### Jasper County, Iowa

Joe Brock

**Denny Carpenter** 

**Doug Cupples** 



Board of Supervisors Courthouse PO Box 944 Newton IA 50208 Phone 641-792-7016

641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us January 16, 2018 9:30 a.m.

Pledge of Allegiance

Item 1 Veterans Affair's – Kurt Jackson

a) Approval of Quarterly Report ending December 31, 2017

Item 2 Engineer – Russ Stutt

a) Resolution to Approve Granular Bids

Item 3 Approval of Opioid Litigation Resolution

Item 4 Annex Building

Item 5 Board Appointments

Item 6 Approval of Board of Supervisors minutes for 1/9/2018

**PUBLIC INPUT & COMMENTS** 

#### 2nd Quarter 2017-18

Description	October	November	December	Quarterly Totals
FEDERAL				
Intent to Files	4	3	2	9
VA Compensation/Pension Claim Submitted	5	7	3	15
Survivor Benefits/ Burial Benefits/ Death Pension Applications Submitted		2	1	3
Pending Claims Consulted	17	16	25	58
Military Records Ordered (DD214/Awards/Medical Records, etc.)	1	1		2
VA Health Care Benefits applied for	1	5	3	9
Other VA Forms (POA, Waivers, Statements, etc)	17	19	16	52
STATE				
State Assistance Applications Submitted	F		1	1
Iowa Veterans Home Applications				0
COUNTY				
Number of Veterans Assisted by Jasper County	2	6	5	13
Total Spent on Financial Assistance Provided	\$2,198.00	\$1,798.19	1023.92	\$5,020.11
Unclaimed Assistance			\$380.00	\$380.00
Projected Total	\$2,198.00	\$1,798.19	\$1,403.92	\$5,400.11
Average per Veteran	\$1,099.00	\$299.70	\$280.78	\$415.39
	1 Funeral			

Robert III         Type of Type Spinor         Advertibine         Advertibine         Porbace of Type Spinor         Porbace of Type Spin	Signature	200		Assist			.						•		
Solutions   2-Oct-17   17-Oct-17   576.84		1		}	Sep-17	1			\$260,00				A		ws Printing Company
race & Co., Inc.  27-Sep-17 17-Oct-17 31-Oct-17 3370.2  17-Oct-17 31-Oct-17 31-Oct-17 3370.2  17-Oct-17 31-Oct-17 31-Oct-17 3370.2  17-Oct-17 31-Oct-17 3370.2  19-Oct-17 27-Oct-17 5370.2  19-Oct-17 27-Oct-17 547.59 \$1,17 31.00  19-Oct-17 27-Oct-17 547.89 \$1,17 31.00  19-Oct-17 27-Oct-17 5131.61 \$1,17 31.00  19-Oct-17 17-Oct-17 \$131.61 \$1.00  19-Oct-17 17-Oct-17 \$1.00  10-Oct-17 17-Oct-17 \$1.00  10-Oct-17 17-Oct-17 \$1.00  10-Oct-17 17-Oct-17 \$1.00  11-Oct-17 17-Oct-17 \$1.00  11		rbes Office Solutions		2.	Oct-17	17-Oct-17			\$76.84				Office Supplies	For	bes Office Solutions
17-Oct-17   31-Oct-17   31-Oct-17   357.02   377.02   3		atthew Bender & Co., Inc.		27-	Sep-17	17-Oct-17			\$328.31				2017 - 2018 Federal Manuals (Rules, Laws & Benefits)	Œ	Matthew Bender & Co., Inc.
17-Oct-17 31-Oct-17 31-O		rta Ford		17-	Oct-17	31-Oct-17			\$37.02				Mileage to IACCVSO 2017 Fall School	M	rta Ford
17-Oct-17   31-Oct-17   537.02   537.02   53.02   53.04   53.02   53.04   53		v Nelson		17-	Oct-17	31-Oct-17			\$37.02				Mileage to IACCVSO 2017 Fall School	Jerr	Ty Nelson
See by Hillon   19-Oct-17   31-Oct-17   557.25   51.57		Diman		17.	Oct-17	31-Oct-17			\$37.02				Mileage to IACCVSO 2017 Fall School	Free	d Olmon
19-Oct-17   27-Oct-17   547.59   51,57     15-Oct-17   27-Nov-17   547.59   51,17     15-Oct-17   27-Nov-17   538.18   51,17     15-Oct-17   27-Nov-17   538.18   51,17     15-Oct-17   27-Oct-17   513.161     15-Oct-17   17-Oct-17   513.161     15-Oct-17   17-Oct-17   510.168     15-Oct-17   17-Oct-17   510.168     15-Oct-17   17-Oct-17   510.486     15-Oct-17   17-Oct-17   510.486     15-Oct-17   17-Oct-17   542.80     15-Oct-17   17-Oct-17   542.80     15-Oct-17   17-Oct-17   543.80     15-Oct-17		Lackson		20-	Oct-17	31-Oct-17			\$57.25				Mileage to IACCVSO 2017 Fall School and Mingo Home Visit	Kun	t Jackson
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### Signature	Voc         30.0d-17         27-Nov-17         23-0d-17         27-Nov-17         558.18         \$1,176.00         Lapper County Korean War/Era Outrach Olimer         Hive Badge Inc.           ne Badge Inc.         23-0d-17         27-0d-17         \$54.85         Printer Experience Countract (October 2017)         Name Badge Inc.           net of Country Country Rich Right Country Rich Right Country Rich Rich Rich Rich Rich Rich Rich Rich	ed-it USA		15.	Oct-17	14-Nov-17			\$47.59				Shredding Service for October 2017	Shr	rcd-lt USA
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	\$0.00	Total	Balance \$200.00
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\$789.14	General Assistance Funeral Assistance an Assistance Pending Vouchers Grant		Carry over New additions Deductions \$200.00
\$0.00	General Assistance Funeral Assistance Total Veteran Assistance Fending Vouchers Grant		
ditures Mileage for Veterans Admin			Public Donations
Last years expenditures			
October			

