Jasper County, Iowa

Joe Brock

Denny Carpenter

Doug Cupples



Board of Supervisors Courthouse PO Box 944 Newton IA 50208 Phone 641-792-7016

Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us April 10, 2018 9:30 a.m.

Pledge of Allegiance

Item 1	Engineer – Russ Stutt a) Resolution Awarding Contract for Wolf Creek Bridge Replacement
Item 2	Red Bridge – Joe Otto a) Red Bridge Joint Application Form
Item 3	Resolutions Approving Transfer Orders # 1393, 1394 & 1395
Item 4	Approve Temporary Liquor License for Friends of Neal Smith National Wildlife Refuge
Item 5	Board Appointments
Item 6	Approval of Board of Supervisors minutes for 4/3/2018

PUBLIC INPUT & COMMENTS

RESOLUTION AWARDING CONTRACT FOR BRIDGE REPLACEMENT PROJECT NUMBER LL-C050(E17)--8J-50

Moved by,	seconded by,
To accept the low	bid from Herberger Construction Company, Inc. and award the contract for
said project LL-Co	050(E17)8J-50 in the amount of Three Hundred Eighty-Six Thousand, Five
Hundred Seventy-	Five and 80/100 dollars (\$386,575.80). This project consists of a bridge
replacement on N	91st Avenue W over Wolf Creek in Section 20-T81N-R21W in Clear Creek
Township of Jasp	er County, Iowa. This Resolution awards the contract and authorizes the
Chairman to sign t	he contract and performance bond.
AYES:	
	Oth day of <u>April</u> , 2018.
Doug Cupples Chairman Board of	Supervisors
Joseph Brock Board of Superviso	rs
Dennis Carpenter Board of Superviso	rs
ATTEST: Dennis Par Jasper Cou	rott nty Auditor

JOINT APPLICATION FORM FOR IOWA				
ITEMS 1 AND 2 FOR AGENCY USE				
1. Application Number 2. Date Received				
		1		
2 and 4 (SEE SDECIAL INSTRUCTIONS	AND MAILING ADD	DESC AND TELE	TO JONE NUMBERO	
3. and 4. (SEE SPECIAL INSTRUCTIONS 3a. Applicant's Name	3b. Co-Applicant/Prop			
Joseph Otto	Name (if needed or if		4. Authorized Agent (an agent is not required)	
Company Name (if any)	applicant)	different from	NA	
Jasper County Historical Society of Iowa	Doug Cupples, Chairm	ıan İ	Company Name (if any)	
Address	Company Name (if any		NA	
1700 S. 15 th Ave. W.	Jasper County Board		Address	
City, State, Zip	Address	-	NA	
Newton, IA 50208	101 1 st St. N.		City, State, Zip	
Email Address	City, State, Zip		NA	
director@jaspercountymuseum.com	Newton, IA 50208		Email Address	
	Email Address		NA	
Applicant's Phone Mos Wares code	dcupples@co.jasper.ia		A sanda Dhana Nas iviores ande	
Applicant's Phone Nos. w/area code Business: 641-792-9118	Applicant's Phone Nos Business: 641-792-70		Agent's Phone Nos. w/area code Business: NA	
Residence: 641-521-3496	Residence: NA	10	Residence: NA	
Cell: 641-521-3496	Cell: NA		Cell: NA	
Fax: NA	Fax: NA		Fax: NA	
	STATEMENT OF A	ITHORIZATION		
I hereby authorize,			my agent in the proceeding of this	
application and to furnish, upon request, su	nnlemental information	in europort of this :	s my agent in the processing of this	
	ppiementai imomation	in anthorror and l	permit application. Sec Section 18	
<i>N</i> A			NA	
Applicant's Signature	e		Date	
5. ADJOINING PROPERTY OWNERS (Up:	stream and Downstream	of the water bod	ly)	
Name Mailing Ac 1.Daniel Nolin			Phone No. w/area code	
2. Darrell Van Gorp				
3. Karl Peters				
6. PROJECT TITLE:				
Save Red Bridge: Phase 1 of 3			·	
7. PROJECT DESCRIPTION (Include all features): Red Bridge is steel truss bridge built in 1892 that is on the National Register of Historic Places. It crosses South Skunk River in Fairview Township, Jasper County, Iowa. 20 years ago the county closed it to traffic and ceased all maintenance. Since then it has slowly deteriorated, now to the point of collapse. This project is the first of a three-phased plan to save and restore it as a historic landmark and for the enjoyment of future generations. This project involves extracting Red Bridge from its piers with a crane, and then setting it down on the north bank, in the right-of-way of Red Bridge Street. The bridge will be set down in such a manner that it will be raised up from the ground on timber cribbing, so that it will be ready for Phase 2, which is relocation to the City of Colfax via tractor trailers, a distance of about 25 miles. Phase 1 extraction requires that a temporary causeway be built into the streambed of South Skunk River, just upstream from the bridge, so that the crane can get into position. Fill material will be removed after the project is done. Bank stabilization can be done where the causeway was. Piers would remain in place.				
8. PURPOSE AND NEED OF PROJECT: Red Bridge is Jasper County's last historic truss bridge. In the last 25 years the Board of Supervisors have approved demolition of approximately 20 to 30 others. Saving this historic structure means preserving an imporant piece of architectual history. Also, the restoration plan repurposes the bridge for pedestrian use in a local park, so the project will have an economic impact on the community in terms of developing it as a tourist attraction.				

