

April 14, 2020



Tuesday, April 14, 2020 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Cupples and Carpenter present and accounted for; Chairman Talsma presiding.

Motion by Talsma and seconded by Cupples to table Agenda Item #1 Public Hearing for the Rezoning of Lot 4 SE West of RR Exc. PT Parcel H, Lot 3, South ¼ NE Exc. Parcel A & part of Parcel H, Lot 5 SE West RR all in Section 32, Township 80, range 19 and to reset the public hearing for May 5, May 12 & May 19 at 9:30 a.m. in the Board of Supervisors Room of the Jasper County Courthouse.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to approve the Veteran's Affairs Quarterly Report for the 3<sup>rd</sup> quarter of FY 2019/2020.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Carpenter to approve the Recorder's Monthly Report for the period beginning March 1, 2020 and ending March 31, 2020.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to approve the Sheriff's Quarterly Report for the 3<sup>rd</sup> quarter of FY 2019/2020.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to adopt Resolution 20-23 for Transfer Order #1431 in the amount of \$124,033.23 from the General Fund to the Secondary Roads Fund. Transfer required in order to receive State Road Use Funds.

YEA: CUPPLES, CARPENTER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Cupples to adopt Resolution 20-24 for Transfer Order #1432 in the amount of \$1,295,353.92 from the Rural Services to the Secondary Roads Fund. Transfer required in order to receive State Road Use Funds.

YEA: CUPPLES, CARPENTER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Carpenter to adopt Resolution 20-25 for Transfer Order #1433 in the amount of \$10,572 from the General Fund to the Attorney Collections Fund. This transfer reflects the FY 2020 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> quarter collections.

YEA: CARPENTER, CUPPLES, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Cupples to set a public hearing for FY 2019/2020 Budget Amendment for April 28, 2020 in the Supervisors room of the Jasper County Courthouse.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Carpenter to approve claims for the period ending 04/14/2020.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to approve Board of Supervisors minutes for 03/31/2020.

YEA: CARPENTER, CUPPLES, TALSMA

There were no Board Appointments.

Motion by Carpenter and seconded by Cupples to adjourn the Tuesday, April 14, 2020 meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, CARPENTER, TALSMA

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Dennis K. Parrott, Auditor

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Brandon Talsma, Chairman