Jasper County, Iowa

Joe Brock

Denny Carpenter

Dennis Stevenson



Board of Supervisors

Courthouse PO Box 944 Newton IA 50208 Phone 641-792-7016 Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us July 19, 2016 9:30 a.m.

Item 1	Emergency Management – Jim Sparks a) Resolution to Adopt Jasper County Hazard Mitigation Plan
Item 2	Human Resources – Dennis Simon a) Employee Hiring Resolution – Board of Health b) Employee Hiring Resolution – Veteran's Affairs
Item 3	Joe Urias – Mojo Cycling a) Annie's Ride Benefiting the Mercy Ruan Neuroscience Center on 10/8/16
Item 4	Engineer – Russ Stutt a) Bridge Embargo Resolution b) 28E Agreement with the City of Colfax
Item 5	Veteran's Affairs – Chris Chartier a) Approve Quarterly Report for period ending June 30, 2016
Item 6	Resolution approving Transfer Orders 1366 & 1367
Item 7	Approve Perpetual Culvert Easement and Temporary Construction Easement
Item 8	Approve Fireworks Permit a) Jill Ingraham on 7/24-25/16 & 7/30-31/16
Item 9	Approval of Board of Supervisors minutes for 7/12/16
Item 10	Board Appointments

PUBLIC INPUT & COMMENTS

Resolution

Purpose: A Resolution to approve and adopt the Jasper County Multi-Jurisdictional Hazard Mitigation Plan.

WHEREAS, the Jasper County Multi-Jurisdictional Hazard Mitigation Plan was presented to the Jasper County Board of Supervisors July 19, 2016; and

WHEREAS, the Jasper County Multi-Jurisdictional Hazard Mitigation Plan was prepared in compliance with the Hazard Mitigation Planning Requirements of the Disaster Mitigation Act of 2000 provided by the Iowa Homeland Security and Emergency Management Division; and

WHEREAS, the Jasper County Multi-Jurisdictional Hazard Mitigation Plan identifies the county's potential hazards in the community; and

WHEREAS, the Jasper County Multi-Jurisdictional Hazard Mitigation Plan includes a profile of hazard events, a vulnerability assessment, evaluation of mitigation goals and a plan maintenance process.

NOW THEREFORE BE IT RESOLVED that the Jasper County Board of Supervisors does hereby approve and adopt the Jasper County Multi-Jurisdictional Hazard Mitigation Plan this 19th day of July 2016.

Denny Stevenson, Chairman Jasper County Board of Supervisors

July 19, 2016 Date of Signature

Attest:	
	Dennis Parrott
	Jasper County Auditor

July 19, 2016 Date of Signature

Resolution 16-

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

DEPARTMENT	POSITION	<u>EMPLOYEE</u>	PAY RATE	RANGE/STEP	EFFECTIVE DATE
Board of Health	Home Care Manager	Brenda Steenhoek	\$58,128	R16 DH Step 4	7/25/16

Resolution adopted this 19th day of July 2016

	Denny Stevenson, Chairman
est:	

RECORDED IN BOARD OF SUPERVISORS MINUTES BOOK 21 7/19/16 PAGE

Resolution 16-

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	POSITION	EMPLOYEE	PAY RATE	RANGE/STEP	EFFECTIVE DATE
Veterans Affairs	Part-Time Clerk	Kurt Jackson	\$15.00	Standard Rate	7/25/16

Resolution adopted this 19 th day of July, 2016	
-	Denny Stevenson, Chairman
Attest:	
Dennis Parrott, Auditor	

RECORDED IN BOARD OF SUPERVISORS MINUTES BOOK 21 07/19/2016 PAGE

ANNIE'S RIDE - OCTOBER 8, 2016

Hosted by Chris Andrews

Sat Oct 08 2016 - 11:00 AM - 7:00 PM

Newton (Ending), IA

Event Start Address Iowa Speedway - Newton Iowa 3333 Rusty Wallace Drive Newton (Ending), IA 50208

Event Type
Party Ride
Expected Attendance
100-499

Central Iowa charity ride benefiting The Mercy Ruan Neuroscience Center.

Our ride(s) will start and end at the lowa Speedway with laps being made on the actual track. There are 3 distance routes available for riders of all levels: 15 Mile Fun / Family Ride, 40 Mile route and a competitive 80 mile route towards Red Rocks and Pella. All routes will be well marked and return to the lowa Speedway.

All riders and support vehicles will be located in the infield of the lowa Speedway the morning of the ride. Access to the infield will begin at 9am on Saturday, October 8th.

We will stage the start of each distance ride for spacing and safety.

- 11am start for the 80 mile route
- Noon start for the 40 mile route
- 1pm start for the 15 mile family route

Each route will return to the speedway for laps around the track and infield activities. Food and beverages will be available including a "Post Ride" concert featuring The Nadas!

