# Jasper County, Jowa

**Denny Carpenter** 

**Doug Cupples** 

**Brandon Talsma** 



Board of Supervisors Courthouse PO Box 944 Newton IA 50208 Phone 641-792-7016 Fax 641-792-1053

## JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

www.co.jasper.ia.us August 6th 2019 9:30 a.m.

## Pledge of Allegiance

| Item 1  | Public Hearing – Recorder - Cott Systems Resolution3 Services Renewal  |
|---------|--|
| Item 2  | Human Resources – Dennis Simon  a) Employee Hiring Resolution – Recorder Clerk   |
| Item 3  | Wellness Committee – Dennis Simon a) Employee Blood Draw Agreement with Mercy  |
| Item 4  | Engineer – Russ Stutt  a) Bridge Embargo Resolution  |
| Item 5  | Brooks, Borg, Skiles Architecture – Matt Cole a) Engineering Building Assessment Services  |
| Item 6  | Set Public Hearing for the Approval of the Limited Site Usage License Agreement with Iowa Regional Utilities Assc. (Recommended Date of August 13, 2019 at 9:30am) |
| Item 7  | Treasurer – Doug Bishop<br>a) Semi Annual Report – Jan 1, 2019 – June 30, 2019   |
| Item 8  | Chris Adams - Survey of Drive Way  |
| Item 9  | Approval of Claims for the period ending 8/6   |
| Item 10 | Approval of Board of Supervisors minutes for 7/23/2019   |

Closed Session in accordance with lowa Code 21.5(C) "To discuss strategy with legal counsel in matters that are presently in litigation or where litigation is imminent..."

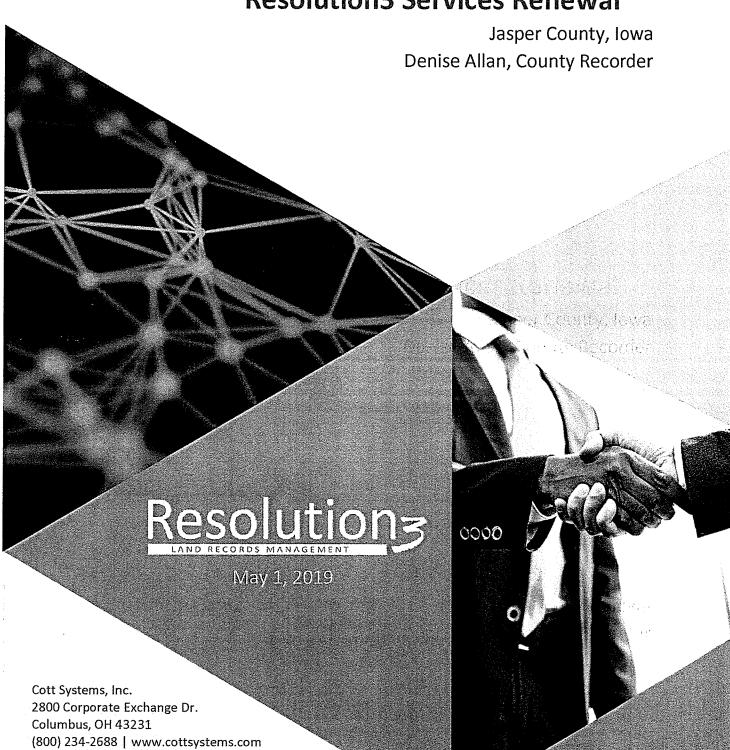
Closed Session in accordance with Iowa Code 21.5(J) "To discuss the purchase or sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property or reduce the price the governmental body would receive for that property. The minutes and the audio recording of a session closed under this paragraph shall be available for public examination when the transaction discussed is completed.

**PUBLIC INPUT & COMMENTS** 



Contract for

## **Resolution3 Services Renewal**





## MASTER AGREEMENT FOR PRODUCTS AND SERVICES

This **Master Agreement for Products and Services** ("Master Agreement") is by and between Cott Systems, Inc., an Ohio Corporation with principal offices at 2800 Corporate Exchange Drive, Suite 300, Columbus, Ohio 43231 ("Cott") and Jasper County, Iowa Recorder ("Customer").

Cott will provide, and Customer will acquire, the products and services described in any applicable Addendum(s) to be executed by the parties. One or more Addendum(s) may be executed at any time during the term of this Master Agreement and will become part of, and be incorporated in, this Master Agreement at the time of execution.

## **TERMS AND CONDITIONS**

- 1. **Term.** This Master Agreement will begin when it is signed ("Executed") by Customer and Cott and will continue to be binding until the Master Agreement and all Addendums have expired or terminated.
- 2. Construction and Interpretation. Subject headings are for convenience only. They do not define, limit or describe the scope or intent of the provisions of the Master Agreement. The Master Agreement, and any Addendum(s) shall be deemed to have been prepared jointly and any ambiguity shall not be interpreted against any party and shall be interpreted as if each of the parties had prepared the Master Agreement or Addendum(s). Statements set forth in any preamble or recitals are made for the purpose of providing background information. Such statements do not constitute representations, warranties or covenants of the parties.
- 3. Conditions. The Master Agreement, any Addendum(s) Executed by Cott and Customer, any attachments or exhibits thereto and these Terms and Conditions constitute the complete and exclusive agreement between Cott and Customer with regard to their subject matter, and supersede all prior or contemporaneous agreements, understandings, discussions or representations. The Master Agreement, any Addendum(s), may not be modified or amended except in writing signed by Cott and Customer. Acceptance of the offer presented by this Master Agreement, any Addendum(s), is limited to the terms set forth herein. The terms of this Master Agreement, including any Addendum(s), and Order Summary may not be edited or modified in any manner prior to signing by Customer. Any additional or different terms added to this Master Agreement, or any Addendum(s), by Customer will be considered proposals for additional terms to the contract and are hereby rejected, unless expressly accepted by Cott in writing prior to performance hereunder. Any term or provision of the Master Agreement that is invalid or unenforceable shall not affect the validity or enforceability of its remaining terms or provisions. No waiver of any term or provision will be effective unless in writing. No such waiver will be deemed a waiver of any subsequent default under the same or any other term or provision. Nothing herein expressed or implied is intended or shall be construed to give any person



other than the parties hereto any rights or remedies. The Master Agreement, any Addendum or part thereof, may be executed in counterparts, each of which when so Executed shall be deemed to be an original.

- 4. Authority. By execution of this Master Agreement, or any Addendum(s), Customer represents and warrants that this Master Agreement and Addendum(s), as the case may be, has been properly approved and authorized in accordance with the laws, rules, regulations and procedures governing Customer, and that the person(s) signing on behalf of Customer are authorized to bind Customer to the terms and conditions thereof.
- 5. Confidentiality. "Confidential Information" means any object code and machine-readable copies of any Cott software, written materials ("Documentation"), information, specifications, trade secrets, viewable pages, screen shots or other images of the "Service" (software, products, and services provided by Cott) covered in any Addendum intended for use or viewing only by employees of Customer (as opposed to the public at large) and any other proprietary information supplied to the Customer by Cott. Customer acknowledges that the Confidential Information constitutes valuable trade secrets and agrees that it will use the Confidential Information solely in connection with its internal use of the Service and will not disclose, or permit to be disclosed, the Confidential Information to any third party without Cott's prior written consent.
- 6. Patent and Copyright Indemnification. Cott will defend at its expense any action brought against Customer based upon a claim that the Service provided in any Addendum infringes any patent, copyright, trade secret or other proprietary right of any third party and pay any costs and damages finally awarded against Customer in such action, which are attributable to such claim, provided that Customer notifies Cott within fifteen (15) business days in writing of the claim and Cott is given the opportunity of fully participating in the defense and/or agrees to any settlement of such claim. Such indemnity, however, is specifically exclusive of any such claims which arise or result from the misuse of the Service; the use of the Service in combination with software not delivered or furnished by Cott; or use of the Service in the manner for which the same was neither designed nor contemplated. If Customer, as a result of a dispute regarding a proprietary right, is required to cease using the Service, Cott shall either (i) modify the Service so that Customer's use hereunder ceases to be infringing or wrongful, or (ii) procure for Customer the right to continue using the Service. If, after reasonable efforts, Cott is unable to achieve either (i) or (ii) above, either party shall have the right to terminate the affected Addendum upon thirty (30) calendar days written notice to the other.
- 7. Indemnity. Where permitted by applicable law, Customer agrees to indemnify and hold harmless Cott and its employees and agents from and against any claims, causes of action, losses, damages, costs or expenses (including reasonable attorneys' fees) arising out of or relating to the use of Customer's system by third parties and end-users.
- 8. **Assignment; Successors.** This Master Agreement, and any Addendum, will be binding upon and inure to the benefit of the parties hereto, and, except as otherwise specifically provided in the Master



Agreement, their respective successors, and assigns; provided, however, that neither the Master Agreement and Addendum(s), nor any rights under the Master Agreement or Addendum(s), may be assigned, transferred, or encumbered by Customer, directly or indirectly, without, Cott's prior written consent. Cott may assign this Master Agreement or Addendum(s), or any interest herein, in connection with the transfer of substantially all of the assets or equity interest of Cott or one of its lines of business.

- 9. Electronic Delivery. This Agreement may be executed and delivered in counterparts (including by facsimile or other electronic transmission such as in .pdf or other electronic delivery format, any such delivery, an "Electronic Delivery"), all of which shall be considered one and the same agreement. This Master Agreement, to the extent delivered by Electronic Delivery, shall be treated in all manner and respects as an original agreement and shall be considered to have the same binding legal effect as if it were the original signed version thereof delivered in person including for evidentiary purposes.
- 10. Payments; Late Charges; Taxes. Unless otherwise specified, all payments are due, without setoff, within thirty (30) calendar days after the date of invoice. Late charges not to exceed three percent (3%) per month, may be assessed by Cott on past due accounts unless prohibited by local law. Furthermore, Cott has the right to end all services and support covered in any Addendum should payment become past due. Reinstatement of services and support may be available to Customer pending receipt of payment of all past due amounts plus any reinstatement fees. Cott's fees are exclusive of all sales, use and similar taxes which may be levied as a result of procuring Cott's Service by Customer, which taxes shall be the responsibility of Customer. If Customer is exempt from any tax, Customer shall provide Cott with a valid certificate of exemption.
- 11. Notices. Except as otherwise specified, any notice or other communication shall be in writing and deemed given when delivered in person, by: mail, fax, e-mail or other electronic means to Cott's headquarter in Ohio or Customer's offices and written confirmation of receipt is received, or two days after being sent by certified or registered United States mail, return receipt requested, postage prepaid, addressed to the party at the address set forth in the Master Agreement. Each party must notify the other party of any change in address for notices.
- 12. **Governing Law**. The validity, interpretation and enforcement of this Master Agreement and all Addendums shall be governed by Ohio state law.
- 13. Warranty. Other than any express warranties set forth in the Master Agreement or any applicable Addendum, THERE ARE NO WARRANTIES, EXPRESS OR IMPLIED, INCLUDING, WITHOUT LIMITATION, THOSE OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE OR INTENDED USE OR NONINFRINGEMENT. Customer's sole and exclusive remedy for any failure of a product or service to conform to an applicable warranty shall be the repair of such product or refurnishing of such service according to the warranty. This exclusive remedy shall not have failed of its essential purpose. Customer specifically acknowledges that Cott's price for its Service is based upon the limitations of Cott's liability as set forth in these Terms and Conditions. These limitations shall survive any finding that the exclusive remedy of Customer failed of its essential purpose.



- 14. Limitation of Liability. IN NO EVENT SHALL COTT BE LIABLE FOR LOST PROFITS OR SPECIAL, INDIRECT, INCIDENTAL, CONSEQUENTIAL, LIQUIDATED OR PUNITIVE DAMAGES EVEN IF COTT HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. In any event, Cott's liability in the aggregate shall not exceed the amount received by Cott from Customer under the Master Agreement during the Term of associated Addendum(s)s. No action under the Master Agreement may be brought by either party more than one year after the cause of action accrued, except that an action for nonpayment may be brought within one year after the date of last payment.
- 15. Force Majeure. Cott will not be liable for any delay or failure due to fire, explosion, action of the elements, strikes or other labor disputes, restrictions imposed by law, rules or regulations of a public authority, acts of military authorities, war, terrorist acts, riots, civil disturbances, solar flares, interruptions, or delays of utilities, telephone or telecom service, interruption of transportation facilities, and any other cause which is beyond the reasonable control of Cott, and which, by the exercise of reasonable diligence, Cott is unable to prevent. The happening of such Force Majeure will extend the time of performance to such extent as may be necessary to enable it to complete performance after the cause or causes of delay or failure have been removed.
- 16. Material Breach by Customer. Cott may terminate an Addendum if the Customer materially breaches an Addendum and fails to correct the breach within ten (10) business days following written notice specifying the breach. A "material breach" is defined as: a) Customer's violation of the Restriction of Use; b) Customer's unauthorized duplication of the Documentation; c) Customer's violation of its obligations with respect to Cott's Confidential Information; d) Customer's failure to timely pay Cott all sums due hereunder. Such termination shall not relieve Customer's obligation to pay all fees accrued or sums due and remaining unpaid under the Addendum.
- 17. Early Termination. Customer may terminate an Addendum by providing ninety (90) calendar days written notice to Cott. Customer shall pay one hundred percent (100%) of the sum of the remaining monthly fees for the then-current term as liquidated damages and not as a penalty. Cott will cease providing the Service as described in the Addendum on the last day of the monthly term that occurs ninety (90) calendar days after Cott's receipt of the termination notice.
- 18. Service Renewal. Customer will be provided a new Agreement with any adjusted fees at least ninety (90) calendar days prior to the expiration of the then current term. Customer may elect not to renew by providing Cott written notice of non-renewal at least ninety (90) calendar days prior to the scheduled expiration of the then current term. If a new Agreement has not been executed prior to the expiration of the then current term, this Agreement and all corresponding Addendums will automatically renew for successive one-year terms at a fee increase not to exceed ten percent (10%) of the current fees.
- 19. **Order of Precedence.** Where possible, the terms of this Master Agreement and the terms of each Addendum will be construed consistently. Where not possible, the terms of this Master Agreement will control unless specifically preempted by the terms of an Addendum, in which case the Addendum will control.



20. **Non-Solicitation.** Customer agrees not to encourage or solicit any employee to leave Cott's employment or to hire Cott employees while this Master Agreement is in effect and for a period of three (3) years after expiration.

The Terms and Conditions, attached hereto, govern the provision of products or services by Cott under this Master Agreement and any Addendum executed by Cott and Customer. Cott and Customer have executed this Master Agreement to be effective as of the date it is signed by both Cott and the Customer.

Online Index Books Hosted Services Addendum 2/26/2019 (Date Signed)

|  | Jasper County, I (County, Paris  | 4      |
|--|----------------------------------|--------|
| COTT SYSTEMS, INC.                           | CUSTOMER                         |        |
| Deboral A. Ball 5/1/2019 (Gignature) (Coate) | (Signature)                      | (Date) |
| Deborah A. Ball (Print Name)                 | (Print Name)                     |        |
| Chief Executive Officer                      | (Princ Title)                    |        |
| Action ( )                                   | (Attest)                         |        |
| Cuci   | omer acknowledgement also requir |        |

Please digitally sign and initial; or print, sign, and initial original copy.

Once contract is signed, please fax or email the entire contract to Cott.

To: Cott Systems | ATTN: Finance Dept. | 1.866.540.1072 | contracts@cottsystems.com



## SOFTWARE LICENSE AND SOFTWARE ASSURANCE ADDENDUM

This **Software License and Software Assurance Addendum** ("Addendum") is by and between Cott Systems, Inc. ("Cott") and Jasper County, Iowa Recorder ("Customer"). This Addendum is being "Executed" (signed) under the Terms and Conditions of Cott's **Master Agreement for Products and Services**.

- Grant of License. In consideration of the payments specified in the Schedule, Cott grants and Customer accepts a non-exclusive, non-transferable, right and license ("License") to use the software specified and described including all elements, applications, by-products and databases of the software (collectively, the "Software"). The License will last for the period of time specified. The Software may be used solely on the server(s) and that number of associated workstations specified, at the primary Customer location. If a server or workstation is inoperative due to malfunction or maintenance, upon notice to and approval by Cott, Customer may temporarily use the Software on a backup server or workstation, as the case may be, until the licensed server or workstation is operative. Customer may make one copy of the Software and the User Manual and other written materials delivered by Cott in connection with the deployment of the Software (the "Documentation") for backup and archival purposes only, and such copy must include all appropriate copyright and proprietary notices. Upon notice to and approval by Cott, Customer may replace a server or workstation and transfer the Software to a replacement server or workstation at the same primary Customer location. Customer will not (a) exceed any limit on installations, users or other limitation specified in the Schedule; (b) sell, lease, license, sublicense or encumber the Software or the Documentation; (c) decompile, disassemble or reverse engineer any portion of the Software or the Documentation; or (d) write or develop any derivative software or any software program based on the Confidential Information (collectively, the "Limitations on Use").
- 2. Software Assurance. Cott's Software Assurance program contains two elements. Cott provides customer support services as described in "Customer Support Exhibit" and Cott provides software update services (collectively, "Software Assurance"). When Customer subscribes to Software Assurance, it will be specified and provided as described. Software Assurance begins as of the Go-Live Date and will last until the end of the month during which the applicable anniversary occurs. Provided Customer is not then in breach, Software Assurance entitles Customer to receive, at no additional charge, software updates to the <u>current</u> version of our software which may contain "bug fixes" and/or increase the speed, efficiency or ease of operation of the Software. Any hardware or equipment upgrades that are necessary in order to install and run the updates will be the responsibility of the Customer. Cott reserves the right to charge additional fees for modifications to the software requested by Customer which are beyond the scope of updates as defined herein.
- 3. Software Assurance Fees. Customer may pay up front all Software Assurance fees for the Initial Support Term specified. In the absence of such upfront payment (a) the Software Assurance fees will remain fixed until the applicable anniversary of the Go-Live Date, except that Cott may pass along to Customer an increase in third party system software support if announced by the software provider, and (b) on the applicable anniversary of the Go-Live Date, Cott may increase the Software Assurance fees with a maximum increase of ten percent (10%) of the then-current fees. The fees will not begin until the Go-Live Date and will be invoiced on the first day of each calendar month in advance. If the Go-Live Date is any day other than the first day of a month, and if Customer is not concurrently ending



use of other Cott software that has monthly software assurance fees associated with it, the initial month's fees will be prorated and will be invoiced on the Go-Live Date.

- 4. Training. Cott will provide training on the operation of the Software as specified. Cott training options may include though are not limited to training at Customer's location, training at Cott's location and live webinar training over the internet. Training days are measured by the number of Cott personnel utilized, multiplied by the number of days that training is provided and include travel time for Cott personnel to travel to and from Customer's location. One day of training shall be defined as not fewer than 6 and ½ hours. Cott reserves the right to charge additional fees for additional training requested by Customer, and for training beyond the scope of training specified. Cott will notify Customer of any additional charges.
- 5. Warranty. Cott warrants that the Software will perform as intended for so long as Customer subscribes to Software Assurance. Customer shall give Cott prompt notice of any defect. If Cott determines that the Software is defective in materials or workmanship and is covered by the warranty, Cott will either repair the defect or replace the defective portion of the Software. Cott will be afforded a commercially reasonable period of time to remedy the defect and will not be considered in breach if Cott commences to cure the defect within such period and diligently proceeds towards the remedy of the defect. The foregoing are Customer's sole and exclusive remedies for breach of this warranty. This warranty is expressly contingent upon proper use and application of the Software at all times in accordance with the Documentation and provided Customer has installed all Patches and Releases available since the install date. The warranty does not apply if (a) the Software is modified or adjusted by anyone other than Cott's authorized representatives; (b) the modification, adjustment or replacement of the Software is required wholly or partially because of accidents, neglect or improper operating conditions; or (c) malfunctions or errors are caused by defects in Customer's associated equipment, software, terminals or networks.
- 6. Disclaimer of Warranty. COTT DISCLAIMS ANY AND ALL RESPONSIBILITY OR LIABILITY FOR THE ACCURACY, CONTENT, DISCLOSURE, COMPLETENESS, LEGALITY OR RELIABILITY OF INFORMATION DISPLAYED AS A RESULT OF THE USE OF THE SOFTWARE. EXCEPT AS SPECIFICALLY SET FORTH HEREIN, NEITHER COTT NOR ANY OF ITS VENDORS MAKES ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, WITH RESPECT TO THE SOFTWARE OR THE OTHER PRODUCTS OR SERVICES PROVIDED BY COTT OR THE FUNCTIONALITY, PERFORMANCE, RELIABILITY, COMPLETENESS, TIMELINESS, SECURITY OR RESULTS OF USE THEREOF. WITHOUT LIMITING THE FOREGOING, EXCEPT AS SPECIFICALLY SET FORTH HEREIN, NEITHER COTT NOR ANY OF ITS VENDORS WARRANTS THAT THE SOFTWARE OR THE OTHER PRODUCTS OR SERVICES PROVIDED BY COTT OR THE OPERATION THEREOF ARE OR WILL BE COMPLETE, ACCURATE, ERROR-FREE, UNINTERRUPTED OR SECURE OR MEETS OR WILL MEET CUSTOMER'S REQUIREMENTS.
- 7. Data Presented. While the Software allows for excluding certain data from being viewable when accessing the Customer's base system, Customer acknowledges and agrees that Customer is responsible for complying with all applicable laws regulating the disclosure of private, sensitive or personal information. Cott exercises no control over, and specifically rejects any responsibility for the form, content, accuracy or quality of information passing or obtained through or resident on Customer's base system. Customer is responsible for determining which records, fields, data, images or portions thereof, are available for searching or viewing from Customer's base system. Customer will be responsible for implementing and carrying out such standards, and Customer is responsible for any data input errors. If Customer's searchable data is accessible over the internet, Customer will



permit Cott to include in the viewable portion of Customer's web site customary terms of use applying to Customer's end-users, and any provisions reasonably required by Cott from time to time.

