 2 GD   |
| 6. Cooper Fixtures OHB-24SE-MFL (13)   |
| 7. This Cost: \$31,184.00  |
| Attorneys Office   |
| 8. Wattstopper RH4FBL3PTC (10)   |
| 9. Revolution Fixtures BPLED2X2 (81)   |
| 10. This Cost: \$14,098.00   |
|  |
| Total Cost for both: \$45,282.00   |
|  |

If you have any questions please feel free to contact me. Thanks

Ron Drewis



627 N 19<sup>th</sup> Ave E PO Box 1131 Newton, IA 50208 641-791-9473 Office 641-791-9484 Fax

# PROPOSAL REQUEST

#### **Jasper County**

Scope: Install new LED fixtures at the Armory building and Attorneys Office. Demo and disposal of existing fixtures is included. No rework of ceiling grid or tiles are included in this price. Install cable and switches to dim 20 offices. All labor and materials are included.

#### Armory

104- Revolution Lighting BPLED2x2 15 19 24 29 D10 U 354050HL

2- Philips FSW880L850UNVDIM

10- Philips FSW440L850UNVDIM

13- Cooper OHB-24SE-MFL-UNV-L850-CD-U with cable hangers

6-Wattstopper W-500A

4- Wattstopper BZ-50

10-Wattstopper RH4FBL3PTC

Total Price: \$23,008:00

**Attorneys Office** 

81- Revolution Lighting BPLED2x2 15 19 24 29 D10 U 354050HL

10-Wattstopper RH4FBL3PTC

Total Price: \$12,626.00.

TO+91 535,634

Jason Shine Service Manager Van Maanen Electric, Inc.



# Approval of Subdivision Plat Name by Jasper County Auditor

INDEX LEGEND

COUNTY: JASPER SECTION: 21, T-79N, R-18W, NW 1/4 OF THE SW 1/4

SURVEY FOR: Spencer Udelhoven, Newton, IA OWNERS/SUB DIVIDERS: Hy Farms, Inc., Newton, IA

ENGINEER/SURVEYOR & SURVEY COMPANY: J. Brian Morrissey, P.E., P.L.S. Morrissey Surveying & Consulting, L.L.C. 1405 Hwy G28, Otley, IA 50214

PREPARED BY AND RETURN TO: J. Brian Morrissey, 1405 Hwy G28, Otley, IA 50214 (515) 480-2531

#### ELK CREEK TIMBER SUBDIVISION NW 1/4 of the SW 1/4, SEC. 21, T-79N, R-18W JASPER COUNTY, IOWA

(SEE PAGE 2 FOR GRAPHICAL REPRESENTATION OF THIS PLAT OF SURVEY)

#### DESCRIPTION - ELK CREEK TIMBER SUBDIVISION

Lot 2 of the Subdivision of the Northwest Quarter of the Southwest Quarter of Section 21, Township 79 North, Range 18 West of the Fifth Principal Meridian, Jasper County, Iowa, said Subdivision recorded in Book B, Page 97, at the Jasper County, Iowa, Recorder's Office.

Said tract contains 22.49 acres and is subject to Jasper County Highway Easement over the westerly 0.86 acres thereof.

#### MONUMENTS

- ▲ found sec. cor. (pipe, stone, etc.)
- Δ set sec. cor. 5/8" x 18" rebar with orange plastic cap P.L.S. 7995
- - set 5/8" x 18" rebar with orange plastic cap P.L.S. 7995 or Mag nail in pavement
- O no monument found or set
- - found lot cor. (8" X 8" X 12" pointed granite stone unless otherwise noted)



I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly Licensed Land Surveyor under the laws of the State of lowa.