Submission of the appropriate form(s) is required by the lowa Department of Natural Resources Flood Plain Management Program (also known in this form as the Flood Plain Permits Section). The forms for various project types can be obtained online within http://floodplain.iowadnr.gov/ or by calling 866/849-0321.

COMPLETE THE FOLLOW	ING FOUR BLOC	KS IF DREDGI	ED AND/O	R FILL MATE	RIAL IS TO	BE DISCI	HARG	ED
9. REASON(S) FOR DISCHARGE: Building a temporary causeway into the streambed of South Skunk River in order to get a crane in position. Fill material will be removed after the two weeks. Bank stabilization can be added where the causeway was.								
10. TYPE(S) OF MATERIAL I TYPE: mixture of sand and gr		ED AND THE A	MOUNT O	F EACH TYPE	IN CUBIC YA	ARDS:		
AMOUNT IN CUBIC YARDS:				<u> </u>				
11. SURFACE AREA IN ACR Instructions) 110 ft L x 55 ft W = 6,050 squ			ATERS FI	LLED, AND ST	REAM LENG	TH IF APF	PLICAE	LE (See
12. DESCRIPTION OF AVOID The impact to WOTUS is mini- navigable interior stream, Sou The temporary causeway will	mal, as the surface th Skunk River, ap	area of streamb proximately 168	oed and ba .4 miles up	nk is less than .	.14 acre, and			
13. PROJECT LOCATION					****			
LATITUDE: 41° 32'28.8" N			GIS Coo Northing:	rdinates in NA	D 1983 UTM	Zone 15		
LONGITUDE: 93° 01'15.19" V	٧		Easting:					,
STREET, ROAD, OR OTHER	DESCRIPTIVE LO	CATION	LEGAL DESCR	QUARTER	SECTION	TOWNS NO.		RANGE
2.5 mi. south of Reasnor				SE WATERV	23	78N	_	19W R MILE
☐ IN OR ☑ NEAR CITY OR	TOWN (check app	ropriate box)		VVAIERV	VAT	1		licable)
Municipality Name Reasnor								
COUNTY	STATE	ZIP CODE						
Jasper	IA	50232	South Sk	unk	*****	N	A	
14. Date activity is proposed t	o commence Wi	nter 2018-19	Date acti	vity is expected	to be comple	eted V	Vinter 2	018-19
15. Is any portion of the activity for which authorization is sought now complete? ☐ Yes ☒ No NOTE: If answer is "YES" give reasons in the Project Description and Remarks section.								
Month and Year the activity w	· -				Indicate the			
List all approvals or certific construction, discharges or ot				, interstate, sta	te, or local ag	encies for	structu	ıres,
Issuing Agency	Type of Approval	<u>Identification</u> <u>No.</u>		<u>Date of</u> pplication	Date of A	pproval		ate of enial
DNR	Sov. Lands		3-28-	18				
DNR	Floodplain		3-28-	18				
	Natil Registe		4-6					
17. CONSENT TO ENTER PF			OVE IS HE	PERV CRANT	ED 🔯	Yes 🗌 No		
18. APPLICATION VERIFICA	TION (SEE SPECIA	AL INSTRUCTIO	NS)					
Application is hereby made for application, and that to the best possess the authority to under	st of my knowledge	and belief, such		n is true, comp	lete, and acci			
Ju Oc	5			3-30	5-18			
Signature of Applie	cant or Authorized	Agent			Date			
Signature of Applie	cant or Authorized	Agent	_		Date			
Signature of Appli	cant or Authorized	Agent	····		Date			
☐ Corps of Engineers	☐ Iowa DNR] lowa DNI	R	□Арр	licant's Co	ру	

