### Jasper County, Iowa

Joe Brock

**Denny Carpenter** 

**Dennis Stevenson** 



**Board of Supervisors** 

Courthouse PO Box 944 Newton IA 50208 Phone 641-792-7016 Fax 641-792-1053

### JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us January 19, 2016 9:30 a.m.

Item 1	Human Resources – Dennis Simon a) Employee Hiring Resolution – Secondary Roads
Item 2	Shive-Hattery – Chris Bauer a) Approve Professional Services Agreement for Annex Building Investigation
ltem 3	Engineer – Russ Stutt a) Resolution setting date & time for 5 year plan
ltem 4	Veteran Affairs – Chris Chartier a) Approval of Quarterly Report ending 12/31/2015
ltem 5	Approve Recorder's Monthly Report for December, 2015
ltem 6	Resolution approving Transfer Order #1355
Item 7	Approval of Board of Supervisors minutes for 1/12/16
Item 8	Jasper County Care Facility Demolition
Item 9	Board Appointments

**PUBLIC INPUT & COMMENTS** 

### Resolution 16-

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

DEPARTMENT	POSITION	EMPLOYEE	PAY RATE	RANGE/STEP	EFFECTIVE DATE
Secondary Roads	Grade III Skilled Labor	Benjamin Frahm	\$21.28	Hire-in	2/8/16

Resolution adopted this 19th day of January 2016

	Denny Stevenson, Chairman
est:	

RECORDED IN BOARD OF SUPERVISORS MINUTES BOOK 21 1/19/16 PAGE



### PROFESSIONAL SERVICES AGREEMENT

ATTN: Denny Carpenter, Chairman

**CLIENT:** Jasper County Board of Supervisors

Jasper County Courthouse, Room 203

Newton, IA 50208

PROJECT: Jasper Co. - Annex Building Investigation

PROJECT LOCATION: Newton, IA

DATE OF AGREEMENT: January 6, 2016

### **PROJECT DESCRIPTION**

Complete a topographic survey, investigation, and conceptual design for improvements and repairs to the Jasper County Annex Building.

### **SCOPE OF SERVICES**

We will provide the following services for the project:

Civil Engineering, Land Surveying and Structural Engineering

These services will consist of the following tasks:

- Complete a limited topographic survey of the annex building including all improvements from the building to the edge of adjacent streets or alleys.
  - A. Show and describe substantial visual improvements such as buildings, window wells, sidewalks, paving, fences, concrete slabs, mechanical equipment, etc.
  - B. Location of public and private utilities existing on or serving the surveyed property. Information from observed above grade evidence, evidence from plans provided by the Client and utility companies, and markings by utility companies at the time of the survey will be included in the base drawing.
  - C. Survey existing grades to the extent necessary to determine overall site drainage patterns and to show one foot contour intervals with errors not exceeding one contour interval.
  - D. Prepare an AutoCAD base drawing with limited topographic information.

### Investigation Services

- A. Investigate and develop up to two (2) conceptual options of repairs and modifications to the exterior dock on the south side of the building. One option will include the removal of the brick room addition on the dock.
- B. Investigate options to replace the existing accessible ramp to the south door to comply with accessibility standards and develop one (1) concept for a new ramp.
- C. Investigate the existing basement window wells and develop options for repairs or replacements with associated cost opinions. We will also review existing building foundations and water infiltration issues into the building and develop options to improve foundation waterproofing and drainage.



- D. Investigate the option to remove the existing egress stair tower on the east side of the building and what improvements may be needed to patch the existing door penetration. We have not included a code review of building egress requirements in our scope of services as the County has already reviewed with local building officials.
- E. Presentation at one (1) Board of Supervisors meeting to review investigation findings and repair options with associated cost opinions.

### **CLIENT RESPONSIBILITIES**

It will be your responsibility to provide the following:

- 1. Identify a Project Representative with full authority to act on behalf of the Client with respect to this project. The Client Project Representative shall render decisions in a timely manner in order to avoid delays of Shive-Hattery's services.
- 2. Legal, accounting, and insurance counseling services or other consultants, including geotechnical, or vendors that may be necessary. The Client shall coordinate these services with those services provided by Shive-Hattery.
- 3. Provide to Shive-Hattery any available drawings, survey plats, testing data and reports related to the project, either hard copy or electronic media. Electronic media is preferred.
- 4. Unless specifically included in the Scope of Services to be provided by Shive-Hattery, the Client shall furnish tests, inspections, permits and reports required by law, regulation or code including but not limited to hazardous materials, structural, mechanical, building egress, and water pollution tests.

### SCHEDULE

We will begin our services upon receipt of this Agreement executed by you which will serve as a notice to proceed.

• We will meet with you to develop a mutually agreed-upon schedule for the Scope of Services.

### COMPENSATION

Description	Fee Type	Fee	Estimated Expenses	STREET, STREET
Limited Topographic Survey	Fixed Fee	\$3,600	Included	\$3,600
Investigation Services	Fixed Fee	\$4,200	Included	\$4,200
TOTAL		\$7,800	Included	\$7,800

### Fee Types:

Fixed Fee - We will provide the Scope of Services for the fee amounts listed above.

### Expenses:

Included – Expenses have been included in the Fee amount.

The terms of this proposal are valid for 30 days from the date of this proposal.



### ADDITIONAL SERVICES

The following are additional services you may require for your project. We can provide these services but they are not part of this proposal at this time.

- 1. Design and Construction Documents for any improvements or repairs.
- 2. Utility location services.
- 3. Storm sewer camera scoping to determine location and condition of existing pipes.
- 4. Building code review to determine egress requirements.
- 5. Attendance at additional Board of Supervisor meetings.

### OTHER TERMS

### STANDARD TERMS AND CONDITIONS

Copyright © Shive-Hattery July 2013

### **PARTIES**

"S-H" shall mean Shive-Hattery, Inc., Shive-Hattery A/E Services, P.C., or Design Organization, a Division of Shive-Hattery, Inc. "CLIENT" shall mean the person or entity executing this Agreement with "S-H."

### LIMITATION OF LIABILITY AND WAIVER OF CERTAIN DAMAGES

The CLIENT agrees, to the fullest extent of the law, to limit the liability of S-H, its officers, directors, shareholders, employees, agents, subconsultants, affiliated companies, and any of them, to the CLIENT and any person or entity claiming by or through the CLIENT, for any and all claims, damages, liabilities, losses, costs, and expenses including reasonable attorneys' fees, experts' fees, or any other legal costs, in any way related to the Project or Agreement from any cause(s) to an amount that shall not exceed the compensation received by S-H under the agreement or fifty thousand dollars (\$50,000), whichever is greater. The parties intend that this limitation of liability apply to any and all liability or cause of action, claim, theory of recovery, or remedy however alleged or arising, including but not limited to negligence, errors or omissions, strict liability, breach of contract or warranty, express, implied or equitable indemnity and all other claims, which except for the limitation of liability above, the CLIENT waives.

