Jasper County, Jowa

Denny Carpenter

Doug Cupples

Brandon Talsma



Board of Supervisors

Courthouse
PO Box 944
Newton IA 50208
Phone 641-792-7016
Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

www.co.jasper.ia.us April 16th 2019 9:30 a.m.

Pledge of Allegiance

Item 1	Public Hearing a) Approving Budget Amendment – FY 2019
Item 2	Sheriff - John Halferty a) Use of Courthouse Lawn for Annual Police Memorial Service
Item 3	Resolution Approving Transfer Order #1414
Item 4	Resolution Approving Transfer Order #1415
Item 5	Resolution Approving Transfer Order #1416
Item 6	Engineer – Russ Stutt a) Bridge Embargo Resolution
Item 7	Budget Appropriation Resolution a) Appropriation 01/02/2019 b) Appropriation 04/16/2019
Item 8	Approval of Recorder's Monthly Report for March 2019
Item 9	Approval of Board of Supervisors minutes for 4/09/19

PUBLIC INPUT & COMMENTS

Immediately Following the Board Meeting Work Session - Engineer

COUNT Agenda April 16. 2019 **COUNTY NAME:** RECORD OF HEARING AND DETERMINATION ON THE AMENDMENT TO COUNTY BUDGET 50 Jasper For Fiscal Year Ending: Date budget amendment was adopted: April 16, 2019 June 30, 2019

The County Board of Supervisors met on the date specified immediately above to adopt an amendment to the current County budget as summarized below. The amendment was adopted after compliance with the public notice, public hearing, and public meeting provisions as required by law.

Treating, and public freeting provisions as required by	,			
Iowa Department of Management		Total Budget	Adopted	Total Budget
Form 653 A-R Sheet 2 of 2 (revised 05/01/14)	4	as Certified	Current	After Current
REVENUES & OTHER FINANCING SOURCES	<u> </u>	or Last Amended	Amendment	Amendment
Taxes Levied on Property	1	14,936,663	0	14,936,663
Less: Uncollected Delinquent Taxes - Levy Year	2	148,000	0	148,000
Less: Credits to Taxpayers	3	571,000	0	571,000
Net Current Property Taxes	4	14,217,663	0	14,217,663
Delinquent Property Tax Revenue	5	100	0	100
Penalties, Interest & Costs on Taxes	6	66,200	0	66,200
Other County Taxes/TIF Tax Revenues	7	2,122,054	289,931	2,411,985
Intergovernmental	8	8,097,146	0	8,097,146
Licenses & Permits	9	146,250	0	146,250
Charges for Service	10	1,553,357	0	1,553,357
Use of Money & Property	11	229,511	0	229,511
Miscellaneous	12	492,301	0	492,301
Subtotal Revenues	13	26,924,582	289,931	27,214,513
Other Financing Sources:				
General Long-Term Debt Proceeds	14	0	0	0
Operating Transfers In	15	4,549,741	0	4,549,741
Proceeds of Fixed Asset Sales	16	10,000	0	10,000
Total Revenues & Other Sources	17	31,484,323	289,931	31,774,254
EXPENDITURES & OTHER FINANCING USES				
Operating:				
Public Safety & Legal Services	18	7,272,355	37,248	7,309,603
Physical Health & Social Services	19	2,287,431	0	2,287,431
Mental Health, ID & DD	20	1,036,568	0	1,036,568
County Environment & Education	21	1,521,000	72,243	1,593,243
Roads & Transportation	22	10,771,016	0	10,771,016
Government Services to Residents	23	1,501,415	0	1,501,415
Administration	24	3,478,369	132,536	3,610,905
Nonprogram Current	25	109,000	1,397,494	1,506,494
Debt Service	26	1,738,721	0	1,738,721
Capital Projects	27	2,406,711	0	2,406,711
Subtotal Expenditures	28	32,122,586	1,639,521	33,762,107
Other Financing Uses:				
Operating Transfers Out	29	4,549,741	0	4,549,741
Refunded Debt/Payments to Escrow	30	0	0	0
Total Expenditures & Other Uses	31	36,672,327	1,639,521	38,311,848
Excess of Revenues & Other Sources		, , , , , ,		
over (under) Expenditures & Other Uses	32	(5,188,004)	(1,349,590)	(6,537,594)
Beginning Fund Balance - July 1,	33	11,037,556	0	11,037,556
Increase (Decrease) in Reserves (GAAP Budgeting)	34	0	0	0
Fund Balance - Nonspendable	35	0	0	0
Fund Balance - Restricted	36	8,674,511	0	8,674,511
Fund Balance - Committed	37	0	0	0
Fund Balance - Assigned	38	0	0	ő
Fund Balance - Unassigned	39	(2,824,959)	(1,349,590)	(4,174,549)
Total Ending Fund Balance - June 30,	40	5,849,552	(1,349,590)	4,499,962
Total Lituing Fully Dalatice - Julie 30,	40	5,045,552	(1,549,590)	4,433,302

Date original budget adopted: Date(s) current budget was subsequently amended: 01/02/19 03/13/18

The below-signed certify that proof of publication of the hearing notice and proposed amendment is on file for each official County newspaper, that all public hearing notices were published not less than 10, nor more than 20 days prior to the public hearing, and that adopted expenditures do not exceed published amounts for any of the 10 individual expenditure classes, or in total.

	•
Board Chairperson (signature)	County Auditor (signature)

We are requesting use of the north courthouse lawn on Thursday, May 16th, 2019 from 1700-1830 for our annual police memorial service. Please place on the agenda at your convenience. Let me know if you have any questions. Thanks!