Route

Distance
80 miles / 40 miles and 15 mile routes available
Terrain
Rolling Mild Hills
Pace
Moderate (Avg Speed 10-13 mph)

Routes and further information is available on our website at:

https://www.anniesride.com/Events.aspx

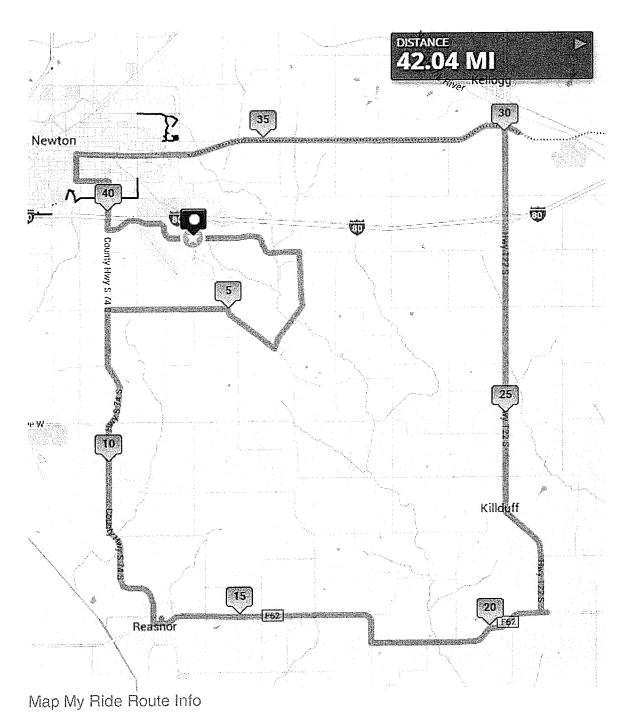
Click on the route to see a larger view.

15.64 Mile Route

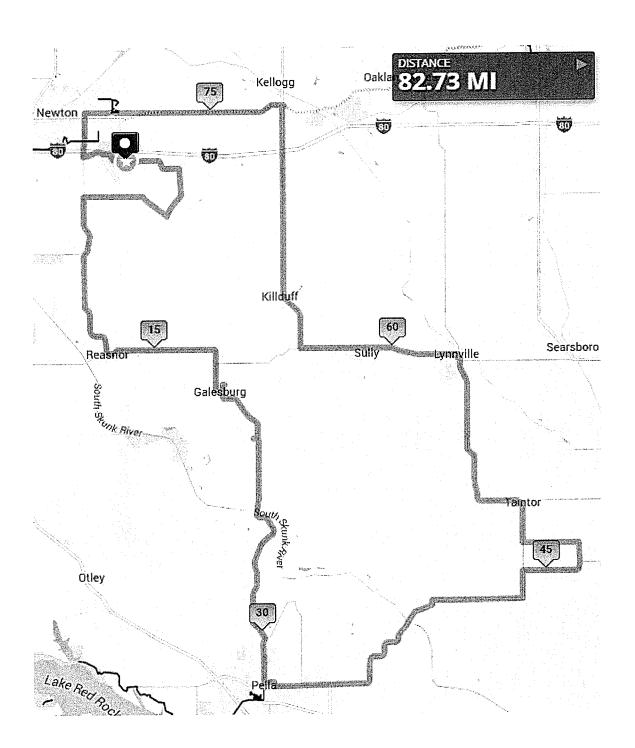


Map My Ride Route Info

42.04 Mile Route



82.73 Mile Route



BRIDGE EMBARGO RESOLUTION

WHEREAS: The Board of Supervisors is empowered under authority of Sections 321.236 Sub. (8), 321.255 and 321.471 to 321.473 to prohibit the operation of vehicles or impose limitations as to the weight thereof on designated highways or highway structures under their jurisdiction, and

WHEREAS: several bridges require posted weight limitations, an update to posted weight limitation, closure, or removal of posted weight limitations because of inspection by the Jasper County Highway Department or there designated agent.

NOW, THEREFORE, BE IT RESOLVED by the Jasper County Board of Supervisors that vehicle load limits and closures be placed as follows:

YEA:	-
NAY:	-
Approved this 19 th day of July, 2016.	
Dennis Stevenson, Chairman Board of Supervisors	
ATTEST : Dennis Parrott, County Auditor	

PBI No	Weight Limit	PBI No	Weight Limit
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A02	LEGAL	C20	VEHICLES
A03	8 TONS	C21	20 TONS
A04	LEGAL	C23	LEGAL
A05	LEGAL	C26	LEGAL
A06	LEGAL	C27	LEGAL
A08	23 TONS	D01	LEGAL
A09	LEGAL	D05	25 TONS
A10	LEGAL	D06	LEGAL
A11	LEGAL	D09	LEGAL
A12	10 TONS	D10	LEGAL
A14	LEGAL	D11	LEGAL
A15	LEGAL	D13	LEGAL
A16	LEGAL	D14	20 TONS
A17	6 TONS	D15	LEGAL
A18	LEGAL	D16	LEGAL
B01	LEGAL	D17	20 TONS
B02	20 TONS	D18	LEGAL
B03	20 TONS	D19	LEGAL
B05	15 TONS	E01	9 TONS
B06	LEGAL	E02	10 TONS
B07	15 TONS	E03	LEGAL
B08	LEGAL	E04	LEGAL
B09	LEGAL	E05	LEGAL
B10	LEGAL	E06	15 TONS
B11	CLOSED	E07	LEGAL
B13	15 TONS	E08	LEGAL
B14	LEGAL	E09	LEGAL
B15	24 TONS	E11	20 TONS
B16	CLOSED	E12	3 TONS
C02	20 TONS	E14	20 TONS
C04	CLOSED	E15	LEGAL
C05	25 TONS	E16	20 TONS
C06	15 TONS	E17	10 TONS
C08	LEGAL	E18	LEGAL
C09	CLOSED/OUT OF SYSTEM	E19	20 TONS
C10	20 TONS	E20	LEGAL
C11	LEGAL	E21	20 TONS
C12	20 TONS	E22	LEGAL
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C18	LEGAL	,F03	ON BRIDGE