Revised 2014

Attn: Flood Plain Permit Section Attn: Sovereign Lands Section

SEE INSTRUCTIONS FOR ADDRESS

		LOCATION MAP	
see attached map			
	-		
☐ Corps of Engineers	☐ Iowa DNR	☐ Iowa DNR	☐ Applicant's Copy

Attn: Flood Plain Permit Section Attn: Sovereign Lands Section

		PLAN VIEW	
see attached map			
,			
			FOR AGENCY USE ONLY
☐ Corps of Engineers	☐ Iowa DNR	☐ Iowa DNR	☐ Applicant's Copy

Revised 2014

Attn: Flood Plain Permit Section Attn: Sovereign Lands Section

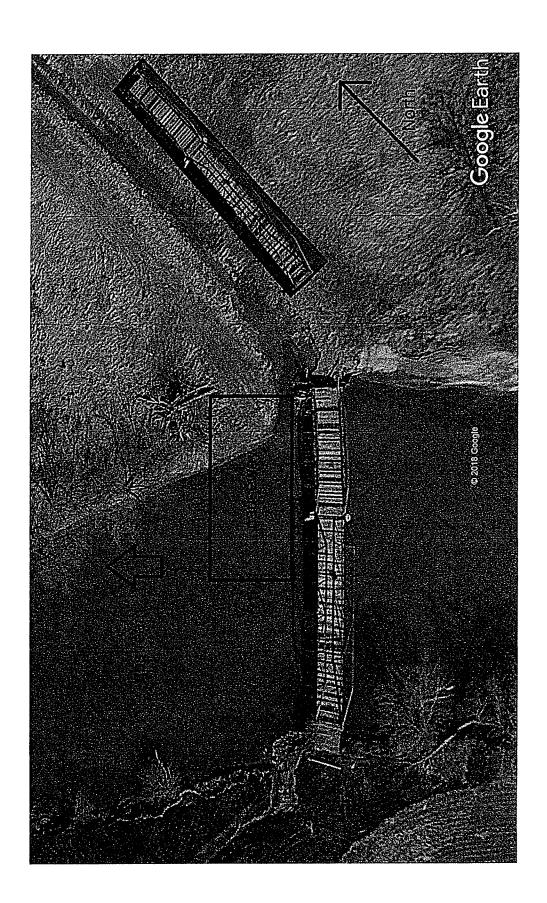
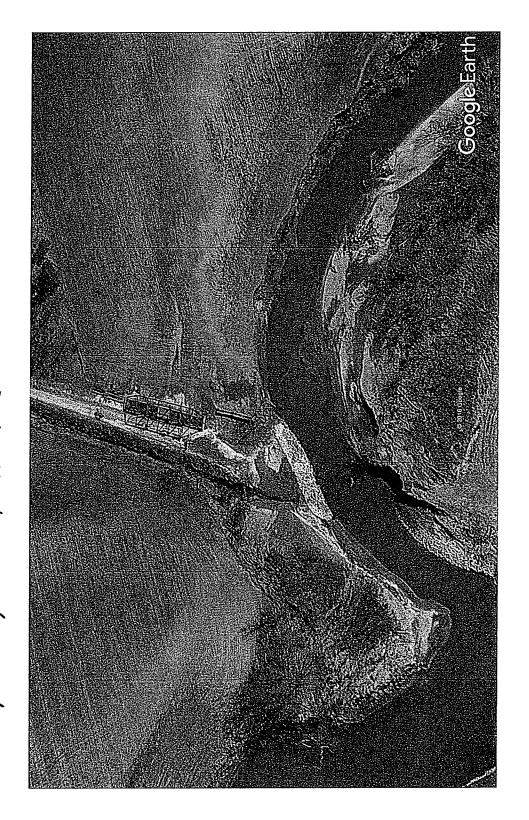


Image of a comparable project in Madison County 3-10-2016 13rily in right-of-warp of roal



	Resolution			
STATE OF IOWA Jasper County	TRANSFER ORDER	\$5,691.00		
	Newton, Iowa,	April 9, 2018		
Doug Bishop, Treasurer, Jasper	County, Iowa			
Transfer Five thousand six hur	ndred ninety one dollars and	00/100***		
From: 0001-General Basic Fund	To: 0760- Atto	rney Collections		
xxxx-99-0051-000-81400	xxxx-4-99-0051	-904000		
Account of: Board Action				
By Orde	er of Board of Supervisors.			
 -	Teresa Augusod	Auditor/Designee		
NO. 1393		Supervisor		
_		Attest		
This transfer reflects the fy2018 3rd quarter collections.				