John R. Halferty, Sheriff Jasper County Sheriff's Office 2300 Law Center Drive Newton, JA 50208

641-792-5912 halferty@jaspersheriff.org www.jaspersheriff.org



Resolution	n	
STATE OF IOWA TRANS Jasper County	FER ORDER \$5,406.00 Newton, Iowa, April 16, 2019	
Doug Bishop, Treasurer, Jasper County,	Iowa	
Transfer Five thousand four hundred s	six dollars and 00/100***	
From: 0001-General Basic Fund	To: 0760- Attorney Collections	
xxxx-99-0051-000-81400	xxxx-4-99-0051-904000	
Account of: Board Action		
By Order of Bo	ard of Supervisors.	
	Supervisor	
NO. 1414	Attest	
Ter	esat Les Auditor/Designee	
This transfer reflects the fy2019 3rd quarter collections.		
County General Fund receives 28% of all Court Debt Colle Once Jasper County reaches its threshold: General Fund will continue to receive 28% of all Court deb		

Once Jasper County reaches its threshold:
General Fund will continue to receive 28% of all Court debt collected. An additional 5% of all
Court Debt Collected is designated to the County Attorney Office. This Continues for the remainder of the fiscal year.
"Court debt" means all fines, penalties, court costs, fees, forfeited bail, surcharges under chapter 911,
victim restitution, court-appointed attorney fees or expenses of a public defender ordered pursuant to section 815.9,
or fees charged pursuant to section 356.7 or 904.108.

COLLECTIONS REPORT Fiscal Year ending June 30, 2019

MONTH	TOTAL	COUNTY	COUNTY	CAO SHARE
	COLLECTED	SHARE TOTAL	SHARE 28%	5%
JULY	\$31,279.00	\$8,758.00	\$8,758.00	
AUGUST	\$30,908.00	\$8,654.00	\$8,654.00	
SEPTEMBER	\$30,322.00	\$8,497.00	\$8,497.00	
OCTOBER	\$37,366.00	\$11,902.00	\$10,462.00	\$1,440.00
NOVEMBER	\$30,146.00	\$9,986.00	\$8,441.00	\$1,545.00
DECEMBER	\$29,007.00	\$9,571.00	\$8,121.00	\$1,450.00
JANUARY, 2019	\$30,111.00	\$9,935.00	\$8,430.00	\$1,505.00
February, 2019	\$37,055.00	\$12,227.00	\$10,375.00	\$1,852.00
March 2019	\$40,998.00	\$13,528.00	\$11,479.00	\$2,049.00
APRIL 2019				
May 2019				
June 2019				
TOTAL	\$297,192.00	\$93,058.00	\$83,217.00	\$9,841.00

County General Fund receives 28% of all Court Debt collected.

Threshold for Jasper County is \$100,000.

Once Jasper County reaches its threshold:

General fund will continue to receive 28% of all Court debt collected. An additional 5% of all Court Debt Collected is designated to the County Attorney Office. This continues for the remainder of the fiscal year.

a. "Court debt" means all fines, penalties, court costs, fees, forfeited bail, surcharges under chapter 911, victim restitution, court-appointed attorney fees or expenses of a public defender ordered pursuant to section 815.9, or fees charged pursuant to section 356.7 or 904.108.

Court Debt for computing the threshold and therefore the amount paid to the County does not include:

Victim Restitution

Surcharges

Criminal penalty surcharge

Law Enforcement Initiative Surcharge

D.A.R.E. surcharge

Sex Offender Civil Penalty

Jail Room and Board—although all that is collected comes back to county.

,629.80
······································
Supervisor
Attest
itor/Designee

This transfer is required in order to receive State Road Use Funds.