CLIENT hereby releases S-H, its officers, directors, shareholders, employees, agents, subconsultants, affiliated companies, and any of them, and none shall be liable to the CLIENT for consequential, special, exemplary, punitive, indirect or incidental losses or damages, including but not limited to loss of use, loss of product, cost of capital, loss of goodwill, lost revenues or loss of profit, interruption of business, down time costs, loss of data, cost of cover, or governmental penalties or fines.

### INDEMNIFICATION

Subject to the limitation of liability in this Agreement, S-H agrees to the fullest extent permitted by law, to indemnify and hold harmless the CLIENT, its officers, directors, shareholders, employees, contractors, subcontractors and consultants against all claims, damages, liabilities, losses or costs, including reasonable attorneys' fees, experts' fees, or other legal costs to the extent caused by S-H's negligent performance of service under this Agreement and that of its officers, directors, shareholders, and employees.

The CLIENT agrees to the fullest extent permitted by law, to indemnify and hold harmless S-H, its officers, directors, shareholders, employees, agents,, subconsultants, and affiliated companies against all damages, liabilities, losses, costs, and expenses including, reasonable attorneys' fees, expert's fees, and any other legal costs to the extent caused by the acts or omissions of the CLIENT, its employees, agents, contractors, subcontractors, consultants or anyone for whom the CLIENT is legally liable.

### **HAZARDOUS MATERIALS - INDEMNIFICATION**

To the fullest extent permitted by law, CLIENT agrees to defend, indemnify, and hold S-H, its officers, directors, shareholders, employees, agents, consultants and affiliated companies, and any of them harmless from and against any and all claims, liabilities, losses, costs, or expenses including reasonable attorney's fees, experts' fees and any other legal costs (including without limitation damages to property, injuries or death to persons, fines, or penalties), arising out of, or resulting from the discharge, escape, release, or saturation of smoke, vapors, soot, fumes, acids, alkalies, toxic chemicals, liquids, gases, polychlorinated biphenyl, petroleum contaminants spores, biological toxins, or any other materials, irritants, contaminants, or pollutants in or into the atmosphere, or on, onto, upon, in, or into the surface or subsurface of soil, water, or watercourses, objects, or any tangible or intangible matter, whether sudden or not.



### STANDARD OF CARE

Services provided by S-H under this Agreement will be performed in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances on projects of similar size, complexity, and geographic location as that of the Project. Nothing in this Agreement is intended to create, nor shall it be construed to create, a fiduciary duty owed by either party to the other party.

### **RIGHT OF ENTRY**

The CLIENT shall provide for entry for the employees, agents and subcontractors of S-H and for all necessary equipment. While S-H shall take reasonable precautions to minimize any damage to property, it is understood by the CLIENT that in the normal course of the project some damages may occur, the cost of correction of which is not a part of this Agreement.

### **PAYMENT**

Unless otherwise provided herein, invoices will be prepared in accordance with S-H's standard invoicing practices then in effect and will be submitted to CLIENT each month and at the completion of the work on the project. Invoices are due and payable upon receipt by the CLIENT. If the CLIENT does not make payment within thirty (30) days after the date the invoice was mailed to the CLIENT, then the amount(s) due S-H shall bear interest due from the date of mailing at the lesser interest rate of 1.5% per month compounded or the maximum interest rate allowed by law. In the event that S-H files or takes any action, or incurs any costs, for the collection of amounts due it from the client, S-H shall be entitled to recover its entire cost for attorney fees and other collection expenses related to the collection of amounts due it under this Agreement. Any failure to comply with this term shall be grounds for a default termination.

### **TERMINATION**

Either party may terminate this Agreement for convenience or for default by providing written notice to the other party. If the termination is for default, the non-terminating party may cure the default before the effective date of the termination and the termination for default will not be effective. The termination for convenience and for default, if the default is not cured, shall be effective seven (7) days after receipt of written notice by the non-terminating party. In the event that this Agreement is terminated for the convenience of either party or terminated by S-H for the default of the CLIENT, then S-H shall be paid for services performed to the termination effective date, including reimbursable expenses due, and termination expenses attributable to the termination. In the event the CLIENT terminates the Agreement for the default of S-H and S-H does not cure the default, then S-H shall be paid for services performed to the termination notice date, including reimbursable expenses due, but shall not be paid for services performed after the termination notice date and shall not be paid termination expenses. Termination expenses shall include expenses reasonably incurred by S-H in connection with the termination of the Agreement or services, including, but not limited to, closing out Project records, termination of subconsultants and other persons or entities whose services were retained for the Project, and all other expenses directly resulting from the termination.

### **INFORMATION PROVIDED BY OTHERS**

S-H shall indicate to the CLIENT the information needed for rendering of services hereunder. The CLIENT shall provide to S-H such information, including electronic media, as is available to the CLIENT and the CLIENT's consultants and contractors, and S-H shall be entitled to rely upon the accuracy and completeness thereof. The CLIENT recognizes that it is difficult for S-H to assure the accuracy, completeness and sufficiency of such client-furnished information, either because it is provided by others or because of errors or omissions which may have occurred in assembling the information the CLIENT is providing. Accordingly, the CLIENT agrees, to the fullest extent permitted by law, to indemnify and hold harmless S-H, its officers, directors, shareholders, employees, agents, subconsultants and affiliated companies, and any of them, from and against any and all claims, liabilities, losses, costs, expenses (including reasonable attorneys' fees, experts' fees, and any other legal costs) for injury or loss arising or allegedly arising from errors, omissions or inaccuracies in documents or other information provided by the CLIENT.

### **UNDERGROUND UTILITIES**

Information for location of underground utilities may come from the CLIENT, third parties, and/or research performed by S-H or its subcontractors. S-H will use the standard of care defined in this Agreement in providing this service. The information that S-H must rely on from various utilities and other records may be inaccurate or incomplete. Therefore, the CLIENT agrees, to the fullest extent permitted by law, to indemnify and hold harmless S-H, its officers, directors, shareholders, employees agents, subconsultants, affiliated companies, and any of them for all claims, losses, costs and damages arising out of the location of underground utilities provided or any information related to underground utilities by S-H under this Agreement.

### **CONTRACTOR MATTERS**

CLIENT agrees that S-H shall not be responsible for the acts or omissions of the CLIENT's contractor, or subcontractors, their employees, agents, consultants, suppliers or arising from contractor's or subcontractors' work, their employees, agents, consultants, suppliers or other entities that are responsible for performing work that is not in conformance with the construction Contract Documents, if any, prepared by S-H under this Agreement. S-H shall not have responsibility for means, methods, techniques, sequences, and progress of construction of the contractor, subcontractors, agents, employees, agents, consultants, or others entities. In addition, CLIENT agrees that S-H is not responsible for safety at the project site and that safety during construction is for the CLIENT to address in the contract between the CLIENT and contractor.



