

Tuesday, April 24, 2018 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Brock, Carpenter and Cupples present and accounted for; Chairman Cupples presiding.

Motion by Brock and seconded by Carpenter to adopt Resolution 18 – 32 a hiring resolution certifying the following to Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Sheriff's Office Office	Part-time Dispatcher	Jourdan Dunifer	\$18.10	Hire-In Non-progressive Union Scale	05/07/2018

YEA: CARPENTER, BROCK, CUPPLES

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Brock and seconded by Carpenter to approve of the following:

- FY 18/19 Department Head Salary Pay Plans
- FY 18/19 Non-Department Head Salary Pay Plans
- FY 18/19 Hourly Non-bargaining Pay Plans

YEA: CARPENTER, BROCK, CUPPLES

Motion by Carpenter and seconded by Brock to adopt Resolution 18 – 33 a hiring resolution certifying the following to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Auditor's Office	Auditor's Clerk	Reanna Fitzgerald	\$15.54	6 month Non-progressive Union Scale	04/23/2018

YEA: BROCK, CUPPLES, CARPENTER

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Buildings and Grounds Director Adam Sparks presented to the Board an agreement between Jasper County and Shive Hattery to provide a masonry improvements analysis to the Courthouse.

Motion by Brock and seconded by Carpenter to approve the agreement between Jasper County and Shive Hattery Architecture & Engineering firm to provide design, bid, CA services and a masonry improvements analysis to the Courthouse at a cost of \$21,250.

YEA: CARPENTER, BROCK, CUPPLES

Veterans Affairs Director Kurt Jackson presented his quarterly report to the Supervisors.

Motion by Cupples and seconded by Carpenter to approve the Veterans Affairs Quarterly Report with the period beginning January 1, 2018 and ending March 31, 2018.

YEA: BROCK, CARPENTER, CUPPLES

Treasurer Doug Bishop told the Board that new licenses plates for Jasper County would be available soon.

Motion by Brock and seconded by Carpenter to adopt Resolution 18 – 34 approving transfer orders 1396 & 1397 as follows:

- #1396 - Transferring from the General Fund to the Secondary Roads Funds \$113,521.61

#1397 - Transferring from the General Fund to the Secondary Roads Funds \$1,113,371.86

Both Transfers are required in order to receive State Road Use Funds.

YEA: CARPENTER, BROCK, CUPPLES

Complete copies of the resolution are on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Brock to approve Supervisors minutes for 04/17/2018.

YEA: BROCK, CARPENTER, CUPPLES

Motion by Cupples, and seconded by Carpenter to adjourn the April 24, 2018 meeting of the Jasper County Auditor.

YEA: BROCK, CARPENTER, CUPPLES

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Dennis K. Parrott, Auditor

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Doug Cupples, Chairman