County General Fund receives 28% of all Court Debt Collected. Threshold for Jasper County is \$100,000. Once Jasper County reaches its threshold:

General Fund will continue to receive 28% of all Court debt collected. An additional 5% of all Court Debt Collected is designated to the County Attorney Office. This Continues for the remainder of the fiscal year. "Court debt" means all fines, penalties, court costs, fees, forfeited bail, surcharges under chapter 911, victim restitution, court-appointed attorney fees or expenses of a public defender ordered pursuant to section 815.9, or fees charged pursuant to section 356.7 or 904.108.

COLLECTIONS REPORT Fiscal Year ending June 30, 2018

MONTH	TOTAL	COUNTY	COUNTY	CAO SHARE
	COLLECTED	SHARE TOTAL	SHARE 28%	5%
JULY	\$28,806	\$8,065	\$8,065	
AUGUST	\$32,537	\$9,110	\$9,110	
SEPTEMBER	\$29,919	\$8,379	\$8,379	
OCTOBER	\$32,272	\$10,147	\$9,036	\$1,111
NOVEMBER	\$30,689	\$10,183	\$8,615	\$1,568
DECEMBER	\$29,672	\$9,791	\$8,308	\$1,483
JANUARY, 2018	\$30,536	\$10,079	\$8,550	\$1,529
February, 2018	\$40,764	\$13,414	\$11,414	\$2,000
March 2018	\$42,408	\$14,036	\$11,874	\$2,162
APRIL 2018				-
May 2018				
June 2018				
TOTAL	\$297,603	\$93,204	\$83,351	\$9,853

County General Fund receives 28% of all Court Debt collected.

Threshold for Jasper County is \$100,000.

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a. "Court debt" means all fines, penalties, court costs, fees, forfeited bail, surcharges under chapter 911, victim restitution, court-appointed attorney fees or expenses of a public defender ordered pursuant to section 815.9, or fees charged pursuant to section 356.7 or 904.108.

Court Debt for computing the threshold and therefore the amount paid to the County does not include:

Victim Restitution

Surcharges

Criminal penalty surcharge

Law Enforcement Initiative Surcharge

D.A.R.E. surcharge

Sex Offender Civil Penalty

Jail Room and Board—although all that is collected comes back to county.

	Resolution
STATE OF IOWA Jasper County	TRANSFER ORDER \$396.22
ŕ	Newton, Iowa, April 9, 2018
Doug Bishop, Treasurer, Jasper	County, Iowa
Transfer Three hundred ninety s	six dollars and 22/100**
From: 0305- Employee Safety Trust Fund	To: 0300- Employee Wellness Trust Fund
xxxx-99-0051-000-81400	xxxx-4-99-0051-904000
Account of: Board Action	
By Ord	er of Board of Supervisors.
	Teresa Auguston Auditor/Designee
NO. 1394	Supervisor
14U. 1JJ4	

The Safety trust fund is no longer being used as a separate fund. Expenses for Safety are being expended out of 0001. The funds will be transferred to the Wellness fund. These funds were forfeited FSA funds.

Attest

	Resolution		
STATE OF IOWA Jasper County	TRANSFER ORDE	E R on, Iowa, <u>April 9</u> ,	\$5,994.29 2018
Doug Bishop, Treasurer, Jasper	County, Iowa		
Transfer Five thousand nine hur	dred ninety four dolla	ars and 29/100**	
From: 0001- General Fund	To: 20	008- JC Sheriff Ra	adio Debt
xxxx-99-0051-000-81400	XXXX-4	4-99-0051-904000)
Account of: Debt Payment			
By Ord	er of Board of Sup	ervisors.	
	Teusa A	mulad	Auditor/Designee
NO. 1395			Supervisor
NO. 1395			Attest

A

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Melissa Hartgers

From:

Licensing@IowaABD.com

Sent:

Wednesday, April 04, 2018 2:34 AM

To:

Melissa Hartgers

Cc:

Licensing@IowaABD.com

Subject:

Liquor License Submitted to Local Authority

Insurance coverage/bond certification has been completed for the following application(s). The application(s) is awaiting local authority review. After local authority approval, the application will be submitted to the Iowa Alcoholic Beverages Division for review.