2nd payment FY2019

	Α	BCD E	F	G	н	I
1		sper County	Computation of Maxim			m General
2	2 Year ended June 30, 2019 Basic and Rural Services Basic Funds to Secondary Roads Fun					
3		Period 1-3				y
4			0-11- +:	Tax Rate	Total Fund Tax	m-4-1
5	D#		Collections	Per \$1000	Levy Per \$1000	Total
6 7	141	aximum Allowable Transfer (As required by Chapter 331.429 of th General Basic Fund Share of:	e Code of Iowaj			
8	-	Current tax & State Tax Credits (except Military)	5,543,212.07	0.16875	4,42902	211,201.81
9	T	Utility & Excise Tax	104,358.84	0.16875	4.42902	3,976.17
10		Military tax credit	2,713.70	0.16875	3.50000	130.84
11		Mobile Home tax collections	4,409.03	0.16875	3.50000	212.58
12	\dashv	Delinquent tax collections	575.60	0.16875	3.50000	27.75
13		Maximum amount authorized	5,655,269.24			215,549.15
14	\dashv	Actual Transfers	0,000,20,12.			(105,919.35)
	一	The state of the s				(100,515.00)
15		Under (Over) maximum authorized transfers				109,629.80
16		Percentage of Actual to Maximum				0.49
17						
18	_	Rural Services Basic Fund Share of:	0.01-01-11			0.005.050.00
19	\dashv	Current tax & State Tax Credits (except Military)	2,347,251.23	3.00375	3.38000	2,085,963.28 45,671.97
20		Utility & Excise Tax	51,392.84 793.51	3.00375 3.00375	3.38000	45,671.97
21 22	\dashv	Military tax credit Mobile Home tax collections	2,784.95	3.00375	3.95000	2,117.80
23	\dashv	Delinquent tax collections	461.16	3.00375	3.95000	350.69
H	十				1	
24		Maximum amount authorized	2,402,683.69			2,134,707.15
25		Actual Transfers				(1,067,421.22)
					İ	
26	4	Under (Over) maximum authorized transfers				1,067,285.93
27	-	Percentage of Actual to Maximum				0.50
28 29	Mi	inimum Allowable Transfer (As required by Chapter 312.2(8) of the	Code of Iowa)			
29	1411	infinitum Antowable Transfer (As required by Onapter 012.2(0) or the	Assessed Value of	Tax Rate		
30			Taxable Property	Per \$1000		Total
31	T	General Basic Fund (All taxable property in the County)	1,511,291,833.00	0.16875		255,030.50
32		Rural Service Fund (Not located within City limits)	840,738,820.00	3.00375		2,525,369.23
33		Total revenue potential			<u>_</u>	2,780,399.73
34	_	Minimum Allowable Transfer (75% of total revenue potential)				2,085,299.80
35	_ -					2 252 254 20
36		Total Actual Transfer from General Basic & Rural Services Funds				2,350,256.30
37 38		Local Option Sales Tax (Secondary Roads Fund) Other Funds Provided for Secondary Road Purposes				-
36	\dashv	Unit Fullus Frovided for Secondary Road Fullposes				
39		Total		į		2,350,256.30
	丁				Ī	·
40		Under (Over) minimum requirement				(264,956.50)
41	\perp	Percentage of Minimum Total to Maximum for General Basic & Rural	Services Fund (If greater	then 75% - OK)		0.85
42	[Numera Company I admin Transfer Paris Transfer Local Continue C	olog Torr DOT Local Pff-	rt Province We-1	heet -	
43	150	ource: General Ledger, Transfer Book, Tax Levy Sheet, Local Option S	aics rax, DOT Local Ello	n Provision Works	-	
44 45	Pu	urpose: To test transfers from the General and Rural Service Funds a	nd determine they do not	exceed the maxin	num allowable	
46		cr Code of Iowa Section 321.429.			-	
47	1				-	
48	lov	wa Code Section: 331.429 for Maximum and 312.2(8) for Minimum			-	
49	Sal	election Method: NA			Į_	
50						
51						
52	52					
53						
54 55						
56	ادا	Metasivii.				
57						
58	1				-	
59	Ļ					
60		Last updated 01/08/2014				

	Resolution		
STATE OF IOWA T Jasper County	RANSFER ORDER Newton, Iowa, April 16, 2019	\$1,067,285.93	
Doug Bishop, Treasurer, Jasper County	y, Iowa		
Transfer One million sixty seven thousand two	o hundred eighty five dollars and 93/100***		
From: 0011 - Rural Services Fund	To: 0020 - Secondary Roads Fund		
xxxx-99-0051-000-81400	xxxx-4-99-0051-9040	000	
Account of: Road Use Funds Match			
By Ora	er of Board of Supervisors.		
NO. 1416	Tuesa Anoutos	Supervisor Attest Auditor/Designee	

This transfer is required in order to receive State Road Use Funds.

2nd payment FY2019

BRIDGE EMBARGO RESOLUTION

WHEREAS: The Board of Supervisors is empowered under authority of Sections 321.236 Sub. (8), 321.255 and 321.471 to 321.473 to prohibit the operation of vehicles or impose limitations as to the weight thereof on designated highways or highway structures under their jurisdiction, and

WHEREAS: several bridges require posted weight limitations, an update to posted weight limitation, closure, or removal of posted weight limitations because of inspection by the Jasper County Highway Department or there designated agent.

NOW, THEREFORE, BE IT RESOLVED by the Jasper County Board of Supervisors that vehicle load limits and closures be placed as follows:

YEA:	
NAY:	
Approved this 16 th day of April, 2019.	
Denny Carpenter, Chairman Board of Supervisors	
ATTEST: Dennis Parrott County Auditor	

PBI No	
A01	LEGAL
A02	LEGAL
A03	LEGAL
A04	LEGAL
A05	LEGAL
A06	LEGAL
A08	23 TONS
A09	LEGAL
A10	LEGAL
A10	LEGAL
A11	
A14	LEGAL - CMP
	LEGAL
A15	LEGAL
A16	LEGAL
A17	LEGAL - LWC
A18	LEGAL
B01	LEGAL
B02	20 TONS
B03	20 TONS
B05	10 TONS
B06	LEGAL
B07	15 TONS
B08	LEGAL
B09	LEGAL
B10	LEGAL
B11	CLOSED - REMOVED
B13	LEGAL
B14	LEGAL
B15	24 TONS
B16	CLOSED - REMOVED
C02	20 TONS
C04	CLOSED - REMOVED
C05	25 TONS
C06	15 TONS
C08	LEGAL
C09	CLOSED/OUT OF SYSTEM
C10	20 TONS
C11	LEGAL
C12	15 TONS
C13	LEGAL
C14	LEGAL
C15	LEGAL
	LEGAL
C18	LEGAL
	LEGAL

PBI No	Weight Limit
C20	LEGAL
C21	15 TONS
C23	LEGAL
C26	LEGAL
C27	LEGAL
D01	426, 540, 640/ALL VEHICLES
D05	25 TONS
D06	LEGAL
D09	LEGAL
D10	LEGAL
D11	LEGAL
D14	20 TONS
D15	LEGAL - CMP
D16	LEGAL
D17	10 TONS
D18	LEGAL
D19	LEGAL
E01	5 TONS
E02	LEGAL
E03	LEGAL
E04	LEGAL
E05	LEGAL
E06	15 TONS
E07	LEGAL
E08	LEGAL
E09	LEGAL
E11	20 TONS
E12	LEGAL - LWC
E14	20 TONS
E15	LEGAL
E16	20 TONS
E17	LEGAL
E18	LEGAL
E19	20 TONS
E20	LEGAL
E21	20 TONS
E22	LEGAL
E24	9 TONS
E25	LEGAL
F01	420, 530, 630 ALL VEHICLES
	LEGAL/ALUM ARCH
	BRIDGE
	15 TONS
	LEGAL
seemen and a seemen	LEGAL
100	LUAL