1-Hov-17 14-Nov-17   2558.04   Office Supplies (Tape, Folders & Case of Paper)     1-Hov-17 12-Nov-17   2560.00   \$210.00   Advertising (Shirts)     1-Hov-17 12-Nov-17   2540.00   \$210.00   \$210.00   Advertising (Shirts)     1-Hov-17 12-Nov-17   2540.00   \$210.20   Printer Service (November 2017)     1-Hov-17 12-Nov-17   2540.00   Shirts (Shirts)   S	s Office Solutions	1000	**** *** *******								100 March 100 Ma	
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S-10.00			21,044.17	78-Nov-17		\$260.0	2		Advertising	25		News Frieding Company
13-Nov-17   12-Nov-17   250.00   NACVSO Member 3017   250.00   13-Nov-17   12-Nov-17   25.722   Printer Service Contract (November 2017)   25.00-17   25	Thung company		1	24 21 22				\$210		(Shirts)		Cardinal-PDC
13-Nov-17   12-Nov-17   530.00   Navice Contract (November 2017)   15-Nov-17   12-Nov-17	II-PDC		P-NOV-T/	/T-ADN-/7						Ambarchin Dune for N Thorne		NACVSO
12-0c-17   23-0c-17			13-Nov-17	28-Nov-17		\$30.0	2		NACV3C IN	יוביוות בייול בייול אוויבילים		Deamies Office Carriement
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Part							Driver Expens	: :		:	700	Transfer Didge
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Carober Mileage   S87   S914.55	Sirchard		7-101-7	-	•					October Mileson	58.6	Jasper County Rides
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2-Nov-17 14-Nov-17 5167.46   October Mileage   313	Joseph Designation of the Control of		2-Nov-17	14-Nov-17	\$31	4.05				October Mileage	100	Jasper County Mues
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2-Nov-17 14-Nov-17 558.28   October Mileage   165			7-NOV-7	14-Nov-17	25	10.42				October Mileage	109	Jasper County Ardes
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\$411.13 1-Nov-17 14-Nov-17 5.17.2.0+ Cullings (Betric) 5.235.00 8-Nov-17 14-Nov-17 5.355.00 Shelter (Rent) 5.337.64 14-Nov-17 28-Nov-17 5.525.04 14-Nov-17 5.525.04 1	BRADA		T-NON-T OO	T-AON-HT			6477 04		( bilible (W	Vatori		Newton Waterworks
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5.25.109 L9-1009-17 \$ 5.22-9.4 15-100-17 \$ 5.25.0 -0.1 10.0 10.0 10.0 10.0 10.0 10.0 10	DINIG	1	74 44 8500 47						Voucher (	30)		Fareway Food Stores #848
\$229.42 15-Nov-17 \$245.00 79-Nov-17	SIMISS	1	T-ACN-HT +O						Vouchore	121 & 321		Fareway Food Stores #848
\$2.45.00 29-Nm-17	MMO		42 15-Nov-17						Cipinos	12000		The Action Hold
	KC6726		00 29-Nov-17						Vouchers	(33 & 34)		racway rood stotes #646