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F05	LEGAL	H11	LEGAL
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F13	LEGAL	102	LEGAL
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G05	LEGAL	115	15 TONS
G06	LEGAL	116	LEGAL
G09	LEGAL	117	10 TONS
G10	LEGAL	l18	LEGAL
G11	15 TONS	119	LEGAL
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G25	LEGAL	J05	LEGAL
G27	LEGAL/ONE LANE	J06	LEGAL
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G29	LEGAL	J08	15 TONS
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O15	LEGAL	R11	25 TONS/NARROW
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018	LEGAL	R15	LEGAL
019	426/539/640/ALL VEHICLES	R16	CLOSED
020	LEGAL	R18	15 TONS
024	LEGAL	R19	LEGAL
025	LEGAL	R20	20 TONS
P01	20 TONS	R23	LEGAL
P04	LEGAL	R25	LEGAL
P05	LEGAL	S03	LEGAL
P06	LEGAL	S04	25 TONS
P07	LEGAL	S05	LEGAL/CMP
P08	LEGAL	S06	LEGAL
P11	LEGAL	S07	LEGAL
P12	LEGAL/NARROW	S11	20 TONS
P13	CLOSED	S12	LEGAL
P14	LEGAL/CMP	S13	20 TONS
P15	LEGAL	S14	20 TONS
P16	15 TONS	S15	LEGAL
P18	LEGAL	S16	LEGAL/CMP
P21	LEGAL	S18	LEGAL
Q01	LEGAL	S20	LEGAL
Q02	LEGAL	S22	LEGAL
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Q04	CLOSED	S24	20 TONS
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Q09	region that we are also as a second of the control	S30	LEGAL
Q12	ROAD VACATED/REMOVE	S32	LEGAL
Q13	LEGAL	S33	20 TONS
Q14	LEGAL	S34	20 TONS
Q15	LEGAL	S35	LEGAL
Q16	LEGAL	:S36	LEGAL
Q17	LEGAL	T01	CLOSED
Q18	LEGAL	T02	LEGAL
Q19	LEGAL	:T03	6 TONS
R01	5 TONS	T04	LEGAL
R02	LEGAL	T05	LEGAL
R03	LEGAL	T06	LEGAL
R04	LEGAL	T07	LEGAL
R05	25 TONS	T08	LEGAL
R06	LEGAL	T13	LEGAL
R08	LEGAL	T18	20 TONS
R09	LEGAL	T19	LEGAL
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28E Agreement Maintenance Subgrade Stabilization and Surfacing

This agreement made and entered into by and between the City of Colfax, Iowa hereinafter referred to as the City, and Jasper County, Iowa hereinafter referred to as the County.

In accord with Chapter 28E and other relevant sections of the Code of Iowa, the City and County enter into the following agreement regarding maintenance subgrade repair and surfacing of League Road from Highway F-48 proceeding north approximately 1000 feet.

- 1. Project cost is estimated to be \$80,000.00
- 2. The ownership of this project is forty percent County and sixty percent City.
- 3. The County will provide initial funding for the project.
- 4. The City will reimburse the County for sixty percent of actual project costs upon completion.
- 5. Survey, design, and inspection will be provided by the County.

IN WITNESS WHEREOF, the City and County have set their hands for the purposes herein expressed, on the dates indicated below.

Ву	By Invid & Mast
Chair, Board of Supervisors	Mayor
Date	Date 7-12-20/6
Attest	Attest Maury Earles
County Auditor	City Clerk

FY 15/16 Quarterly report

	Description	April	May	June	Quarterly Totals
FEDERAL	VA Compensation/Pension Claim Submitted	6	5	6 .	17
	Survivor Benefits/ Burial Benefits/ Death Pension Applications Submitted	1	0	0	1
	Military Records Ordered (DD214/Awards/Medical Records, etc.)	2	2	0	4
	VA Health Care Benefits applied for	2	3	0	5
	VA Health Care Benefits renewed	0	0	0	0
STATE	State Assistance Applications Submitted	0	0	0	0
COUNTY	Number of Veterans Assisted by Jasper County	6	4	4	14
	Total Spent on Financial Assistance Provided	\$3,824.81	\$2,399.17	\$1,648.78	\$7,872.76
	Unclaimed Assistance	0.00	0.00	0.00	0.00
	Projected Total	\$3,824.81	\$2,399.17	\$1,648.78	\$7,872.76
	Average per Veteran	\$637.47	\$599.79	\$412.20	\$562.34
Office	Phone Calls	325	329	326	980
	Appointments	20	9	12	41
	Walk-in	13	7	3	23
	Outreach events	6	2	10	18

April	Thomas Attwood Elaine Bonnett Richard Bullock Mary Helms Lelah Main Joe Rogers Linda Schafer	WHO Shred-it Embassy Suites Des Moines Zombie Burger Des Moines DataSpec Inc
Last yea	LT5774 HK4897 RU0912 KK6128 FJ0886	Code
Last years expenditures Mi	\$596.00 \$943.46 \$288.55 \$496.80 \$1,000.00	Total \$ Assist
ıres Mileage for Veterans Admin		Date 31-Mar-16 21-Apr-16 20-Apr-16 19-Apr-16
r Veterans Admin	6-Apr-16 19-Apr-16 6-Apr-16 19-Apr-16 6-Apr-16 19-Apr-16 6-Apr-16 19-Apr-16 6-Apr-16 19-Apr-16 6-Apr-16 19-Apr-16 6-Apr-16 19-Apr-16 4-Apr-16 19-Apr-16 4-Apr-16 3-May-16 14-Apr-16 3-May-16 14-Apr-16 30-Apr-16 14-Apr-16 17-May-16	DATE 30-Apr-16 30-Apr-16 30-Apr-16 3-May-16
\$0.00 \$736.78 \$1,474 Assistance Pending Vouchers Grant	Driver Expenses \$228.37 \$1.08 \$303.70 \$33.53 \$32.94 \$92.34 \$92.34 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6	ACCRUED DRIVERS Operational Exper
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\$0.00		DUCHER GRANT
\$0.00 \$736.78 1474.95 \$3,824.81 \$0.00	422.9 miles 2 miles 562.4 miles 62.1 miles 61 miles 83 miles 171 miles Utilities (Electric) Utilities (Electric) Shelter (Mortgage) Shelter (Rent) Utilities (Electric) Shelter (Rent) Shelter (Rent) Shelter (Rent)	ANT WHAT Spring Training Spring Training VetraSpec Annual Fee
.00 .78 .95 .95	Jasper County RIDE Jasper County	Who Paid