PBI No	Weight Limit
F07	LEGAL
F09	LEGAL
F10	LEGAL
F12	LEGAL
F13	LEGAL
F19	6 TONS
F20	LEGAL
F21	LEGAL
F31	LEGAL
G01	20 TONS
G02	LEGAL
G03	LEGAL
G04	LEGAL
G05	LEGAL
G06	LEGAL
G09	LEGAL
G10	LEGAL
G11	LEGAL - CMP
G12	LEGAL
G13	LEGAL
G18	LEGAL
G19	LEGAL
G21	LEGAL
G22	23 TONS
G25	LEGAL
G27	25 TONS/ONE TRUCK
G28	24 TONS
G30	LEGAL
G34	LEGAL
G35	428, 540, 640/ALL VEHICLES
H01	LEGAL
H02	20 TONS
	410, 515, 615 ALL VEHCHILES
*************	LEGAL
	LEGAL
	LEGAL -CMP
	LEGAL
H09	413, 520, 620 ALL VEHICLES
	LEGAL
H11	LEGAL
	LEGAL
H13	CLOSED
H14	LEGAL
H15	420, 533, 633
101	LEGAL
102	LEGAL

PBI No	Weight Limit
104	CLOSED
105	LEGAL
107	12 TONS
108	LEGAL
109	LEGAL
110	LEGAL
111	10 TONS
112	CLOSED - REMOVED
113	LEGAL
115	LEGAL
116	LEGAL
117	LEGAL
118	LEGAL
119	LEGAL
120	426, 540, 640
121	CLOSED - REMOVED
122	LEGAL
J01	LEGAL
J02	LEGAL
J03	20 TONS
J05	LEGAL
J06	LEGAL
J07	LEGAL
J08	15 TONS
J09	LEGAL
J10	LEGAL
J11	LEGAL/ONE LANE
J12	LEGAL
J13	LEGAL
J16	LEGAL
J18	LEGAL
J20	LEGAL
K01	LEGAL
K05	20 TONS
K06	LEGAL
K08	LEGAL
K09	25 TONS
K10	27 TONS
K11	420, 530, 635
K13	LEGAL
K14	LEGAL
K15	LEGAL
K19	LEGAL
K21	LEGAL
K21 K22	LEGAL
K24	LEGAL
N 4	

PBI No	Weight Limit
K26	CLOSED -REMOVED
K28	LEGAL
K30	LEGAL
K32	LEGAL
K33	LEGAL
K35	LEGAL
K36	LEGAL
L01	25 TONS
L02	LEGAL
L03	LEGAL
L06	LEGAL
L07	LEGAL
L08	LEGAL
L10	20 TONS
L12	LEGAL
L13	25 TONS
L14	LEGAL
L16	LEGAL
L17	20 TONS
L18	15 TONS
L19	LEGAL
L20	LEGAL
L21	LEGAL
L22	24 TONS
L24	LEGAL
L25	20 TONS
L26	CLOSED - REMOVED
L27	LEGAL
L28	LEGAL
L29	LEGAL
L31	20 TONS
M01	LEGAL
	1 Emiliare control of a control of the control of t
M02	LEGAL
M03	LEGAL
M05	LEGAL
A STATE OF THE STA	LEGAL (ONE TRUCK
The Committee of the Co	LEGAL/ONE TRUCK
	LEGAL
	LEGAL
	15 TONS
M15	424, 536, 640/ALL VEHICLES
	LEGAL
	LEGAL
M19	LEGAL
M22	LEGAL
M23	LEGAL

PBI No	Weight Limit
NO2	LEGAL
N03	LEGAL
N04	LEGAL
N05	LEGAL
N06	LEGAL
N08	LEGAL
N09	LEGAL
N10	15 TONS
N12	LEGAL/METAL ARCH
N13	LEGAL
N14	20 TONS
N17	20 TONS
N18	LEGAL
N21	LEGAL
N22	LEGAL
N23	LEGAL
N24	CLOSED
N26	LEGAL
001	25 TONS
004	LEGAL
005	25 TONS/ALL VEHICLES
006	427, 540, 640/ALL VEHICLES
007	LEGAL
008	LEGAL
009	LEGAL
010	428, 540, 640/ ALL VEHICLES
011	428,540,640/ALL VEHICLES
012	LEGAL
013	LEGAL
015	LEGAL
017	LEGAL
018	LEGAL
019	426/539/640/ALL VEHICLES
024	LEGAL
P01	20 TONS
P04	LEGAL
P05	LEGAL
P06	LEGAL
P07	LEGAL
P08	LEGAL
P12	LEGAL
P13	CLOSED - REMOVED
P15	LEGAL
P16	LEGAL
P18	LEGAL
	LEGAL
• 	PLESTIE