- 8. Ownership of Software and Data. Nothing in this Addendum shall be construed to grant Customer any ownership right in the Software or Documentation. Cott and Customer agree that Cott is the owner of the Software and the overall look, feel and design of the Software. Customer is the owner of the data on Customer's system. Customer owns all rights and privileges to such data and Cott will not remarket or claim ownership in it.
- 9. End Users. Customer acknowledges and agrees that Customer, and not Cott, will provide customer service for Customer's end-users, including though not limited to public searchers and internet users of Customer's system, and accordingly Customer will be the point of contact for all questions and problems from Customer's end-users. If the standard software template permits Customer to establish individual end-user accounts with passwords, Customer is responsible for establishing, managing and monitoring end-user accounts.
- 10. Standard Terms. Cott's Master Agreement for Products and Services also applies to the provision of products and services by Cott under this Addendum and the terms of such agreement are hereby incorporated by reference. The terms actually set forth in this Addendum will govern in the event of any conflict or inconsistency between its terms and the terms set forth in any other document between the parties.

The terms of this Addendum govern the provision of Software and services by Cott under this Addendum and any Schedule executed by Cott and Customer hereunder. Schedules may be executed at any time during the term of this Addendum and will become part of and be incorporated in this Addendum.

| X Customer Acknowledgement: | Date: |  |
|-----------------------------|-------|--|
|-----------------------------|-------|--|



## **RESOLUTION3 SERVICES SCHEDULE**

| Cott providing the following:   |   |  |
|---|---|--|
|   | Resolution  | 3  |
|   | Renewal   |  |
| <b>Modules:</b><br>Fees<br>Indexing<br>Imaging  | User Licenses: 6 users 2 search  Estimated Annual Filing Volume: 8,500 Instruments 35,885 Images  | Services Included: State Portal (transmits data to ILR Portal) Property Check Hosted (Internet) Search Hosted Online Index Books (deployed on Auditor OIB) |
| Deployment. Local Deployment.   |   |  |
| Hardware. No hardware provisi   | ons by Cott are included in this offer  | ing.   |
| <ul> <li>Customer is responsible for of Grade of internet connection affects the overall performant</li> <li>Authorized access to Cott systemployees, no access may be</li> </ul> | software for term specified.<br>Itware and compliance to all operatir<br>data entry standards or rules.<br>In at the Customer site and its degree | of dedication to Cott product(s)  limited to <u>Jasper County, Iowa</u>  |
| Software Assurance provide  | unlimited phone support and unlimit<br>s software patches and releases to the<br>efficiencies, and enhance the ease of                            | ne current version of our software   |
| Lease Fees   Schedule of Paymo  | ents   Service Term 60  |  |
| Resolution3 Software and  | Services  | \$ 1,415 /mo.  |

Invoices are due within thirty (30) days of issue.

**Hosted (Internet) Search Services** 

TERM: the new sixty (60) month contract term is effective from 11/1/2019 through 10/31/2024.

X Customer Acknowledgement: \_\_\_\_\_\_Date: \_\_\_\_\_

150 /mo.



Customer to provide the following: Broadband High Speed Access

Hardware/Network Software

## SPECIFICATION SHEET

## **Minimum Requirements**

**Database & File Server** 

4 CPU Cores\*\*

16GB RAM

Disk Space to accommodate current disk usage + 5 years growth

### **Web Server**

2 CPU Cores\*\* 8GB RAM

100 GB Disk Space

#### **Domain Controller**

2 CPU Cores\*\*

**8GB RAM** 

100 GB Disk Space

## Workstations

Intel Celeron Processor 2.0 GHz

4GB RAM

20" Widescreen Monitor w/Adjustable Stand

## **Dual Monitor Workstations**

Intel Celeron Processor 2.0 GHz

4GB RAM

22" & 20" Widescreen Monitors w/Adjustable Stand

256MB, Dual Monitor Graphics Chipset/Card

## **Search Stations**

Intel Celeron Processor 2.0 GHz

4GB RAM

22" Widescreen Monitor w/Adjustable Stand

## **Recommended Specs**

**Database & File Server** 

6 CPU Cores\*\*

32GB RAM

Disk Space to accommodate current disk usage + 5 years growth



#### **Web Server**

4 CPU Cores\*\*
16GB RAM
200 GB Disk Space

## **Domain Controller**

2 CPU Cores\*\* 8GB RAM 100 GB Disk Space

#### Workstations

Intel Core i5 3GHz 8GB RAM 22" Widescreen Monitor w/Adjustable Stand

#### **Dual Monitor Workstations**

Intel Core i5 3 GHz 8GB RAM 22" & 20" Widescreen Monitors w/Adjustable Stand 256MB, Dual Monitor Graphics Chipset/Card

#### **Search Stations**

Intel Celeron Processor 2.0 GHz 4GB RAM 24" Widescreen Monitor w/Adjustable Stand

## **Peripheral Devices**

## **Printers**

High capacity:

HP LaserJet M608dn

## Low capacity:

HP LaserJet M402dn

## Scanners

## ADF:

Fujitsu fi-7160 – Max paper size 8 ½ x 14 (Legal) Fujitsu fi-7600 – Max paper size 11 x 17 (Ledger)

## ADF + flatbed:

Fujitsu fi-7260 - Max paper size 8 ½ x 14 (Legal)

Fujitsu fi-7700 - Max paper size 11 x 17 (Ledger)

<sup>\*\*</sup>Server CPU core allocations based on Virtual Server Environment. If setting up a Physical Server Environment, use Intel Xeon processors with comparable cores when purchasing.



## Specialty Fee Devices<sup>†</sup>

#### Label Printer:

Zebra ZD420 (300 dpi model) (spare recommended)

#### Receipt Printer:

Epson TM-H6000V (must be USB)

## Receipt Printer w/Check Scanner:

Epson TM-S9000MJ

Epson TM-U590 – optional add-on used to imprint documents

## Cash Drawer:

APG USB Cash Drawer

\*The equipment listed in this specification sheet has been tested successfully with our software. Due to the abundance of hardware available in the market place, additional equipment not listed may be compatible with our software. If you have questions regarding equipment not listed, please contact your sales representative for additional guidance.

<sup>†</sup>Specialty fee devices listed are optional, but specific for Cott Software. Use of other specialty fee devices may produce undesired results.

## **Operating Systems**

### **Windows**

Windows 10 Professional 64-bit – Supported until 10/14/2025

## Windows Server

Windows Server 2012(R2) – Supported until 1/10/2023 Windows Server 2016 – Supported until 1/11/2027

## Third Party Software\*

#### **Database Software**

## Microsoft SQL Server

2012 - Supported until 7/12/2022

2014 - Supported until 7/9/2024

2016 - Supported until 7/14/2026

Remote Access Software – for server access/management and software support LogMeIn Central

AV Software<sup>†</sup> – known to work and not interfere with Cott applications

**SOPHOS Antivirus** 

**Symantec Endpoint Protection** 

\*As new versions of third party software are regularly released, please verify that the latest version of third party software has been tested to be compatible with our software before purchasing.

<sup>†</sup>Please consult with Cott about configuration for file exclusions to prevent Cott software performance issues.

## SERVICE LEVEL AGREEMENT FOR COTT SYSTEMS HOSTED SOLUTIONS

#### **Service Level Commitment**

Cott Systems commits to provide 99.5% uptime with respect to the Customer's Service during each month of the Term, excluding regularly scheduled maintenance times. Customer will be required to accept updates, patches and new releases, whether to the Network Software or the Hosted System, that Cott deems necessary or desirable in order to maintain or optimize the Service.

Certain conditions deemed to be not under Cott's control shall not be covered under this Service Level Agreement. These conditions include, but are not limited to:

- Connectivity provided by Customer's ISP (example, the customer link)
- Uptime or reliability of Customer's network
- Uptime of Customer's hardware
- Other scheduled outages
- Packet loss
- Problems with underlying network providers: network or applications, equipment of facilities, acts or omissions of any underlying network provider, any use or user of the service authorized by an underlying network provider, Force Majeure (see Addendum) or local access provider outages or service interruption.

### Scheduled and Unscheduled Maintenance

Regularly scheduled maintenance does not count as downtime. Maintenance time is regularly scheduled if it is communicated in accordance with the notice section set forth below at least two full business days in advance of the maintenance time. Regularly scheduled maintenance time will typically be scheduled a week in advance, scheduled to occur at night on the weekend, and take less than 10 hours per quarter. Cott Systems provides notice that every Sunday night from 10:00 PM - 10:30 PM EST is reserved for routine scheduled maintenance as needed.

Cott Systems reserves the right to take down the service for unscheduled maintenance at any time. Such unscheduled maintenance will be counted against the uptime guarantee.

## **Updates and Notices**

This Service Level Agreement may be amended by Cott Systems only after providing 30 days advance notice. Notice will be communicated to the person designated as Administrator of your system or of your Cott System's account. Notices will be delivered by e-mail, or on the authentication screen of your software portal.

Customers to accept /receive updates as Cott deems necessary to appropriately maintain & optimize the hosted environment. This will help us keep customers on the same version in this environment.

Customer is responsible for antivirus protection on stations that update the hosted site with index data and/or images.



## **CUSTOMER SUPPORT EXHIBIT**

## **Customer Support Structure**

Our automated system directs incoming Customer calls to the appropriate Customer Support Specialist. Customer Support is organized into product centric teams. This structure allows each Specialist to develop expertise in a concentrated area of Cott's vast offerings. Team members are encouraged to work together to resolve issues and use all resources available to answer your questions timely and accurately.

## **Contacting Customer Support**

Cott Customer Support is available using any of the follow methods:

- Toll free hotline: 800-588-COTT
- Cott- in-house personnel are available during normal business hours:
  - o Monday through Friday, 7:00 am through 6:00 pm, Eastern Time, excluding holidays.
  - Voicemail: During business hours or after business hours, Cott Customers always have the option of leaving a voice mail message for the Customer Support Team. Voicemail is checked every hour during normal business hours.
- Email: support@cottsystems.com
  - During normal business hours, a Customer Support Representative reads email sent to this address within one hour of receipt.
- Fax: 866-540-1072

## **Escalation Procedures**

If you are not satisfied with the service provided by Cott's Customer Support Specialists, please let us know. We have weekly meetings to discuss Customer input and determine what is needed to improve our support processes. Please contact Cott's Customer Support Manager to discuss matters of concern:

## Customer Support Manager

**Tonia Thomas** 

Office: 800-234-COTT, Ext. 365 Email: tthomas@cottsystems.com

If your issue is still not being resolved to your satisfaction, please inform our President or CEO:

## President

Mark Hellbusch

Office: 800-234-COTT, Ext. 251 Email: mhellbusch@cottsystems.com

CEO

Deborah Ball

Office: 800-234-COTT, Ext. 255 Email: dball@cottsystems.com



## **Customer Support Service Levels**

All Customer issues are recorded and responded to using service level (priority) criteria. The table below depicts Cott's current service level categories.

## **Definition of Terms:**

Respond Time: The time it takes to assign the issue to a Customer Support specialist.

Resolve Time: The time it takes to completely resolve the issue.

Resolve times are estimated for items that can be resolved between the Customer and our support team. An issue that requires changes to our application software must go through Development and Quality Assurance teams and takes longer to resolve. Times vary depending on the circumstances (i.e. complexity, connectivity, 3<sup>rd</sup> party support, etc.).

| F                    | T  |                                       |  |
|----------------------|--|---------------------------------------|--|
| Level                | Definition   | Estimated Respond &<br>Resolve Times  | Examples   |
| Priority 1<br>(High) | Problem/Request that is significantly impacting office workflow to the point of zero productivity; there is no workaround. | 0-30 min. Respond<br>0-6 hrs. Resolve | Server is not functioning. Customer cannot record documents. Search is not working. Indexing viewable but images are not in eSearch. |
| Priority 2           | Problem/Request significantly impacts office workflow; generally there is a workaround. Issue involves data integrity.     | 0-2 hrs. Respond<br>0-3 Days Resolve  | Search is inaccurate. Backup is not functioning. Auto Redaction is not working. eRecording errors. Unable to balance fees.           |
| Priority 3           | Problem/Request has<br>minimal impact on office<br>workflow.   | 0-1 Day Respond<br>0-5 Days Resolve   | Error that still allows the office to work. Able to print but printing on wrong printer. Incident request from Customer.             |
| Priority 4           | General inquiries not impacting office workflow.   | 0-5 Days Respond<br>0-30 Days Resolve | Customer needs assistance when issue reoccurs. Waiting to duplicate error.   |
| Priority 5 (Low)     | Change / Enhancement requests. Or, other types of requests that require careful planning or significant resource time.     | To Be Determined                      | Enhancement requests. Problem is resolved, want to leave it open to monitor.   |

## Resolution 19 -

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

| DEPARTMENT           | POSITION          | EMPLOYEE         | PAY RATE | RANGE/STEP                                | EFFECTIVE DATE |
|----------------------|-------------------|------------------|----------|---|----------------|
| Recorder's<br>Office | Recorder<br>Clerk | Michelle<br>Hull | \$14.94  | Hire-In<br>Non-Progressive<br>Union Scale | 8/12/19        |

Resolution adopted this 6th day of August, 2019

RECORDED IN BOARD OF SUPERVISORS MINUTES

8/6/2019

BOOK 21

|   | Denny Carpenter, Chairmar |
|---|---------------------------|
| : |                           |
|   |                           |
|   |                           |

PAGE

| <u>Co</u>   | NTRACT FOR SERVICES  |
|---|--|
| This Contract for Services (the "Agreement) is<br>Newton Medical Center Laboratory and Jasper County        |  |
| ]   | RECITALS   |
| WHEREAS, MercyOne Newton Medical Cent<br>and has staff who conduct patient blood draws ("Phlebo             | ter Lab is in the business of performing laboratory testing services, otomy Services"); and  |
| WHEREAS, Jasper County desires MercyOne employees, for the purpose of wellness checks.                      | Newton Medical Center to provide Phlebotomy Services for its   |
| NOW, THEREFORE, the parties agree as follows:   | lows:  |
| <u>A</u> (  | GREEMENT   |
| <ol> <li>MercyOne Newton Medical Center staff wi<br/>on November 14, 2018, from 6:00 am to 9:</li> </ol>    | ill be in the in-service room of MercyOne Newton Medical Center 00 am.   |
| <ol><li>MercyOne Newton Medical Center staff wi<br/>participate and have a wellness check (the '</li></ol>  | Ill be available to draw any Jasper County employee who wishes to 'Wellness Profile') conducted.   |
|   | ne employee Wellness Profile completed. The Wellness Profile Chloride, BUN, Creatinine, Glucose, Bilirubin, AST, ALT, GGT, L, TSH and Ferritin.                |
|   | will draw any part time Jasper County employees wishing to have<br>the profile will be the responsibility of the part time employee and<br>ne of the lab draw. |
|   | ill draw any male Jasper County employee wishing to have PSA e the responsibility of the employee and not Jasper County, and                                   |
| IN WITNESS WHEREOF, the parties have ca<br>authorized officers as of the date first above written.          | aused this Agreement to be executed by their respective duly   |
| MERCYONE NEWTON MEDICAL CENTER<br>MEDICAL LABORATORY  | JASPER COUNTY<br>HEALTH DEPARTMENT   |
| By:<br>Laurie Conner,<br>MercyOne Newton Medical Center President   | By: Www Muffle Kristina Winfield, Public Health Coordinator  |
| MercyOne Newton Medical Center<br>Address: 204 N. 4th Ave E.<br>Newton, Iowa 50208<br>Phone: (641) 792-1273 | Jasper County Health Department<br>116 W 4th St S<br>Newton, IA 50208<br>Phone: 641.787.9224   |
|   | Attest:  |

Denny Carpenter Supervisor

Dennis K Parrott Auditor

## BRIDGE EMBARGO RESOLUTION

WHEREAS: The Board of Supervisors is empowered under authority of Sections 321.236-Sub. (8), 321.255 and 321.471 to 321.473 to prohibit the operation of vehicles or impose limitations as to the weight thereof on designated highways or highway structures under their jurisdiction, and

WHEREAS: several bridges require posted weight limitations, an update to posted weight limitation, closure, or removal of posted weight limitations because of inspection by the Jasper County Highway Department or there designated agent.