\$0.00 \$1,048.46 \$516.85	\$1,284.79 \$0.00 \$210.00	\$3,060.10	
	\$210.00	al	Balance \$200.00
	\$0.00	Total	Ball
	\$1,284.79 \$0.00 \$1,284.79		Deductions
\$516 RS	9		additions
\$1,048.46	General Assistance Funeral Expenses Total Veteran Assistance Si Pending Vouchers Grant		Carry over New additions Deductions \$200.00
\$0.00	Total Vete		
penditures Mileage for Veterans			Public Donations
Last years expenditures Mile			

November

:										×					: :							
Who Paid		ws Printing Company	Alpha Media, LLC	Shred-it USA	Premier Office Equipment		168.8 Jasper County Ride	Jasper County Ride	Jasper County Ride	sper County Ride	Jasper County Ride	Jasper County Ride	Jasper County Ride			Fareway Stores Inc #848	Laura Jochems	Alliant Energy	Black Hills Energy	Barney's Services Inc.	Fareway Stores Inc #848	Fareway Stores Inc #848
Miles	***************************************	Se	Alp	몫	Pr	Miles	168.8 Jas						86 Jas	086.7	;	Ē	T.	A	B	Ba	弫	£
OUCHER GRANT WHAT		Advertising News Printing Company	Advertising	Shredding Service for December 2017	Printer Service Contract (December 2017)		November Mileage	November Mileage	November Mileage	November Mileage	November Mileage	November Mileage	November Mileage	Total 1086.7	9 1	Food Provisions (Vouchers 30,31,32,33,34) Fare	Shelter (Rent)	Utilities (Electric)	Utilities (Natural Gas)	Translent Veterans Vehicle Impounded	Food Provisions (Vouchers 35 & 36)	Food Pravisions (Vouchers 37 & 38)
GRANT						:																
							:														\$230.00	\$150.00
ASSIST V	Expense					:									ssistance	\$712.06	\$325.00	\$538.07	\$55.85	\$105.00		
ADMIN	Operation	\$280.05	\$100.00	\$48.02	\$39.61										General Assistance							
DRIVERS						Driver Expenses	\$90.31	\$155.10	\$84.53	\$39.06	\$83.46	\$82.93	\$46.01									
ACCRUED DRIVERS																<b>!</b> :			1.00			
DATE		26-Dec-17	26-Dec-17	3-Jan-18	9-Jan-18		12-Dec-17	12-Dec-17	12-Dec-17	12-Dec-17	12-Dec-17	12-Dec-17	12-Dec-17		:	26-Dec-17	4-Dec-17 26-Dec-17	13-Dec-17 26-Dec-17	26-Dec-17	27-Dec-17		
INV Date	1	30-Nov-17	30-Nov-17	15-Dec-17	27-Nov-17		30-Nov-17	30-Nov-17	30-Nov-17	30-Nov-17	30-Nov-17	30-Nov-17	30-Nov-17			\$712.06 4-Dec-17 26-Dec-17	4-Dec-17	13-Dec-17	13-Dec-17	14-Dec-17		20-Dec-17
Total \$	the characteristics of the control o														: : : : : : : : : : : : : : : : : : : :	\$712.06	\$325.00	\$593.92		\$105.00	\$230.00	\$150.00
	!	: : :															BR4044	BS2877		PMGOOO	VN1244	MM0562
МНО	* * ***********************************	News Printing Company	Alpha Media, LLC	Shred-it USA	Premier Office Equipment	*	Shirley Birkenholz	Richard Bullock	Lori Korte	Larry Pauley	Joe Rogers	Becky Ruehle	Ron Wickman			Fareway Stores Inc #848	日の 大大の 一の					

\$0.00 \$581.40 \$467.68	\$1,735.98	\$0.00	מתיכמדיכל
	07785	\$0.00	Balance early and a second a second and a second a second and a second a second and
\$467.68	\$1,735.98		ditions Deductions
\$0.00 \$581.40	General Assistance Funeral Assistance Total Veteran Assistance Pending Vouchers	Grant	Сату over New additions Deductions
Last years expenditures Mileage for Veterans Admin			
Last years			