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PBI No.	Weight Limit
Q01	LEGAL
Q02	LEGAL
Q03	LEGAL
Q04	LEGAL
Q05	LEGAL
Q06	LEGAL
Q07	CLOSED
Q08	LEGAL
Q09	CLOSED
Q13	LEGAL
Q14	LEGAL
Q15	LEGAL
Q16	LEGAL
Q18	LEGAL
Q19	LEGAL
R01	15 TONS -
RO2	LEGAL
R03	LEGAL
R04	LEGAL
R05	25 TONS
R08	LEGAL
R11	25 TONS/NARROW
	CLOSED
R15	LEGAL
	CLOSED
·	LEGAL
	LEGAL
	20 TONS
	LEGAL
	LEGAL
	25 TONS
<u> </u>	LEGAL
	10 TONS
	LEGAL
L	20 TONS/ONE LANE
	20 TONS
	LEGAL
	LEGAL
	The state of the s
-	422 537 637
	20 TONS
	20 TONS
	20 TONS
-	LEGAL
	LEGAL
exercise a communicación	LEGAL
S32	LEGAL

PBI No	Weight Limit
S33	20 TONS
S34	20 TONS
S35	LEGAL
S36	LEGAL
T01	LEGAL
T02	426 537 637
T03	LEGAL
T04	LEGAL/NARROW
T05	25 TONS
T06	LEGAL
T07	LEGAL
T08	LEGAL
T13	LEGAL
T18	20 TONS
T19	LEGAL
T20	LEGAL
T21	15 TONS
T22	LEGAL
T23	LEGAL
T24	415, 523, 623/ONE LANE
T25	LEGAL
T26.	LEGAL
Q17	417 529 629

RESOLUTION NO.		

APPROPRIATION RESOLUTION

WHEREAS, it is desired to make appropriations for each of the different officers and departments for the fiscal year 2017-2018 in accordance with Section 331.434, subsection 6, of the Code of Iowa.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF SUPERVISORS OF JASPER COUNTY, IOWA Section 1. Amounts authorized for the fiscal 2018-19 budget adopted March 13, 2018, are hereby appropriated to the departments or offices as itemized in the attached schedule, pursuant to the Code of Iowa, Section 331.434, subsection 6.

Section 2. Subject to the provisions of other county procedures and regulations, and applicable state law, the appropriations authorized under Section 1 shall constitute authorization for the department or officer listed to make expenditures or incur obligations from the itemized fund, effective July 1, 2018.

Section 3. In accordance with Section 331.437, Code of lowa, no department or officer shall expend or contract to expend any money or incur any liability, or enter into any contract which by its terms involves the expenditure of money for any purpose in excess of the amounts appropriated pursuant to this resolution.

Section 4. If at any time during the 2018-19 budget year the Auditor shall ascertain that the available resources of a fund for that year will be less than said fund's total appropriations, the Auditor shall immediately so inform the Board and recommend appropriate corrective action.

Section 5. The Auditor shall establish separate accounts for the appropriations authorized in Section 1, each of which account shall indicate the amount of the appropriation, the amounts charged thereto, and unencumbered balance. The Auditor shall report the status of such accounts to the applicable departments and officers monthly during the 2018-19 budget year.

ATTACHMENT

Section 6. All appropriations authorized pursuant to this resolution lapse at the close of business June 30, 2019.

<u>ATTACHMENT</u>				
01-Board of Supervisors	\$	-		
02-Auditor	\$	-		
03-Treasurer	\$	36,875		
04-Attorney	\$	-		
05-Sheriff	\$	242,000		
07-Recorder	\$	-		
14-Attorney's Forfeiture	\$	-		
15-Sheriff's Forfeiture	\$	-		
20-Engineer	\$	2,254,170		
21-Veterans Affairs	\$	-		
22-Conservation	\$	-		
23-Board of Health	\$	-		
25-Dept of Human Services	\$	_		
31-District Court	\$	-		
33-County Library	\$	-		
38-Elderly Nutrition	\$	-		
50-Human resources	\$	-		
51-Maintenance	\$	-		
52-Information Systems	\$	-		
53-Planning & Zoning	\$	-		
54-Economic Development	\$	-		
55-Geographic Info Systems	\$	-		
59-Community Services	\$	-		
60-Mental Health	\$	-		
99-Nondepartmental	\$	-		
•				
Grand Total	\$	2,533,045		

Resolution adopted thisday	of, 2019.
	Attest:
Denny Carpenter, Chairman	Dennis Parrott, Auditor

^{**}For the budget amendment approved 01/02/2019**

RESOLUTION NO.	
TILOULU HON NO.	

APPROPRIATION RESOLUTION

WHEREAS, it is desired to make appropriations for each of the different officers and departments for the fiscal year 2017-2018 in accordance with Section 331.434, subsection 6, of the Code of Iowa.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF SUPERVISORS OF JASPER COUNTY, IOWA Section 1. Amounts authorized for the fiscal 2018-19 budget adopted March 13, 2018, are hereby appropriated to the departments or offices as itemized in the attached schedule, pursuant to the Code of Iowa, Section 331.434, subsection 6.

Section 2. Subject to the provisions of other county procedures and regulations, and applicable state law, the appropriations authorized under Section 1 shall constitute authorization for the department or officer listed to make expenditures or incur obligations from the itemized fund, effective July 1, 2018.

Section 3. In accordance with Section 331.437, Code of Iowa, no department or officer shall expend or contract to expend any money or incur any liability, or enter into any contract which by its terms involves the expenditure of money for any purpose in excess of the amounts appropriated pursuant to this resolution.

Section 4. If at any time during the 2018-19 budget year the Auditor shall ascertain that the available resources of a fund for that year will be less than said fund's total appropriations, the Auditor shall immediately so inform the Board and recommend appropriate corrective action.