\$6,036.54

	Мау		Jack Ayers Shirley Birkenholz Richard Bullock Lori Korte Lelah Main Linda Schafer Cab Services Myrtle Beach Mr Fish Barons Steak and Spirits	WHO Shred-it Cheap Tickets.com American Airlines IACCVSO Embassy Suites & Hotels American Airlines
	Last year	TP1871 BH0112 BG3343		Code
	Last years expenditures Mi	\$250.00 13-May-16 \$1,002.00 23-May-16 4-May-16 24-Apr-16 3-May-16 \$447.17 20-May-16 \$700.00 24-May-16	N. N. N.	Total\$ Assist
	leage for	\$250.00 13-May-16 1,002.00 23-May-16 4-May-16 24-Apr-16 3-May-16 3-May-16 \$447.17 20-May-16 \$700.00 24-May-16	9-May-16 9-May-16 9-May-16 9-May-16 9-May-16 9-May-16 20-May-16 20-May-16	Invoice DATE Date 3-May-16 4-May-16 5-May-16 30-Apr-16 5-May-16 30-Apr-16 25-May-16 14-Jun-16 20-May-16 30-May-16 20-May-16 30-May-16
	Veterans Admin	15-jun-16 14-jun-16 14-jun-16 14-jun-16 14-jun-16 14-jun-16 14-jun-16 14-jun-16	31-May-16 31-May-16 31-May-16 31-May-16 31-May-16 31-May-16 30-May-16	
	\$0.00 Assistance	A.	Drive	ACCRUED DRIVERS ADMIN Operational Expenses \$43.0
	\$645.47 \$93 Pending Vouchers Grant	Assistance	Driver Expenses \$41.04 \$44.39 \$47.52 \$116.10 \$66.96 \$137.16 \$72.41 \$100.00 \$19.89	RUED DRIVERS AD Operational Expenses \$
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	\$2,399.17	\$250.00 \$590.00 \$142.00 \$50.00 \$220.00 \$264.43 \$182.74 \$700.00		ASSIST V
-1	\$0.00			VOUCHER (
Total	\$3,956.34	WC C 7 7 7 9 1	7 2 1 7 7	GRANT A \$58.99 TI \$498.20 N 21 \$3,349.15 N \$50.00 B
\$7,094.04	\$0.00 \$645.47 \$93.06 \$2,399.17 \$3,956.34	Food Assist VR 0223 Shelter (Rent) Medical Assist Medical Assist Medical Assist Utilities (Electric) Utilities (Water) Shelter (Rent)	76 Miles Jasper 82.2 Miles Jasper 88 Miles Jasper 215 Miles Jasper 124 Miles Jasper 254 Miles Jasper 754 Miles Jasper 756 Miles Jasper 757 Miles Jasper 758 Miles Jasper 759 Miles Jasper 7500d Mr Fisl	GRANT WHAT Who Paid Apr Shred Svc \$58.99 Trip Ins & Booking Fee Nat Trng Myrtle B \$498.20 National Trng Myrtle Beac American Airlines 2016-2017 Dues 1ACCVSO Samantl 3,349.15 National Trng Myrtle Beac Embassy Suites \$50.00 Baggage charge American Airlines
4	000	Fareway Foods Brookfield Apartments Newton Clinic PC The lowa Clinic Skiff Medical Center Mid American Energy City of Colfax Hunters Run (Cent IA Housing Assoc)	Jasper County Ride Mr Fish Barons Steak and Spirits	Who Paid Nat Trng Myrtle Beach American Airlines IACCVSO Samantha Schaff, Treasurer Embassy Suites American Airlines

June		Kurt Jackson Thomas Atwood Richard Bullock Lori Korte Larry Pauley Rex Shahriari	WHO Shred It Temple Alum Foundry
Last years	DM1670 RB4398 MM079E SR6920		Code
Last years expenditures Mi	\$760.44 \$650.00 \$54.50		Total \$ Assist
res Mileage for Veterans Admin	6-Jun-16 2-Jun-16 30-Jun-16 17-Jun-16	1-Jun-16 1-Jun-16 1-Jun-16 1-Jun-16 1-Jun-16 1-Jun-16	Invoice Date 2-Jun-16 16-Jun-16
Veterans Admin	8-Jun-16 8-Jun-16 9-Jun-16 17-Jun-16	28-Jun-16 28-Jun-16 28-Jun-16 28-Jun-16 28-Jun-16 28-Jun-16	DATE 28-Jun-16 28-Jun-16
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\$518.56 \$6,226.18 Pending Vouchers Grant	Assistance	Driver Expenses \$171.93 \$73.39 \$76.68 \$105.84 \$48.60 \$42.12	VERS ADMIN I Expenses \$43.06 \$6,183.12
8 \$1,648.78	\$350.00 \$352.64 \$57.80 \$650.00 \$183.84		
\$0.00			ASSIST VOUCHER GRANT
Total			GRANT
\$0.00 \$518.56 6226.18 6236.18 6236.18 6236.18 60 0	Shelter (Rent) Food Vouchers 224 & 226 Tolletry Voucher 225 Shelter (Rent) Bus Ticket to Omaha Vouchers 342 & 343	Mileage 299 Miles Mileage 135.9 Miles Mileage 142 Miles Mileage 196 Miles Mileage 90 Miles Mileage 78 Miles	WHAT Shred Services (May) Memorial Grave Markers
78 18	Jennifer Ver Huel 6 Fareway Fareway Jessica Mahoney Greyhound Tickets (Credit (Kurt Jackson Jasper County Ride Jasper County Ride Jasper County Ride Jasper County Ride Jasper County Ride	Who Paid