Signed John Date 4/20/20

J. Brian Morkissey lowa Lic. No. 7995

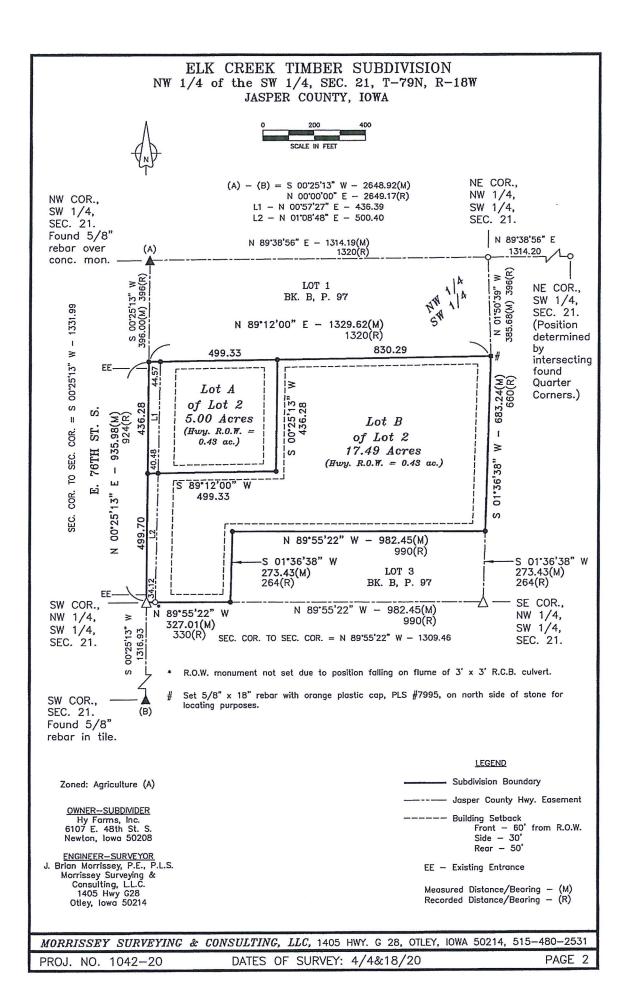
My license renewal data is 12/31/2021 Pages covered by this seal: 1-2

MORRISSEY SURVEYING & CONSULTING, LLC, 1405 HWY. G 28, OTLEY, IOWA 50214, 515-480-2531

PROJ. NO. 1042-20

DATES OF SURVEY: 4/4&18/20

PAGE



### **JASPER COUNTY**

#### PLAT OF SURVEY MINIMUM STANDARDS CHECKLIST

This is the same checklist that the county offices will use in

| reviewing any plat prior to recording. No plat of survey will be recorded unless all of the requirements of the checklist have been fulfilled. You are required to attach a completed and acknowledged copy of this checklist with each plat you present for recording. | Commences at or relates to physically monumented corner or boundary line of record  "Plat of Survey" on plat or Survey" on plat  "Retracement (orBoundary) Plat of Survey" on plat  Parcel Letter designation |
|---|---|
| Will this plat create a new parcel? AYes DNo If yes, what is the purpose of the split? <u>Arriagl. for new parte</u>  | Names of Proprietor(s)  Description of each parcel  |
| Will there be a transfer of ownership of the property described by this Plat of Survey? XYes ONo  | Total acreage in each parcel to nearest 1/100 <sup>th</sup> acre  |
| If lot is in county jurisdiction does it meet the 2 net acre requirement to build on? If Yes ONo  | Acreage of right-of-way in each parcel  Acreage of each 40 -acre tract making up parcel //. A-  |
| Control monuments at each corner and angle point of lot, block, parcel  | License expiration date and sheets certified  Retracement of lines to logical termini   |
| Control monuments at point of intersection of boundary and right-of-way lines   | Accurate description of monuments: size, shape, material, cap with number and color.  |
| Minimum sheet size - 8-1/2" X 11"   | Identify for whom the survey was made   |
| Scale stated on each page   | Retracement of boundaries or centerlines  |
| Scale bar on each page  | Retrace exterior section lines for acreage breakdown  |
| 用 North arrow on each page  | Physically monumented line germane to survey  |
| Survey tied to land line monumented by two government corners or two corners of recorded subdivision  | Distance relationship on monumented land line   |
| Lengths (decimal feet) on boundary lines  | ☑ Every monument set capped   |
| Bearings or angles (nearest 1 min. arc) on boundary lines   | B-1/2" X 2" space at top of sheet // A-   |
| Show and identify all monuments necessary and noted as found or set   | Corner certificates recorded  Book 7 Page 33 DAttached  |
| U.S. Public Land Survey System corners identified by description of monumentation and noted as found or set   | Book 3 Page 197 DAttached  Name, address, telephone number of preparer in bottom  |
| Control monuments described and clearly identified as found or set  | 1/4" of space //, //-   |
| Error of closure better than 1:5000   | If Applicable:  |
| D Meander Line if used closed and shown N.A.  | Recorded vs. measured distances/bearings, show<br>"recorded as"   |
| Date of field survey work   | Curve data (radius, central angle, length of arc.   |
| Description of parcel   | ☐ Meander line or offset line datum   |
| ✓ Surveyor's Statement  | ,   |
| -d Surveyor's Signature   | Recorded in 30 days (MUST go Through  |
| Date signed   | Recorded in 30 days (must go through Sudivision process   |
|   |   |

lowa license Number Shown

Definite and unequivocal identification of property lines

Seal

I, the undersigned licensed surveyor, having prepared the attached plat of survey, attest that I have reviewed said plat and that it meets all of the minimum standards set forth on the above completed checklist, and acknowledge that said plat will not be recorded if any deficiencies are found during review by county officials.