### SHOP DRAWING REVIEW

If, as part of this Agreement S-H reviews and approves Contractor submittals, such as shop drawings, product data, samples and other data, as required by S-H, these reviews and approvals shall be only for the limited purpose of checking for conformance with the design concept and the information expressed in the contract documents. This review shall not include review of the accuracy or completeness of details, such as quantities, dimensions, weights or gauges, fabrication processes, construction means or methods, coordination of the work with other trades or construction safety precautions, all of which are the sole responsibility of the Contractor. S-H's review shall be conducted with reasonable promptness while allowing sufficient time in S-H's judgment to permit adequate review. Review of a specific item shall not indicate that S-H has reviewed the entire assembly of which the item is a component. S-H shall not be responsible for any deviations from the contract documents not brought to the attention of S-H in writing by the Contractor. S-H shall not be required to review partial submissions or those for which submissions of correlated items have not been received.

### **OPINIONS OF PROBABLE COST**

If, as part of this Agreement S-H is providing opinions of probable construction cost, the CLIENT understands that S-H has no control over costs or the price of labor, equipment or materials, or over the Contractor's method of pricing, and that S-H's opinions of probable construction costs are to be made on the basis of S-H's qualifications and experience. S-H makes no warranty, expressed or implied, as to the accuracy of such opinions as compared to bid or actual costs.

### **CONSTRUCTION OBSERVATION**

If, as part of this Agreement S-H is providing construction observation services, S-H shall visit the project at appropriate intervals during construction to become generally familiar with the progress and quality of the contractors' work and to determine if the work is proceeding in general accordance with the Contract Documents. Unless otherwise specified in the Agreement, the CLIENT has not retained S-H to make detailed inspections or to provide exhaustive or continuous project review and observation services. S-H does not guarantee the performance of, and shall have no responsibility for, the acts or omissions of any contractor, its subcontractors, employees, agents, consultants, suppliers or any other entities furnishing materials or performing any work on the project.

S-H shall advise the CLIENT if S-H observes that the contractor is not performing in general conformance of Contract Documents. CLIENT shall determine if work of contractor should be stopped to resolve any problems.

### OTHER SERVICES

The CLIENT may direct S-H to provide other services including, but not limited to, any additional services identified in S-H's proposal. If S-H agrees to provide these services, then the schedule shall be reasonably adjusted to allow S-H to provide these services. Compensation for such services shall be at S-H's Standard Hourly Fee Schedule in effect at the time the work is performed unless there is a written Amendment to Agreement that contains an alternative compensation provision.

### OWNERSHIP & REUSE OF INSTRUMENTS OF SERVICE

All reports, plans, specifications, field data and notes and other documents, including all documents on electronic media, prepared by S-H as instruments of service shall remain the property of S-H. The CLIENT shall not reuse or make any modifications to the plans and specifications without the prior written authorization of S-H. The CLIENT agrees, to the fullest extent permitted by law, to defend, indemnify and hold harmless S-H its officers, directors, shareholders, employees, agents, subconsultants and affiliated companies, and any of them from any and all claims, losses, costs or damages of any nature whatsoever arising out of, resulting from or in any way related to any unauthorized reuse or modifications of the construction documents by the CLIENT or any person or entity that accuries or obtains the plans and specifications from or through the CLIENT without the written authorization of S-H.

### **DISPUTE RESOLUTION**

If a dispute arises between S-H and CLIENT, the executives of the parties having authority to resolve the dispute shall meet within thirty (30) days of the notification of the dispute to resolve the dispute. If the dispute is not resolved within such thirty (30) day time period, CLIENT and S-H agree to submit to non-binding mediation prior to commencement of any litigation and that non-binding mediation is a precondition to any litigation. Any costs incurred directly for a mediator, shall be shared equally between the parties involved in the mediation.



### **EXCUSABLE EVENTS**

S-H shall not be responsible for any event or circumstance that is beyond the reasonable control of S-H that has a demonstrable and adverse effect on S-H's ability to perform its obligations under this Agreement or S-H's cost and expense of performing its obligations under this Agreement (an "Excusable Event"), including without limitation, a change in law or applicable standards, actions or inactions by a governmental authority, the presence or encounter of hazardous or toxic materials on the Project, war (declared or undeclared) or other armed conflict, terrorism, sabotage, vandalism, riot or other civil disturbance, blockade or embargos, explosion, epidemic, quarantine, strike, lockout, work slowdown or stoppage, accident, act of God, failure of any governmental or other regulatory authority to act in a timely manner, unexcused act or omission by CLIENT or contractors of any level (including, without limitation, failure of the CLIENT to furnish timely information or approve or disapprove of S-H's services or work product promptly, delays in the work caused by CLIENT, CLIENT's suspension, breach or default of this Agreement, or delays caused by faulty performance by the CLIENT or by contractors of any level). When an Excusable Event occurs, the CLIENT agrees S-H is not responsible for damages, nor shall S-H be deemed to be in default of this Agreement, and S-H shall be entitled to a change order to equitably adjust for S-H's increased time and/or cost to perform its services due to the Excusable Event.

### **ASSIGNMENT**

Neither party to this Agreement shall transfer, sublet or assign any rights under or interest in this Agreement (including but not limited to monies that are due or monies that may be due) without the prior written consent of the other party.

### SEVERABILITY, SURVIVAL AND WAIVER

Any provision of this Agreement later held to be unenforceable for any reason shall be deemed void, and all remaining provisions shall continue in full force and effect. All obligations arising prior to the termination of this Agreement and all provisions of this Agreement allocating responsibility or liability between the CLIENT and S-H shall survive the completion of the services hereunder and the termination of this Agreement. The failure of a party to insist upon strict compliance of any term hereof shall not constitute a waiver by that party of its rights to insist upon strict compliance at a subsequent date.

### **GOVERNING LAW**

This Agreement shall be governed pursuant to the laws in the state of the locale of the S-H office address written in this Agreement.

### **EQUAL EMPLOYMENT OPPORTUNITY**

It is the policy of S-H to provide equal employment opportunities for all. S-H enforces the following acts and amendments as presented by Federal government or State governments: Title VII of the Civil Rights Act of 1965, Age Discrimination in Employment ACT (ADEA), Americans With Disabilities Act (ADA), Iowa Civil Rights Act of 1965, and Illinois Human Rights Act [775ILCS 5]. S-H will not discriminate against any employee or applicant because of race, creed, color, religion, sex, national origin, gender identity, sexual orientation, marital status, ancestry, veteran status, or physical or mental handicap, unless related to performance of the job with or without accommodation.

### **COMPLETE AGREEMENT**

This Agreement constitutes the entire and integrated agreement between the CLIENT and S-H and supersedes all prior negotiations, representations and agreements, whether oral or written. If the CLIENT issues a Purchase Order of which this Agreement becomes a part, the terms of this Agreement shall take precedence in the event of a conflict of terms.