NOW, THEREFORE, BE IT RESOLVED by the Jasper County Board of Supervisors that vehicle load limits and closures be placed as follows:

| YEA:   |  |
|--|--|
| NAY:   |  |
| Approved this 6 <sup>th</sup> day of August, 2019. |  |
| Denny Carpenter, Chairman Board of Supervisors     |  |
| ATTEST : Dennis Parrott, County Auditor            |  |

| PBI No | Weight Limit         |
|--------|----------------------|
| A01    | LEGAL                |
| A02    | LEGAL                |
| A03    | LEGAL                |
| A04    | LEGAL                |
| A05    | LEGAL                |
| A06    | LEGAL                |
| A08    | 23 TONS              |
| ·      | LEGAL                |
| A09    |                      |
| A10    | LEGAL                |
| A11    | LEGAL CAMP           |
| A12    | LEGAL - CMP          |
| A14    | 428, 540, 640        |
| A15    | LEGAL                |
| A16    | LEGAL                |
| A17    | LEGAL - LWC          |
| A18    | LEGAL                |
| B01    | One Lane Bridge      |
| B02    | 20 TONS              |
| B03    | 20 TONS              |
| B05    | 10 TONS              |
| B06    | LEGAL                |
| B07    | 15 TONS              |
| B08    | LEGAL                |
| B09    | 428, 540, 640        |
| B10    | LEGAL                |
| B11    | CLOSED - REMOVED     |
| B13    | LEGAL                |
| B14    | LEGAL                |
| B15    | 24 TONS              |
| B16    | CLOSED - REMOVED     |
| C02    | 20 TONS              |
| C04    | CLOSED - REMOVED     |
| C05    | 25 TONS              |
| C06    | 10 TONS              |
| C08    | LEGAL                |
| C09    | CLOSED/OUT OF SYSTEM |
| C10    | 20 TONS              |
| C11    | LEGAL                |
| C12    | 15 TONS              |
| C13    | LEGAL                |
| C14    | LEGAL                |
| C15    | LEGAL                |
|        |                      |
| C16    | LEGAL                |
| C18    | LEGAL                |
| C19    | 428, 540, 640        |

| PBI-No | Weight Limit               |
|--------|----------------------------|
| C20    | LEGAL                      |
| C21    | 10 TONS                    |
| C23    | LEGAL                      |
| C26    | LEGAL                      |
| C27    | LEGAL                      |
| D01    | One Lane Bridge            |
| D05    | 25 TONS                    |
| D06    | 428, 540, 640              |
| D09    | LEGAL                      |
| D10    | LEGAL                      |
| D11    | 428, 540, 640              |
| D14    | 20 TONS                    |
| D15    | LEGAL - CMP                |
| D16    | LEGAL                      |
| D17    | 10 TONS                    |
| D17    | LEGAL                      |
| D18    | LEGAL                      |
| E01    | 5 TONS                     |
|        | LEGAL                      |
| E02    |                            |
| E03    | LEGAL                      |
| E04    | LEGAL                      |
| E05    | LEGAL                      |
| E06    | LEGAL                      |
| E07    | LEGAL                      |
| E08    | LEGAL                      |
| E09    | LEGAL                      |
| E11    | 20 TONS                    |
| E12    | LEGAL - LWC                |
| E14    | 20 TONS                    |
| E15    | LEGAL                      |
| E16    | 20 TONS                    |
| E17    | LEGAL                      |
| E18    | One Lane Bridge            |
| E19    | 20 TONS                    |
| E20    | LEGAL                      |
| E21    | 20 TONS                    |
| E22    | LEGAL                      |
| E24    | 9 TONS                     |
| E25    | LEGAL                      |
| F01    | 420, 530, 630 ALL VEHICLES |
| F02    | LEGAL/ALUM ARCH            |
| F03    | BRIDGE                     |
| F04    | 15 TONS                    |
| F05    | LEGAL                      |
| F06    | LEGAL                      |
| [      | I                          |

| PBI No | Weight Limit                   |
|--------|--------------------------------|
| F07    | LEGAL                          |
| F09    | LEGAL                          |
| F10    | LEGAL                          |
| F12    | LEGAL                          |
| F13    | 428, 540, 640                  |
| F19    | LEGAL                          |
| F20    | 428, 540, 640                  |
| F21    | 428, 540, 640                  |
| F31    | LEGAL                          |
| G01    | 20 TONS                        |
| G02    | LEGAL                          |
| G03    | LEGAL                          |
| G04    | LEGAL                          |
| G05    | LEGAL                          |
| G06    | LEGAL                          |
| G09    | 428, 540, 640, One Lane Bridge |
| G10    | LEGAL                          |
| G11    | LEGAL - CMP                    |
| G12    | LEGAL                          |
| G13    | LEGAL                          |
| G18    | LEGAL                          |
| G19    | LEGAL                          |
| G21    | LEGAL                          |
| G22    | 23 TONS                        |
| G25    | LEGAL                          |
| G27    | 25 TONS/ONE TRUCK              |
| G28    | 24 TONS                        |
| G30    | LEGAL                          |
| G34    | LEGAL                          |
| G35    | LEGAL                          |
| H01    | LEGAL                          |
| H02    | 20 TONS                        |
| H03    | 410, 515, 615 ALL VEHCHILES    |
| H04    | LEGAL                          |
| H06    | LEGAL                          |
| H07    | LEGAL -CMP                     |
| H08    | 428, 540, 640                  |
| H09    | 413, 520, 620 ALL VEHICLES     |
| H10    | LEGAL                          |
| H11    | LEGAL                          |
| H12    | LEGAL                          |
| H13    | CLOSED                         |
| H14    | LEGAL                          |
| H15    | LEGAL                          |
| 101    | LEGAL                          |
| 102    | LEGAL                          |

| PBI No  | Weight Limit                       |
|---------|------------------------------------|
| 104     | CLOSED                             |
| 105     | LEGAL                              |
| 107     | 12 TONS                            |
| 108     | LEGAL                              |
| 109     | 427, 540, 640                      |
| 110     | LEGAL                              |
| 111     | 10 TONS                            |
| 112     | CLOSED - REMOVED                   |
| 113     | LEGAL                              |
| 115     | LEGAL                              |
| 116     | LEGAL                              |
| 117     | LEGAL                              |
| 118     | LEGAL                              |
| 119     | LEGAL                              |
| 120     | 426, 540, 640                      |
| 121     | CLOSED - REMOVED                   |
| 122     | LEGAL                              |
| J01     | LEGAL                              |
| J02     | LEGAL                              |
| J03     | 20 TONS                            |
| J05     | LEGAL                              |
| J06     | LEGAL                              |
| J07     | LEGAL                              |
| J08     | 15 TONS                            |
| J09     | LEGAL                              |
| J10     | LEGAL                              |
| J11     | 428, 540, 640, One truck on Bridge |
| J12     | LEGAL                              |
| J13     | LEGAL                              |
| <u></u> | LEGAL                              |
| J18     | LEGAL                              |
| J20     | LEGAL                              |
| K01     | LEGAL                              |
| K05     | 20 TONS                            |
| K06     | LEGAL                              |
| K08     | LEGAL                              |
| K09     | 25 TONS                            |
| K10     | 27 TONS                            |
| K10     | 420, 530, 635                      |
| K13     | LEGAL                              |
| K14     | LEGAL                              |
| K15     | 22 TONS                            |
| K19     | LEGAL                              |
| K21     | LEGAL                              |
| K21     | LEGAL                              |
| K24     | LEGAL                              |
| NZ4     | LLUAL                              |

| Egg. 100 |  |
|----------|--|
| PBI No   | Explained of the Control of the Cont |
| K26      | CLOSED -REMOVED  |
| K28      | LEGAL  |
| K30      | LEGAL  |
| K32      | LEGAL  |
| K33      | LEGAL  |
| K35      | LEGAL  |
| K36      | LEGAL  |
| L01      | 25 TONS  |
| L02      | LEGAL  |
| L03      | LEGAL  |
| L06      | LEGAL  |
| L07      | LEGAL  |
| L08      | LEGAL  |
| L10      | 20 TONS  |
| L12      | 428, 540, 640  |
| L13      | 25 TONS  |
| L14      | LEGAL  |
| L16      | LEGAL  |
| L17      | 20 TONS  |
| L18      | LEGAL  |
| L19      | LEGAL  |
| L20      | LEGAL  |
| L21      | LEGAL  |
| L22      | 24 TONS  |
| L24      | LEGAL  |
| L25      | 20 TONS  |
| L26      | CLOSED - REMOVED   |
| L27      | 428, 540, 640  |
| L28      | LEGAL  |
| L29      | LEGAL  |
| L31      | 20 TONS  |
| M01      | 428, 540, 640  |
| M02      | 428, 540, 640  |
| M03      | LEGAL  |
| M05      | LEGAL  |
| M07      | LEGAL  |
| M10      | 424, 538, 640, All Vehicles  |
| M11      | LEGAL  |
| M12      | LEGAL  |
| M14      | 6 TONS   |
| M15      | 424, 536, 640/ALL VEHICLES   |
| M16      | LEGAL  |
| M17      | LEGAL  |
| M19      | LEGAL  |
|          |  |
| M22      | 428, 540, 640  |
| M23      | LEGAL  |

| NO2   |             | Ave. Eleviero    |
|---|-------------|------------------|
| N03         LEGAL           N04         LEGAL           N05         LEGAL           N06         10 TONS           N08         20 TONS, ONE LANE           N09         25 TONS           N10         LEGAL           N12         LEGAL/METAL ARCH           N13         LEGAL           N14         20 TONS           N18         LEGAL           N21         LEGAL           N22         LEGAL           N23         LEGAL           N24         CLOSED           N26         LEGAL           O01         425, 540, 540           O04         LEGAL           O05         25 TONS/ALL VEHICLES           O06         427, 540, 640/ALL VEHICLES           O07         LEGAL           O09         LEGAL           O10         428, 540, 640/ALL VEHICLES           O11         428, 540, 640/ALL VEHICLES           O12         LEGAL           O13         10 TONS           O15         LEGAL           O17         LEGAL           O19         426/539/640/ALL VEHICLES           O24         LEGAL  | PBI No      | Weight Limit     |
| N04         LEGAL           N05         LEGAL           N06         10 TONS           N08         20 TONS, ONE LANE           N09         25 TONS           N10         LEGAL           N12         LEGAL/METAL ARCH           N13         LEGAL           N14         20 TONS           N18         LEGAL           N21         LEGAL           N22         LEGAL           N23         LEGAL           N24         CLOSED           N26         LEGAL           O01         425, 540, 540           O04         LEGAL           O05         25 TONS/ALL VEHICLES           O06         427, 540, 640/ALL VEHICLES           O07         LEGAL           O08         LEGAL           O10         428, 540, 640/ALL VEHICLES           O11         428, 540, 640/ALL VEHICLES           O12         LEGAL           O13         10 TONS           O15         LEGAL           O17         LEGAL           O19         426/539/640/ALL VEHICLES           O24         LEGAL           O19         426/539/640/ALL VEHICLES <td></td> <td><u> </u></td> |             | <u> </u>         |
| N05         LEGAL           N06         10 TONS           N08         20 TONS, ONE LANE           N09         25 TONS           N10         LEGAL           N12         LEGAL/METAL ARCH           N13         LEGAL           N14         20 TONS           N17         20 TONS           N18         LEGAL           N21         LEGAL           N22         LEGAL           N23         LEGAL           N24         CLOSED           N25         LEGAL           001         425, 540, 540           004         LEGAL           005         25 TONS/ALL VEHICLES           006         427, 540, 640/ALL VEHICLES           007         LEGAL           009         LEGAL           010         428, 540, 640/ALL VEHICLES           011         428,540,640/ALL VEHICLES           012         LEGAL           013         10 TONS           015         LEGAL           017         LEGAL           019         426/539/640/ALL VEHICLES           024         LEGAL           01         20 TONS   |             |                  |
| N06         10 TONS           N08         20 TONS, ONE LANE           N09         25 TONS           N10         LEGAL           N12         LEGAL/METAL ARCH           N13         LEGAL           N14         20 TONS           N17         20 TONS           N18         LEGAL           N21         LEGAL           N22         LEGAL           N23         LEGAL           N24         CLOSED           N26         LEGAL           001         425, 540, 540           004         LEGAL           005         25 TONS/ALL VEHICLES           006         427, 540, 640/ALL VEHICLES           007         LEGAL           009         LEGAL           010         428, 540, 640/ALL VEHICLES           011         428,540,640/ALL VEHICLES           012         LEGAL           013         10 TONS           015         LEGAL           017         LEGAL           018         LEGAL           019         426/539/640/ALL VEHICLES           024         LEGAL           P01         20 TONS  |             |                  |
| NO8         20 TONS, ONE LANE           N09         25 TONS           N10         LEGAL           N12         LEGAL/METAL ARCH           N13         LEGAL           N14         20 TONS           N17         20 TONS           N18         LEGAL           N21         LEGAL           N22         LEGAL           N23         LEGAL           N24         CLOSED           N26         LEGAL           001         425, 540, 540           004         LEGAL           005         25 TONS/ALL VEHICLES           006         427, 540, 640/ALL VEHICLES           007         LEGAL           008         LEGAL           010         428, 540, 640/ALL VEHICLES           011         428,540,640/ALL VEHICLES           012         LEGAL           013         10 TONS           015         LEGAL           017         LEGAL           018         LEGAL           019         426/539/640/ALL VEHICLES           024         LEGAL           019         426/539/640/ALL VEHICLES           024         LEGAL                               |             |                  |
| N10         LEGAL           N112         LEGAL/METAL ARCH           N13         LEGAL           N14         20 TONS           N17         20 TONS           N18         LEGAL           N21         LEGAL           N22         LEGAL           N23         LEGAL           N24         CLOSED           N26         LEGAL           001         425, 540, 540           004         LEGAL           005         25 TONS/ALL VEHICLES           006         427, 540, 640/ALL VEHICLES           007         LEGAL           008         LEGAL           010         428, 540, 640/ ALL VEHICLES           011         428, 540, 640/ ALL VEHICLES           012         LEGAL           013         10 TONS           015         LEGAL           017         LEGAL           018         LEGAL           019         426/539/640/ALL VEHICLES           024         LEGAL           019         426/539/640/ALL VEHICLES           024         LEGAL           019         426/539/640/ALL VEHICLES           024         LEGAL                     |             |                  |
| N10         LEGAL           N12         LEGAL/METAL ARCH           N13         LEGAL           N14         20 TONS           N17         20 TONS           N18         LEGAL           N21         LEGAL           N22         LEGAL           N23         LEGAL           N24         CLOSED           N26         LEGAL           001         425, 540, 540           004         LEGAL           005         25 TONS/ALL VEHICLES           006         427, 540, 640/ALL VEHICLES           007         LEGAL           008         LEGAL           009         LEGAL           010         428, 540, 640/ALL VEHICLES           011         428,540,640/ALL VEHICLES           012         LEGAL           013         10 TONS           015         LEGAL           017         LEGAL           018         LEGAL           019         426/539/640/ALL VEHICLES           024         LEGAL           P01         20 TONS           P04         One Lane Bridge           P05         LEGAL  |             |                  |
| N12         LEGAL/METAL ARCH           N13         LEGAL           N14         20 TONS           N17         20 TONS           N18         LEGAL           N21         LEGAL           N22         LEGAL           N23         LEGAL           N24         CLOSED           N26         LEGAL           O01         425, 540, 540           O04         LEGAL           O05         25 TONS/ALL VEHICLES           O06         427, 540, 640/ALL VEHICLES           O07         LEGAL           O09         LEGAL           O10         428, 540, 640/ALL VEHICLES           O11         428,540,640/ALL VEHICLES           O12         LEGAL           O13         10 TONS           O15         LEGAL           O17         LEGAL           O19         426/539/640/ALL VEHICLES           O24         LEGAL           P01         20 TONS           O24         LEGAL           P01         20 TONS           O24         LEGAL           P05         LEGAL           P06         LEGAL           P07  |             |                  |
| N13         LEGAL           N14         20 TONS           N17         20 TONS           N18         LEGAL           N21         LEGAL           N22         LEGAL           N23         LEGAL           N24         CLOSED           N26         LEGAL           001         425, 540, 540           004         LEGAL           005         25 TONS/ALL VEHICLES           006         427, 540, 640/ALL VEHICLES           007         LEGAL           009         LEGAL           010         428, 540, 640/ALL VEHICLES           011         428,540,640/ALL VEHICLES           012         LEGAL           013         10 TONS           015         LEGAL           017         LEGAL           018         LEGAL           019         426/539/640/ALL VEHICLES           024         LEGAL           P01         20 TONS           P04         One Lane Bridge           P05         LEGAL           P06         LEGAL           P07         LEGAL           P08         LEGAL           P13   |             |                  |
| N14         20 TONS           N17         20 TONS           N18         LEGAL           N21         LEGAL           N22         LEGAL           N23         LEGAL           N24         CLOSED           N26         LEGAL           O01         425, 540, 540           O04         LEGAL           O05         25 TONS/ALL VEHICLES           O06         427, 540, 640/ALL VEHICLES           O07         LEGAL           O09         LEGAL           O10         428, 540, 640/ ALL VEHICLES           O11         428,540,640/ALL VEHICLES           O12         LEGAL           O13         10 TONS           O15         LEGAL           O17         LEGAL           O18         LEGAL           O19         426/539/640/ALL VEHICLES           O24         LEGAL           P01         20 TONS           O24         LEGAL           P01         20 TONS           P04         One Lane Bridge           P05         LEGAL           P06         LEGAL           P07         LEGAL           P08  |             |                  |
| N17         20 TONS           N18         LEGAL           N21         LEGAL           N22         LEGAL           N23         LEGAL           N24         CLOSED           N26         LEGAL           O01         425, 540, 540           O04         LEGAL           O05         25 TONS/ALL VEHICLES           O06         427, 540, 640/ALL VEHICLES           O07         LEGAL           O08         LEGAL           O09         LEGAL           O10         428, 540, 640/ ALL VEHICLES           O11         428,540,640/ALL VEHICLES           O12         LEGAL           O13         10 TONS           O15         LEGAL           O17         LEGAL           O18         LEGAL           O19         426/539/640/ALL VEHICLES           O24         LEGAL           P01         20 TONS           O24         LEGAL           P05         LEGAL           P06         LEGAL           P07         LEGAL           P08         LEGAL           P13         CLOSED - REMOVED           P15   |             |                  |
| N18         LEGAL           N21         LEGAL           N22         LEGAL           N23         LEGAL           N24         CLOSED           N26         LEGAL           O01         425, 540, 540           O04         LEGAL           O05         25 TONS/ALL VEHICLES           O06         427, 540, 640/ALL VEHICLES           O07         LEGAL           O08         LEGAL           O10         428, 540, 640/ ALL VEHICLES           O11         428,540,640/ALL VEHICLES           O12         LEGAL           O13         10 TONS           O15         LEGAL           O17         LEGAL           O18         LEGAL           O19         426/539/640/ALL VEHICLES           O24         LEGAL           O19         426/539/640/ALL VEHICLES           O24         LEGAL           P01         20 TONS           P04         One Lane Bridge           P05         LEGAL           P06         LEGAL           P07         LEGAL           P08         LEGAL           P12         LEGAL   |             |                  |
| N21   |             | !                |
| N22         LEGAL           N24         CLOSED           N26         LEGAL           O01         425, 540, 540           O04         LEGAL           O05         25 TONS/ALL VEHICLES           O06         427, 540, 640/ALL VEHICLES           O07         LEGAL           O08         LEGAL           O09         LEGAL           O10         428, 540, 640/ ALL VEHICLES           O11         428,540,640/ALL VEHICLES           O12         LEGAL           O13         10 TONS           O15         LEGAL           O17         LEGAL           O18         LEGAL           O19         426/539/640/ALL VEHICLES           O24         LEGAL           P01         20 TONS           P04         One Lane Bridge           P05         LEGAL           P06         LEGAL           P07         LEGAL           P08         LEGAL           P12         LEGAL           P13         CLOSED - REMOVED           P15         428, 540, 640           P16         LEGAL   | <del></del> |                  |
| N23 LEGAL N24 CLOSED N26 LEGAL O01 425, 540, 540 O04 LEGAL O05 25 TONS/ALL VEHICLES O06 427, 540, 640/ALL VEHICLES O07 LEGAL O09 LEGAL O10 428, 540, 640/ ALL VEHICLES O11 428,540,640/ALL VEHICLES O12 LEGAL O13 10 TONS O15 LEGAL O19 426/539/640/ALL VEHICLES O24 LEGAL O19 426/539/640/ALL VEHICLES O24 LEGAL P01 20 TONS P04 One Lane Bridge P05 LEGAL P06 LEGAL P07 LEGAL P08 LEGAL P08 LEGAL P12 LEGAL P13 CLOSED - REMOVED P15 428, 540, 640  |             |                  |
| N24         CLOSED           N26         LEGAL           001         425, 540, 540           004         LEGAL           005         25 TONS/ALL VEHICLES           006         427, 540, 640/ALL VEHICLES           007         LEGAL           008         LEGAL           009         LEGAL           010         428, 540, 640/ ALL VEHICLES           011         428,540,640/ALL VEHICLES           012         LEGAL           013         10 TONS           015         LEGAL           017         LEGAL           018         LEGAL           019         426/539/640/ALL VEHICLES           024         LEGAL           001         20 TONS           004         One Lane Bridge           P05         LEGAL           P06         LEGAL           P07         LEGAL           P08         LEGAL           P12         LEGAL           P13         CLOSED - REMOVED           P15         428, 540, 640           P16         LEGAL   |             |                  |
| N26       LEGAL         001       425, 540, 540         004       LEGAL         005       25 TONS/ALL VEHICLES         006       427, 540, 640/ALL VEHICLES         007       LEGAL         008       LEGAL         009       LEGAL         010       428, 540, 640/ ALL VEHICLES         011       428,540,640/ALL VEHICLES         012       LEGAL         013       10 TONS         015       LEGAL         017       LEGAL         018       LEGAL         019       426/539/640/ALL VEHICLES         024       LEGAL         P01       20 TONS         P04       One Lane Bridge         P05       LEGAL         P06       LEGAL         P07       LEGAL         P08       LEGAL         P12       LEGAL         P13       CLOSED - REMOVED         P15       428, 540, 640         P16       LEGAL  |             |                  |
| O01   |             |                  |
| 004         LEGAL           005         25 TONS/ALL VEHICLES           006         427, 540, 640/ALL VEHICLES           007         LEGAL           008         LEGAL           009         LEGAL           010         428, 540, 640/ ALL VEHICLES           011         428,540,640/ALL VEHICLES           012         LEGAL           013         10 TONS           015         LEGAL           017         LEGAL           018         LEGAL           019         426/539/640/ALL VEHICLES           024         LEGAL           P01         20 TONS           P04         One Lane Bridge           P05         LEGAL           P06         LEGAL           P07         LEGAL           P08         LEGAL           P12         LEGAL           P13         CLOSED - REMOVED           P15         428, 540, 640           P16         LEGAL  |             |                  |
| 005       25 TONS/ALL VEHICLES         006       427, 540, 640/ALL VEHICLES         007       LEGAL         008       LEGAL         009       LEGAL         010       428, 540, 640/ ALL VEHICLES         011       428,540,640/ALL VEHICLES         012       LEGAL         013       10 TONS         015       LEGAL         017       LEGAL         018       LEGAL         019       426/539/640/ALL VEHICLES         024       LEGAL         P01       20 TONS         P04       One Lane Bridge         P05       LEGAL         P06       LEGAL         P07       LEGAL         P08       LEGAL         P12       LEGAL         P13       CLOSED - REMOVED         P15       428, 540, 640         P16       LEGAL  |             | )                |
| 006       427, 540, 640/ALL VEHICLES         007       LEGAL         008       LEGAL         009       LEGAL         010       428, 540, 640/ ALL VEHICLES         011       428,540,640/ALL VEHICLES         012       LEGAL         013       10 TONS         015       LEGAL         017       LEGAL         018       LEGAL         019       426/539/640/ALL VEHICLES         024       LEGAL         P01       20 TONS         P04       One Lane Bridge         P05       LEGAL         P06       LEGAL         P07       LEGAL         P08       LEGAL         P12       LEGAL         P13       CLOSED - REMOVED         P15       428, 540, 640         P16       LEGAL   |             |                  |
| 007         LEGAL           008         LEGAL           009         LEGAL           010         428, 540, 640/ ALL VEHICLES           011         428,540,640/ALL VEHICLES           012         LEGAL           013         10 TONS           015         LEGAL           017         LEGAL           018         LEGAL           019         426/539/640/ALL VEHICLES           024         LEGAL           P01         20 TONS           P04         One Lane Bridge           P05         LEGAL           P06         LEGAL           P07         LEGAL           P08         LEGAL           P12         LEGAL           P13         CLOSED - REMOVED           P15         428, 540, 640           P16         LEGAL  |             |                  |
| O08         LEGAL           O09         LEGAL           O10         428, 540, 640/ ALL VEHICLES           O11         428,540,640/ALL VEHICLES           O12         LEGAL           O13         10 TONS           O15         LEGAL           O17         LEGAL           O18         LEGAL           O19         426/539/640/ALL VEHICLES           O24         LEGAL           P01         20 TONS           P04         One Lane Bridge           P05         LEGAL           P06         LEGAL           P07         LEGAL           P08         LEGAL           P12         LEGAL           P13         CLOSED - REMOVED           P15         428, 540, 640           P16         LEGAL  |             |                  |
| O09         LEGAL           O10         428, 540, 640/ ALL VEHICLES           O11         428,540,640/ALL VEHICLES           O12         LEGAL           O13         10 TONS           O15         LEGAL           O17         LEGAL           O18         LEGAL           O19         426/539/640/ALL VEHICLES           O24         LEGAL           P01         20 TONS           P04         One Lane Bridge           P05         LEGAL           P06         LEGAL           P07         LEGAL           P08         LEGAL           P12         LEGAL           P13         CLOSED - REMOVED           P15         428, 540, 640           P16         LEGAL  |             |                  |
| O10       428, 540, 640/ ALL VEHICLES         O11       428,540,640/ALL VEHICLES         O12       LEGAL         O13       10 TONS         O15       LEGAL         O17       LEGAL         O18       LEGAL         O19       426/539/640/ALL VEHICLES         O24       LEGAL         P01       20 TONS         P04       One Lane Bridge         P05       LEGAL         P06       LEGAL         P07       LEGAL         P08       LEGAL         P12       LEGAL         P13       CLOSED - REMOVED         P15       428, 540, 640         P16       LEGAL  | 008         |                  |
| O11       428,540,640/ALL VEHICLES         O12       LEGAL         O13       10 TONS         O15       LEGAL         O17       LEGAL         O18       LEGAL         O19       426/539/640/ALL VEHICLES         O24       LEGAL         P01       20 TONS         P04       One Lane Bridge         P05       LEGAL         P06       LEGAL         P07       LEGAL         P08       LEGAL         P12       LEGAL         P13       CLOSED - REMOVED         P15       428, 540, 640         P16       LEGAL  | ļ           |                  |
| O12         LEGAL           O13         10 TONS           O15         LEGAL           O17         LEGAL           O18         LEGAL           O19         426/539/640/ALL VEHICLES           O24         LEGAL           P01         20 TONS           P04         One Lane Bridge           P05         LEGAL           P06         LEGAL           P07         LEGAL           P08         LEGAL           P12         LEGAL           P13         CLOSED - REMOVED           P15         428, 540, 640           P16         LEGAL   | 010         | }                |
| 013         10 TONS           015         LEGAL           017         LEGAL           018         LEGAL           019         426/539/640/ALL VEHICLES           024         LEGAL           P01         20 TONS           P04         One Lane Bridge           P05         LEGAL           P06         LEGAL           P07         LEGAL           P08         LEGAL           P12         LEGAL           P13         CLOSED - REMOVED           P15         428, 540, 640           P16         LEGAL   |             | {                |
| O15         LEGAL           O17         LEGAL           O18         LEGAL           O19         426/539/640/ALL VEHICLES           O24         LEGAL           P01         20 TONS           P04         One Lane Bridge           P05         LEGAL           P06         LEGAL           P07         LEGAL           P08         LEGAL           P12         LEGAL           P13         CLOSED - REMOVED           P15         428, 540, 640           P16         LEGAL   |             |                  |
| O17         LEGAL           O18         LEGAL           O19         426/539/640/ALL VEHICLES           O24         LEGAL           P01         20 TONS           P04         One Lane Bridge           P05         LEGAL           P06         LEGAL           P07         LEGAL           P08         LEGAL           P12         LEGAL           P13         CLOSED - REMOVED           P15         428, 540, 640           P16         LEGAL   |             |                  |
| O18         LEGAL           O19         426/539/640/ALL VEHICLES           O24         LEGAL           P01         20 TONS           P04         One Lane Bridge           P05         LEGAL           P06         LEGAL           P07         LEGAL           P08         LEGAL           P12         LEGAL           P13         CLOSED - REMOVED           P15         428, 540, 640           P16         LEGAL   |             |                  |
| O19       426/539/640/ALL VEHICLES         O24       LEGAL         P01       20 TONS         P04       One Lane Bridge         P05       LEGAL         P06       LEGAL         P07       LEGAL         P08       LEGAL         P12       LEGAL         P13       CLOSED - REMOVED         P15       428, 540, 640         P16       LEGAL   | 017         |                  |
| O24         LEGAL           P01         20 TONS           P04         One Lane Bridge           P05         LEGAL           P06         LEGAL           P07         LEGAL           P08         LEGAL           P12         LEGAL           P13         CLOSED - REMOVED           P15         428, 540, 640           P16         LEGAL  | 018         |                  |
| P01       20 TONS         P04       One Lane Bridge         P05       LEGAL         P06       LEGAL         P07       LEGAL         P08       LEGAL         P12       LEGAL         P13       CLOSED - REMOVED         P15       428, 540, 640         P16       LEGAL  | 019         |                  |
| P04         One Lane Bridge           P05         LEGAL           P06         LEGAL           P07         LEGAL           P08         LEGAL           P12         LEGAL           P13         CLOSED - REMOVED           P15         428, 540, 640           P16         LEGAL  | 024         |                  |
| P05         LEGAL           P06         LEGAL           P07         LEGAL           P08         LEGAL           P12         LEGAL           P13         CLOSED - REMOVED           P15         428, 540, 640           P16         LEGAL  | P01         | 20 TONS          |
| P06         LEGAL           P07         LEGAL           P08         LEGAL           P12         LEGAL           P13         CLOSED - REMOVED           P15         428, 540, 640           P16         LEGAL  | P04         |                  |
| P07         LEGAL           P08         LEGAL           P12         LEGAL           P13         CLOSED - REMOVED           P15         428, 540, 640           P16         LEGAL  | P05         | LEGAL            |
| P08         LEGAL           P12         LEGAL           P13         CLOSED - REMOVED           P15         428, 540, 640           P16         LEGAL  | P06         | LEGAL            |
| P12         LEGAL           P13         CLOSED - REMOVED           P15         428, 540, 640           P16         LEGAL  | P07         | LEGAL            |
| P13         CLOSED - REMOVED           P15         428, 540, 640           P16         LEGAL  | P08         | LEGAL            |
| P15 428, 540, 640 P16 LEGAL   | P12         | LEGAL            |
| P16 LEGAL   | P13         | CLOSED - REMOVED |
|   | P15         | 428, 540, 640    |
| P18 LEGAL   | P16         | LEGAL            |
|   | P18         | LEGAL            |
| P21 LEGAL   | P21         | LEGAL            |