Vicensed Surveyor's Signature



# Approval of Subdivision Plat Name by Jasper County Auditor

| Date <u>4/29/2020</u>   |
|---|
|   |
| The Jasper County Auditor's Office has reviewed the final plat of:                            |
| DEGRAFF SUBDIVISION   |
|   |
| Pursuant to Iowa Code 354.6(2) and 354.11(6), we approve of the subdivision name or title and |
| have no objections to this subdivision plat being recorded.                                   |
| Signed Real Estate Clerk-Jasper County, Iowa  |
| Signed Auditor of Jasper County, Iowa   |

INDEX LEGEND COUNTY: JASPER SECTION: 13, T-79N, R-21W,

NE 1/4 OF THE NE 1/4

SURVEY FOR & OWNERS/SUB DIVIDERS: Scott DeGraff, Colfax, IA

ENGINEER/SURVEYOR & SURVEY COMPANY: J. Brian Morrissey, P.E., P.L.S. Morrissey Surveying & Consulting, L.L.C. 1405 Hwy G28, Otley, IA 50214

PREPARED BY AND RETURN TO: J. Brian Morrissey, 1405 Hwy G28, Otley, IA 50214 (515) 480-2531

#### DEGRAFF SUBDIVISION NE 1/4 of the NE 1/4, SEC. 13, T-79N, R-21W JASPER COUNTY, IOWA

(SEE PAGE 2 FOR GRAPHICAL REPRESENTATION OF THIS PLAT OF SURVEY)

#### **DESCRIPTION - DEGRAFF SUBDIVISION**

That part of the Northeast Quarter of the Northeast Quarter of Section 13, Township 79 North, Range 21 West of the Fifth Principal Meridian, Jasper County, lowa, described as follows:

Beginning at the northwest corner of the Northeast Quarter of the Northeast Quarter of said Section 13; thence on an assumed bearing of South 89 degrees 01 minutes 16 seconds East 771.26 feet along the north line of said Northeast Quarter of the Northeast Quarter to the northwest corner of Parcel "D" of Parcel "A" as recorded in Book 970, Page 259 in the Jasper County, Iowa, Recorder's Office; thence South 01 degrees 17 minutes 50 seconds East 166.85 feet along the west line of said Parcel "D" of Parcel "A" to the northwest corner of Parcel "E" of Parcel "A" as recorded in Book 970, Page 259 in said Recorder's Office;

thence South 01 degrees 15 minutes 21 seconds West 133.94 feet along the west line of said Parcel "E" of Parcel "A" to the northwest corner of Parcel "F" of Parcel "A" as recorded in Book 970, Page 259 in said Recorder's Office;

thence South 01 degrees 20 minutes 03 seconds East 135.45 feet along the west line of said Parcel "F" of Parcel "A" to the southwest corner of said Parcel "F" of Parcel "A";

thence North 89 degrees 01 minutes 16 seconds West 780.60 feet to the west line of the Northeast Quarter of the Northeast Quarter of said Section 13;

thence North 00 degrees 04 minutes 09 seconds West 435.96 feet along said west line to the northwest corner of the Northeast Quarter of the Northeast Quarter of said Section 13 and the point of beginning.

Said tract contains 7.76 acres and is subject to a Jasper County Highway Easement over the northerly 0.58 acres thereof.

MEASURED DISTANCE/BEARING - (M) RECORDED DISTANCE/BEARING - (R)

- ▲ found sec. cor. (pipe, stone, etc.)
- - set 5/8" x 18" rebar with orange plastic cap P.L.S. 7995 or Mag nail in pavement
- O no monument found or set
- found lot cor. (pipe, stone, etc.)



I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly Licensed Land Surveyor under the laws of the State of lowa.