### **AGREEMENT**

This proposal shall become the Agreement for Services when accepted by both parties. Original, facsimile, electronic signatures or other electronic acceptance by the parties (and returned to Shive-Hattery) are deemed acceptable for binding the parties to the Agreement. The Client representative signing this Agreement warrants that he or she is authorized to enter into this Agreement on behalf of the Client.

Thank you for considering this proposal. We look forward to working with you. If you have any questions concerning this proposal, please contact us.

Sincerely,	
SHIVE-HATTERY, INC.	
Chris Bauer, PE, PMP	
Civil Engineer-Project Manager	
cbauer@shive-hattery.com 515-223-8104	
OTO LLING OTO T	·
AGREEMENT ACC	CEPTED AND SERVICES AUTHORIZED TO PROCEED
CLIENT: Jasper County Board	of Supervisors
BY:	TITLE:
(signature)	
PRINTED NAME:	DATE ACCEPTED:
Attest:	
Dennis Parrott,	Auditor



Resolution	No.	

### RESOLUTION SETTING DATE AND TIME FOR SECONDARY ROADS FISCAL YEAR 2017 5 YEAR PROGRAM MEETING

Moved by	seconded by,
to set a da	te and time for Secondary Roads 5 Year Program Meeting on the 16th day of February
2016 at 1:	00 p.m. Central Standard Time. The meeting will be held in the Board of Supervisors
Room on 2	2 <sup>nd</sup> floor of the Jasper County Court House in Newton, Iowa. This is a public meeting to
discuss the	e secondary roads construction program for the next 5 years.
AYES <u>:</u>	
NAYS:	
Approved	this <u>19th</u> day of <u>January</u> , 2016.
	Dennis Stevenson Chairman Board of Supervisors
ATTEST:_	
	Dennis Parrott  Iasper County Auditor

### FY 15/16 Quarterly report

	Description	October	November	December	Quarterly Totals
FEDERAI					_ 0 0000
PEDEKA	VA Compensation/Pension Claim Submitted	5	7	5	17
	Survivor Benefits/ Burial Benefits/ Death Pension Applications Submitted	1	1	0	2
	Military Records Ordered (DD214/Awards/Medical Records, etc.)	1	1	1	3
	VA Health Care Benefits applied for	1	1	2	4
	VA Health Care Benefits renewed	0	0	0	0
STATE	State Assistance Applications Submitted	0	0	0	0
COUNTY	Number of Veterans Assisted by Jasper County	4	3	3	10
	Total Spent on Financial Assistance Provided	\$3,337.31	\$2,178.60	\$1,895.00	\$7,410.91
	Unclaimed Assistance	0.00	449.50	0.00	449.50
	Projected Total	\$3,337.31	\$2,628.10	\$1,895.00	\$7,860.41
	Average per Veteran	\$834.33	\$876.03	\$631.67	\$786.04

МНО	Code	Total \$ Assist	INV Date	DATE	ACCRUED DRIVERS		ADMIN	ASSIST	VOUCHER	GRANT	WHAT	Who Paid
					Operati	Operational Expenses	ses					
Christopher Chartier	Security of a separate representation of security of the secur	The state of the s		mission make the most demostic	The state of the s	\$313.38	\$105.00			e complete a fill of the control of the	545 miles, cell phone split and hotspot fee	it and hotspot fee
Forbes Office Solutions							\$3.00				Office Supplies	
Shred-it USA							\$38.40				Sept Shred services	
Embassy Suites							\$742.84				IA Dept Vet Aff Fall School	loc
						t						
						Driver Expenses						of the state of the state of
Jack Ayers				20-0ct-15		520.45					40 111163	anshei coulity nine
Elaine Bonnett			8-Oct-15 2	20-Oct-15		\$33.93					59 miles	Jasper County Ride
Richard Bullock			8-Oct-15 2	20-0ct-15		\$232.59					404.5 miles	Jasper County Ride
Cecil Cumpton			8-Oct-15 2	20-Oct-15		\$39.68					69 miles	Jasper County Ride
Mary Helms			8-Oct-15 2	20-Oct-15		\$110.52					192.2 miles	Jasper County Ride
Dwain Holmes			8-Oct-15 2	20-0ct-15		\$152.38					265 miles	Jasper County Ride
Paul Koeppen			8-Oct-15 2	20-0ct-15		\$80.50					140 miles	Jasper County Ride
Bruce Maach			8-Oct-15 2	20-0ct-15		\$69.58					121 miles	Jasper County Ride
Larry Pauley			8-Oct-15 2	20-0ct-15		\$144.90					252 miles	Jasper County Ride
Joe Rogers			8-Oct-15 2	20-Oct-15		\$55.78					97 miles	Jasper County Ride
Ron Wickman			8-Oct-15 2	20-0ct-15		\$124.20					216 miles	Jasper County Ride
Don Smith			2-Oct-15 2	20-0ct-15		\$77.05					134 miles	
					Ä	Assistance						
	MC6675			1-0ct-15				\$341.71			Food/Toiletry VR 216,217 Fareway	17 Fareway
				1-0ct-15				\$600.00			Shelter/Rent	Julie Dunsbergen
	U1571		1	15-0ct-15				\$850.00			Funeral Expenses	Wallace FH
	PG4981		1	16-Oct-15				\$556.71			Utilities (Electric)	Alliant Energy
在我们的一个人的一个人的人的人	WJ2951			19-Oct-15				\$988.89			Shelter/Mortgage	Nationstar Mortgage

\$0.00 \$1,460.94 \$889.24 \$4,460.94 \$89.24 \$89.24 \$9.24 \$9.24 \$9.24 \$9.337.31 \$0.00 \$3,337.31
\$1,460.94 \$889.24 \$3,337.31 Pending Vouchers Grant
\$1,460.94 \$889.24 \$3,337.31 Pending Vouchers Grant
\$1,460.94 \$88 Pending Voucher