December

Funeral Assistance

# 2nd Quarter FY 2017 - 2018

	- The second of	bron. or, inches	1		C	Ę	Allocated	Remaining	% Remaining
Accrual FY 2016-17	5	\$0.00	\$0.00	\$0.00	\$0.00	\$3,649.41	\$0.00	-\$3,649.41	•
Mileage for Veterans		\$789,14	\$1,048.46	\$581.40	\$2,419.00	\$4,463.88	\$10,000.00	\$5,536.12	55.36%
Admin	7. 7.	\$974.08	\$516.85	\$467.68	\$1,958.61	\$5,758.64	\$17,100.00	\$11,341.36	66.32%
County Assistance Pending Vouchers	\$	\$2,754.54	\$1,284.79	\$1,735.98	\$5,775.31	\$16,490.65	\$35,000.00	\$18,509.35	52.88%
Grant	2\$	\$2,754.93	\$210.00	\$0.00	\$2,964.93	\$4,620.44	\$9,575.00	\$4,954.56	51.74%
Total % used	\$	\$7,272.69	\$3,060.10	\$3,165.06 4.42%	\$13,497.85 18.83%	\$35,363.02 49.34%	\$71,675.00	\$36,311.98	50.66%
	ŏ	October	November	December	2nd Quarter	YTD	Allocated	Remaining	% Remaining
Wages-Director	100 E	\$3,697.54	\$5,546.31	\$3,697.54	\$12,941.39	\$23,760.04	\$48,290.00	\$24,529.96	50.80%
Wages-Assistant	S	\$1,256.25	\$1,803.75	\$1,136.25	\$4,196.25	\$7,938.75		-\$7,938.75	
Wages-Commission	<u>  .   .</u>	\$150.00	\$350.00	\$250.00	\$750.00	\$1,400.00	\$3,000.00	\$1,600.00	53,33%
Fica-County Portion	i .	\$371.62	\$570.25	\$368.50	\$1,310.37	\$2,417.62	\$8,951.00	\$6,533.38	72.99%
IPERS-County Portion		\$442.38	\$656.37	\$431.67	\$1,530,42,	\$2,830.73	\$10,448.00	\$7,617.27	72.91%
Employee Insurance	\$	\$1,471.28	\$1,470.62	\$1,661.40	\$4,603.30 11.54%	\$9,013.84	00.668,65\$	\$30,885.16	77.41%
					\$21,135.48	\$39,422.23	\$110,588.00	\$71,165.77	64.35%

\$200.00

Public Donations Balance

Jasper County RIDE Program VA RIDE

Quarterly Data Oct, Nov, Dec 2017

Area Towns		14		5 48
Newton Clinic				0
Des Moines		l :		A.C.
				,
		Veterans Transported	(unduplicated)	

## Donita Huegel

Retired and Senior Volunteer Program (RSVP) Program Assistant

IOWA STATE UNIVERSITY Extension and Ourreach

Healthy People, Environments, Economies.
Jasper County
550 N 2nd Ave W
Newton, lowa 50208
641-792-6433
641-791-0769 Fax.

D 1	N.T.	
Resolution	NO.	

#### RESOLUTION AWARDING CONTRACT FOR MAINTENANCE RESURFACING PROJECT NUMBER LL-ROCK(FY19)—73-50

Moved by,	seconded by,
To accept the total	low bid from Bruening Rock Products, Inc and award the contract for said project
LL-ROCK(FY19)	-73-50 at the per item cost as listed in the bid. Minimum contract cost of
\$721,460.00 and a	with a maximum contract cost of \$1,010,044.00. This project consists of placing
granular material	on roadways in Hickory Grove, Mariposa, Malaka, Independence, Clear Creek,
Poweshiek, Shern	nan, Newton, Kellogg and Rock Creek Townships in Jasper County. This
Resolution awards	the contract and authorizes the Chairman to sign the contract and performance
bond.	
AYES:	
NAYS:	
Approved this	16th day of January, 2018.
Doug Cupples Chairman Board of	Supervisors
Joseph Brock Board of Superviso	ors
Dennis Carpenter Board of Superviso	ors
ATTEST: Dennis Par	rrott