Signed John Date 4/27/20
J. Brian Morrissed lowe Lic. No. 79
My license renewal date is 12/31/2021
Pages coursed to 11/2021 lowa Lic. No. 7995

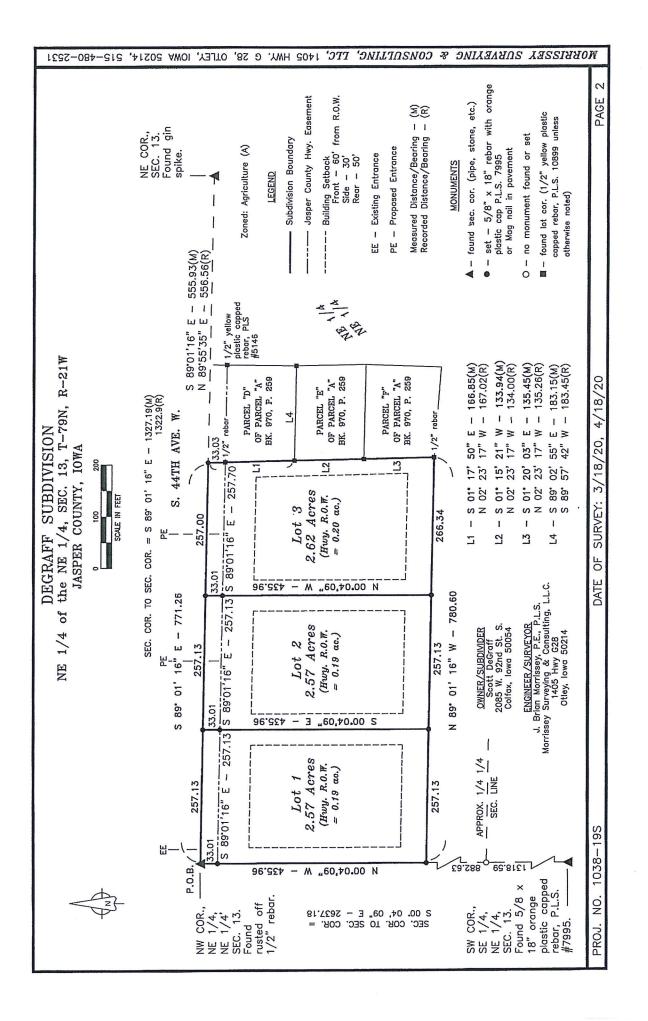
Pages covered by this seal: 1 & 2

MORRISSEY SURVEYING & CONSULTING, LLC, 1405 HWY. G 28, OTLEY, IOWA 50214, 515-480-2531

PROJ. NO. 1038-19S

DATE OF SURVEY: 3/18/20, 4/18/20

PAGE 1



### **JASPER COUNTY**

#### PLAT OF SURVEY MINIMUM STANDARDS CHECKLIST

This is the same checklist that the county offices will use in reviewing any plat prior to recording. No plat of survey will be

| rev   | iewing any plat prior to recording. No plat of survey will be orded unless all of the requirements of the checklist have | Commences at or relates to physically monumented corner or boundary line of record   |
|-------|--|--|
| bee   | en fulfilled. You are required to attach a completed and   | "Plat of Survey" on plat or Sundiousion  |
|       | knowledged copy of this checklist with each plat you present recording.  | "Retracement (orBoundary) Plat of Survey" on plat                                    |
|       |  | □ Parcel Letter designation N. A.  |
| Wil   | I this plat create a new parcel? Eyes DNo ,If yes, what is   | Names of Proprietor(s)   |
| the   | purpose of the split? Creare 1075  | Description of each parcel   |
| Wil   | I there be a transfer of ownership of the property described this Plat of Survey? DYes ONo                               | □ Total acreage in each parcel to nearest 1/100 <sup>th</sup> acre                   |
| If Ic | ot is in county jurisdiction does it meet the 2 net acre   | Acreage of right-of-way in each parcel   |
| req   | uirement to build on? ∠ZYes □No  | Acreage of each 40 -acre tract making up parcel                                      |
| 9     | Control monuments at each corner and angle point of lot,   | License expiration date and sheets certified   |
| DP    | block, parcel  Control monuments at point of intersection of boundary  | Retracement of lines to logical termini  |
| Þ     | and right-of-way lines   | Accurate description of monuments: size, shape, material, cap with number and color. |
| B     | Minimum sheet size - 8-1/2" X 11"  | Identify for whom the survey was made  |
| 4     | Scale stated on each page  | Retracement of boundaries or centerlines   |
| S.    | Scale bar on each page   | Retrace exterior section lines for acreage breakdown                                 |
| B     |  | Physically monumented line germane to survey   |
| Ą     | Survey tied to land line monumented by two government corners or two corners of recorded subdivision                     | Distance relationship on monumented land line  |
| K     | Lengths (decimal feet) on boundary lines   | Every monument set capped  |
| 灯     | Bearings or angles (nearest 1 min. arc) on boundary lines  | □ 8-1/2" X 2" space at top of sheet M. A.  |
| 75    | Show and identify all monuments necessary and noted as found or set  | Comer certificates recorded  Book 4 - Page 5/2 []Attached                            |
| N     | U.S. Public Land Survey System corners identified by   | Book 2020 Page /332 DAttached  |
| _     | description of monumentation and noted as found or set   |  |
| ø     | Control monuments described and clearly identified as found or set   | 1/4" of space N. H.  |
| a     | Error of closure better than 1:5000  | If Applicable:   |
| D     | Meander Line if used closed and shown M. A.  | Recorded vs. measured distances/bearings, show<br>"recorded as"                      |
| N)    | Date of field survey work  | Curve data (radius, central angle, length of arc.                                    |
| 1     | Description of parcel  | ☐ Meander line or offset line datum  |
| 0     | Surveyor's Statement   |  |
| O     | Surveyor's Signature   | Recorded in 30 days  |
| Ø     | Date signed  |  |
|       |  |  |