Section 5. The Auditor shall establish separate accounts for the appropriations authorized in Section 1, each of which account shall indicate the amount of the appropriation, the amounts charged thereto, and unencumbered balance. The Auditor shall report the status of such accounts to the applicable departments and officers monthly during the 2018-19 budget year.

Section 6. All appropriations authorized pursuant to this resolution lapse at the close of business June 30, 2019.

ATTACHMENT			
01-Board of Supervisors	\$	128,026	
02-Auditor	\$	1,279	
03-Treasurer	\$	42,311	
04-Attorney	\$	-	
05-Sheriff	\$	10,648	
07-Recorder	\$	-	
14-Attorney's Forfeiture	\$	-	
15-Sheriff's Forfeiture	\$	2,000	
20-Engineer	\$	-	
21-Veterans Affairs	\$	-	
22-Conservation	\$	-	
23-Board of Health	\$	-	
25-Dept of Human Services	\$	28,000	
31-District Court	\$	19,400	
33-County Library	\$	-	
38-Elderly Nutrition	\$	-	
50-Human resources	\$	-	
51-Maintenance	\$	126,910	
52-Information Systems	\$	-	
53-Planning & Zoning	\$	40,745	
54-Economic Development	\$	7,200	
55-Geographic Info Systems	\$	7,750	
59-Community Services	\$	-	
60-Mental Health	\$	-	
99-Nondepartmental	\$	-	
Grand Total	\$	414,269	

Resolution adopted this	day of	, 2019.
	Attest:	
Denny Carpenter, Chairman		Dennis Parrott, Auditor

^{**}For budget amendment approved 4/16/2019**

RECORDER'S MONTHLY REPORT

STATE OF IOWA, COUNTY OF JASPER

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of March 1, 2019 through March 31, 2019, and the same have been paid to the county Treasurer.

Denise Allan, Jasper County Recorder

Date: April 10, 2019

		Dennis Parrott, Jas	per County Auditor
Recording Fees	0001-1-07-8110-400000	\$5,035.00	
J	(+) E-File Recording Fees	\$4,200.00	\$9,235.00
Copies	0001-1-07-8110-400000		\$245.00
Fed Tx Search	0001-1-07-8110-400000		\$0.00
Auditor's Trans	0001-1-07-9010-410000	\$460.00	
	(+) E-File Auditor Trans Fees	<u>\$175.00</u>	\$635.00
Co Trans Tax	0001-1-07-8110-404000	\$2,363.62	
	(+) E-File Trans Tax Fees	<u>\$751.12</u>	\$3,114.74
Over Payments	0001-4-07-0054-822000		\$35.00
ELSI Co Fees	0001-1-07-8110-403000		\$830.25
Co Boat Title	0001-1-22-6110-412000		\$50.00
Co Boat Lien	0001-1-07-8110-418000		\$25.00
Snow Title/Lien	0001-1-07-8110-401100		\$45.00
ATV/ORV Title/Lien	0001-1-07-8110-401200		\$160.00
Vital Cert Co	0001-1-07-8110-413000		\$812.00
Vital Plain Copy	0001-1-07-8110-408000		\$0.00
Co Marriages	0001-1-07-8110-417000		\$56.00
Int Bank Acct	0001-4-07-0054-600000		\$1.53
Record Mgmt	0024-1-07-8110-414000	\$261.00	
_	(+) E-File Record Mgmt Fees	\$169.00	\$430.00
E-Fees	5300-1-77-0500-416000	\$261.00	
	(+) E-File E-Fees	\$169.00	\$430.00
Misc Revenue Fees	0001-1-07-8110-849000		\$113.50
Total County Fee Colle	cted for March 2019		\$16,218.02