| PBI No | Weight Limit                   |     |
|--------|--------------------------------|-----|
| Q01    | LEGAL                          | 533 |
| Q02    | LEGAL                          | S34 |
| Q03    | LEGAL                          | S35 |
| Q04    | LEGAL                          | S36 |
| Q05    | LEGAL                          | T0: |
| Q06    | LEGAL                          | TO  |
| Q07    | CLOSED                         | T03 |
| Q08    | LEGAL                          | T04 |
| Q09    | CLOSED                         | TO: |
| Q13    | One Lane Bridge                | TO  |
| Q14    | LEGAL                          | TO  |
| Q15    | LEGAL                          | TOS |
| Q16    | LEGAL                          | T13 |
| Q18    | LEGAL                          | T18 |
| Q19    | One Lane Bridge                | T19 |
| R01    | 15 TONS                        | T20 |
| R02    | LEGAL                          | T2: |
| R03    | LEGAL                          | T22 |
| R04    | LEGAL                          | T23 |
| R05    | 25 TONS                        | T24 |
| R08    | LEGAL                          | T25 |
| R11    | 25 TONS/NARROW                 | T26 |
| R13    | CLOSED                         | Q1  |
| R15    | 428, 540, 640, One Lane Bridge |     |
| R16    | CLOSED                         |     |
| R18    | LEGAL                          |     |
| R19    | LEGAL                          |     |
| R20    | 20 TONS                        |     |
| R25    | LEGAL                          |     |
| S03    | LEGAL                          |     |
| S04    | 25 TONS                        |     |
| S07    | LEGAL                          |     |
| S11    | 10 TONS                        |     |
| S12    | LEGAL                          |     |
| S13    | 20 TONS/ONE LANE               |     |
| S14    | 15 TONS                        |     |
| S15    | 427, 540, 640                  |     |
| S18    | LEGAL                          |     |
| S20    | 422 537 637                    |     |
| S23    | 10 TONS                        |     |
| S24    | 15 TONS                        |     |
| S25    | 15 TONS                        |     |
| S26    | LEGAL                          |     |
| S28    | LEGAL                          |     |
| S30    | LEGAL                          |     |
| 532    | LEGAL                          |     |
|        |                                |     |

| PBI No | Weight Limit           |
|--------|------------------------|
| S33    | 20 TONS                |
| S34    | 20 TONS                |
| S35    | LEGAL                  |
| S36    | LEGAL                  |
| T01    | LEGAL                  |
| T02    | 426 537 637            |
| T03    | LEGAL                  |
| T04    | 20 TONS, NARROW        |
| T05    | 15 TONS                |
| T06    | LEGAL                  |
| T07    | LEGAL                  |
| T08    | LEGAL                  |
| T13    | LEGAL                  |
| T18    | 3 TONS                 |
| T19    | LEGAL                  |
| T20    | LEGAL                  |
| T21    | 15 TONS                |
| T22    | 428, 540, 640          |
| T23    | LEGAL                  |
| T24    | 415, 523, 623/ONE LANE |
| T25    | LEGAL                  |
| T26    | LEGAL                  |
| Q17    | 417 529 629            |

## LIMITED SITE USAGE LICENSE AGREEMENT

by and between

IOWA REGIONAL UTILITIES ASSOCIATION

and

JASPER COUNTY, IOWA

Dated \_\_\_\_\_, 20\_\_\_\_

## LIMITED SITE USAGE LICENSE AGREEMENT

#### **RECITALS:**

WHEREAS, Iowa Regional Utilities Association, ("IRUA"), is an Iowa not-for-profit corporation having its principal place of business in Newton, Iowa; and

WHEREAS, Jasper County, Iowa, ("County"), is an Iowa governmental body acting by and through its Board of Supervisors having its county seat in IndependenceNewton, Jasper County, Iowa; and

WHEREAS, IRUA and the County desire to enter into this Limited Site Usage License Agreement ("Agreement") upon the following terms and conditions.

### NOW THEREFORE IT IS AGREED BY THE PARTIES AS FOLLOWS:

- 1. Grant of License. IRUA hereby grants, subject to the terms and conditions hereinafter set forth, a non-exclusive license to the County for limited use of a part of the Site. The Site and area thereon for use by the County are depicted on Exhibit A which is attached hereto and by this reference made a part hereof.
- 2. Scope of License. The County's use of the Site is non-exclusive and is for purposes related to the County's public safety communications responsibilities including [a] installing, removing, replacing, maintaining and operating, at its expense, two vertical antennas, two dish antennas and reasonably related equipment and fixtures, [b] and accessing or, maintaining, or-installing-fencing, emergency generation equipment and utilities upon the licensed Site as required by this Agreement. The County shall use the Site in a manner which will not disturb or interfere with the use and occupancy of the Site by IRUA and/or IRUA's present or future tenants and/or IRUA's present or future other Licensees, except that the County shall have priority of use in such regard over any subsequent Licensees (i.e., no subsequent Licensee shall interfere with any then-existing use or frequencies of the County).
- 3. Term. The term of this Agreement is 15 years, commencing July 1. 2019September 1, 2014, (hereinafter the "Commencement Date") and ending June 30September 1, 203246 (hereinafter the "Termination Date"). Unless this Agreement is extended by mutual agreement of the parties, the County shall promptly remove any and all of its property (except the security fence) from the Site within ninety (90) days after the Termination Date (and in the event this Agreement is extended, then the County shall promptly remove any and all of its property from the Site in all events within ninety (90) days after the final Termination Date).

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- 4. Renewal. This Agreement shall be automatically renewed upon the same terms set forth herein and for the same number of years unless either party gives notice to the other of the termination of same more than sixty (60) days prior to a Termination Date; whereupon this Agreement may be renewed, but then only pursuant to a new written Agreement between the parties.
- 5. <u>Duties of the County</u>. In addition to any and all other duties of the County described in this Agreement, the County shall:
  - a. Install an emergency generator that will provide backup power for IRUA equipment and Jasper County Emergency equipment. The cost of maintaining and operating the generator system shall be the responsibility of the County. IRUA equipment to be connected to the backup power includes the sites FAA lights and radio telemetry equipment. Other items may be connected if the generator system sizing allows and with coordination with the County. The County assumes no liability for any issues that occurs due to generator system failure.

Fence the entire Site with chain link security fence to prevent unauthorized access. As gate 10 feet wide minimum and a walk through gate shall be included in the fence. Installation of the fence is to be complete by December 31, 2011. The County shall provide IRUA with the needed keys to access the secured area. Maintaining the fence will be the responsibility of the County during the term of this agreement.

- Pay an annual license fee of \$1 per year, the initial payment due upon the Commencement Date and all subsequent payments due on or before the annual anniversary of the Commencement Date.
- but not limited to the FAA lights and radio telemetry). In addition, the County shall maintain meters and connections for all utilities used by the County and IRUA at the Site and shall be solely responsible for payment of all utility installation and periodic service charges for utilities used by County and IRUA at the Site. The County shall connect IRUA's sub-panel to the generator and utility power. IRUA shall be responsible for the sub-panel and all connections from the panel.
- e.d. The County shall procure and, at all times this Agreement is in existence, maintain a public liability policy, with limits of \$1,000,000 for bodily injury, \$1,000,000 for property damage, \$2,000,000 aggregate, with a certificate of insurance to be furnished to IRUA within 30 days following

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the initial Commencement Date and annually thereafter. Such policy shall provide that cancellation shall not occur without at least 30 days prior written notice to IRUA. IRUA shall be named as an additional insured on the County's insurance policy.

- The County may provide space available for lease to other entities in its equipment shelter if space is available. The other entities shall be responsible for their own utilities cost and needed equipment unless an agreement is made with the County. Any Agreement made between IRUA and another entity for use of the tower for communications equipment will be coordinated with the County. The County shall not sublease any space at the site.
- 6. <u>Duties of IRUA</u>. In addition to any and all other duties of IRUA described in this Limited Site Usage License Agreement, IRUA shall:
  - a. Provide and maintain the water tower at the Site for the County's use subject to the terms of this Agreement.
  - b. Provide the County reasonable access to the Site for the purposes permitted under this Agreement.
- 7. Taxes. Any and all taxes and fees payable to any governmental entity or subdivision resulting in any manner from the County's use of the Site or from the County's placement of any fixtures or equipment upon the Site shall be promptly paid in full by the County. The County will be responsible for payment of all real and personal property taxes assessed directly or indirectly upon and arising from and related to its use of the facilities on the Site. The County, upon presentation by IRUA of evidence of increase in real and personal property taxes at the Site arising from or related to the County's use of the facilities on the Site, shall reimburse IRUA for any such increase within thirty (30) days of being notified by IRUA of such increase.
- 8. Structural Analysis. This Agreement is contingent upon a structural analysis, certified by an engineer registered in the State of Iowa, being completed at the expense of the County which certifies that the integrity of the Site and the structures located on the Site will not be adversely affected by any of the County's contemplated fixtures or improvements at the Site. If the aforesaid structural analysis determines that the integrity of the Site and/or the structures located on the Site will be adversely affected by any of the County's contemplated fixtures or improvements at the Site, then IRUA, in its sole discretion may void and cancel this Agreement or IRUA may proceed with this Agreement subject to the County at its sole cost and expense making any such alterations or modifications as are

necessary to eliminate any adverse impact to the structural integrity of the Site or the structures located thereon PROVIDED that in all events, any such alterations or modifications by the County shall not in any manner interfere with any present or future use of the Site by IRUA or any tenant or other Licensee of IRUA (subject, however, to the aforementioned "first-in-time" frequency priority scheme). Any existing use of the Site by IRUA or others at the time of any the County requested Site alterations shall be considered a primary use.

- 9. Location of Equipment. Final permission relative to precise locations and allowances of space for placement of County's fixtures, equipment and antennae at the Site (all of which shall be done at County's sole expense), and any alterations thereof, shall remain at all times with IRUA. However, IRUA shall not unreasonably withhold permission from County when County requests permission to make alterations to or upon the Site provided such requested alterations (all of which shall be done at County's expense) shall be completed in a good and workmanlike manner, shall not adversely affect the integrity of the Site or the structures located on the Site and shall not interfere with the use of the Site by IRUA, its tenants, successors, assigns and/or other Licensees. The existing uses of the Site by IRUA or any other Licensee at the time of requested Site alterations by the County shall be considered a primary use. IRUA may withhold permission from time to time and may limit such fixtures, equipment and antennae and their respective placement if such placement is, at such time, likely to unreasonably interfere with or in any manner unreasonably disturb the use and occupancy of the Site by IRUA or any of its other Licensees.
- 10. <u>Installation of Antenna and Equipment</u>. All installation and cabling of the antennas shall be by means of clamping or strapping and in no event shall any part of the antenna or cabling system be at risk of falling or detaching. All installation work shall be done in a good, skillful manner, satisfactory in every respect to IRUA.
- 11. Existing Uses. The existing uses of the Site by IRUA or any other Licensees at the time of any the County-requested Site alterations shall be considered a primary use. IRUA may withhold permission from time to time and may limit such fixtures, equipment and antennae and their respective placement if such placement is, at such time, likely to unreasonably interfere with or in any manner unreasonably disturb the use and occupancy of the Site by IRUA and/or IRUA's tenants and/or IRUA's other licensees at the Site.
- 12. <u>Interference</u>. To the extent required by applicable rules and laws, the County will at all times immediately resolve any and all technical interference problems with other equipment located at the Site within ninety days of notice of such interference, relative to existing equipment and to any equipment that becomes

attached to the Site at any future date. IRUA will not knowingly permit the installation of any future equipment which results in technical interference problems with the County's then existing equipment.