МНО	Code	Total \$ Assist	INV Date	DATE	ACCRUED DRIVERS	S ADMIN	ASSIST	VOUCHER	GRANT	WHAT	Who Paid
					Operational Expenses	penses					
Shred-it USA, LLC		A CONCRETE CONTRACTOR OF THE C		oracle (communication) and a second oracle of the communication of the c	The company of the co	\$38.40				Oct Shred Services	
Forbes						\$83.15				Office Supplies	
NACVSO						\$30.00				NACVSO Dues 2016	
					Driver Expenses	nses		A A			
Thomas Attwood			4-Nov-15	17-Nov-15	\$31.63	83		t I		55 miles	Jasper RIDE
Richard Bullock			4-Nov-15	17-Nov-15	\$276.00	00				480 miles	Jasper RIDE
Bev Edge			4-Nov-15	17-Nov-15	\$70.73	73				123 miles	Jasper RIDE
Mary Helms			4-Nov-15	17-Nov-15	\$69.12	12				120.2 miles	Jasper RIDE
Paul Koeppen			4-Nov-15	17-Nov-15	\$31.63	63				55 miles	Jasper RIDE
Bruce Maach			4-Nov-15	17-Nov-15	\$41.40	40				72 miles	Jasper RIDE
Larry Pauley			4-Nov-15	17-Nov-15	\$299.58	58				521 miles	Jasper RIDE
Joe Rogers			4-Nov-15	17-Nov-15	\$42.55	55				74 miles	Jasper RIDE
Linda Schafer			4-Nov-15	17-Nov-15	\$47.73	73				83 miles	Jasper RIDE
Rex Shahriari			4-Nov-15	17-Nov-15	\$83.95	95				47.73 miles	Jasper RIDE
Ron Wickman			4-Nov-15	17-Nov-15	\$36.23	23				63 Miles	Jasper RIDE
Don Smith				17-Nov-15	\$77.05	.05				134 miles	
Kurt Jackson		The second of a respect by the	And the Control of th	17-Nov-15	\$110.57	57		2 C a 1 c a 2 c a		192,3 miles	100
					Assistance	9					
所以 · · · · · · · · · · · · · · · · · · ·	\$16297	\$439.65					\$200.00			Food VR218	Fareway
							\$40.00			Toiletries VR219	Fareway
							\$100.00			Food vr0334	Fareway
							\$99.65			Food vr 0333	Fareway
	WD9955	\$449.50					\$383.62			Food VR 0335	Fareway
	7104						\$55.83			Toiletries VR 0337	Fareway
								\$385.50		Food VR 0336	Fareway
								\$64.00		Toiletries VR 0008	Fareway
は人のないでは、これではない。	MV6070	\$850.00					\$850.00			Funeral Services ©	Wallace Funeral Ho

\$0.00	\$1,218.17	151.55		\$2,178.60	0	\$3,548.32
			\$1,729.10	\$449.50	0	Total
\$0.00	\$1,218.17	\$151.55	Assistance \$1,7	Pending Vouchers	Grant	
Last years expenditures	Mileage for Veterans	Admin				
		vember				

Allocation Name		Mini	August	September	1st Quarter		October	Nov	- 1	2nd Quarter		Month	Used	% Used	Remaining %	% Remaining
Accrual FY 2012	\$2,	\$2,087.92	\$0.00	\$0.00	\$2,087.92		\$0.00	\$0.00	\$0.00	\$0.00		July	\$6,786.85	9.85%	\$62,313.15	90.18%
							決勝の対		3512435							
Mileage for Veterans	\$1,	\$1,032.50	\$736.96	\$585.09	\$2,354.55		\$1,460.94	\$1,218.17	\$515.61	\$3,194.72		August	\$6,009.86	8.70%	\$56,303.29	81.48%
		100 m							\$14,040°						_	
Admin	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$39.14	\$580.89	\$38.77	\$658.80		\$889.24	\$151.55	\$39.69	\$1,080.48		September	\$4,505.23	6.52%	\$51,798.06	74.96%
	il Carrot	No.		· · · · · · · · · · · · · · · · · · ·												
County Assistance	\$3.	\$3.627.29	\$4,692.01	\$3,881.37	\$12,200.67		\$3,337.31	\$1,729.10	\$1,895.00	\$6,961.41		October	\$5,687.49	8.23%	\$46,110.57	66.73%
Pending Vouchers			\$0.00	\$0.00	\$0.00		\$0.00	\$449.50	\$0.00	\$449.50						
0		を表する										November	\$3,548.32	5.14%	\$42,562.25	61.60%
Grant		\$0.00	80.00	\$0.00	\$0.00	*	\$0.00	\$0.00	\$0.00	\$0.00						
		高いない							Mary Cont.			December	\$2,450.30	3.55%	\$40,111.95	58.05%
Total	\$6.	\$6.786.85	\$6.009.86 \$4.50	\$4,505,23	\$17,301.94		\$5,687.49	\$3,548.32	\$2,450.30	\$11,686.11						
pasii %			8.70%	6.52%	25.04%		8.23%		3.55%	16.91%		January	\$2,350.55	3.40%	\$37,761.40	54.65%
		0.00		200			A. Carrier									
												Febuarary	\$0.00	0.00%	\$37,761.40	54.65%
Allocation Name		lanuary	Feburary	March	3rd Quarter		April	May	June	4th Quarter						
Access EV 2012		CO CS	S	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00		March	\$0.00	0.00%	\$37,761.40	54.65%
ACCIDA!   2012	3 S. W. S.	200	20.00	3					69							
and to to total		¢503 72	Ç	ç	\$503 72		00 05	\$0.00	\$0.00	\$0.00		April	\$0.00	0.00%	\$37.761.40	54.65%
יאוווכפפר וכו אבובומווז		77000	3	3												
4		00	5000	\$000	\$0.00		00.05	co co	\$0.00	\$0.00		VEM	\$0.00	%000	\$37.761.40	54.65%
Admir		3.00	20.00	20.00	2000		20:00	20.00		200.0						
		60.0	0000	0000	24 040 03		2	0000	0000	00 00		oun	00.00	76000	¢27 761 AD	24 65%
County Assistance	51,	51,846.83	20.00	20.00	\$1,846.83		20.00	20.00		30.00		anne	20.00	0.00%	04.101,156	04:07%
Pending Vouchers		\$0.00	80.00	\$0.00 80.00	\$0.00		20.00	\$0.00	\$0.00	\$0.00						
									\$ 1. \$ 1. \$ 1.			αĻ	\$31,338.60	45.35%	\$37,761.40	54.65%
Grant	\$	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00						
		2500000					15 V 17 12									
Total	\$2,	\$2,350.55	\$0.00	\$0.00	\$2,350.55		\$0.00	\$0.00	\$0.00	\$0.00						
% used																
		Sec. 200		というな	Working Commercial Com		Sec. 100 alak									
Apple of the second	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		100000000000000000000000000000000000000		Same of the same of the same of			N. 1241.00			State of the section	Sec. 1989.			Section Section	
	A viul.	August	September	October	November	December	January	Febuary	March	April	May	June	Used	% Used	Remaining %	% Remaining
Wooke Dent Head	96	18	\$4.078.40  \$3.7	\$3,778,40	\$3.371.30	17	1 .	\$0.00	¥1.	\$0.00	\$0.00	\$0.00	\$24,513.46	50.76%	\$23,776.54	49.24%
Γ		11.18%	8.45%	7.82%	6.98%			0.00%		0.00%	0.00%	0.00%				
Wages- Commission	10	-3"	\$150.00	\$600.00	\$150.00			\$0.00	\$0.00	\$0.00		\$0.00	\$1,150.00	38.33%	\$1,850.00	61.67%
		1	2.00%	20.00%	2.00%		0.00%	0.00%			0.00%	0.00%				
County Portion		\$397.39		\$319.37	\$258.00		\$0.00	\$0.00	\$0.00	\$0.00		100	\$1,889.57	21.11%	\$7,061.43	78.89%
	6.78%	4.44%		3.57%	2.88%	0.00%		%00.0	0.00%	0.00%	0.00%	0.00%				
IPERS-County Portion	\$695.38	\$482.08	\$364.21	\$337.42	\$292.30	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			\$2,171.39	20.78%	\$8,276.61	79.22%
	8999	4.61%	3.49%	3.23%	2.80%			0.00%	0.00%	0.00%		0.00%				
Employee Insurance		100	\$1.416.48 \$1.416.48	\$1,416.48	\$1,137,26		\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$6,803.18	17.05%	\$33,095.82	82.95%
			3.55%	3.55%	2.85%			0.00%	0.00%	0.00%					1	
				1000 M					Complete Complete		J. 18 (S. 18)	李紫龙线之	\$36,527.60	33.03%	\$74,060.40	66.97%
		1	Total Allocation	ion	\$179,688.00	_			ļ							
		1	1						2							
		-	Total Expened	p	\$67,866.20	37.77%										
		F	Demail		08 1 68 1 1 13	7026 63										