Actual Remaining \$32,376.03 Total Remaining Vouchers \$31,249.78 \$1,126.25 17.39%

Total Expened \$148,438.22 82.61%

\$179,688.00

d ALA

Total Allocation

						I				-			0.00.0	0,000	
_			3.52%	3.52%	3.52%	3.52%		3.52%	3.52%	2.85%	3,55%	3.55%	3.55%	3 55%	
ŝ	41.70% \$23,259.56	\$16,639.44	\$1,405.18	\$1,405.18	\$1,405.18	\$1,405:18	\$1,405.18 \$1,405.18	\$1,405:18	\$1,405.18	\$1,137.26	\$1,416.48	\$1,416.48 \$1,416.48	\$1	\$1,416,48	Employee Insurance
T			3.63%	3.63%	3.63%	4.15%	3.63%			2.80%	3.23%	3.49%			
\$5,483.40	47.52%	\$4,964.60	\$378.95	\$378.95	\$378.95	\$433.86	\$378.95	\$337.42	\$506.13	\$292.30	\$337.42	\$364.21	\$482.08	Ş	IPERS-County Portion
T			3.42%	3.42%	3.42%	3.95%	3.42%	3.63%	4.64%	2.88%	3.57%	3.44%	4.44%	6.78%	
اً ا	47:03% \$4,/41.44 52:9/%	\$4,209.56	\$306.57	\$306.57	\$306.57	\$353.62	\$306.57	\$324.57	\$415.52	\$258.00	\$319.37	\$307.90	\$397.39	\$606.91	County Portion
		8.33% 8.33%	8.33%	8.33%	8.33%	8.33%	8.33%	25,00%	8.33%	5.00%	20.00%	5.00%		8.33%	
-5400.00 -13.33%	113.33%	\$3,400.00	\$250.00	\$250.00	\$250.00	Ş	\$250.00	\$750.00	\$250.00	\$150.00	\$600.00	\$150.00	\$0.00	\$250.00	Wages- Commission
			8.79%	8.79%	8.79%	Г	8.79%	7.82%	11.74%	6.98%	7.82%	8.45%	11.18%	16.33%	
1	VCC.CTT	\$55,791.40	\$4,243.40	\$4,243.40	\$4,243.40	2	\$4,243,40	\$3,	\$5,667.60	\$3,371.30	\$3,778.40	\$4,078.40	\$5,398.40	\$7,886.96	Wages-Dept Head
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\dagger					\$21,524.10		\$7,094.04 \$8,393.52	\$6,036.54		\$12,922.53	\$452.98	\$9,218.20	\$3,251.35		Total
T					22.								· · · · · · · · · · · · · · · · · · ·		
1					\$3,956.34	\$0.00	\$3,956.34	\$0.00		\$5,000.00	\$0.00	\$5,000.00	\$0.00		Grant
Т		200,100.20			,	*		Francis Company	No. Account to the		St. St. Street				
\$5,666,84	91.80%	\$62 433 16	1		90.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00		Pending Vouchers
7	14:30	20,000,00	Julie		9/,2/6,/¢		\$2,399.17	\$3,824.81		\$6,008.50	\$0.00	\$3,300.19	\$2,708.31		County Assistance
\$5 555 84	13 150	ca coc os			À	\$14 . Table 10 . Table		で は で は は は は は は は は は は は は は は は は は			は各族の対象				
00.000,410	10.27%	\$7,094.04	мау		\$7,794.19	\$6,226.18	\$93.06	\$1,474.95	100	\$684.55	\$82.00	\$563.23	\$39.32		Admin
	7055	22004		18									विकास स्थापित स्था		
04.4CI,17C	8./4%	\$6,036.54	April		\$1,900.81	\$518.56	\$645.47	\$736.78		\$1,229.48	\$370.98	\$354.78	\$503.72		Mileage for Veterans
3	0 740/	25 235 71						報告の記述の報			Sala September				
761,120,04	0.00%	96.2040	March		\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00		Accrual FY 2012
	0.6697	200				June	May	April		3rd Quarter	March	Feburary	January		Allocation Name
\$27,643.92	13.34%	\$9,218,20	Febuarary												
						S. 20 S.							5.024 Trade		
71.700,000	4./1%	\$3,251.35	January		16.91%	3.55%	5.13%	8.23%	A Section From		6.52%	8.70%	9.82%		% used
					\$11,684.59	\$2,450.30	\$3,546.80	\$5,687.49		\$17,301.94	\$4,505.23	\$6,009.86 \$4,505.23	\$6,786.85		Total
/#.crr/n#¢	3.55%	\$2,450.30	December			をできる ないのう		and the second	* 1 777				から対象を対象		
•	7 170			200	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00		Grant
342,505.77	5.L3%	\$3,546.80	November			ままならき		を表現の					が 経 を が の の の の の の の の の の の の の		
~ I	130	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2			\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00		Pending Vouchers
,C.011,04¢	0/6270	\$5,067.45	October		\$7,409.39	\$1,895.00	\$2,177.08	\$3,337.31	4. 化分类化 化二氯	\$12,200.67	\$3,881.37	\$4,692.01	\$3,627.29		County Assistance
	2000	\$F 603 40				2000 St. 200		建筑工程设置			1880 B				
7,7,700,00	0.22.0	\$4,505.25	September		\$1,080.48	\$39.69	\$151.55	\$889.24		\$658.80	\$38.77	\$580.89	\$39.14		Admin
	7653 3	בר פוני פוני		_				対策を決を			1000 Sept.				
	0./0/8	\$0,000.00	August		\$3,194.72	\$515.61	\$1,218.17	\$1,460.94		\$2,354.55	\$585.09	\$736.96	\$1,032.50		Mileage for Veterans
\$56 202 29	207. 0	20 000 00			1 200	が できる (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)		気が発し			1500 CO				
- 1	5.0270	\$0,700.00	July		20,00	\$0.00	\$0.00	\$0.00	1.00 to 10.00 to 10.00 to	\$2,087.92	\$0.00	\$0.00	\$2,087.92		Accrual FY 14-15
CE 212 15 00 18%			=	A CONTRACTOR OF THE PARTY OF TH			2	3	Company of the Compan						