- 13. <u>Disclaimer of Warranty</u>. IRUA HEREBY DISCLAIMS ANY WARRANTIES EITHER EXPRESS OR IMPLIED, AS TO FITNESS OF THE SITE OR ANY OF IRUA'S FACILITIES AT THE SITE FOR ANY PARTICULAR PURPOSE.
- 14. Hazardous Substances. IRUA represents that it has no knowledge of any substance, chemical or waste (collectively "substance") on the Site that is identified as hazardous, toxic or dangerous in any applicable federal, state or local law or regulation. The County shall neither introduce nor at any time use any equipment or any such substance on the Site contrary to any applicable federal, state or local law or regulation and if it does so, the County shall be responsible for all remedial action and shall hold IRUA harmless in all respects including payment of all costs of remediation and payment of all of IRUA's attorneys fees, costs and expenses in regard to all claims arising as a result of the County's breach of this provision.
- Hold Harmless. The County shall hold harmless and indemnify IRUA for and from any and all liability in any way arising from or related to any activity undertaken by the County (or its agents, employees and/or subcontractors) pursuant to, in regard to or in any way relating to any aspect of this Agreement or any action authorized by this Agreement or taken pursuant to this Agreement (whether expressly authorized or not), regardless of any acts of negligence by IRUA, its employees, agents, and contractors. Among other things, this hold harmless agreement requires the County to pay and reimburse IRUA for all attorney fees, costs, expenses, judgments and settlements related to any such claims for which the County is required to hold IRUA harmless. IRUA assumes absolutely no liability in any matter relating to the installation, use or maintenance of any antenna or other radio or related equipment placed upon the subject real estate under this license.

The IRUA shall hold harmless and indemnify the County for and from any and all liability in any way arising from or related to any activity undertaken by IRUA (or its agents, employees and/or subcontractors) pursuant to, in regard to or in any way relating to any aspect of this Agreement or any action authorized by this Agreement or taken pursuant to this Agreement (whether expressly authorized or not), regardless of any acts of negligence by County, its employees, agents, and contractors. Among other things, this hold harmless agreement requires the IRUA to pay and reimburse the County for all attorney fees, costs, expenses, judgments and settlements related to any such claims for which the IRUA is required to hold the County harmless.

- 16. Limited Usage and Non-Assignability. This license shall not be deemed a grant unto the County of any interest in real estate but is merely a limited usage allowance upon IRUA's Site which is personal to and non-assignable by the County; provided, however, that this provision shall not interfere with or preclude any present or future security or other interests granted by IRUA to the United States of America acting through the United States Department of Agriculture, Rural Development Administration or any other secured lender of IRUA.
- Permits. The County shall be solely responsible for obtaining all licenses and permits required by any law or by any local, state or federal rule or regulation relative to the County's intended use of the Site and paying all related costs, and the County shall pay IRUA and shall fully indemnify and hold IRUA harmless from any and all claims arising in whole or in part from any failure of the County relative to obtaining any and all such licenses and permits or for any other violation of any local, state or federal law, rule or regulation, including IRUA's costs and attorneys' fees.
- 18. <u>Notices</u>. All notices required under this Agreement must be in writing and are effective when deposited in the U.S. mail, certified and postage prepaid, to the parties of this Agreement as provided for below:

Sheriff's

Jasper County, Iowa

Newton, IA 5064450208

Tel. No. (641—) 792—- 5912

Jasper

Office[TITLE]

County, Iowa

(Court-House)

[NAME]Lieutenant Brad Shutts

County

2300 Law Center DriveJasper

IRUA

Mr. James LaPlant
Chief Executive Officer
Iowa Regional Utilities Association
3801–1351 Iowa Speedway Drive
Newton, IA 50208
Tel. No. (641)792-7011

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19. <u>Compliance with Laws</u>. The County shall fully and timely comply with all applicable laws, rules and regulations relating to its license for non-exclusive possession and use of the Site.

- Termination. This Agreement shall terminate on the Termination Date EXCEPT 20. that the County may terminate this Agreement prior to the Commencement Date without further liability by written notice to IRUA prior to the Commencement Date [a] if the County is unable to obtain all permits or other approvals (collectively, "approval") required from any governmental authority or any off-site easements required from any third party required to enable the County to use the Site as described herein or [b] if any such approval is canceled, expires or is withdrawn or terminated, or [c] if IRUA fails to have proper ownership or leasehold or licensure rights in and to the Site or authority to enter into this Agreement, or [d] if the County, for any reason in its sole discretion determines that it will be unable to use the Site for its intended purpose. Upon termination, all prepaid license fees shall be retained by IRUA and the County shall promptly pay to IRUA any deficiencies. Upon termination or expiration of this Agreement, the County shall promptly remove any and all of its property from the Site within sixty (60) days and shall restore the Site to the condition existing on the date of this Agreement, except for ordinary wear and tear. The County's failure to remove such property within 60 days shall result in such property and improvements reverting to and becoming the sole property of IRUA and shall no longer be subject to any claimed lienhold or security interests of others; provided however that the County shall pay IRUA all expenses IRUA incurs in removing the County's property and improvements from the Site.
- 21. Default. If either party is in default under this Agreement for a period of (a) twenty (20) business days following receipt of notice from the non-defaulting party with respect to a default which may be cured solely by the payment of money, or (b) thirty (30) days following receipt of notice from the non-defaulting party with respect to a default which may not be cured solely by the payment of money, then, in either event, the nondefaulting party, at its discretion, may declare this Agreement terminated, void and of no further force and same shall be deemed such and the nondefaulting party may pursue any remedies available to it against the defaulting party under applicable law. If the non-monetary default may not reasonably be cured within a thirty (30) day period, this Agreement may not be terminated if the defaulting party commences and substantially concludes appropriate action to cure the default within such thirty day period and proceeds with all due diligence to fully cure the default within sixty (60) days of receiving notice of such default.

#### 22. Miscellaneous.

(a) This Agreement applies to and binds the respective successors of the parties to this Agreement and any authorized assignees of the County and is at all times and for all purposes to be deemed a mere personal property usage

interest in relation to the subject real estate.

- (b) Until further written notice, all notices required to be sent shall be mailed or delivered at the respective addresses of the parties as shown in paragraph 18 above.
- (c) This Agreement is governed by the laws of the State of Iowa, and any action for enforcement must be brought in the Jasper County offices of the Iowa District Court or in the Des Moines, Iowa offices of the United States District Court for the Southern District of Iowa if applicable jurisdiction exists therein.
- (d) This Agreement constitutes the entire agreement between the parties and supersedes all prior written and verbal agreements, representations, promises or understandings between the parties.
- (e) Any amendments to this Agreement must be in writing and executed by both parties.
- (f) If any provision of this Agreement is invalid or unenforceable with respect to any party, the remainder of this Agreement or the application of such provision to persons other than those as to whom it is held invalid or unenforceable, will not be affected and each provision of this Agreement will be valid and enforceable to the fullest extent permitted by law.
- (g) The prevailing party in any action or proceeding in court to enforce the terms of this Agreement is entitled to receive its reasonable attorneys' fees and other reasonable enforcement costs and expenses from the nonprevailing party.

## JASPER COUNTY, IOWA

| Executed in triplicate by licensee, Jasper County, Iowa, this day of, 2019.  |
|--|
| Jasper County  |
| Ву:  |
| , Board of Supervisors Chairman  |
| By:  |
| , County Administrator   |
| STATE OF IOWA, COUNTY OF JASPER ss:  |
| On this day of, 2019, before me, the undersigned, a notary public in and for the State of Iowa, personally appeared and, to me personally known, and, who, being by me duly sworn, did say that they are the Chairman and County Administrator respectively, of Jasper County, Iowa; that the seal affixed to the foregoing instrument is the Corporate Seal of Jasper County, and that the instrument was signed and sealed on behalf of Jasper County, and that the instrument was signed and sealed on behalf of Jasper County, by authority of its Board of Supervisors, as contained in the Resolution Noadopted by the Jasper County Board of Supervisors on the day ofa01+2019, and that andacknowledged the execution of the instrument to be their voluntary act and deed and the voluntary act and deed of Jasper County by it voluntarily executed. |
| Notary Public  |

## In and For the State of Iowa

| Iowa Regional Utilities As  | sociation Inc.  |  |  |   |
|---|---|--|--|---|
| ByRonald Dunsbergen   |   |  |  |   |
|   |   |  |  |   |
|   |   |  |  |   |
| STATE OF IOWA, COUN   | ITY OF JASPER, ss:  |  |  |   |
| On this  Notary Public in and for s duly sworn, did say that h no seal has been procured said corporation by author such officer, acknowledge said corporation, by it and | e is the president of I<br>by the said corporati<br>ity of its Board of D<br>d the execution of sai | lowa Regional Uion; that said insirectors; and that id instrument to | Itilities Associates Associate the said Rona the said Rona to the said Rona the said R | ation (IRUA); that<br>igned on behalf of<br>ald Dunsbergen as |
|   |   | Notary Pub   | lic  | <del></del>   |

| This Limited Site Usage Agreement is hereby approved on behalf of and by the United States Department of Agriculture on this day of, 2019. |
|--|
| United States Department of Agriculture Rural Development Administration   |
| ByState Director   |
| STATE OF IOWA, COUNTY OF POLK, ss:   |
| On this  |
| Notary Public  |

### Exhibit A

IRUA Parcel A-45 JASPER COUNTY (OAKLAND ACRES TOWER SITE)

Parcel "B" located in the Southwest Quarter of the Southwest Quarter of Section 23, Township 80 North, Range 17 West of the 5<sup>th</sup> P.M., Jasper County, Iowa, as appears in the Plat of Survey of record in Book 1154, at page 47 in the Office of the Recorder of said County.

lowa County Treasurer's Semi-Annual

For 01/01/2019 - 06/30/2019

| (OWA                                      |                                  |                |                                       |                |                          |                               |                           | :                            |
|---|----------------------------------|----------------|---------------------------------------|----------------|--------------------------|-------------------------------|---------------------------|------------------------------|
|   | Beginning<br>Treasurer's Balance | Total Revenues | Beginning Balance +<br>Total Revenues | Total Expenses | Change in<br>Outstanding | Ending<br>Treasurer's Balance | Outstanding<br>Bank Items | Outstanding Stamped Warrants |
| 0001 - GENERAL BASIC FUND                 | 2,909,290.96                     | 4,769,734.13   | 7,679,025.09                          | 5,444,635.70   | 209,141.84               | 2,443,554.63                  | 469,887.81                | 0.00                         |
| 0002 - GENERAL SUPPLEMENTAL FUND          | 3,623,518.93                     | 1,950,968.26   | 5,574,487.19                          | 2,019,548.09   | -6,234.93                | 3,548,704.17                  | 12,628.71                 | 0.00                         |
| 0003 - PIONEER CEMETERY FUND              | 5,702.91                         | 1,394.66       | 7,097.57                              | 1,729.94       | -35.97                   | 5,331.66                      | 0.00                      | 0.00                         |
| 0004 - ASHTON/MARIPOSA PARKS MAINT FUND   | 16,237.65                        | 0.00           | 16,237.65                             | 1,574.08       | 0.00                     | 14,663.57                     | 0.00                      | 0.00                         |
| 0005 - ENVIRONMENTAL EDUCATION TRUST      | 29,177.53                        | 6,544.00       | 35,721.53                             | 708.35         | 591.04                   | 35,604.22                     | 591.04                    | 00,00                        |
| 0006 - REIMER REFUGE TRUST FUND           | 2,706.75                         | 0.00           | 2,706.75                              | 0.00           | 0.00                     | 2,706.75                      | 0,00                      | 0.00                         |
| 0007 - SKINNER RIDGE TRUST FUND           | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0.00                     | 0.00                          | 0.00                      | 0.00                         |
| 0010 - MH-DD SERVICES FUND                | 819,886.09                       | 377,926.77     | 1,197,812.86                          | 557,850.05     | 2,343.26                 | 642,306.07                    | 5,668.20                  | 0.00                         |
| 0011 - RURAL SERVICES BASIC FUND          | 1,196,647.71                     | 1,310,659.99   | 2,507,307.70                          | 1,353,885.16   | 23,787.70                | 1,177,210.24                  | 45,344.70                 | 0.00                         |
| 0020 - SECONDARY ROADS FUND               | 2,065,679.55                     | 3,983,415.74   | 6,049,095.29                          | 3,554,170.80   | -9,980.74                | 2,484,943.75                  | 133,753.05                | 0.00                         |
| 0023 - CO RESOURCE ENHANCEMNT FUND-REAP   | 266,013.00                       | 1,295.10       | 267,308.10                            | 5,165.95       | 5,165.95                 | 267,308.10                    | 5,165.95                  | 0.00                         |
| 0024 - RECORDER'S RECORDS MANAGMNT FUNC   | 37,340.18                        | 3,119.30       | 40,459.48                             | 0.00           | 0.00                     | 40,459.48                     | 0.00                      | 0.00                         |
| 0027 - CO CONSERV LAND ACQ/DEV TRUST FUNC | 206,544.13                       | 27,096.92      | 233,641.05                            | 7,040.71       | 1,953.92                 | 228,554.26                    | 2,453.69                  | 0.00                         |
| 0028 - CO CONSERVATION NATURE CENTER      | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0.00                     | 0.00                          | 0.00                      | 0.00                         |
| 0030 - TAX CREDIT                         | 547,332.00                       | 0.00           | 547,332.00                            | 0.00           | 0.00                     | 547,332.00                    | 0.00                      | 0.00                         |
| 0035 - IDNR SUPPLEMENTAL ENVIRO PROJ      | 587.14                           | 0.00           | 587.14                                | 0.00           | . 0.00                   | 587.14                        | 0.00                      | 0.00                         |
| 0040 - LOCAL OPTION SALES TAX FUND        | 778,561.49                       | 668,042.57     | 1,446,604.06                          | 0.00           | 0.00                     | 1,446,604.06                  | 0.00                      | 0.00                         |
| 0050 - NUISANCE/ZONING CODE ABTMNT FUND   | 12,610.71                        | 0.00           | 12,610.71                             | 197.17         | 0.00                     | 12,413.54                     | 0.00                      | 0.00                         |
| 0052 - ENVIR HLTH INFRACTION ENFRC FUND   | 0.00                             | 0.00           | 0,00                                  | 0.00           | 0.00                     | 0,00                          | 0.00                      | 0.00                         |
| 0060 - LMI HOUSING SET-ASIDE FUND         | 122,460.74                       | 0.00           | 122,460.74                            | 0,00           | 0.00                     | 122,460.74                    | 0.00                      | 0.00                         |
| 0065 - TPI CDBG FUND                      | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0.00                     | 0.00                          | 0.00                      | 0.00                         |
| 0100 - DRAINAGE                           | 57,883.15                        | 0.00           | 57,883.15                             | 0.00           | 0.00                     | 57,883.15                     | 0.00                      | 0.00                         |
| 0200 - D.A.R.E. TRUST FUND                | 5,269.94                         | 0.00           | 5,269.94                              | 199.50         | 122.54                   | 5,192.98                      | 122.54                    | 0.00                         |
| 0201 - COMMUNITY OUTREACH                 | 0.00                             | 0,00           | 0.00                                  | 348.09         | 0.00                     | -348.09                       | 0.00                      | 00.0                         |
| 0202 - DRUG ENDANGERED CHILDREN'S TRUST   | 7,895.20                         | 0.00           | 7,895.20                              | 200.00         | 0.00                     | 7,695.20                      | 0.00                      | 0,00                         |
| 0210 - CRTHSE CHRISTMAS LGHTNG TRUST      | 28,350.17                        | 715.38         | 29,065.55                             | 4,062.32       | 0.00                     | 25,003.23                     | 0.00                      | 0.00                         |
| 0215 - ENVIRONMENTAL EDUCATION TRUST      | 6,201.40                         | 0,00           | 6,201.40                              | 0.00           | 0.00                     | 6,201.40                      | 0.00                      | 0.00                         |
| 0216 - REIMER REFUGE TRUST FUND           | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0.00                     | 0.00                          | 0.00                      | 0.00                         |
| 0217 - SKINNER RIDGE TRUST FUND           | 0.00                             | 0.00           | 0,00                                  | 0.00           | 0.00                     | 0.00                          | 0.00                      | 0.00                         |
| 0220 - CONSERVATION MEMORIAL TRUST FUND   | 3,859.30                         | 0.00           | 3,859.30                              | 0.00           | 0.00                     | 3,859.30                      | 0.00                      | 0.00                         |
| 0225 - CONGREGATE MEALS TRUST FUND        | 1,028.88                         | 0.00           | 1,028.88                              | 0.00           | 0.00                     | 1,028.88                      | 0.00                      | 0.00                         |
| 0227 - VET ALLOC & DONATION FUND          | 3,810.50                         | 2,636.00       | 6,446.50                              | 8,679.66       | 1,944.07                 | -289.09                       | 2,051.57                  | 0.00                         |
| 0230 - WETLAND MITIGATION BANK            | 25,000.00                        | 0.00           | 25,000.00                             | 0.00           | 0.00                     | 25,000.00                     | 0.00                      | 0.00                         |
| 0240 - VETS MEMORIAL FUND                 | 5,665.77                         | 0.00           | 5,665,77                              | 0.00           | 0,00                     | 5,665.77                      | 0.00                      | 0.00                         |
| 0300 - EMPLOYEE WELLNESS TRUST FUND       | 2,354.21                         | 1,021.00       | 3,375.21                              | 903.00         | -1,650.00                | 822.21                        | 0,00                      | 0.00                         |
|   |                                  |                |                                       |                |                          |                               |                           |                              |