Jasper County Auditor

Bid Tablulation for:				App	Apparent low bid	NA ATTIONN MITON	THE COLUMN
Letting Date: January 12, 2018 11:30 AM	Letting Date: January 12, 2018 11:30 AM Work type: Hauting and Spreading granular material on praduces		<u>. u. l</u>	P.O. BOX 127	OCK PRODUCES, INC.	MAK IIN MAKIE I IA AGGKEGA I ES, INC 17243 HWY, 941	GEREGATES, INC
Line No Item No.		Units	Quantity	Unit Price Extended Pr	Extended Price	Unit Price Extended Price	d Price
1: Hickory Grove 1 2312-8260051	GRANULAR SURFACING ON ROAD, CLASS A CRUSHED STONE	NOT	5.000.0	1 99	74 950 00	3 68	68 400 00
2: Mariposa 1 ,2312-8260051	GRANULAR SURFACING ON ROAD, CLASS A CRUSHED STONE	NOT	5,000.0	14.99		14.50	72.500.00
3: Malaka 1 :2312-8260051	GRANULAR SURFACING ON ROAD, CLASS A CRUSHED STONE	TON	5,000.0	14.34		15.21	76.050.00
4: Independence 1 2312-8260051	4: Independence 1 2312-8260051 ;GRANULAR SURFACING ON ROAD, CLASS A CRUSHED STONE	TON	5,000.0	14.34		16.42	82,100.00
5: Clear Creek 1 2312-8260051	GRANULAR SURFACING ON ROAD, CLASS A CRUSHED STONE	NOT	5,000.0	15.00	74,995.00	17.42	87.100.00
<b>6: Poweshiek</b> 1 2312-8260051	6: Poweshiek 1 2312-8260051 GRANULAR SURFACING ON ROAD, CLASS A CRUSHED STONE	TON	5,000.0	14.00			88,200.00
7: Sherman 1 2312-8260051	7: Sherman 1 2312-8260051 GRANULAR SURFACING ON ROAD, CLASS A CRUSHED STONE	TON	5,000.0	13.90		16.59	82,950.00
8: Newton 1 2312-8260051	8: Newton 1 2312-8260051 GRANULAR SURFACING ON ROAD, CLASS A CRUSHED STONE	NOT	5,000.0	13.50		15.70	78.500.00
9: Kellogg 1 2312-8260051	9: Kellogg 1 2312-8260051 GRANULAR SURFACING ON ROAD, CLASS A CRUSHED STONE	NOT	5,000.0	14.34		14.26	71.300.00
10: Rock Creek 1 2312-8260051	10: Rock Creek 1 2312-8260051 GRANULAR SURFACING ON ROAD, CLASS A CRUSHED STONE	NOT	5,000.0	14.90			66,850.00
		%	Totals % of Estimate		721,460.00		773,950.00

<b>RESOLUTION N</b>	1O.
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TO THE HONORABLE BOARD OF SUPERVISORS OF JASPER COUNTY, IOWA

MEMBERS,

WHEREAS, Jasper County is concerned with the recent rapid rise in troubles among County citizens, residents, and visitors in relation to problems arising out of the use, abuse and overuse of opioid medications, which according to certain studies, impacts millions of people across the country; and

WHEREAS, issues and concerns surrounding opioid use, abuse and overuse by citizens, residents and visitors are not unique to County and are, in fact, issues and concerns shared by all other counties in Iowa and, for that matter, states and counties across the country, as has been well documented through various reports and publications, and is commonly referred to as the Opioid Epidemic and

WHEREAS, the societal costs associated with the Opioid Epidemic are staggering and, according to the Centers for Disease Control and Prevention, amount to over \$75 billion annually; and

WHEREAS, the National Institute for Health has identified the manufacturers of certain of the opioid medications as being directly responsible for the rapid rise of the Opioid Epidemic by virtue of their aggressive and, according to some, unlawful and unethical marketing practices; and

WHEREAS, certain of the opioid manufacturers have faced civil and criminal liability for their actions that relate directly to the rise of the Opioid Epidemic; and

WHEREAS, Jasper County has spent thousands in unexpected and unbudgeted time and resources in its programs and services related to the Opioid Epidemic; and

WHEREAS, Jasper County is responsible for a multitude of programs and services, all of which require Jasper County to expend resources generated through state and federal aid, property tax levy, fees and other permissible revenue sources; and