County Recorder Denise Allan

Account Balance Report

From 3/1/2019 Through 3/31/2019

Jasper County, Iowa 101 1st St N Rm 205 Newton, IA 50208 (641) 792-5442

-			Revenue Totals	e Totals		Charce	Downsat.		
				0.000		Gibila	Charge Fayment Totals	וסומוט	
Account Number	Account Description	Cash/Check (1)	Charge	Other Pay	Sub Total	Cash/Check	Other Pay	Sub Total	Drawer (1) + (2) + (3)
01-01-01	Recording 0001-1-8110-4000-(\$4,910.00	\$35.00	\$90.00	\$5,035.00	\$0.00	\$0.00	\$0.00	\$5,000.00
01-01-02	Recd Mgmt0024-1-8110-4140-	\$250.00	\$3.00	\$8.00	\$261.00	\$0.00	\$0.00	\$0.00	\$258.00
01-01-03	E-Fee 5300-1-0500-4160-77	\$250.00	\$3.00	\$8.00	\$261.00	\$0.00	\$0.00	\$0.00	\$258.00
01-02-00	Auditors 0001-1-9010-4100-07	\$450.00	\$0.00	\$10.00	\$460.00	\$0.00	\$0.00	\$0.00	\$460.00
01-03-01	Co Tran Tax0001-1-8110-4040	\$2,363.62	\$0.00	\$0.00	\$2,363.62	\$0.00	\$0.00	\$0.00	\$2,363,62
01-03-02	State Tran Tax	\$11,338.78	\$0.00	\$0.00	\$11,338.78	\$0.00	\$0.00	\$0.00	\$11,338.78
01-05-02	Copies 0001-1-8110-4000-07	\$245.00	\$0.00	\$0.00	\$245.00	\$0.00	\$0.00	\$0.00	\$245.00
	Account Group 01 Total	\$19,807.40	\$41.00	\$116.00	\$19,964.40	\$0.00	\$0.00	\$0.00	\$19,923.40
02-04-01	Marr Co 0001-1-8110-4170-07	\$48.00	\$0.00	\$8.00	\$56.00	\$0.00	\$0.00	\$0.00	\$56.00
02-04-02	Marriage License - State	\$372.00	\$0.00	\$62.00	\$434.00	\$0.00	\$0.00	\$0.00	\$434.00
02-04-03	3 Day Waiver	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
02-04-05	Vital Cert State	\$5 720.00	\$0.00 \$0.00	\$132.00	\$812.00	\$0.00	\$0.00	\$0.00	\$812.00
02-04-06	Vital Pl Copy01-1-8110-4080-0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 0.00	\$3,240.00
*	******* Account Group 02 Total ******	\$3,820.00	\$0.00	\$730.00	\$4,550.00	\$0.00	\$0.00	\$0.00	\$4.550.00
03-01-01	Passprt Co 0001-1-8110-4150	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-01-02	Passport - Federal	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-03-01	Expedite Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	""" Account Group 03 Total """"	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-00	Hunting & Fishing/Elsi	\$842.40	\$0.00	\$557.60	\$1,400.00	\$0.00	\$0.00	\$0.00	\$1,400.00
05-01-01	H&Fwf/Elsi 0001-1-8110-4030-	\$644.50	\$0.00	\$185.75	\$830.25	\$0.00	\$0.00	\$0.00	\$830.25
05-01-04	Boat Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-05	Snow & Atv Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-06	Boat Title Fee	\$35.00	\$0.00	\$15.00	\$50.00	\$0.00	\$0.00	\$0.00	\$50.00
05-01-07	Boat Lien Fee	\$20.00	\$0.00	\$5.00	\$25.00	\$0.00	\$0.00	\$0.00	\$25.00
05-01-08	Snow Title Fee	\$30.00	\$0.00	\$10.00	\$40.00	\$0.00	\$0.00	\$0.00	\$40.00
05-01-09	Snow Lien Fee	\$5.00	\$0.00	\$0.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
05-01-10	Atv Title Fee	\$105.00	\$0.00	\$20.00	\$125.00	\$0.00	\$0.00	\$0.00	\$125.00
05-01-11	Atv Lien Fee	\$35.00	\$0.00	\$0.00	\$35.00	\$0.00	\$0.00	\$0.00	\$35.00
05-01-12	Rsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
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County Recorder Denise Allan

Account Balance Report

From 3/1/2019 Through 3/31/2019

Jasper County, Iowa 101 1st St N Rm 205 Newton, IA 50208 (641) 792-5442

Page 2 of 3						2019 3:12 pm	Wednesday, April 10, 2019	Prepared On: Wedr	Cott
\$4,354.40	\$0.00	\$0.00	\$0.00	\$4,354.40	\$4,354.40	\$0.00	\$0.00	Ciris-Transfer Tax	00-01-00
\$175.00	\$0.00	\$0.00	\$0.00	\$175.00	\$175.00	\$0.00	\$0.00	Ciris- i ransfer Fee	08-01-05
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Ciris-Additional Tran Fee	08-01-04
\$169.00	\$0.00	\$0.00	\$0.00	\$169.00	\$169.00	\$0.00	\$0.00	Clris-Erecording Fee	08-01-03
\$169.00	\$0.00	\$0.00	\$0.00	\$169.00	\$169.00	\$0.00	\$0.00	Clris-Document Management I	08-01-02
\$4,200.00	\$0.00	\$0.00	\$0.00	\$4,200.00	\$4,200.00	\$0.00	\$0.00	Clris-Standard Fee	08-01-01
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	******** Account Group 07 Total ********	
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Interest On Bank Account	07-03-01
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Fedtxsearch0001-1-8110-4000	07-02-01
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Ucc1/Term 0001-1-8110-4000-	07-01-02
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Ucc Search 0001-1-8110-4000	07-01-01
\$145.00	\$0.00	\$0.00	\$0.00	\$145.00	\$0.00	\$0.00	\$145.00	******** Account Group 06 Total ********	
\$145.00	\$0.00	\$0.00	\$0.00	\$145.00	\$0.00	\$0.00	\$145.00	Payment	06-01-02
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Balance Brought Forward	06-01-01
\$26,055.10	\$0.00	\$0.00	\$0.00	\$26,055.10	\$5,526.60	\$0.00	\$20,528.50	⊅	
\$116.00	\$0.00	\$0.00	\$0.00	\$116.00	\$54.00	\$0.00	\$62.00	Mail Fee 0001-1-07-8110-4250	05-03-07
\$20,079.45	\$0.00	\$0.00	\$0.00	\$20,079.45	\$4,317.85	\$0.00	\$15,761.60	Rvvrs	05-03-06
\$35.00	\$0.00	\$0.00	\$0.00	\$35.00 ·	\$5.00	\$0.00	\$30.00	Overpaymt 0001-4-0054-8220	05-03-05
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	School Tax	05-03-04
\$201.20	\$0.00	\$0.00	\$0.00	\$201.20	\$41.20	\$0.00	\$160.00	Local Option Tax	05-03-03
\$1,273.20	\$0.00	\$0.00	\$0.00	\$1,273.20	\$265.20	\$0.00	\$1,008.00	la Sales Tax	05-03-02
\$1,560,00	\$0.00	\$0.00	\$0.00	\$1,560.00	\$0.00	\$0.00	\$1,560.00	Use Tax	05-03-01
\$25.00	\$0.00	\$0.00	\$0.00	\$25.00	\$5.00	\$0.00	\$20.00	Bt Lien Co 0001-1-8110-4180-	05-02-07
\$50.00	\$0.00	\$0.00	\$0.00	\$50.00	\$15.00	\$0.00	\$35.00	Bt Title Co 001-1-6110-4120-2:	05-02-06
\$45,00	\$0.00	\$0.00	\$0.00	\$45.00	\$10.00	\$0.00	\$35.00	Snow T&L Co 001-1-8110-401	05-02-05
\$160.00	\$0.00	\$0.00	\$0.00	\$160.00	\$20.00	\$0.00	\$140.00	Atv/Orv T&L Co 00011811040'	05-02-04
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Sno/Atv Wf 0001-1-8110-4010	05-02-03
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Boat,Write 0001-1-8110-4020-	05-02-01
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Nrsu Perm/Elsi	05-01-14
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Nrohvu Perm/Elsi	05-01-13
Drawer (1) + (2) + (3)	Sub Total (3)	Other Pay	Cash/Check	Sub Total	Other Pay (2)	Charge	Cash/Check (1)	t Account Description	Account Number
	Totals	Charge Payment Totals	Charg		Revenue lotais	Kevent			
(041) /92-0442					4.1.1.	ם !			