For 01/01/2019 - 06/30/2019

| lowa County Treasurer's Semi-Annual       | Beginning<br>Trassurer's Balance | Total Boyonies | Beginning Balance +<br>Total Revenues | Total Expenses | Change in | Ending<br>Treasurer's Balance | For 01/01/<br>Outstanding<br>Bank Items | For 01/01/2019 - 06/30/2019 tstanding Outstanding  ank Items Stamped Warrants |
|---|----------------------------------|----------------|---------------------------------------|----------------|-----------|-------------------------------|---|---|
| 0305 - EMPLOYEE SAFETY TRUST FUND         | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0.00      | 0.00                          | 0.00                                    | 0.00  |
| 0750 - ATTORNEY/RURAL CHIEFS FORFEITURE   | 569.57                           | 2.84           | 572.41                                | 0.00           | 0.00      | 572.41                        | 0.00                                    | 0.00  |
| 0755 - SHERIFF'S FORFEITURE FUND          | 11,111.84                        | 324.18         | 11,436,02                             | 2,000.44       | 0.00      | 9,435.58                      | 0.00                                    | 0.00  |
| 0760 - ATTORNEY COLLECTIONS               | 22,330.12                        | 9,841.00       | 32,171.12                             | 0.00           | 0.00      | 32,171.12                     | 0.00                                    | 0.00  |
| 0800 - COMBINED MAYTAG-JC UR TIF FUND     | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0.00      | 0.00                          | 0.00                                    | 0.00  |
| 0801 - AMENDED JASPER CO UR TIF FUND      | 112,937.15                       | 500.01         | 113,437.16                            | 71,125.00      | 0.00      | 42,312.16                     | 0.00                                    | 0.00  |
| 0802 - AMENDED JC 28E SUBFUND TIF FUND    | 755,797.67                       | 241,257.15     | 997,054.82                            | 416,328.75     | 0.00      | 580,726.07                    | 0.00                                    | 0.00  |
| 0805 - SE INTERCHANGE URB REN TIF FUND    | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0.00      | 0.00                          | 0.00                                    | 0.00  |
| 0810 - COLFAX INTERCHANGE UR TIF FUND     | 61,822.69                        | 75,896.98      | 137,719.67                            | 132,261.93     | 0.00      | 5,457.74                      | 0.00                                    | 0.00  |
| 0815 - CHEESE ROAD UR TIF FUND            | 0.00                             | 0.00           | . 0.00                                | 0.00           | 0.00      | 0.00                          | 0.00                                    | 0,00  |
| 0816 - COLFAX UR TIF FUND                 | 0.00                             | 0.00           | 0.00                                  | 0,00           | 0.00      | 0.00                          | 0.00                                    | 0.00  |
| 0817 - COUNTRY ESTATES UR TIF FUND        | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0.00      | 0.00                          | 0.00                                    | 0.00  |
| 0818 - GALESBURG UR TIF FUND              | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0.00      | 0.00                          | 0.00                                    | 0.00  |
| 0819 - GUN CLUB ROAD UR TIF FUND          | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0.00      | 0.00                          | 0.00                                    | 0.00  |
| 0820 - IRA UR TIF FUND                    | 0.00                             | 0.00           | 0.00                                  | 0,00           | 0.00      | 0.00                          | 0.00                                    | 0.00  |
| 0821 - KILLDUFF UR TIF FUND               | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0.00      | 0.00                          | 0.00                                    | 0.00  |
| 0822 - MINGO UR TIF FUND                  | 0,00                             | 0.00           | 0.00                                  | 0.00           | 0.00      | 0.00                          | 0.00                                    | 2 2 2   |
| 0823 - NEWBURG UR TIF FUND                | 0,00                             | 0.00           | 0.00                                  | 0.00           | 0.00      | 0.00                          | 0.00                                    | 0.00  |
| 0824 - ROCK CREEK HOMESITES UR TIF FUND   | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0.00      | 0.00                          | 0 00                                    | 0.00  |
| 0825 - SUNSHINE ACRES UR TIF FUND         | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0.00      | 0,00                          | 0 00                                    | 200   |
| 0826 - WOOD'S ESTATES UR TIF FUND         | 0.00                             | 0.00           | 0.00                                  | 0,00           | 0.00      | 72.450                        | 0.00                                    | 0.00  |
| 1500 - COURTHOUSE CAPITAL PROJECTS FUND   | 108,547.73                       | 274.84         | 108,822.57                            | 131,607.07     | 0.00      | 520,700,00                    | 0 00                                    | 0 00  |
| 1502 - COUNTY CAPITAL PROJECTS FUND       | 510,200.00                       | 0.00           | 510,200.00                            | 0.00           | 0.00      | 5,105,64                      | 0.00                                    | 0 00  |
| 1503 - ARMORY CAPITAL PROJECTS FUND       | 5,186.64                         | 0.00           | 5,186.64                              | 0.00           | 0.00      | 9.00<br>#8.081'C              | 0.00                                    | 9 50  |
| 1505 - ANNEX BLDG CAPITAL PROJECTS FUND   | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0.00      | 3 62 45                       | 0.00                                    | 0.00  |
| 1510 - KOPPIN BLDG CAPITAL PROJECTS FND   | 2,681.15                         | 0.00           | 2,681.15                              | 0.00           | 0.00      | 2,681.15                      | 0.00                                    | 0 00  |
| 1515 - ARCHIVES/GARAGE CAPTL PROJS FUND   | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0.00      | 0.00                          | 0.00                                    | 0.00  |
| 1516 - LIBERTY AVE PROPERTY CAP PROJ      | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0.00      | 0.00                          | 0.00                                    | 0.00  |
| 1517 - COMMUNITY CENTER CAPTL PROJ FUND   | 0.00                             | 0.00           | 0.00                                  | 466.57         | 0.00      | 466.57                        | 0.00                                    | 0.00  |
| 1518 - COURTHOUSE HVAC PROJECT            | 0.00                             | 0.00           | 0.00                                  | 10,045.00      | 0.00      | -10,045.00                    | 0.00                                    | 0.00  |
| 1520 - COUNTY HOME CAPITAL PROJECTS FUND  | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0.00      | 0.00                          | 0.00                                    | 0.00  |
| 1525 - LAW ENFORCEMENT CENTER CAP PROJ    | -17,255.02                       | 270,000.00     | 252,744.98                            | 99,529.68      | 0.00      | 153,215.30                    | 0.00                                    | 0.00  |
| 1530 - COLFAX INTERCHANGE CAP PROJ FUND   | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0,00      | 0.00                          | 00.0                                    | 0.00  |
| 1541 - NE SANITARY SEWER CAP PROJ FUND    | 0,00                             | 0.00           | 0,00                                  | 0.00           | 0.00      | 0.00                          | 0.00                                    | 9 5   |
| 1542 - ALPHA PRODUCTS CAP PROJ FUND       | 0,00                             | 0.00           | 0.00                                  | 0.00           | 0.00      |                               | 0.00                                    | 0 00  |
| 1543 - TPI/OPUS CAP PROJ FUND             | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0.00      |                               | 0.00                                    | 0.00  |
| 1550 - CHICHAQUA BIKE TRAIL CAP PROJ FN   | 219.86                           | 0.00           | 219.86                                | 0.00           | 0.00      |                               | 0.00                                    | 0.00  |
| 1555 - MONROE-PR CITY TRAIL CAP PROJ FUND | 328,643.30                       | 0.00           | 328,643.30                            | 44,341.55      | -3,344.95 | 280,956.80                    | 8,888.30                                | 0.00  |
| 1560 - FISH IOWA GRANT                    | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0.00      |                               | 0.00                                    | 0.00  |
| 1570 - SKUNK RIVER WILDLIFE AREA CAP PR   | 0.00                             | 0.00           | 0.00                                  | 0.00           | 0.00      | 0.00                          | 0.00                                    | 0.00  |
|   |                                  |                |                                       |                |           |                               |   |   |

For 01/01/2019 - 06/30/2019

|  |                     |                |                     |                |             |                     |             | ,                |
|--|---------------------|----------------|---------------------|----------------|-------------|---------------------|-------------|------------------|
| lowa county freasurer s semi-Amman           | Beginning           |                | Beginning Balance + |                | Change in   | Ending              | Outstanding | Outstanding      |
|  | Treasurer's Balance | Total Revenues | Total Revenues      | Total Expenses | Outstanding | Treasurer's Balance | Bank Items  | Stamped Warrants |
| 1580 - MARIPOSA PARK CAP PROJ FUND           | 5,279.85            | 139,105.20     | 144,385.05          | 60,000.00      | -1,855.20   | 82,529.85           | 0.00        | 0.00             |
| 1590 - HARTLEY HERITAGE FEN CAP PROJ         | 2,030.00            | 0.00           | 2,030.00            | 0.00           | 0.00        | 2,030.00            | 0,00        | 0,00             |
| 2004 - COURTHOUSE PROJECTS DEBT SERV         | 174,696.65          | 0.00           | 174,696.65          | 174,696.56     | 0.00        | 0.09                | 0.00        | 0.00             |
| 2005 - (2003) LAW ENFRCMNT CTR DEBT SRV      | 0.00                | 0.00           | 0.00                | 0.00           | 0.00        | 0.00                | 0.00        | 0,00             |
| 2006 - (2005) LAW ENFRCMNT CTR DEBT SRV      | 0.00                | 0.00           | 0.00                | 0.00           | 0.00        | 0.00                | 0.00        | 0.00             |
| 2007 - (2006) LAW ENFRCMNT CTR DEBT SRV      | 0.00                | 0.00           | 0.00                | 0.00           | 0.00        | 0.00                | 0.00        | 0.00             |
| 2008 - JC SHERIFF RADIO DEBT                 | 94,946.00           | 68,346.37      | 163,292.37          | 0.00           | 0.00        | 163,292.37          | 0.00        | 0.00             |
| 2010 - (1999) SE INTERCHANGE DEBT SERV       | 0.00                | 0.00           | 0.00                | 0.00           | 0.00        | 0.00                | 0.00        | 0,00             |
| 2011 - GO Bonds Series 2012 A                | 0.00                | 326,560.00     | 326,560.00          | 326,560.00     | 0.00        | 0.00                | 0.00        | 0.00             |
| 2012 - GO Bonds Series 2012 B                | 0.00                | 71,125.00      | 71,125.00           | 71,125.00      | 0.00        | 0.00                | 0.00        | 0.00             |
| 2013 - GO Bonds Series 2012 C                | 267,912.68          | 208,083.07     | 475,995.75          | 426,467.50     | 0.00        | 49,528.25           | 0.00        | 0.00             |
| 2014 - (2013) GO REFUND LEC/ROAD CIP DEBT SI | 82,604.69           | 66,710.16      | 149,314.85          | 139,302.50     | 0.00        | 10,012.35           | 0.00        | 0.00             |
| 2015 - (2016) GO REFUND TPI OPUS             | 0.00                | 416,328.75     | 416,328.75          | 416,328.75     | 0.00        | 0.00                | 0.00        | 0.00             |
| 2020 - (2001) COLFAX INTRCHNGE DEBT SRV      | 0.00                | 0.00           | 0.00                | 0.00           | 0.00        | 0.00                | 0.00        | 0.00             |
| 2025 - (2003) COLFAX HOTEL #1 DEBT SERV      | 0.00                | 0.00           | 0.00                | 0.00           | 0.00        | 0.00                | 0.00        | 0.00             |
| 2030 - (2006) COLFAX HOTEL #2 DEBT SERV      | 0.00                | 0.00           | 0.00                | 0.00           | 0,00        | 0.00                | 0 5         | 0 00             |
| 2040 - (2005) ROAD CIP DEBT SERVICE          | 0.00                | 0.00           | 0.00                | 0.00           | 0.00        | 0.00                | 0.50        | 0.00             |
| 2050 - (2006) NE SEWER DEBT SERVICE          | 0.00                | 0.00           | 0.00                | 0,00           | 0.00        | 0.00                | 0.00        | 0.00             |
| 2060 - (2007) FEDERAL AVE DEBT SERVICE       | 0.00                | 0.00           | 0,00                | 0.00           | 0.00        | 0 00                | 0.00        | 0.00             |
| 2070 - (2007) ALPHA PRODUCTS DEBT SERV       | 0.00                | 0.00           | 0.00                | 0.00           | 0.00        | 0.00                | 0.00        | 0.00             |
| 2080 - (2007) (PI/OPOS DEBI SERVICE          | 119 601 75          | 63 557 87      | 182 244 57          | 155.614.01     | 0.00        | 26,630.56           | 0.00        | 0,00             |
| 3000 - FRANK FLOSKOT TRUST FUND              | 16.293.39           | 48.00          | 16,341.39           | 300.00         | 0.00        | 16,041.39           | 0.00        | 0.00             |
| 3247 - DENNY EVENS RETIREMENT TRUST1         | 0.00                | 0.00           | 0.00                | 0.00           | 0.00        | 0.00                | 0.00        | 0.00             |
| 3248 - KIM BALMER RETIREMENT TRUST           | 15,661.72           | 0.00           | 15,661.72           | 5,195.76       | 0.00        | 10,465.96           | 0.00        | 0,00             |
| 3249 - CURT UNDERWOOD RETIREMENT TRUST       | 0.00                | 19,202.40      | 19,202.40           | 5,195,76       | 0.00        | 14,006.64           | 0.00        | 0.00             |
| 3250 - KEITH MAGGARD RETIREMENT TRUST        | 0.00                | 18,720.00      | 18,720.00           | 4,786.10       | 0.00        | 13,933.90           | 0.00        | 6.00             |
| 3251 - PATTY RICHARDS RETIREMENT TRUST       | 0.00                | 12,808.80      | 12,808.80           | 2,597.88       | 0.00        | 10,210.92           | 0.00        | 0.00             |
| 3252 - DAVID KIELLY RETIREMENT TRUST         | 0,00                | 0.00           | 0.00                | 0.00           | 0.00        | 0.00                | 0.00        | 0.00             |
| 3253 - PETER SCARNATI RETIREMENT TRUST       | 0.00                | 0.00           | 0.00                | 0,00           | 0.00        | 0,00                | 0.00        | 0.00             |
| 3500 - JOHN BURNS RETIREMENT TRUST           | 0.00                | 0.00           | 0.00                | 0.00           | 0.00        | 0,00                | 0.00        | 0.00             |
| 3501 - SHARON GILBERT RETIREMENT TRUST       | 551.16              | 0.00           | 551.16              | 551.16         | 0.00        | 0.00                | 0.00        | 0.00             |
| 3540 - CHARLES MASTON RETIREMENT TRUST       | 7,249.60            | 0.00           | 7,249.60            | 4,914.00       | 0.00        | 2,335.60            | 0.00        | 0.00             |
| 3541 - RONALD HESTER RETIRMENT TRUST         | 11,200.14           | 00.00          | 11,200.14           | 5,195.76       | 0.00        | 6,004.38            | 0.00        | 0.00             |
| 3542 - JOHN DEEGAN RETIREMENT TRUST          | 0.00                | 0.00           | 0.00                | 0.00           | 0.00        | 0.00                | 0.00        | 0.00             |
| 3545 - KEVIN ZIMMERMAN RETIREMENT TRUST      | 0.00                | 0.00           | 0.00                | 0.00           | 0.00        | 0.00                | 0.50        | 0.00             |
| 3547 - DENNY EVENS RETIREMENT TRUSTZ         | 0,00                | 0.00           | 0.00                | 0.00           | 0.00        | 0.00                | 0.00        | 0 00             |
| 3548 - NINA BROWN RETIREMENT TRUST           | 0.00                | 0.00           | 0,00                | 0.00           | 0.00        | 0.00                | 0.00        | 200              |
| 3549 - JAMES VASSEAU RETIREMENT TRUST        | 0.00                | 0.00           | 0.00                | 0.00           | 0.00        | 0.00                | 0,00        |                  |
| 3550 - JIM SUTTON RETIREMENT TRUST           | 0.00                | 0.00           | 0.00                | 0.00           | 0.00        | 0.00                | 0,00        | 0.00             |
|  |                     |                |                     |                |             |                     |             |                  |

For 01/01/2019 - 06/30/2019

| :   |                                  |                |                                    |                |                          |                     | For 01/01/  | For 01/01/2019 - 06/30/2019 |
|---|----------------------------------|----------------|------------------------------------|----------------|--------------------------|---------------------|-------------|-----------------------------|
| lowa County Treasurer's Semi-Annual       |                                  |                | •                                  |                | <u>!</u>                 | n<br>1<br>1<br>1    | Outstanding | Outstanding                 |
|   | Beginning<br>Treasurer's Balance | Total Revenues | Beginning Balance + Total Revenues | Total Expenses | Change in<br>Outstanding | Treasurer's Balance | Bank Items  | Stamped Warrants            |
| 35SS - JOHN PARSONS RETIREMENT TRUST      | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 0.00                        |
| 3560 - ROSALIE MURPHY RETIREMENT TRUST    | 0,00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 0.00                        |
| 3561 - FRANK CLARK RETIREMENT TRUST       | 0,00                             | 0,00           | 0.00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 0.00                        |
| 3562 - MIKE BALMER RETIREMENT TRUST       | 0,00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 0.00                        |
| 3563 - SHERYL SIMATOVICH                  | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 0.00                        |
| 3565 - HELEN LANSER RETIREMENT TRUST      | 0,00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 0.00                        |
| 3566 - JAMES CLEVERLEY RETIREMENT TRUST   | 0.00                             | 0.00           | 0,00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 0.00                        |
| 3567 - NANCY DUNSBERGEN RETMT TRUST       | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 0.00                        |
| 3568 - MARSHA STEELE RETIREMENT TRUST     | 0,00                             | 0,00           | 0.00                               | 0.00           | 0.00                     | 00.0                | 0.00        | 0.00                        |
| 3569 - DENNIS BUCKLIN RETIREMENT TRUST    | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 0.00                        |
| 3570 - SHERRI BRECKENRIDGE RETMNT TRUST   | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 9 5                         |
| 3580 - CHARLENE VESELY RETIREMENT TRUST   | 0.00                             | 0.00           | 0.00                               | 0,00           | 0.00                     | 0.00                | 0.00        | 0.00                        |
| 3581 - MERRY STREETER RETIREMENT TRUST    | 0,00                             | 0,00           | 0.00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 0.00                        |
| 3582 - JIM CHRISTENSEN RETIREMENT TRUST   | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 00.0                | 0.00        | 0.00                        |
| 3583 - SUE CONN RETIREMENT TRUST          | 0.00                             | 0.00           | 0.00                               | 0.00           | 5.00                     | 0.00                | 0.00        | 0.00                        |
| 3584 - DOUG MCCLUN RETIREMENT TRUST       | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 0.00                        |
| 3585 - IFAN MORGAN RETIREMENT TRUST       | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 0.00                        |
| 3587 - SCOTT ZACH RETIREMENT TRUST        | 0,00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 0.00                        |
| 3588 - LINDA WALKER RETIREMENT TRUST      | 0.00                             | 0.00           | 0.00                               | 0.00           | 0,00                     | 0.00                | 0.00        | 0.00                        |
| 3589 - MARLENA RAY RETIREMENT TRUST       | 0.00                             | 0.00           | 0.00                               | 0.00           | 0,00                     | 0.00                | 0.00        | 0.00                        |
| 3590 - DENNIS STEVENSON RETRMNT TRUST     | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 0.00                        |
| 3591 - CAROL KIELLY RETIREMENT TRUST      | 21,837.60                        | 0.00           | 21,837.60                          | 0.00           | 0.00                     | 21,837.60           | 0.00        | 0.50                        |
| 3592 - LEANNA KINGERY RETIREMENT TRUST    | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 0.00                        |
| 3593 - SUE PICKETT RETIREMENT TRUST       | 0.00                             | 0.00           | 0.00                               | 0,00           | 0.00                     | 0 00                | 0.00        | 0.00                        |
| 3594 - DONALD KINNEY                      | 0.00                             | 0.00           | 0,00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 0.00                        |
| 3595 - BILL MAHER RETIREMENT TRUST        | 0.00                             | 0,00           | 0.00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 0,00                        |
| 3596 - SHERYL SIMATOVICH RETIREMENT TRUST | 0.00                             | 0.00           | 0.00                               | 0 5            | 0.00                     | 0.00                | 0.00        | 0,00                        |
| 3597 - ROGER NOLIN RETIREMENT TRUST       | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 0.00                        |
| 3598 - NANCI DEALON RETIREMENT TRUST      | 0 00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 0.00                        |
| 3600 - NEWTON MEMORIAL PARK TRUST         | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                | 0.00        | 0,00                        |
| 4000 - JASPER CO EMERGENCY MGMT AGENCY    | 133,903.56                       | 89,716.51      | 223,620.07                         | 136,287.27     | -1,002.79                | 86,330.01           | 5,692.00    | 0.00                        |
| 4001 - JC EMERGENCY MGMT HAZMAT RESERVE   | 125,000.00                       | 0.00           | 125,000.00                         | 0.00           | 0.00                     | u                   | 0.00        | 0.00                        |
| 4002 - JC EGMT CAPITAL EQUIPMENT RESERV   | 30,000.00                        | 0.00           | 30,000.00                          | 0.00           | 0.00                     | 30                  | 0.00        | 0.00                        |
| 4003 - FIRE CHIEF ASSOC FUND              | 829.51                           | 0.00           | 829.51                             | 0.00           | 0.00                     |                     | 000         | 0.00                        |
| 4010 - E911 OPERATING FUND                | 410.07                           | 5.00           | 415.07                             | 0.00           | 0.00                     |                     | 0.00        | 0.00                        |
| 4011 - E911 PSIC GRANT FUND               | 7.17                             | 0,06           | 7.23                               | 0.00           | 75 75 64                 | 241 266 60          | 23.513.16   | 0.00                        |
| 4020 - E911 SURCHARGE FUND                | 162,947.88                       | 188,522.59     | 351,470.47                         | 130,954.51     | 50.0                     |                     | 0.00        | 0.00                        |
| 4030 - E911 RESERVE FUND                  | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | -                   |             |                             |