WHEREAS, Jasper County's provision of programs and services becomes more and more difficult every year because the costs associated with providing the Opioid Epidemic programs and services continue to rise, yet Jasper County's ability to generate revenue is limited by strict levy limit caps and stagnant or declining state and federal aid to Jasper County; and

WHEREAS, all sums that Jasper County expends in addressing, combatting and otherwise dealing with the Opioid Epidemic are sums that cannot be used for other critical programs and services that Jasper County provides to County citizens, residents and visitors; and

WHEREAS, Jasper County has been informed that numerous counties and states across the country have filed or intend to file lawsuits against certain of the opioid manufacturers in an effort to force the persons and entities responsible for the Opioid Epidemic to assume financial responsibility for the costs associated with addressing, combatting and otherwise dealing with the Opioid Epidemic; and

WHEREAS, Jasper County has engaged in discussions with representatives of the law firms of Crueger Dickinson LLC, Simmons Hanly Conroy LLC, and von Briesen & Roper, s.c., (the "Law Firms") related to the potential for Jasper County to pursue certain legal claims against certain opioid manufacturers; and

WHEREAS, Jasper County has been informed that the Law Firms have the requisite skill, experience and wherewithal to prosecute legal claims against certain of the opioid manufacturers on behalf of public entities seeking to hold them responsible for the Opioid Epidemic; and

WHEREAS, the Law Firms have proposed that Jasper County engage the Law Firms to prosecute the aforementioned claims on a contingent fee basis whereby the Law Firms would not be compensated unless Jasper County receives a financial benefit as a result of the proposed claims and the Law Firms would advance all claim-related costs and expenses associated with the claims; and

WHEREAS, all of the costs and expenses associated with the claims against certain of the opioid manufacturers would be borne by the Law Firms; and

WHEREAS, the Law Firms have prepared an engagement letter, which is submitted as part of this Resolution specifying the terms and conditions under which the Law Firms would provide legal services to County and otherwise consistent with the terms of this Resolution; and

WHEREAS, Jasper County is informed that the Iowa Counties Association has engaged in extensive discussions with the Law Firms and has expressed a desire to assist the Law Firms, Jasper County and other counties in the prosecution of claims against certain of the opioid manufacturers; and

WHEREAS, Jasper County would participate in the prosecution of the claim(s) contemplated in this Resolution and the Engagement Letter by providing information and materials to the Law Firms and, as appropriate, the Iowa State Association of Counties as needed; and

WHEREAS, Jasper County believes it to be in the best interest of County, its citizens, residents, visitors and taxpayers to join with other counties in and outside Iowa in pursuit of claims against certain of the opioid manufacturers, all upon the terms and conditions set forth in the Engagement Letter; and

WHEREAS, by pursuing the claims against certain of the opioid manufacturers, Jasper County is attempting to hold those persons and entities that had a significant role in the creation of the Opioid Epidemic responsible for the financial costs assumed by Jasper County and other public agencies across the country in dealing with the Opioid Epidemic.

#### NOW, THEREFORE, BE IT RESOLVED:

Jasper County authorizes, and agrees to be bound by, the Engagement Letter and hereby directs the County Attorney of the County to execute the Engagement Letter on behalf of the County; and

#### BE IT FURTHER RESOLVED:

relation to the claims contemplated herein and in the Engagement Letter and hereby directs all County personnel to cooperate with and assist the Law Firms in relation thereto.
The County Auditor shall forward a copy of this Resolution, together with the signed Engagement Letter, to the Law Firms at Erin Dickinson, Crueger Dickinson LLC, 4532 N. Oakland Ave., Whitefish Bay, WI 53211.
Approve by the Board of Supervisors this day of, 2018.
Doug Cupples, Chairman Jasper County Board of Supervisors

Attest:

Dennis K. Parrott, Auditor

Jasper County shall endeavor to faithfully perform all actions required of Jasper County in

Tuesday, January 9, 2018 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Brock, Carpenter and Cupples present and accounted for; Chairman Cupples presiding.

Auditor Dennis Parrott explained to the Supervisors that one of the Auditor's Staff has resigned to move back to Michigan. The office needs to replace that person to do real estate and help with elections. Parrott asked that the Board adopt a hiring resolution for an Auditor's Clerk.