	Resolution	
STATE OF IOWA Jasper County	TRANSFER ORDER Newton, Iowa, July 19, 2016	\$320,375.06
Doug Bishop, Treasurer, Jasper Cour	nty, Iowa	
From: 0011 - Rural Services	ree hundred seventy five dollars and 06/100***dollars To: 0020 - Secondary Roads Fund	3
Fund xxxx-99-0051-000-81400	xxxx-4-99-0051-904000	0
Account of: Road Use Funds Match		
By Ord	der of Board of Supervisors.	
		Auditor
NO. 1366	TuesaAusulan	Deputy
	·	
This transfer is required in order to receive State Transfer for General Fund: periods 1-9 & 1-12 Transfer for Rural Services: period 12	Road Use Funds. \$131,286.44 (maximum amount) \$189,088.62	

STATE OF IOWA }	TRANSFER ORDER	\$499,174.97
Jasper County	Newton, Iowa, July 19, 2016	
		1,1,2 1.00 (1.00)
Doug Bishop, Treasurer, Jasper Cour	nty, Iowa	
Transfer Four hundred ninety nine thous	sand one hundred seventy four and 97/100*	**dollars
From: 0040-Local Option Sales Services Tax Fund	To: Various Funds (See Below)	
xxxx-99-0051-000-81400	xxxx-4-99-0051-904	-000
Account of: Property Tax Relief Alloca	ation der of Board of Supervisors.	
		Auditor
NO. 1367	Tuesa Anocalocal	Deputy
The Local Option Sales & Services Tax Fund is	used for property tax relief for the current FY 15-16	budget.
General Basic Fund 100.00% General Supplemental Fund 0.0% Rural Services Basic Fund 0.0%	·	\$ 499,174.97 \$ - \$ - \$ 499,174.97

Resolution _____

Prepared By: Travis J. Paul, Veenstra & Kimm, Inc., 3000 Westown Parkway, West Des Moines, IA 50266 (515) 225-8000 Return To: Veenstra & Kimm, Inc., 3000 Westown Parkway, West Des Moines, IA 50266 (515) 225-8000

Easement No. 2

PERPETUAL CULVERT EASEMENT AND TEMPORARY CONSTRUCTION EASEMENT

KNOW ALL MEN BY THESE PRESENT:

That we, the undersigned, Jasper County, lowa, of the City of Mingo, County of Jasper, State of Iowa, in consideration of \$1.00, in hand paid by the City of Mingo, Iowa, the receipt of which is hereby acknowledged do hereby sell, grant and convey unto the City of Mingo, in the State of Iowa, a perpetual culvert easement and a temporary construction easement under, over, on, through and across the following described tract.

Perpetual Easement

A perpetual easement located in that part of the Southeast Quarter of the Northwest Quarter (SE 1/4 NW 1/4) of Section 3, Township 80 North, Range 21 West of the 5th P.M., Jasper County, Iowa, conveyed to the Jasper County Conservation Board as described in Book 974 on Page 178 in the Jasper County Recorder's Office, Jasper County, Iowa. Said perpetual easement being more particularly described as follows:

Commencing at a point on the West line of Station Street, distant 150 feet Southwesterly, measured at right angles, from the center line of the main track of the Wisconsin, Iowa and Nebraska Railway Company (later the Chicago, St. Paul and Kansas City Railway Company, the Chicago Great Western Railway Company, and now the Chicago and North Western Transportation Company), as said main track center line was originally located and established across said Section 3; thence North 72°47'48" West (all bearings referenced to Grid North Iowa State Plane Coordinate System South Zone), a distance of 150.00 feet parallel with said original main track center line, said parallel line being also the Northeasterly line of Railroad Street to the Southwest corner of that parcel conveyed to Heartland Co-op as recorded in Book 947 on Page 97 in the Jasper County Recorders Office, Jasper County, Iowa, said point being the point of beginning; thence continuing

North 72°47'48" West, a distance of 15.00 feet along said Northwesterly line of Railroad Street to the Southeast corner of that parcel conveyed to Crop Production Services as recorded in Book 2009 on Page 6405 in the Jasper County Recorder's Office; thence North 17°12'12" East, a distance of 16.49 feet along the East line of said parcel; thence South 89°09'23" East, a distance of 15.63 feet to the West line of said parcel described in Book 947 on Page 97; thence South 17°12'12" West, a distance of 20.90 feet along said West line to the point of beginning.