License License Status

Business Name

#

Submitted to Local Authority Friends of Neal Smith National Wildlife Refuge (9981 Pacific Street F

Please do not respond to this email.

To check the status of your application follow these steps:

- 1. Click https://elicensing.iowaabd.com
- 2. Log in to your eLicensing account
- 3. After reading the 'Beginning April 1st' statement, click ok
- 4. Click the View Completed Applications link to see your status



United States Department of the Interior



FISH AND WILDLIFE SERVICE

Neal Smith National Wildlife Refuge 9981 Pacific St., Box 399 Prairie City, Iowa 50228 515-994-3400

To: Jasper County Auditors

From: Scott Gilje, Refuge Manager, Neal Smith National Wildlife Refuge

Subject: Approval Authorization for the "Friends of Neal Smith"

Date: February 21, 2018

To whom it may concern:

This letter serves as authorization to allow the Friends of Neal Smith National Wildlife Refuge to conduct the event "Concert on the Prairie" and to serve wine at Neal Smith National Wildlife Refuge.

If you have any questions, please feel free to contact me.

Sincerely,

Scott Gilje Refuge Manager

515-994-3401



Friends of Neal Smith National Wildlife Refuge

PO Box 114, Prairie City, IA 50228 • 515-994-3400 • www.tallgrass.org • buffalo@tallgrass.org

February 21, 2018

Re: Request for Class C Native Wine Permit Concert on the Prairie - June 8, 2018

The Friends of Neal Smith National Wildlife Refuge is a 501(c)3 non-profit organization established in 1993. The Friends promote public awareness of the refuge and provide support for the many Refuge events and programs offered to the public.

On June 8, 2018 we are having a special event at the Refuge, Concert on the Prairie – which will include an outdoor concert by Native American flutist, Jonny Lipford, an exhibit of items from lowa artists, guided nature walks and dinner. As part of the dinner, we will offer wine from an lowa winery. We are still narrowing down which winery. But we will be purchasing the wine from just one winery.

The Refuge has given approval for us to have the event at the Visitors Center on the Refuge. As this is a fundraising effort for the Friends, we do charge for people to attend, with all profits being used in our support of Refuge projects. We estimate attendance of 120-140, dinner serving begins at 5:00, and the concert begins at 7:00, with the event ending approximately (Note: we stop serving wine information. of 7:00 when the concert begins) 8:30.

Please let me know if you need any additional information.

Thank you for your consideration.

Joan Van Gorp

President, Friends of Neal Smith National Wildlife Refuge

515.994.2918

ITEM #6 April 10, 2018 Agenda

April 3, 2018

Tuesday, April 3, 2018 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Brock & Carpenter present and accounted for; Vice Chairman Carpenter presiding.

Phil Parrott with Shive Hattery Architecture & Engineering presented to the Supervisors bids to complete the unfinished dormitory space at the Law Enforcement Center and they are as follows:

Garling Construction, Inc.

\$129,900

GTG Construction

\$138,900

Bergstrom Construction Inc.

\$156,900

Parrott said that Shive Hattery recommended that the Board reject all bids since the pre-estimated cost of the project was right at \$100,000.

Motion by Brock and seconded by Carpenter to reject all of the bids for the Law Enforcement Center dormitory space and to give Phil Parrott with Shive Hattery Architecture & Engineering the authority to negotiate a lower price as allowed in Iowa Code Section 26.

YEA: CARPENTER & BROCK

Engineer Russ Stutt opened the bids for the Wolfe Creek Project and they are as follows:

Cunningham – Reis LLC. \$405,282.15

Herberger Construction

\$386,575.80

The County Engineer had estimated the job at approximately \$380,000

The Engineer will be back on the agenda to get Board approval at a later date.

Motion by Brock and seconded by Carpenter to approve Board of Supervisors minutes for 3/27/2018.

YEA: CARPENTER & BROCK

Motion by Brock and seconded by Carpenter to adjourn the Tuesday, April 3, 2018 meeting of the Jasper County Board of Supervisors.

YEA: CARPENTER & BROCK

Dennis K. Parrott, Auditor	Denny Carpenter, Vice-Chairman