Total Remaining \$111,821.80 62.23%.
Vouchers \$1,126.25

Actual Remaining \$112,948.05

МНО	Code	Total \$ Assist	INV Date	DATE	ACCRUED DRIVERS ADMIN		ASSIST	ASSIST VOUCHER GRANT	GRANT	WHAT	Who Paid
					Operational Expenses	nses				The second secon	
Shred-it USA LLC			17-Dec-15 31-Dec-15	31-Dec-15		\$39.69			ă	December Shred Services	S 3
					Driver Expenses	\$					
Thomas Attwood			7-Dec-15	-Dec-15 29-Dec-15						8	87.7 Jasper County RIDE
Richard Bullock			7-Dec-15	-Dec-15 29-Dec-15							83 Jasper County RIDE
Dwain Holmes			7-Dec-15	-Dec-15 29-Dec-15							54 Jasper County RIDE
Paul Koeppen			7-Dec-15	-Dec-15 29-Dec-15	\$40.25						70 Jasper County RIDE
Lori Korte			7-Dec-15	-Dec-15 29-Dec-15						,,	190 Jasper County RIDE
Lelah Main			7-Dec-15	-Dec-15 29-Dec-15						•	180 Jasper County RIDE
Larry Pauley			7-Dec-15	-Dec-15 29-Dec-15						. ,	110 Jasper County RIDE
Joe Rogers			7-Dec-15	'-Dec-15 29-Dec-15	\$43.70						76 Jasper County RIDE
Ron Wickman			7-Dec-15	-Dec-15 29-Dec-15	\$26.45						46 Jasper County RIDE
					Assistance						
では、 では、 では、 では、 では、 では、 では、 では、	MM0562	\$645.00	\$645.00 5-Dec-15 29-Dec-15	29-Dec-15			\$645.00		ts	Shelter/Rent	Kading Properties
	RL1029	\$500.00	\$500.00 11-Dec-15 29-Dec-15	29-Dec-15			\$500.00		łS.	Shelter/Rent	Paul Blanchard
	GJ2666	\$750.00	\$750.00 16-Dec-15 29-Dec-15	29-Dec-15			\$750.00		tS	Shelter/Rent	Sweeney Rentals

\$0.00	\$515.61	39.69		\$1,895.00	0	\$2,450.30
					0	Total
				\$0.00		Tol
		6	\$1,895.00			
	\$515.61	\$39.69		Pending Vouchers	Grant	
\$0.00	\$53		Assistance	Pend		
	Mileage for Veterans	Admin				
Last years expenditures	Mileage					
		i.				

Allocation Name	October	er November	December		2nd Quarter	YTD	Allocated	Remaining	% Remaining
Accrual FY 2015 - 2016	0\$	\$0.00 \$0.00	5.5		\$0.00	\$2,087.92	\$0.00	-\$2,087.92	
Mileage for Veterans	\$1,460	460.94 \$1,218.17	\$515.61		\$3,194.72	\$5,549.27	\$10,000.00	\$4,450.73	44.51%
Admin	\$889.24	24 \$151.55	\$39.69		\$1,080.48	\$1,739.28	\$14,100.00	\$12,360.72	87.66%
County Assistance	\$3,337	337.31 \$1,729.10	\$1,895.00		\$6,961.41	\$19,162.08	\$35,000.00	\$15,837.92	45.25%
Pending Vouchers	)\$	\$0.00 \$449.50	\$0.00		\$449.50	\$449.50	\$0.00	-\$449.50	
Grant	)\$	\$0.00 \$0.00	\$0.00		\$0.00	\$0.00	\$10,000.00	\$10,000.00	100.00%
				v. e. v.		esies i i i		Parts	
Total	\$5,687	687.49 \$3,548.32 \$2,450.30	\$2,450.30		\$11,686.11 \$28,988.05	\$28,988.05	\$69,100.00	\$40,111.95	58.05%
% nsed		8.23% 5.14%	3.55%		16.91%	41.95%			
								to to ki	
	October	er November	December		2nd Quarter	YTD	Allocated	Remaining	% Remaining
Wages-Dept Head	\$77.	778.40			\$3,778.40	\$3,778.40 \$24,513.46	\$48,290.00	\$23,776.54	49.24%
	7.8	7.82% 0.00%	0.00%		7.82%				
Wages-Commission	\$600.00	00.			\$600.00	\$1,150.00	\$3,000.00	\$1,850.00	61.67%
	20.0	20.00% 0.00%	%00:0		20.00%				
-County Portion	\$319.37	).37			\$319.37	\$1,889.57	\$8,951.00	\$7,061.43	78.89%
	3.5	3.57% 0.00%	%00:0		3.57%				
IPERS-County Portion	\$337.42	7,42			\$337.42	\$2,171.39	\$10,448.00	\$8,276.61	79.22%
	3.5	3.23% 0.00%	%00.0		3.23%				
Employee Insurance	\$1,416	416.48			\$1,416.48	\$6,803.18	\$39,899.00	\$33,095.82	82.95%
	3.5	3.55% 0.00%	%00.0		3.55%				

\$6,451.67 \$36,527.60 \$110,588.00 \$74,060.40 66.97%

### **RECORDER'S MONTHLY REPORT**

### STATE OF IOWA, COUNTY OF JASPER

### TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of <u>Dec. 1, 2015</u> through <u>Dec. 31, 2015</u> \_\_\_, and the same have been paid to the county Treasurer.