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| lowa County Treasurer's Semi-Annual         |                                  |                |                                    |                |                          |                               |                           |                                 |
|---|----------------------------------|----------------|------------------------------------|----------------|--------------------------|-------------------------------|---------------------------|---------------------------------|
|   | Beginning<br>Treasurer's Balance | Total Revenues | Beginning Balance + Total Revenues | Total Expenses | Change in<br>Outstanding | Ending<br>Treasurer's Balance | Outstanding<br>Bank Items | Outstanding<br>Stamped Warrants |
| 4045 - JASPER COUNTY EMPOWERMENT AREA       | 642.28                           | 3.21           | 645.49                             | 0.00           | 0.00                     | 645.49                        | 0.00                      | 0.00                            |
| 4050 - IOWANS HELPING IOWANS FUND           | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                          | 0.00                      | 0.00                            |
| 4100 - COUNTY ASSESSOR FUND                 | 398,782.33                       | 257,852.57     | 656,634.90                         | 265,049.92     | 8,026.46                 | 399,611.44                    | 18,431.08                 | 0.00                            |
| 4105 - CO ASSESSOR/SPECIAL APPRAISER        | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                          | 0.00                      | 0.00                            |
| 4110 - CO ASSESSOR/FICA FUND                | 0.00                             | 0,00           | 0.00                               | 0.00           | 0.00                     | 0.00                          | 0.00                      | 0.00                            |
| 4115 - CO ASSESSOR/IPERS FUND               | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                          | 0.00                      | 0.00                            |
| 4140 - AGRICULTURAL EXTENSION FUND          | 3,303.10                         | 129,851.60     | 133,154.70                         | 131,033.03     | 0.00                     | 2,121.67                      | 0.00                      | 0.00                            |
| 4200 - SCHOOL DISTRICTS FUND                | 282,822.86                       | 11,225,218.17  | 11,508,041.03                      | 11,322,143.19  | 0.00                     | 185,897.84                    | 0.00                      | 0.00                            |
| 4300 - AREA SCHOOLS FUND                    | 13,213.81                        | 512,970.92     | 526,184.73                         | 517,907.50     | 0.00                     | 8,277.23                      | 0.00                      | 0.00                            |
| 4400 - CORPORATIONS FUND                    | 67,746.52                        | 5,119,155.96   | 5,186,902.48                       | 5,069,326.52   | 0.00                     | 117,575.96                    | 0.00                      | 0.00                            |
| 4450 - SPECIAL ASSESSMENTS-CITIES           | 3,569.00                         | 20,133.73      | 23,702.73                          | 16,174.32      | 0.00                     | 7,528.41                      | 0.00                      | 0.00                            |
| 4480 - Mingo City Sepcial Assessment        | 0.00                             | 0.00           | 0,00                               | 0.00           | 0.00                     | 0,00                          | 0.00                      | 0.00                            |
| 4520 - TIF-BAXTER CITY                      | 335.81                           | 21,872.04      | 22,207.85                          | 21,838.12      | 0.00                     | 369.73                        | 0.00                      | 0.00                            |
| 4525 - TIF-COLFAX CITY                      | 6.40                             | 2,206.65       | 2,213.05                           | 2,204.78       | 0.00                     | 8.27                          | 0.00                      | 0.00                            |
| 4530 - TIF-KELLOGG CITY                     | 359.89                           | 18,278.68      | 18,638.57                          | 17,695.12      | 0.00                     | 943.45                        | 0.00                      | 0.00                            |
| 4535 - TIF-LAMBS GROVE CITY                 | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                          | 0.00                      | 0.00                            |
| 4540 - TIF-LYNNVILLE CITY-SOUTH UR          | 0.00                             | 00.0           | 0.00                               | 0.00           | 0.00                     | 0.00                          | 0.00                      | 0.00                            |
| 4541 - TIF-LYNNVILLE CITY-BUSINESS PARK UR  | 0,00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                          | 0.00                      | 0.00                            |
| 4545 - TIF-MINGO CITY UR #1                 | 66.19                            | 0.33           | 66.52                              | 0.00           | 0.00                     | 86.52                         | 0.00                      | 0.00                            |
| 4546 - TIF-MINGO CITY UR #2                 | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                          | 0 00                      |                                 |
| 4550 - TIF-MITCHELLVILLE CITY               | 0.00                             | 0.00           | 0.00                               | 100001         | 0.00                     | 1 173.46                      | 0.00                      | 0.00                            |
| 4555 - TIF-MONROE CITY                      | 1,711.60                         | 99,4/3.34      | 110.73                             | 100,001        | 0.00                     | 119.43                        | 0.00                      | 0.00                            |
| 4558 - TIT-NEWION CITY-PLANT TWO OR         | 148.84                           | 15 708 80      | 15,852,75                          | 15.786.11      | 0.00                     | 67.64                         | 0.00                      | 0.00                            |
| 4550 - TIE-NEWTON CITY-NORTH CENTRAL UR     | 1.875.20                         | 389.724.63     | 391,599,83                         | 386,122,54     | 0.00                     | 5,477.29                      | 0,00                      | 0.00                            |
| 4561 - TIF-NEWTON CITY-E 12 ST UR           | 4,557.27                         | 22.77          | 4,580.04                           | 0.00           | 0.00                     | 4,580.04                      | 0.00                      | 0.00                            |
| 4562 - TIF-NEWTON CITY-SOUTHWEST UR         | 588.61                           | 62,690.83      | 63,279.44                          | 47,995.28      | 0.00                     | 15,284.16                     | 0.00                      | 0,00                            |
| 4563 - TIF-NEWTON CITY-SPEEDWAY UR          | 1,392.00                         | 401,143.40     | 402,535,40                         | 400,795.52     | 0.00                     | 1,739.88                      | 0.00                      | 0,00                            |
| 4564 - TIF-NEWTON CITY-PRAIRIE FIRE UR      | 11,629.82                        | 91,912.46      | 103,542.28                         | 103,070.55     | 0.00                     | 471.73                        | 00.00                     | 0.00                            |
| 4565 - TIF-OAKLAND ACRES CITY               | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                          | 0.00                      | 0.00                            |
| 4570 - TIF-PRAIRIE CITY-REGULAR UR          | 15.89                            | 0.06           | 15.95                              | 0.00           | 0.00                     | 15.95                         | 0.00                      | 0.00                            |
| 4571 - TIF-PRAIRIE CITY-CASEYS/FM UR        | 0,00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                          | 0.00                      | 2 2 2                           |
| 4572 - TIF-PRAIRIE CITY-ROLLING PR 1 UR     | 0.00                             | 00.00          | 0.00                               | 0,00           | 00.0                     | 0.00                          | 2 5                       | 0.00                            |
| 4573 - TIF-PRAIRIE CITY-ROLLING PR 2 UR     | 0.09                             | 0.00           | 0.09                               | 0.00           | 0.00                     | 117 00 000                    | 0.00                      | 0.00                            |
| 4574 - TIF-PRAIRIE CITY-FARMER BOY HOMES UR | 83.45                            | 40,088.43      | 40,171.88                          | 40,054.08      | 0.00                     | 71.80                         | 0.00                      | 0.00                            |
| 4575 - TIF-REASNOR CITY                     | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 200.00                        | 0.00                      | 0.00                            |
| 4580 - TIF-SULLY CITY-REGULAR UR            | 146.25                           | 16,823.82      | 16,970.07                          | 16,763.55      | 0.00                     | 20.32                         | 0.00                      | 0 0                             |
| 4581 - TIF-SULLY CITY-SYNERGY UR            | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0.00                          | 0.00                      | 0.00                            |
| 4582 - TIF-SULLY CITY-DUNSBERGEN UR         | 1.81                             | 0.00           | 1.81                               | 0.00           | 0.00                     | 1.81                          | 0.00                      | 0.00                            |
| 4583 - BAXTER W WAL CON FIRE 2010           | 0.00                             | 0.00           | 0.00                               | 0.00           | 0.00                     | 0,00                          | 0.00                      | 0.00                            |
|   |                                  |                |                                    |                |                          |                               |                           |                                 |

For 01/01/2019 - 06/30/2019

| 0.00                        | 754,419.66    | 17,623,953.17       | 249,655.26               | 41,119,592.47  | 58,493,866.98                         | 40,600,445.90  | 17,893,421.08                    | Report Totals:                          |
|-----------------------------|---------------|---------------------|--------------------------|----------------|---------------------------------------|----------------|----------------------------------|---|
| 0,00                        | 0.00          | 0,00                | 0.00                     | 0.00           | 0.00                                  | 0.00           | 0.00                             | 9900 - FIXED ASSETS                     |
| 0,00                        | 0.00          | 0.00                | 0.00                     | 0.00           | 0.00                                  | 0.00           | 0.00                             | 7500 - OTHER COUNTY OFFICIALS           |
| 0.00                        | 0.00          | 63,593.50           | 0,00                     | 25,637.07      | 89,230.57                             | 26,483.55      | 62,747.02                        | 6300 - JC EMPLOYEES FLEXIBLE SPENDING   |
| 0.00                        | 0.00          | 6/1.5/              | 0.00                     | 2,797.29       | 3,468.86                              | 2,929.42       | 539.44                           | 5300 - CO RECORDER'S ELECTRONIC FEE FND |
| 0.00                        | 0.00          | 0.00                | 0.00                     | 0.00           | 0.00                                  | 0.00           | 0.00                             | 5110 - STATE SHARE-MONIES & CREDITS FND |
| 0.00                        | /38.60        | 738.60              | 181.00                   | 0.00           | 557.60                                | 0.00           | 557.60                           | 5100 - UNAPPORTIONED TAX COLLECTIONS    |
| 0.00                        | 0.00          | 120,081.30          | 0.00                     | 0.00           | 120,081.30                            | 100,830.30     | 19,251.00                        | 5090 - TAX IN ADVANCE FUND              |
| 0.00                        | 0.00          | 0.00                | 0.00                     | 0.00           | 0.00                                  | 0.00           | 0,00                             | 5085 - CLERK OF COURT COLLECTIONS       |
| 0.00                        | 19,082.00     | 48,764.00           | -405.63                  | 250,943.36     | 300,112.99                            | 251,937.36     | 48,175.63                        | 5080 - TAX SALE REDEMPTION FUND         |
| 0.00                        | 0.00          | 21,493.50           | 0.00                     | 152,496.50     | 173,990.00                            | 149,675.50     | 24,314.50                        | 5050 - DRIVERS LICENSE                  |
| 0.00                        | 0.00          | 0.00                | 0.00                     | 0.00           | 0.00                                  | 0.00           | 0.00                             | 5040 - ANATOMICAL GIFT                  |
| 0,00                        | 0.00          | 5,690.00            | 0.00                     | 31,098.00      | 36,788.00                             | 32,453.00      | 4,335.00                         | 5035 - AUTO SURCHARGE FUND              |
| 0.00                        | 0.00          | 2,122.50            | 0.00                     | 13,801.50      | 15,924.00                             | 13,839.25      | 2,084.75                         | 5030 - AUTO POSTAGE FUND                |
| 0.00                        | 0.00          | 251,657.63          | 0,00                     | 2,220,208.71   | 2,471,866.34                          | 2,301,548.32   | 170,318.02                       | 5020 - AUTO USE TAX FUND                |
| 0.00                        | 407.26        | 692,414.06          | 157.05                   | 3,736,328.00   | 4,428,585.01                          | 3,632,365.50   | 796,219.51                       | 5010 - AUTO REGISTRATION FUND           |
| p ::                        | 0.00          | 0.00                | 0.00                     | 250.47         | 250.47                                | 250,47         | 0.00                             | 4970 - DES MOINES REGIONAL TRANSIT AUTH |
| 0.00                        | 0.00          | 30.03               | 0.00                     | 703.39         | 733.42                                | 726.54         | 6,88                             | 4960 - COUNTRY CLUB ACRES SANITRY SEWER |
| 0.00                        | 0.00          | 1,402.09            | 0.00                     | 70,128.76      | 71,530.85                             | 69,023.67      | 2,507.18                         | 4900 - BENEFITED FIRE DISTRICTS FUND    |
| 0 5.5                       | 0.00          | 33.21               | 0.00                     | 2,051.08       | 2,084.29                              | 2,032.56       | 51.73                            | 4800 - BRUCELLOSIS/TUBERCULOSIS ERAD    |
| 0 0                         | 0.00          | 1,995.95            | 0.00                     | 204,449.65     | 206,445.60                            | 199,525.79     | 6,919.81                         | 4700 - TOWNSHIPS FUND                   |
| 9 6                         | 0.00          | 0.00                | 0.00                     | 0.00           | 0.00                                  | 0.00           | 0.00                             | 4650 - SPECIAL ASSESSMENTS-OTHER        |
| 0 00                        | 0.00          | 2.06                | 0.00                     | 0.00           | 7.06                                  | 0.04           | 7.02                             | 4599 - KELLOGG CITY UR 1997 AMD #1      |
| 0.00                        | 0.00          | 0.00                | 0.00                     | 0.00           | 0.00                                  | 0.00           | 0.00                             | 4591 - BAXTER UR 2018 PHASE 3           |
| 0.00                        | 0.00          | 0.00                | 0.00                     | 0.00           | 0.00                                  | 0.00           | 0.00                             | 4590 - SULLY CITY HEART OF IOWA COOP    |
| 0.00                        | 0.00          | 0.00                | 0.00                     | 0.00           | 0.00                                  | 0.00           | 0.00                             | 4589 - BAXTER UR 1994 AMD #2            |
| 0.00                        | 0.00          | 0.00                | 0.00                     | 0.00           | 0.00                                  | 0.00           | 0,00                             | 4588 - BAXTER UR 1993 AMD #1            |
| 0.00                        | 0.00          | 0.00                | 0.00                     | 0.00           | 0.00                                  | 0,00           | 0.00                             | 4587 - BAXTER UR 2000 AMD #5            |
| 0.00                        | 0.00          | 0.00                | 0.00                     | 0.00           | 0.00                                  | 0.00           | 0,00                             | 4586 - BAXTER UR AMD 1994 #3            |
| 0.00                        | 0.00          | 0.00                | 0.00                     | 0.00           | 0,00                                  | 0.00           | 0.00                             | 4585 - TIF-VALERIA CITY                 |
| 0.00                        | 0.00          | 0,00                | 0.00                     | 0.00           | 0.00                                  | 0.00           | 0,00                             | 4584 - MONROE CITY UR                   |
| Stamped Warrants            | Bank Items    | treasurer's Balance | Change in<br>Outstanding | Total Expenses | Beginning Balance +<br>Total Revenues | Total Revenues | Beginning<br>Treasurer's Balance |   |
| Lot 01/01/2013 - 00/30/2013 | LOI 01/01/    | ı<br>:              |                          |                |                                       |                |                                  | lowa County Treasurer's Semi-Annual     |
| 2010 - 06/20/2019           | Enr 01 /01 /3 |                     |                          |                |                                       |                |                                  |   |

| 38 - VX TAX FEES | 32 - MV SURCHARGE COLLECTED | 31 - MV POSTAGE COLLECTED | 30 - MV USE TAX RECEIPTS | 29 - MV REGISTRATION RECEIPTS | 28 - US FISH & WILDLIFE | 25 - MOBILE HOME CREDIT | 24 - MILITARY CREDIT | 23 - MONIES & CREDIT | 21 - FAMILY FARM CREDIT | 20 - HOUSING AUTHORITY | 19 - HOMESTEAD CREDITS | 18 - ELDERLY CREDIT | 16 - AGLAND CREDIT | 15 - SPECIAL ASSESSMENTS | 14 - MISC RECEIPTS | 13 - DRAINAGE ASSESSMENTS | 12 - ADVANCED TAX COLLECTIONS | 07 - MOBILE HOME TAX | 04 - DELINQUENT TAXES | 02 - INT ON CURRENT TAX | 01 - CURRENT TAX | **Not Assigned Report Group** | Revenues |                        | Total Expenses | TR - TRANSFERS | 56 - DRIVERS LICENSE TO STATE | 55 - DRIVERS LICENSE TO COUNTY | 54 - FSA WITHDRAWL | 45 - ACH DISB | 44 - AUDITORS CHECKS ISSUED | 43 - TREASURERS ORDERS | 36 - MV USE TAX TO STATE | 35 - MV REG FEES TO STATE | 34 - MV USE TAX TO COUNTY | 33 - MV REG FEES TO COUNTY | 32 - MV SURCHARGE COLLECTED | 31 - MV POSTAGE COLLECTED | 14 - MISC RECEIPTS | 13 - DRAINAGE ASSESSMENTS | **Not Assigned Report Group** | Expenses | Beginning Treasurer's Balance | lowa County Treasurer's Semi-Annual |  |
|------------------|-----------------------------|---------------------------|--------------------------|-------------------------------|-------------------------|-------------------------|----------------------|----------------------|-------------------------|------------------------|------------------------|---------------------|--------------------|--------------------------|--------------------|---------------------------|-------------------------------|----------------------|-----------------------|-------------------------|------------------|-------------------------------|----------|------------------------|----------------|----------------|-------------------------------|--------------------------------|--------------------|---------------|-----------------------------|------------------------|--------------------------|---------------------------|---------------------------|----------------------------|-----------------------------|---------------------------|--------------------|---------------------------|-------------------------------|----------|-------------------------------|-------------------------------------|--|
|                  |                             |                           |                          |                               |                         |                         |                      |                      |                         |                        |                        |                     |                    |                          |                    |                           |                               |                      |                       |                         |                  |                               |          | Change in Outstanding: |                | 1              |                               |                                |                    |               |                             |                        |                          |                           |                           |                            |                             |                           |                    |                           |                               |          |                               |                                     |  |
| 11,012.00        | 32,453.UU<br>751 937 36     | 13,839.25                 | 2,301,548.32             | 3,632,365.50                  | 42,597.00               | 0.00                    | 0.00                 | 881.60               | 108,892.72              | 0.00                   | 803,845.07             | 50,189.43           | 0.00               | 20,133.73                | 5,541,648.59       | 0.00                      | 100,830.30                    | 13,190.00            | 207.00                | 82,988.00               | 23,338,977.27    | 3,788.30                      |          | 249,655.26             | 41,119,592.47  | 2,196,472,41   | 110,069.50                    | 42,427.00                      | 12,695.81          | 2,797.29      | 14,016,195.85               | 18,737,498.40          | 2,215,659.16             | 3,561,538.16              | 4,549.55                  | 174,789.84                 | 31,098.00                   | 13,801.50                 | 0.00               | 0.00                      | 0.00                          |          | 17,893,421.08                 |                                     |  |

I hereby certify the above report to be a true and Accurate account of transactions during the Period(s) specified.