Resolution3

Denise Allan County Recorder

Account Balance Report

From 3/1/2019 Through 3/31/2019

Jasper County, Iowa 101 1st St N Rm 205 Newton, IA 50208 (641) 792-5442

\$59,740.90	\$0.00	\$0.00	\$0.00	\$59,781.90	\$15,440.00	\$41.00	\$44,300.90	Final Totals :	
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Account Group 55 Total	
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	******* A Pour County Stamp	55-55-55
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Account Group II Iotal	1
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Writing Fee	11-66-10
\$9,067.40	\$0.00	\$0.00	\$0.00	\$9,067.40	\$9,067.40	\$0.00	\$0.00	******* Account Group 08 Total *******	3
Drawer (1) + (2) + (3)	Sub Total (3)	Other Pay	Cash/Check	Sub Total	Other Pay (2)	Charge	Cash/Check (1)	nt Account Description	Account Number
	Totals	Charge Payment Totals	Charg		Revenue Totals	Revenu			

Counts/Totals From 3/1/2019 Through 3/31/2019

Grand Total:	Charge Total :	Subtotal:	Change Total :	Other Pay Total:	Check Total:	Cash Total :
\$59,781.90	\$41.00 +	\$59,740.90	\$657.65 -	\$15,440.00 +	\$38,841.65 +	\$6,116.90 +

Number of Receipts : Number of Voids :	Number of Other Payments :	Number of Charge Payments :	Number of Change Payments:	Number of Check Payments:	Number of Cash Payments:
984	326	ω	92	514	190

Balance Forward Information	Charge Information
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Number of Payments on Account: 3

Total Paid on Account: \$145.00

Other Payment Breakdown

\$15,440.00	326	Total:
\$9,102.40	187	DIRECT DEPOSIT
\$6,337.60	139	CREDIT CARD
Total Paid	Total Count	Other Payment Method

Application Version: 3.11.52.33

April 9, 2019

Tuesday, April 9, 2019 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Cupples and Carpenter present and accounted for; Chairman Carpenter presiding.

Motion by Talsma and seconded by Cupples to adopt Resolution 19-26 a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	POSITION	EMPLOYEE	PAY RATE	RANGE/STEP	EFFECTIVE DATE
Environmental Health & Community Development Dept.	Inspection Technician (Shared)	Jamie Elam	\$19.79	Hire-In Non-progressive Environmental Healt Tech Union Scale	04-10-2019 h

YEA: CUPPLES, TALSMA, CARPENTER

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Talsma to approve a corrected 2019 Hourly Non-bargaining Progressive Pay Scale.

YEA: TALSMA, CUPPLES, CARPENTER

Motion by Talsma and seconded by Cupples to set a public hearing date for the sale of Secondary Roads Department Maintenance Sheds Galesburg, Lynnville & Monroe for 9:30 a.m., Tuesday, May 7, 2019 in the Board of Supervisors Room 203 of the Jasper County Courthouse.

YEA: CUPPLES, TALSMA, CARPENTER

Motion by Talsma and seconded by Cupples to approve the Driver's license 28E Audit.

YEA: CUPPLES, CARPENTER, TALSMA

Treasurer Doug Bishop said that there would be a flag retirement box for the public's use available at the west entrance of the Courthouse.

Motion by Talsma and seconded by Cupples to approve the Sheriff's quarterly report beginning January 1, 2019 and ending March 31, 2019.

YEA: CUPPLES, TALSMA, CARPENTER

Motion by Talsma and seconded by Cupples to approve the County Engineer's contract that runs through April 8, 2022.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Talsma and seconded by Cupples to approve the Board of Supervisors minutes for 04/02/2019.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Talsma and seconded by Carpenter to go into closed session in accordance with Iowa Code Section 21.5 (c) to discuss strategy with legal counsel in matters that are presently in litigation or where litigation is imminent....

YEA: CARPENTER & TALSMA

The Board entered back into open session.

Tom Smalley addressed the Supervisors about filing a claim with the State of Iowa to collect 7 years of back property taxes totaling \$2,100. The claim was an outdated property tax credit claim. The Supervisors took no action.

Motion by Cupples and seconded by Talsma to adjourn the Tuesday, April 9, 2019 meeting of the Jasper County Board of Supervisors.

Jasper County Board of Supervisors.	
YEA: CARPENTER, CUPPLES, TALSMA	
Dennis K. Parrott, Auditor	Denny Carpenter, Chairman