Denise Allan, Jasper County Recorder

Date: January 14, 2016

		Dennis Parrott, Ja	sper County Auditor
Recording Fees	0001-1-07-8110-400000	\$7,597.00	
	(+) E-File Recording Fees	\$2,900.00	\$10,497.00
Copies	0001-1-07-8110-400000		\$813.18
Fed Tx Search	0001-1-07-8110-400000		\$0.00
Auditor's Trans	0001-1-07-9010-410000	\$845.00	
	(+) E-File Auditor Trans Fees	\$120.00	\$965.00
Co Trans Tax	0001-1-07-8110-404000	\$2,746.48	
	(+) E-File Trans Tax Fees	<u>\$147.53</u>	\$2,894.01
Over Payments	0001-4-07-0054-822000		\$64.00
ELSI Co Fees	0001-1-07-8110-403000		\$340.50
Co Boat Title	0001-1-22-6110-412000		\$40.00
Co Boat Lien	0001-1-07-8110-418000		\$5.00
Snow Title/Lien	0001-1-07-8110-401100		\$35.00
ATV/ORV Title/Lien	0001-1-07-8110-401200		\$110.00
Vital Cert Co	0001-1-07-8110-413000		\$692.00
Vital Plain Copy	0001-1-07-8110-408000		\$20.00
Co Marriages	0001-1-07-8110-417000		\$60.00
Int Bank Acct	0001-4-07-0054-600000		\$1.47
Record Mgmt	0024-1-07-8110-414000	\$353.00	
	(+) E-File Record Mgmt Fees	\$153.00	\$506.00
E-Fees	5300-1-77-0500-416000	\$353.00	
	(+) E-File E-Fees	\$153.00	\$506.00
Misc Revenue Fees	0001-1-07-8110-849000		
Total County Fee Colle	ected for December 2015		\$17,549.16

	_
Denise Allan	County Recorde

## **Account Balance Report**

From 12/1/2015 Through 12/31/2015

Jasper County Courthouse 101 1st Street North Jasper County, Iowa

Newton, IA 50208 (641) 792-5442 \$0.00 \$110.00 \$5.00 \$0.00 \$64.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$35.00 \$9,498.42 \$12.00 \$12.00 \$0.00 \$0.00 \$0.00 \$40.00 \$2,647.95 \$0.00 \$153.00 \$0.00 \$120.00 (1) + (2) + (3)\$1,260.00 \$1,076.76 \$141.21 \$153.00 \$2,900.00 Drawer \$0.00 Sub Total ල **Charge Payment Totals** \$0.00 Other Pay Cash/Check \$0.00 \$110.00 \$35.00 \$5.00 \$141.21 \$0.00 \$64.00 \$12.00 \$0.00 \$40.00 \$2,647.95 \$0.00 \$12.00 \$0.00 \$0.00 \$0.00 \$153.00 \$153.00 \$0.00 \$1,260.00 \$1,076.76 \$9,498.42 \$0.00 \$2,900.00 Sub Total \$0.00 \$0.00 \$0.00 \$35.00 \$5.00 \$0.00 \$0.00 \$30.00 \$500.76 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$83.21 \$340.00 \$1,414.72 \$0.00 \$0.00 Other Pay Revenue Totals \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 **30.00** \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 **80.00** \$0.00 \$0.00 \$0.00 Charge Cash/Check \$58.00 \$0.00 \$64.00 \$0.00 \$0.00 \$0.00 \$75.00 \$30.00 \$40.00 \$5.00 \$12.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,230.00 \$576.00 \$12.00 \$0.00 \$2,307.95 \$8,083.70 \$2,900.00 \$153.00 \$153.00 \$120.00 Sno/Atv Wf 0001-1-8110-4010 Snow T&L Co 001-1-8110-401 Bt Title Co 001-1-6110-4120-2; Ucc Search 0001-1-8110-4000 Fedtxsearch0001-1-8110-4000 Atv/Orv T&L Co 00011811040 Overpaymt 0001-4-0054-8220 Boat,Write 0001-1-8110-4020-\*\*\*\*\*\* Account Group 06 Total \*\*\*\*\*\* Ucc1/Term 0001-1-8110-4000-\*\*\*\*\*\* Account Group 07 Total \*\*\*\*\*\* Ciris-Document Management i Bt Lien Co 0001-1-8110-4180-\*\*\*\*\*\*\* Account Group 05 Total \*\*\*\*\*\*\* Interest On Bank Account Balance Brought Forward Account Description Clris-Additional Tran Fee Clris-Erecording Fee Clris-Standard Fee Clris-Transfer Fee **Arohvu Perm/Elsi** Local Option Tax Irsu Perm/Elsi Rsu Perm/Elsi la Sales Tax School Tax Payment Jse Tax Rvvrs Account Number 05-02-06 05-03-05 -contin 5-01-14 5-02-03 05-03-01 05-03-03 06-01-01 35-01-12 35-01-13 5-02-05 35-03-04 05-03-06 36-01-02 07-02-01 08-01-03 08-01-04 35-02-01 05-02-04 35-02-07 35-03-02 07-01-01 07-01-02 07-03-01 08-01-01 08-01-02

Prepared On: Tuesday, January 12, 2016 2:14 pm

Application Version: 3.11.37.0

Systems

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Resolution3

Page 2 of 3

_	der
Jenise Allar	County Recorder

Jasper County, Iowa Jasper County Courthouse 101 1st Street North Newton 18 50208	(641) 792-544 <u>2</u>		Drawer (1) + (2) + (3)	&7 547 00	\$351.00	\$351.00	\$845.00	\$2,746.48	\$13,175.12	\$813.18	\$25,828.78	\$60.00	\$465.00	\$5.00	\$692.00	\$2.768.00	\$20.00	\$4.010.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,588.00	\$340.50	\$0.00	\$0.00	\$40.00	\$5.00	\$35.00	\$0.00	\$105.00	\$5.00	Page 1 of 3
Jasper C		Totals	Sub Total	\$0.00	\$0.00	\$0.00	\$0.00	. 00.0\$	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
		<b>Charge Payment Totals</b>	Other Pay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
		Charg	Cash/Check	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
ce Report gh 12/31/2015			Sub Total	\$7,597.00	\$353.00	\$353.00	\$845.00	\$2,746.48	\$13,175.12	\$813.18	\$25,882.78	\$60.00	\$465.00	\$5.00	\$692.00	\$2,768.00	\$20.00	\$4,010.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,588.00	\$340.50	\$0.00	\$0.00	\$40.00	\$5.00	\$35.00	\$0.00	\$105.00	\$5.00	
Account Balance Report From 12/1/2015 Through 12/31/2015		nue Totals	Other Pay (2)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10.50	\$10.50	\$12.00	\$93.00	\$0.00	\$28.00	\$112.00	\$0.00	\$245.00	\$0.00	\$0.00	\$0.00	\$0.00	\$343.50	\$37.25	\$0.00	\$0.00	\$0.00	\$0.00	\$5.00	\$0.00	\$35.00	\$0.00	
Acco From 1		Revenu	Charge	\$50.00	\$2.00	\$2.00	\$0.00	\$0.00	\$0.00	\$0.00	\$54.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	2016 2:14 pm
			Cash/Check (1)	\$7,547.00	\$351.00	\$351.00	\$845.00	\$2,746.48	\$13,175.12	\$802.68	\$25,818.28	\$48.00	\$372.00	\$5.00	\$664.00	\$2,656.00	\$20.00	\$3,765.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,244.50	\$303.25	\$0.00	\$0.00	\$40.00	\$5.00	\$30.00	\$0.00	\$70.00	\$5.00	Tuesday, January 12, 2016
llan corder			Account Description	Recording 0001-1-8110-4000-(	Recd Mgmt0024-1-8110-4140-	E-Fee 5300-1-0500-4160-77	Auditors 0001-1-9010-4100-07	Co Tran Tax0001-1-8110-4040	State Tran Tax	Copies 0001-1-8110-4000-07	Account Gloup of Total	Marr Co 0001-1-8110-4170-07	Marriage License - State	3 Day Waiver	Vitalcertco0001-1-8110-4130-C	Vital Cert State	Vital PI Copy01-1-8110-4080-C	******* Account Group 02 Total *******	Passprt Co 0001-1-8110-4150.	Passport - Federal	Expedite Fee	****** Account Group 03 Total ******	Hunting & Fishing/Elsi	H&Fwf/Elsi 0001-1-8110-4030.	Boat Registration Fee	Snow & Atv Registration Fee	Boat Title Fee	Boat Lien Fee	Snow Title Fee	Snow Lien Fee	Atv Title Fee	Atv Lien Fee	Prepared On: Tuesd
Denise Allan County Recorder			Account	01-01-01	01-01-02	01-01-03	01-02-00	01-03-01	01-03-02	01-05-02		02-04-01	02-04-02	02-04-03	02-04-04	02-04-05	02-04-06		03-01-01	03-01-02	03-03-01		05-01-00	05-01-01	05-01-04	05-01-05	05-01-06	05-01-07	05-01-08	05-01-09	) 05-01-10	02-01-11 Ontinu	Cott