Motion by Carpenter and seconded by Brock to adopt Resolution 18-02 a hiring resolution certifying the following to the Auditor for payroll implementation:

DEPARTMENT

**POSITION** 

Auditor's Office

Clerk

**EMPLOYEE** 

PAY RATE

Mandi Nichol

15.54

RANGE/STEP

EFFECTIVE DATE

6 Month Non-Progressive Scale

January 22, 2018

YEA: BROCK, CARPENTER, CUPPLES

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Brock and seconded by Carpenter to approve the Sheriff's Quarterly Report for the period beginning October 1, 2017 and end December 31, 2017.

YEA: CARPENTER, BROCK, CUPPLES

Motion by Brock and seconded by Carpenter to approve the Recorder's Monthly Report for the period beginning December 1, 2017 and end December 31, 2017.

YEA: CARPENTER, BROCK, CUPPLES

Motion by Carpenter and seconded by Brock to approve a Quit Claim Deed transferring the following property to the City of Prairie City: That part of the former 100' Railroad Right-of-Way located within the Southwest Quarter of the Northwest Quarter of Section 1, Township 78 N, Range 21 W of the 5<sup>th</sup> P.M., Jasper County, Iowa. And that part of the Former 100' Railroad Right-of-Way located within the Southwest Quarter of the Northeast Quarter of Section 2, Township 78 N, Range 21 W of the 5<sup>th</sup> P.M., Jasper County, Iowa. And part of lots 7 & 8 in Block 11, Original Plat, Monroe, Iowa, deeded to the Railroad for Railroad Right-of-Way purposes.

YEA: BROCK, CARPENTER, CUPPLES

Motion by Carpenter and seconded by Brock to approve a liquor license for the Colfax Country Club.

YEA: BROCK, CARPENTER, CUPPLES

Motion by Carpenter and seconded by Brock to get involved with other Iowa counties in the Opioid Litigation. The County Attorney will present a resolution at next week's Board meeting.

#### YEA: BROCK, CUPPLES, CARPENTER

The Supervisors heard an update on the temporary rental space for the Public Health Department Offices. Completion on the interior is almost finished and the IT Department is waiting on internet installation and phones.

The Board asked Adam Sparks to begin the process of contacting people to work on the Annex Building.

Motion by Brock and seconded by Carpenter to re-appoint Calvin Winn to the Conservation Board.

Winn's new term will end 12/31/2022.

YEA: CARPENTER, CUPPLES, BROCK

Motion by Brock and seconded by Carpenter to appoint Joe Brock and reappoint Mike Balmer to the Public Health Board. Their terms will expire 12/31/2020.

YEA: CARPENTER, BROCK, CUPPLES

Motion by Brock and seconded by Carpenter to re-appoint Kelli Van Manen and Bill Ward to the Aging Resources of Central Iowa Advisory Council. Their terms will expire 12/31/2020.

YEA: CARPENTER, BROCK, CUPPLES

Motion by Brock and seconded by Carpenter to re-appoint Russ Stutt to the Central Iowa Regional Transportation Planning Alliance as an alternate and Russ Stutt and Pam Olson to the Technical Committee for 2018.

YEA: CARPENTER, BROCK, CUPPLES

Motion by Carpenter and seconded by Brock to re-appoint Dan Badger and Chaz Allan to the Central Iowa Tourism Board for 2018.

YEA: BROCK, CUPPLES, CARPENTER

Motion by Carpenter and seconded by Brock to re-appoint Keri Van Zante and Jerry Ratliff to the Des Moines Recreational River & Greenbelt Advisory Council for 2018.

YEA: BROCK, CARPENTER, CUPPLES

Motion by Brock and seconded by Carpenter to appoint Jody Eaton to the Emergency Food and Shelter National Broad Program for 2018.

YEA: CARPENTER, BROCK, CUPPLES

Motion by Brock and seconded by Carpenter to appoint Dr. Phillip L. Clevenger D.O. as Medical Examiner and Doctors Pat Edwards and Steve Hill as Deputy Medical Examiners. Terms to expire 12/31/2020.

YEA: CARPENTER, CUPPLES, BROCK

Motion by Cupples and seconded by Brock to approve Board of Supervisor's minutes for 1/2/2018.

YEA: CARPENTER, CUPPLES, BROCK

Motion by Carpenter and seconded by Brock to adjourn the Tuesday, January 9, 2018 meeting of the Jasper County Board of Supervisors.

YEA: BROCK, CARPENTER, CUPPLES	
Dennis K. Parrott, Auditor	Doug Cupples, Chairman