Containing 280 square feet, more or less.

Temporary Easement

A temporary construction easement located in that part of the Southeast Quarter of the Northwest Quarter (SE 1/4 NW 1/4) of Section 3, Township 80 North, Range 21 West of the 5th P.M., Jasper County, Iowa, conveyed to the Jasper County Conservation Board as described in Book 974 on Page 178 in the Jasper County Recorders Office, Jasper County, Iowa. Said temporary easement being more particularly described as follows:

Commencing at a point on the West line of Station Street, distant 150 feet Southwesterly, measured at right angles, from the center line of the main track of the Wisconsin, Iowa and Nebraska Railway Company (later the Chicago, St. Paul and Kansas City Railway Company, the Chicago Great Western Railway Company, and now the Chicago and North Western Transportation Company), as said main track center line was originally located and established across said Section 3; thence North 72°47'48" West (all bearings referenced to Grid North Iowa State Plane Coordinate System South Zone), a distance of 150.00 feet parallel with said original main track center line, said parallel line being also the Northeasterly line of Railroad Street to the Southwest corner of that property conveyed to Heartland Coop as described in Book 947 on Page 97 in said Jasper County Recorder's Office; thence North 17°12'12" East, a distance of 20.90 feet along the West line of said parcel described in Book 947 on Page 97 to the Northeast corner of a proposed right-of-way acquisition as shown on Drawing No. ACQ-2 sheet 2, said point being the point of beginning; thence North 89°09'23" West, a distance of 15.63 feet along the North line of said proposed right-of-way to the Northwest corner thereof, said point being on the East line of that property conveyed to Crop Production Services, Inc. as described in Book 2009 on Page 6405 in said Jasper County Recorder's Office; thence North 17°12'12" East, a distance of 31.80 feet along said East line; thence South 85°44'24" East, a distance of 15.39 feet to the West line of said parcel described in Book 947 on Page 97; thence South 17°12'12" West, a distance 30.85 feet along said West line to the point of beginning.

Containing 470 square feet, more or less.

That said easement is granted unto the City of Mingo, Jasper County, Iowa, for the purpose of the construction and installation maintenance of the following described public improvements:

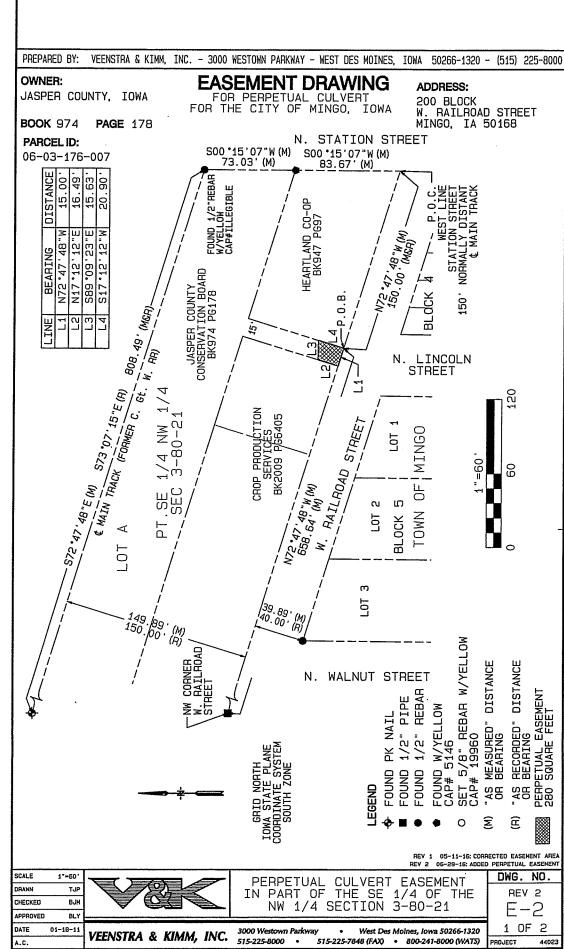
Culvert under W. Railroad Street

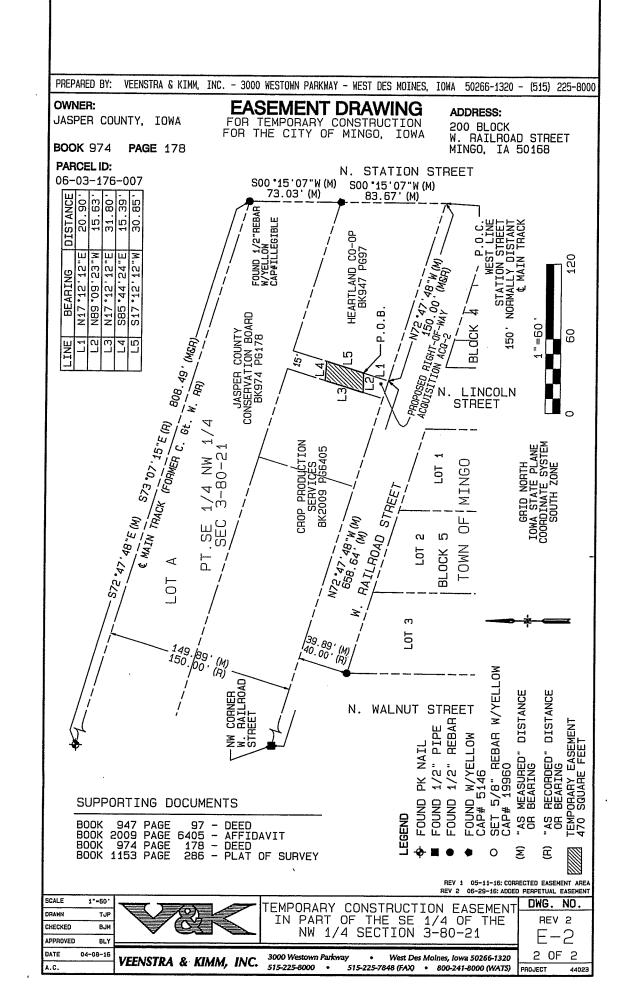
In connection herewith it is specifically agreed that by this easement, the City of Mingo shall have the right to enter upon said premises as shall be necessary to construct, reconstruct, inspect, repair, operate and maintain and service any and all of said improvements and all appurtenances thereto, together with the right to use and operate said improvements as it deems necessary.