lowa license Number Shown

.E Definite and unequivocal identification of property lines

I, the undersigned licensed surveyor, having prepared the attached plat of survey, attest that I have reviewed said plat and that it meets all of the minimum standards set forth on the above completed checklist, and acknowledge that said plat will not be recorded if any deficiencies are found during review by county officials.

Licensed Surveyor's Signature

| 5 0 1 2020 2                    | 1 ,     | ,                                     |  | R. B. J      | ONES OF 10 | YA INC.  |   | ,  |
|---------------------------------|---------|---------------------------------------|--|--------------|------------|--|---|--|
| SALL BIDS. 2020-2021            | /       | _ /                                   | _ /                                      |              | /          |  | / |  |
| LOCATION                        | BIDDERS | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 5 /                                      |              | , / 2      | Single Colonial Colon |   | /  |
| OWNER                           | 10/8    | 5 1/8                                 | * 1 de 1 d |              | , / 3 & S  | کھ /   |   |  |
| DATE OF BID OPENING             | 1 / 3   | W & W                                 | 为 / 美坊                                   | 13           | / & &      | <u> </u>   |   |  |
| ITEM NO. QUANTITY - DESCRIPTION | / -F    | / 17                                  | 10                                       |              | /0         |  |   |  |
| Mile Der ton                    | 72.41   | 81.20                                 | 83.95                                    | 94.35        | P1.0P      |  |   |  |
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PAGE 02/07

### **Jasper County Engineer**

910 N 11th Ave E Newton IA 50208 641-792-5862

April 13, 2020

Hutchinson Salt Co.
Attn: Marilyn Taber Andy Bingham
136 W 12th St

Baxter Springs KS 66713

Independent Salt Attn; Steve Olson PO Box 36

Kanopolis KS 67454

Compass Minerals Attn: Hwy Grp-Bids 9900 W 109<sup>th</sup> St Suite 100 Overland Park KS 66210

Cargill Inc Attn: George Varga Salt Division 24950 Country Club Blvd North Olmstead OH 44070 Central Salt LLC Attn: Lori Young 1420 State Road 14 Lyons KS 67554

#### Dear Sir or Madam:

Jasper County is taking bids for the purchase of rock salt for the 2020-2021 winter seasons, bid price to extend through the months of September 2020 to May 2021. The average quantity of rock salt purchased during these winter months is 1500 tons. The actual amount purchased varies with seasonal conditions. The material will be supplied throughout the course of the 2020, 2021 winter season, as needed by Jasper County. Purchase price to include delivery to the Jasper County Shop in Newton, lowa. The supplier will be able to respond to a request for rock salt within a 14-day period. Please submit bid by April 23, 2020, you may fax your bid to 641-791-7740. Bids will be reviewed on April 28, 2020 by the Board of Supervisors. Thank you.