7/11/2019 10:48:00 AM

| 17,623,953.17 | Actual Ending Treasurer's Balance   |
|---------------|-------------------------------------|
| i             | wat                                 |
| 40,600,445.90 | Total Revenues                      |
| 2,380,929.48  | TR - TRANSFERS                      |
| 464,685.84    | 59 - ROLLBACK REPLACEMENT CREDIT    |
| 560,001.01    | 58 - BUSINESS PROPERTY TAX CREDIT   |
| 184.37        | 53 - FSA INTEREST                   |
| 12,941.26     | 52 - FSA DEP                        |
| 680,269.00    | 49 - UTILITY EXCISE                 |
| 435.00        | 48 - COST ON SPEC ASSESSMENTS       |
| 149,675.50    | 47 - DRIVERS LICENSE COLLECTED      |
| 0.00          | 39 - COURT FEES                     |
|               | lowa County Treasurer's Semi-Annual |

•

| Permit Number   |   |   |  | Fee \$50.00                              |
|---|---|---|--|--|
|   | COUNTY HIGHW Application for permit to const Private property to Co   | ruct Entrance from  |  | 49369                                    |
| Application of hosty Ada  | ims   | Phone No. H   | C_₩5   | 15-681-771                               |
| Address YOBOX 339   |   |   |  |  |
| Sondwant IA   | 7502  | Date  | 6/4  | _, 20/9                                  |
| Jasper County Secondary Road Department 910 N. 11 <sup>th</sup> Ave. E.<br>Newton, IA <i>5</i> 0208   | ;   | (FOR  | OFFICE USE ON  | LY)<br>                                  |
| Gentlemen:  |   | <del></del>   |  | · · · · · · · · · · · · · · · · · · ·    |
| Permission is hereby requested for the constructi<br>thercunder.  | _   | _   |  | ge structure                             |
| Proposed entrance is located as follows:  | 1013 Drum St  | (ret Box  | ikr IA.  |  |
| Entrance needed to field with Stake ) Chaut had sketch or PLAN OF ENTRANCE AS PROP  | d ys FIT (a<br>Way behaver<br>POSED TO BE CONSTRUCTED   | · doveway   | on oppos   | ite Side 4 Po                            |
| Proposed Contractor   |   |   |  |  |
| Pipe Size (to be determined by county)  |   |   |  |  |
| Pipe Type: New Galvanized 16 Gage Steel Corru<br>New Double Wall Polyvinyl Pipe (Optional on gr<br>The applicant agrees that if granted a permit to be<br>1. That the proposed entrance, including drain<br>and in conformance with the field and drive<br>upon said entrance on highway right-of-way | ranular surfaced roads). The Cour<br>erform the above described work,<br>age structure shall be constructed by to<br>way policy. Nothing in this stipulatio | ity will not maintain pol<br>the following stipulation<br>the applicant at his expense<br>In however shall preclude the | yvinyl pipe.<br>ons shall govern:<br>o, in accordance with the<br>oe County Highway Depi | plan attached hereto.                    |
| The construction of proposed entrance shall<br>If not constructed by this date please no  | be completed by the<br>pully the County Engineer's Offic  | day of<br>e.  | , 20   |  |
| <ol> <li>That during the construction of said entrance<br/>and shall save Jasper County and its Board of<br/>construction</li> </ol>  | e the applicant shall take all reasonab<br>of Supervisors harmless of any damag   | le precautions to protect an<br>ge of loses that may be sust  | d safeguard the lives and<br>ained by any person on a                                    | property of any person<br>ecount of such |
| 4. That the construction, of said entrance shall  | he carried on in such a way as to not   | interfere with, or interrupt  | traffic on said highway.   |  |
| <ol><li>That the applicant agrees to give the Jasper Of -way. Said notice shall be made in writing</li></ol>  | County Highway Department forty-eig to the County Engineer.   | ght hours' notice of its inte   | ntion to start constructio   | n on the highway right-                  |
| 6. That this permit is subject to any laws, now   | in effect, or any laws, which may be  | hereafter enacted.  |  |  |
| <ol> <li>That this permit is subject to all the rules and<br/>the judgment of the board it is necessary in t</li> </ol>   | he improvement or maintenance of th   | ie highway or for other rea   | evocation by the said boa<br>sonable cause.  | rd at any time, when in                  |
| RECOMMENDED FOR APPROVAL  | Denied Due<br>Lack of Lin<br>of Sight   | SIGNED  | WA SMO<br>Name of Applicant  | <i></i>                                  |
| Date Permit Granted   | of Sight  | Ву  | Title  |  |

COUNTY RECORDER'S USE BELOW THIS LINE COUNTY: JASPER LOCATION: PARCEL "D" and PARCEL "E" of the NWK, NEK of SECTION 20, TOWNSHIP 61 NORTH , RANGE 20 WEST SURVEY FOR REQUESTOR: CHRIS ADAMS NDEX LEGEND PROPRIETOR: ARNOLD DEIST and ADELLIA DEIST P.O. BOX 116, BERWICK, IOWA 50032 SURVEYOR AND SURVEY COMPANY: MATT THOMAS, PLS THOMAS LAND SURVEYING, LLC 6230 90th AVENUE, INDIANOLA, IA 50125 RETURN TO AND PREPARED BY: MATT THOMAS, 6230 90th AVENUE, INDIANOLA, IOWA 50125 (515) 494-6663

Too ID: 003651930002 Type: SUR Recorded: 05/15/2017 at 11:04:05 AM Fee Amt: \$12.00 Page 1 of 2 Jasper County, Iowa Denise Allan County Recorder F11.2017-00002891

DATE OF SURVEY: 04-27-2017 THRU 05-08-2017 PLAT OF SURVEY - PARCEL "D" and PARCEL "E" NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>, SEC.20-81-20 P.O.B. PARCEL "D" NORTH LINE-N89°47'40'E \_\_ 660.70' -NE CORNER NWK, NEK SEC.20-81-20 -N89:47:40 E 624.68 NK CORNER N89\*1216'E 218.41' / |≥ IN HMA PAVEMENT 66,56 N89°47'40°E 345,50° N85°37'44"E 207.52" 127.28 FND.5'IR N88°55'08'E -20.72' \$00°11'34'E-S01\*11'57'W 129.31' N88°17'20'E 502\*06'04\*E 303.94' \$89°56'45"E 33,00'(M&R) PLAT BOUNDARY-PLAT BOUNDARY S00\*03\*15\*W 1313.57\* N00\*02'06'E 1318.84' N00\*01'44"E 1323.59" -West line NW%, NE% \$37°30'02'E-\$90°00'00'E 24.95' \$60.36' 150.19 -eastline NW%, Ne% 20' INGRESS-EGRESS EASEMENT PLAT BOUNDARY 20.00 \$00\*03\*15\*W| 446.65 N90°00'00'W 660.35' -AREA=0.30 Ac. -P.O.B. PARCEL.\*E\* SE CORNER NWK, NEK SEC.20-81-20 FND.%\*IR W/BLUE CAP #19988 283 -South line NWX, NEX 33.00 589°21'31'W 693.31' S89°21'31'W 624.58' -SW CORNER NW%, NE% SEC.20-81-20 FND.%"IR WIBLUE CAP #19968 66' R/W S00\*01'44"W 657.10 300 SCALE: 1" = 300' -FND. 60d SPIKE RESET XIR W/PURPLE CAP #19968 LEGEND SW CORNER NY, SWY, NEY, SEC 20-81-20 FND, 60d SPIKE 83 found section corner DRUM STREET set % IR W/blue cap #19968 Δ SE CORNER
N%, SW%, NE%
SEC.20-81-20
FND. 60d SPIKE
RESET % R
WIPURPLE
CAP #19968 found monument RESET % IR WIPURPLE CAP #19968 S89\*29'19"W \_set % TR W/blue cap #19968 0 existing R.O.W. --- property line -CK CORNER SEC.20-81-20 FND.%"IR section Inc I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly licensed Professional Land Surveyor under the laws of the State of lowa. OTAL LAND SUPPLIES OF MATTHEW THOMAS 5-12-17 LAND Date: <del>03-27-2</del>017 Signature: THOMAS SURVEYING, LLC 19968 Matthew J. Thomas Name: (Printed or typed) License Number: 19968
My license renewal date is December 31, \_\_2017 NA JE OF JOHP 6230 90th AVENUE De la company INDIANOLA, IA 50125 ages or aheats covered by this seal: TELE:: 515.484.6663 SHEET NO. DATE DRAWN YEAR COUNTY PROJECT NUMBER 17076 2017 1 OF 2

**05\_08\_2017** 

INCOLD

# PLAT OF SURVEY - PARCEL "D" and PARCEL "E" NW1/4, NE1/4, SEC.20-81-20

#### LEGAL DESCRIPTION: PARCEL "D"

A parcel of land located in and forming a part of Northwest Quarter of the Northeast Quarter of Section 20, Township 81 North, Range 20 West of the 5th P.M., Jasper County, Iowa, more particularly described as follows:

Beginning at the North Quarter Corner of said Section 20; thence North 89°47'40° East along the North Line of the Northwest Quarter of the Northeast Quarter of said Section 20, a distance of 624.68 feet; thence South 00°02'06° West, a distance of 1318.84 feet to a point on the South Line of the Northwest Quarter of the Northeast Quarter of said Section 20; thence South 89°21'31° West along the South Line of the Northwest Quarter of the Northeast Quarter of said Section 20, a distance of 624.58 feet to the Southwest Corner of the Northwest Quarter of the Northeast Quarter of said Section 20; thence North 00°01'44° East along the West Line of the Northwest Quarter of the Northeast Quarter of said Section 20, a distance of 1323.59 feet to the Point of Beginning, containing 18.95 Acres, which includes 0.71 Acres of Public Highway Easement, subject to all easements, restrictions and covenants of record.

#### LEGAL DESCRIPTION: PARCEL "E"

A parcel of land located in and forming a part of Northwest Quarter of the Northeast Quarter of Section 20, Township 81 North, Range 20 West of the 5th P.M., Jasper County, Iowa, more particularly described as follows:

Beginning at the Southeast Comer of the Northwest Quarter of the Northeast Quarter of said Section 20; thence South 89°21'31" West along the South Line of the Northwest Quarter of the Northeast Quarter of said Section 20, a distance of 693.31 feet; thence North 00°02'06" East, a distance of 1318.84 feet to a point on the North Line of the Northwest Quarter of the Northeast Quarter of said Section 20; thence North 89°47'40" East along the North Line of the Northwest Quarter of the Northeast Quarter of said Section 20, a distance of 660.70 feet; thence South 00°03'15" West, a distance of 329.85 feet; thence South 89°56'45" East, a distance of 33.00 feet to a point on the East Line of the Northwest Quarter of the Northwest Quarter of said Section 20; thence South 00°03'15" West along the East Line of the Northwest Quarter of the Northeast Quarter of said Section 20, a distance of 983.57 feet to the Point of Beginning, containing, containing 20.96 Acres, which includes 2.72 Acres of Public Highway Easement, subject to all easements, restrictions and covenants of record.

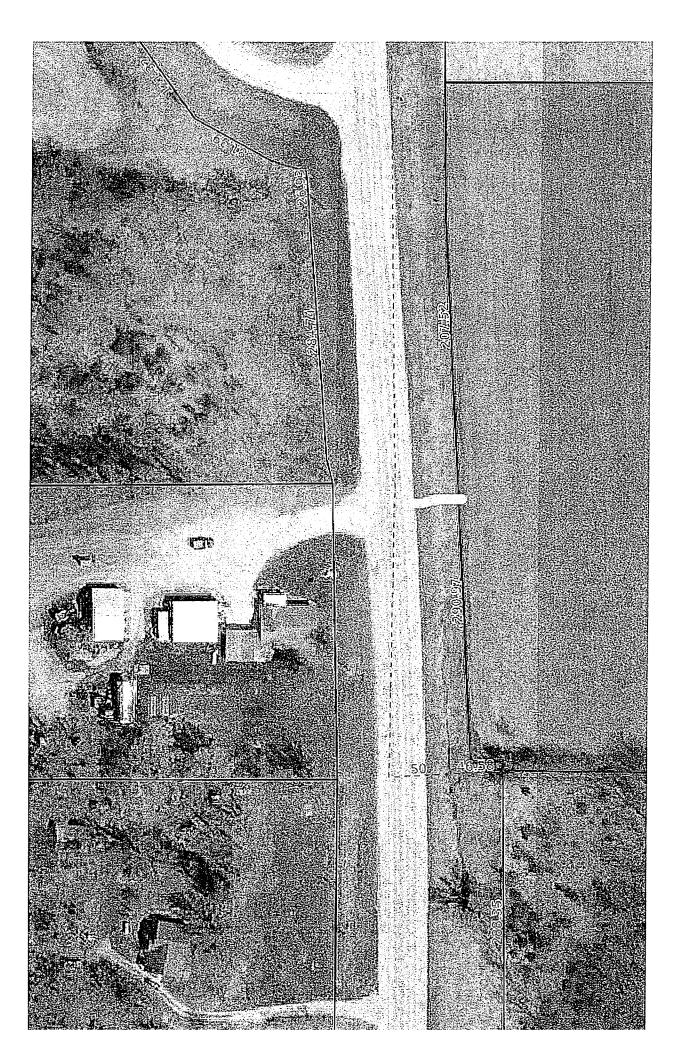
## LEGAL DESCRIPTION: 20' WIDE INGRESS-EGRESS EASEMENT

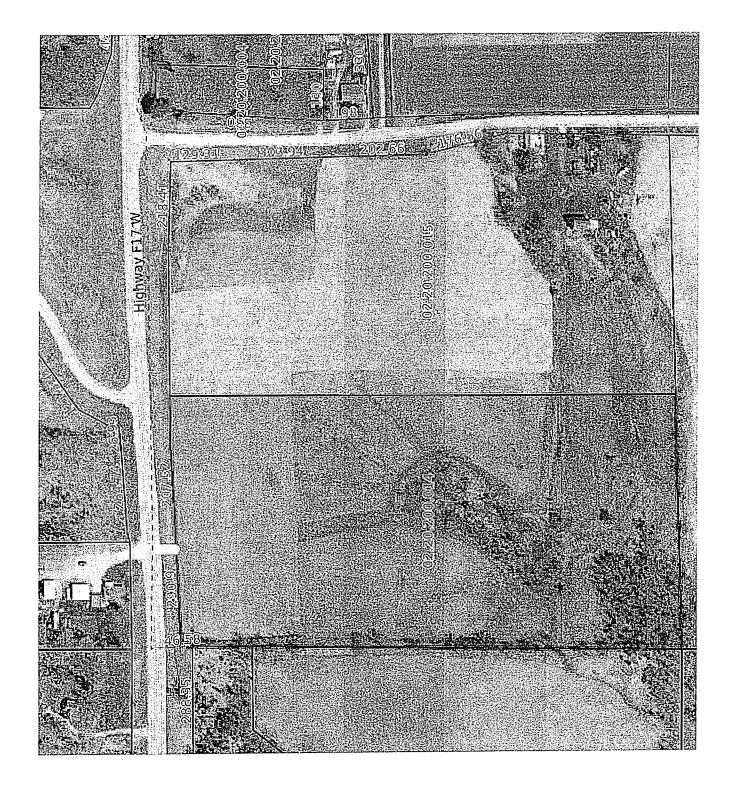
17076

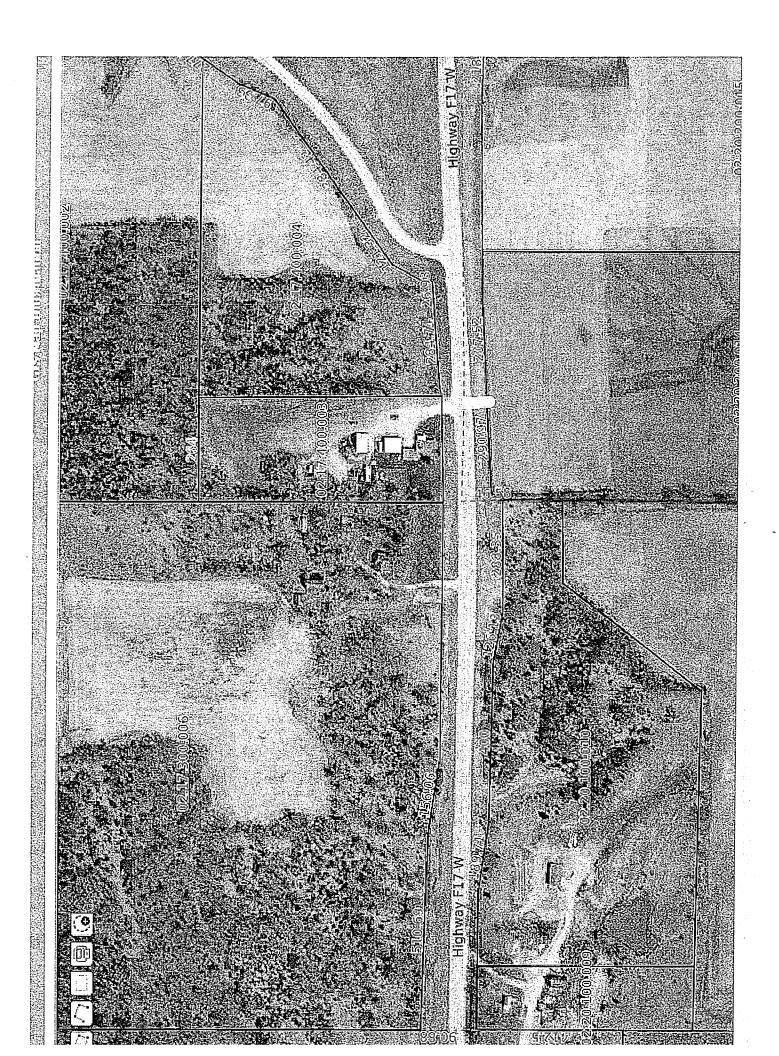
Commencing at the Southeast Corner of the Northwest Quarter of the Northeast Quarter of Section 20, Township 81 North, Range 20 West of the 5th P.M., Jasper County, Iowa; thence South 89°21'31" West along the South Line of the Northwest Quarter of the Northwest Quarter of sald Section 20, a distance of 33.00 feet to a point on the West Right-of-Way Line of Drum Street; thence North 00°03'15" East along the West Right-of-Way Line of Drum Street, a distance of 276.46 feet-to-the-Roint-of-Beginning; thence North 90°00'00" West, a distance of 660.35 feet; thence North 90°00'00" East, a distance of 660.36 feet to a point on the West Right-of-Way Line of Drum Street; thence South 90°00'015" West along the West Right-of-Way Line of Drum Street, a distance of 20.00 feet to the Point of Beginning, containing 0.30 Acres.



| COUNTY | DATE DRAWN | YEAR | SHEET NO. |
|--------|------------|------|-----------|
| IAODED | 07 00 0047 | 2017 | 2 OF 2    |







July 23, 2019

Tuesday, July 23, 2019 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Cupples and Carpenter present and accounted for; Chairman Carpenter presiding.

Motion by Cupples and seconded by Talsma to adopt Resolution 19-63 a hiring resolution certifying the following appointment to the Auditor for payroll purposes:

| <u>DEPARTMENT</u> | <u>POSITION</u> | <b>EMPLOYEE</b> | PAY RATE | RANGE/STEP                                | EFFECTIVE DATE |
|-------------------|-----------------|-----------------|----------|---|----------------|
| Recorder's Office | Recorder Clerk  | Tiffany Hodge   | \$14.94  | Hire-in<br>Non-Progressive<br>Union Scale | 08/05/2019     |

YEA: TALSMA, CARPENTER, CUPPLES

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Talsma and seconded by Cupples to adopt Resolution 19-64 a hiring resolution certifying the following appointment to the Auditor for payroll purposes:

| DEPARTMENT       | <u>POSITION</u>                   | <b>EMPLOYEE</b> | PAY RATE | RANGE/STEP  | EFFECTIVE DATE |
|------------------|-----------------------------------|-----------------|----------|---|----------------|
| Sheriff's Office | Part-time<br>Transport<br>Officer | Katlynn Bowers  | \$13.28  | Hire-in Range 29<br>Non-bargaining<br>Non-progressive | 07/23/2019     |

YEA: CUPPLES, CARPENTER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Talsma and seconded by Cupples to Approve the Sheriff's Quarterly Report beginning March 1, 2019 and ending June 30, 2019.

YEA: CUPPLES, TALSMA, CARPENTER

Motion by Talsma and seconded by Cupples to approve the purchase of a web upgrade for the HVAC at the Jasper County Jail from Automated Logic United Technologies in the amount of \$43,795.

YEA: CUPPLES, TALSMA, CARPENTER

Motion by Talsma and seconded by Cupples to approve the purchase upgrade of the server & data backup, video backup, video storage, software, hardware and support and refresh the scope of work at the Sheriff's Office & jail from IP Pathways in the amount of \$128,767.51.

YEA: CUPPLES, CARPENTER, TALSMA

County Engineer Russ Stutt presented to the Board his monthly report which included an update on the two new bridges on old Hwy 6 leading to interstate 80, figures relating to rock that has been put on the secondary roads system, the plan to do 4 more bridges this next year, road shoulder work, grinding bumps out of the road and the crush shingles project.

It was determined that item #6 Recorder – Denise Allan a) Cott Systems Contract needed to have a public hearing before the Board could act on it. It was agreed upon that a public hearing would be held on August 6, 2019 at 9:30a.m. in the Board of Supervisors room, Room 203.

Julia Prendergast submitted a petition to the Board, which included 120 signatures, requesting that the County owned parking lot located at 115 W 2<sup>nd</sup> St S., Newton, Iowa be turned into public parking. The Supervisors indicated that they had no interest in changing the status of the parking lot.

Motion by Talsma and seconded by Cupples to set public hearing dates for the proposed ATV/UTV ordinance for August 13, 20 and 27 of 2019 at 9:30 a.m. in the Supervisors Room of the Jasper County Courthouse.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Talsma to approve Board of Supervisors minutes for 7/16/2019.

YEA: TALSMA, CUPPLES, CARPENTER

Motion by Talsma and seconded by Cupples to enter into Closed Session in accordance with Iowa Code Section 21.5 (C) "to discuss strategy with legal council in matters that are presently in litigation or where litigation is imminent...."

YEA: CUPPLES, TALSMA, CARPENTER

The Board entered back into open session.

Motion by Talsma and seconded by Cupples to enter into Closed Session in accordance with Iowa Code Section 21.5 (J) "to discuss the purchase or sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property or reduce the price that the governmental body would receive for the property....."

YEA: CUPPLES, TALSMA, CARPENTER

The Board entered back into open session.

Motion by Cupples and seconded by Talsma to adjourn the Tuesday, July 23, 2019 meeting of the Jasper County Board of Supervisors.

YEA: CARPENTER, CUPPLES, TALSMA

| Dennis K. Parrott, Auditor | Denny Carpenter, Chairman |
|----------------------------|---------------------------|