Application Version: 3.11.37.0 Systems

Resolution3

County Recorder Denise Allan

## Account Balance Report

From 12/1/2015 Through 12/31/2015

Jasper County, lowa Jasper County Courthouse 101 1st Street North Newton, IA 50208 (641) 792-5442

2440-761 (140)		Drawer (1) + (2) + (3)	\$855.20	\$4,181.20	\$0.00	\$0.00	\$0.00	\$0.00	\$43,530.40
Totale		Sub Total (3)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Charge Payment Totals	5	Other Pay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Charg		Cash/Check	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		Sub Total	\$855.20	\$4,181.20	\$0.00	\$0.00	\$0.00	\$0.00	\$43,584.40
enue Totals		Other Pay (2)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,670.22
Revenu		Charge	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$54.00
		Cash/Check (1)	\$855.20	\$4,181.20	\$0.00	\$0.00	\$0.00	\$0.00	\$41,860.18
	•	r Account Description	Clris-Transfer Tax	****** Account Group 08 Total ******	Writing Fee	****** Account Group 11 Total ******	Federal Duck Stamp	****** Account Group 55 Total ******	Final Totals :
	Account	Number	08-01-06	·	11-66-10		55-55-55	<i>-</i>	

# Counts/Totals From 12/1/2015 Through 12/31/2015

Cash Total:	\$7,642.70 +	
Check Total:	\$34,521.58 +	
Other Pay Total:	\$1,670.22 +	
Change Total:	\$304.10 -	
Subtotal:	\$43,530.40	
Charge Total:	\$54.00 +	
Grand Total :	\$43,584.40	

295	427	49	7	32
Number of Cash Payments:	Number of Check Payments:	Number of Change Payments:	Number of Charge Payments:	Number of Other Payments:

\$12.00 Balance Forward Information Charge Information Number of Payments on Account: Total Paid on Account:

## Other Payment Breakdown

713

Number of Receipts: Number of Voids:

Other Payment Method	<b>Total Count</b>	Total Paid
CREDIT CARD	32	\$1,670.22
Total :	32	\$1,670.22

Systems Cott

Prepared On: Tuesday, January 12, 2016 2:14 pm

Application Version: 3.11.37.0

Resolution3

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Resolution		
STATE OF IOWA  Jasper County	TRANSFER ORDER  Newton, Iowa, January 1, 2016	\$873,834.00
Doug Bishop, Treasurer, Jasper County, Iowa		
Transfer Eight houdred seventy three thousand eight hundred thirty four and 00/100***dollars		
From: 0040-Local Option Sales Services Tax Fund	To: 0001-General Fund	
xxxx-99-0051-000-81400	xxxx-4-99-0051-90400	0
Account of: Property Tax Relief Allocation		
By Order of Board of Supervisors.		
<u>NO. 1355</u>	Tuesa howdood	Auditor Deputy

The Local Option Sales & Services Tax Fund is used for property tax relief for the current FY 15-16 budget.

January 12, 2016

Tuesday, January 12, 2016 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Carpenter, Brock & Stevenson present and accounted for; Chairman Stevenson presiding.

The Supervisors opened bids for the sale of the used minivan and the bids are as follows:

Donovan Van Wyk

\$1,800

Jerry Chandler

\$1,200

Motion by Brock, seconded by Carpenter to accept the bid of \$1,800 submitted by Donovan Van Wyk. YEA: CARPERNTER, BROCK, STEVENSON

Paula Van Wyk, representing the organization, Iowa Friends of Companion Animals asked the Supervisors to support their efforts to call for greater transparency and oversite of the dog breeding industry by approving a proclamation to proclaim February 3, 2016 as Iowa Puppy Mill Awareness Day in Jasper County.

Motion by Carpenter, seconded by Brock to proclaim Wednesday, February 3, 2016 as Iowa Puppy Mill Awareness Day and to encourage citizens to support efforts to promote responsible dog breeding.

YEA: BROCK, CARPENTER, STEVENSON

The Supervisors heard from representatives of the Jasper County Soil and Water Conservation District. The District is interested in opening a dialog with the County to determine if there is mutual agreement to develop a conservation plan for the County farm. Areas of concern are soil erosion, water quality and soil quality. The Supervisors expressed an interest in opening a dialog with the District.

A group led by Mel Poortinga expressed their concerns over road conditions in the County. Poortinga stated that a 200 ft. portion of Ranch Avenue needed to be raised to grade level, snow removal was slow and poorly done and low weight limits on many County bridges. The Supervisors agreed to look into these issues to see if something could be done to remedy these situations.

Motion by Brock, seconded by Carpenter to approve a liquor license for the Izaak Walton League.

YEA: CARPENTER, BROCK, STEVENSON

Motion by Carpenter, seconded by Brock to approve Board of Supervisors minutes for January 4, 2016.

YEA: BROCK, CARPENTER, STEVENSON

There was no new news on the Care Facility Demo.

There were no Board Appointments.

Motion by Carpenter, seconded by Brock to adjourn the Tuesday, January 12, 2016 meeting of the Jasper County Board of Supervisors.

YEA: BROCK, CARPENTER, STEVENSON