Bld price per ton: \$\frac{\pm}{72.41}

Sincerely,

Russell A. Stutt, P.E. Jasper County Engineer

### **Jasper County Engineer**

910 N 11<sup>th</sup> Ave E Newton IA 50208 641-792-5862

April 13, 2020

Hutchinson Salt Co. Attn: Marilyn Taber 136 W 12<sup>th</sup> St Baxter Springs KS 66713 Independent Salt Attn: Steve Olson PO Box 36 Kanopolis KS 67454 Compass Minerals Attn: Hwy Grp-Bids 9900 W 109<sup>th</sup> St Suite 100 Overland Park KS 66210

Cargill Inc Attn: George Varga Salt Division 24950 Country Club Blvd North Olmstead OH 44070 Central Salt LLC Attn: Lori Young 1420 State Road 14 Lyons KS 67554

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Bid price per ton: #81,20

Sincerely,

Russell A. Stutt, P.E. Jasper County Engineer

INDEPENDENT SHLT

SOST OFFICE BOX 36 KANDOLIS, KANSA

Chris Tully Sales Munager

TO:16417917740 FROM:6202575052 Page: 04/20/2020 13:00 PM

04/13/2020 09:27

JASPER ENG

PAGE 02/07

**Jasper County Engineer** 

910 N 11th Ave E Newton IA 50208 641-792-5862

April 13, 2020

Cargill Inc

Salt Division

Hutchinson Salt Co. Attn: Marilyn Taber 136 W 12th St

Baxter Springs KS 66713

24950 Country Club Blvd

North Olmstead OH 44070

Independent Salt Attn: Steve Olson PO Box 36 Kanopolls KS 67454

Central Salt LLC Attn: Lori Young 1420 State Road 14 Lyons KS 67554

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Attn: George Varga

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Bid price per ton: \$83.95

Central Salt, LLC 1420 State Hwy 14 Lyons, KS 67554

Sincerely,

Phone (620)257-5626 ext 3

Russell A. Stutt, P.E. Jasper County Engineer

### **Jasper County Engineer**

910 N 11<sup>th</sup> Ave E Newton IA 60208 641-792-5862

April 13, 2020

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Bid price per ton: \$94.35

Sincerely,

Russell A. Stutt, P.E. Jasper County Engineer

### **Jasper County Engineer**

910 N 11th Ave E Newton IA 50208 641-792-5862

April 13, 2020

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Independent Salt Attn: Steve Olson PO Box 36 Kanopolis KS 67454 Compass Minerals Attn: Hwy Grp-Bids 9900 W 109th St Suite 100 Overland Park KS 66210

Cargill Inc
Attn: George Varga
Salt Division
24950 Country Club Blvd
North Olmstead OH 44070

Central Salt LLC Attn: Lori Young 1420 State Road 14 Lyons KS 67554

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Bid price per ton: \$96.14

Sincerely,

Russell A. Stutt, P.E. Jasper County Engineer Tuesday, April 28, 2020 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Cupples and Carpenter present and accounted for; Chairman Talsma presiding.

Motion by Cupples and seconded by Carpenter to open a public hearing for a budget amendment for FY 2019/2020.

YEA: CARPENTER, CUPPLES, TALSMA

There were no public comments and no comments received by the Auditor.

Motion by Carpenter and seconded by Cupples to close the public hearing.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Carpenter to approve a budget amendment for FY2019/2020.

YEA: CARPENTER, CUPPLES, TALSMA

Josh Clark with Simpleray Renewable Energy spoke to the Supervisors about new cash flow projections on the solar energy project and said that the broker would now be Clear View Capitol.

Motion by Cupples and seconded by Carpenter to approve the application and to allow the Chairman to sign pending review by the County Attorney.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to approve the abatement of 2018/2019 taxes on parcel number NWNT 0834252024.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Carpenter and seconded by Cupples to approve the DOT FY2020 budget amendment.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples to table agenda items 4b salt bids & 4c Engineer's update.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to adopt Resolution 20-26 approving transfer order #1434 in the amount of \$10,000 from the General Fund to the Vet Allocation & Donation Fund.

YEA: CARPENTER, CUPPLES, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Cupples to approve claims for the period ending 04/28/20.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Carpenter and seconded by Cupples to approve Board of Supervisors minutes for 04/21/2020.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Carpenter and seconded by Cupples to adjourn the Tuesday, April 28, 2020 meeting of the Jasper County Board of Supervisors.

| YEA: CUPPLES, CARPENTER, TALSMA |                          |
|---------------------------------|--------------------------|
| Dennis K. Parrott, Auditor      | Brandon Talsma, Chairman |
|                                 |                          |