The City of Mingo shall restore said described land to a satisfactory condition, after construction and/or maintenance, with grass. The temporary easement shall be for a period of 12 months from the date of construction, at which time it will cease and terminate.

That the grantors do hereby covenant with the said grantee, and successors in interest, that said grantors hold said real estate by title and fee simple; that they have good and lawful authority to sell and convey the same; that said premises are free and clear of all liens and encumbrances whatsoever except as may be hereinabove stated; that said grantors covenant to warrant and defend the said premises against the lawful claims of all persons whomsoever, except as may be above stated.

IN WITNESS WHEREOF WE have hereunto affixed our hands this	day of
, 20	
JASPER COUNTY, IOWA, GRANTOR	
By:, Board Chair	
, Board Chair	
Attest:	
, County Auditor	
State of Iowa)) ss	
County of Jasper)	
On this, day of, before mundersigned, a Notary Public in and for the State of Iowa, personally app	ne, the eared
, and, and county, and, who, being by me duly sworn, did say that they are county, lowa; that the second of County, lowa; that the second of Superviolege instrument corporation, by the authority of its Board of Superviolege in the county, and continued in the county of the Board on day of	are the Board eal affixed to th sors, under
and that, and, and	
Notary Public in and for the State of Iowa	





FIREWORKS PERMIT

I, Jil Ingraham, do request a fireworks
permit for the following date July 24-25 + July 30-3
at the following address 5387 Hwy 1175, Colfa,
Name of Event B-day Celebration
The following person will have possession of and will discharge the fireworks
Ryan Ingraham (Name of person discharging fireworks)

Approved by Jasper County Board of Supervisors
(Signature-Board Chairperson)
(Date)
·

INDEMNIFICATION AGREEMENT

That Ryan+Jill Ingrifor and in consideration of the
issuance by the Jasper County Board of Supervisors of a
fireworks permit for the following event B-day Celebration
to be held on the following date July 24-25 + July, 30-31
does hereby agree to hold harmless and indemnify Jasper County, its Officers, agents and employees from all manner of actions and causes of actions, claims and demands of every kind and nature whatsoever which may arise as a result of the
applicant Ryan bJill Ingrades and using fireworks
for the following event B-day Celebration,
on the following date July 24-25 + Au July 30-31
Address 5387 Hwy 1175
City and State COL fax, IA 50054
e-mail address jill in graham Chotmail. com
Signature <u>fill symbol</u>
Date of Application 7-11-16

ORIGINAL AUDITOR'S FILE COPY TO SHERIFF MAIL COPY TO APPLICANT (please note address if different) Tuesday, July 12, 2016 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Carpenter, Brock & Stevenson present and accounted for; Chairman Stevenson presiding.

The County Engineer presented to the Supervisors fuel quotes as follows

Diamond Oil

\$14,700

Key Cooperative

\$26,770.85

Motion by Carpenter, seconded by Brock to approve the purchase of fuel for the Secondary Roads Department from Diamond Oil in the amount of \$14,700.

YEA: BROCK, CARPENTER, STEVENSON

Motion by Carpenter, seconded by Brock to approve the Sheriff's Quarterly Report for the period beginning April 1, 2016 and ending June 30, 2016.

YEA: BROCK, CARPENTER, STEVENSON

Motion by Brock, seconded by Carpenter to approve the Sheriff's Annual Report for FY 2015-16.

YEA: CARPENTER, BROCK, STEVENSON

Motion by Carpenter, seconded by Brock to adopt Resolution 16-51 approving FY 2016-17 appropriations for each of the different offices and departments in accordance with Iowa Code Section 331.434.

YEA: BROCK, CARPENTER, STEVENSON

A complete copy of the resolution is on file in the office of the Jasper County Auditor.

Motion by Brock, seconded by Carpenter to approve the Recorder's Monthly Report for the period beginning June 1, 2016 and ending June 30, 2016.

YEA: CARPENTER, BROCK, STEVENSON

Motion by Carpenter, seconded by Brock to approve the Supervisors minutes for July 5, 2016.

YEA: BROCK, CARPENTER, STEVENSON

Motion by Brock, seconded by Carpenter to appoint Carol Ver Ploeg – Sully, and Shirley Dunsbergen– Lynnville to the Library Board terms to expire 06/30/2020.

YEA: CARPENTER, BOCK, STEVENSON

Motion by, Carpenter, seconded by Brock to adjourn the Tuesday, July 12, 2016 meeting of the Jasper County Board of Supervisors.

YEA: BROCK, CARPENTER, STEVENSON

Dennis K. Parrott, Auditor	Denny Stevenson, Chairman