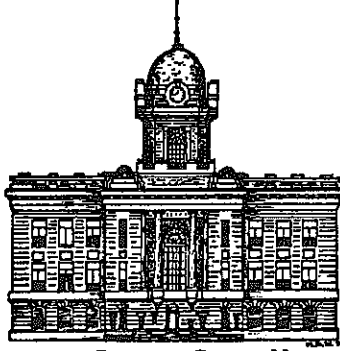


Jasper County, Iowa

Joe Brock

Denny Carpenter

Dennis Stevenson



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us

June 23, 2015

9:30 a.m.

- Item 1 HIRTA Public Transit – Julia Castillo**
 - a) FY2016 Funding Allocation**

- Item 2 Lureman/Steenhoek Insurance – Dave Lureman**
 - a) Commercial Insurance Program**

- Item 3 Central Iowa Community Services – Jody Eaton**
 - a) Proclamation to Support Stepping Up Initiative**

- Item 4 Approval of Recorder's Monthly Report for May, 2015**

- Item 5 Approval of Liquor License for Baxter Fundays Committee**

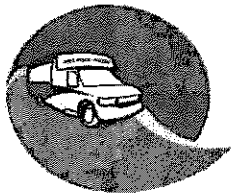
- Item 6 Approval of Firework Permits**
 - Sharon Atwood on July 3-5 and July 10-12, 2015**
 - Dale Fricke on July 4, 2015, rain date of July 5, 2015**
 - Amanda Taylor on July 4, 2015**
 - Rick Nearmyer on July 10-12, 2015**
 - Ryan Engle on July 4, 2015**
 - Ashley Sapp on July 4, 2015**

- Item 7 Approval of Cigarette/Tobacco/Nicotine/Vapor Permits**
 - a) Izaak Walton League**
 - b) Kellduff 5 & 10 Inc.**

- Item 8 Approval of Board of Supervisors minutes for 6/16/2015**

- Item 9 Board Appointments**

PUBLIC INPUT & COMMENTS



Heart of Iowa Regional Transit Agency HIRTA Public Transit

Boone • Dallas • Jasper • Madison • Marion • Story • Warren Counties

June 17, 2015

Jasper County Board of Supervisors
Attn: Chairman Joe Brock
101 1st St N
Newton, IA 50208

Dear Mr. Brock,

The Heart of Iowa Regional Transit Agency (HIRTA) has continuously increased ridership the last three years, providing over 52,107 rides and 170,000 service miles to Jasper County residents so far in FY2015.

In Fiscal Year 2015, HIRTA has been able to:

- Maintain low passenger fares
- Collaborate with CVB and Iowa Speedway for race day shuttles
- Grown night and weekend services within Newton
- Implement new technology to streamline services
- Expand on shuttles into Jasper County helping to boost the local economy
- Establish medical shuttles to Des Moines three days per week
- Create partnerships with schools to keep busing costs low

Funding from Jasper County will allow HIRTA to continue providing transportation at the low rate of \$4.00 in-county, as well as, provide funds so we can continue to increase services for Jasper County residents.

For FY2016, we are respectfully requesting \$32,785 for operating assistance and \$18,113 for capital replacement local match funds, to replace one bus, for a total request of \$50,898.

We truly appreciate the continued support the County provides, and we thank you for supporting transportation services in Jasper County.

Sincerely,


Julia Castillo
Executive Director

toll free: 1-877-686-0029 fax: 515-777-2745
2840 104th Street Urbandale, IA 50322
www.ridehirta.com



**HIRTA Public Transit
 Profit & Loss
 May 2015**

	<u>May 15</u>	<u>Jul '14 - May 15</u>
Ordinary Income/Expense		
Income		
40000 · FTA		
40030 · FTA - Jasper	10,166.67	113,060.35
Total 40000 · FTA	<u>10,166.67</u>	<u>113,060.35</u>
40100 · STA Grant		
40130 · STA Grant - Jasper	2,597.00	28,567.00
Total 40100 · STA Grant	<u>2,597.00</u>	<u>28,567.00</u>
40200 · Contract Revenue		
40234 · TMS - Jasper	787.00	2,162.25
40240 · Federal 3B - Jasper	209.79	29,240.57
Total 40200 · Contract Revenue	<u>996.79</u>	<u>31,402.82</u>
40250 · Other Revenue		
40230 · Jasper County	5,464.16	32,784.96
40233 · Waiver Programs-Jasper	28,278.46	282,439.79
40243 · City of Newton - Jasper	0.00	20,000.00
Total 40250 · Other Revenue	<u>33,742.62</u>	<u>335,224.75</u>
40300 · Passenger Revenue		
40332 · Passenger Rev - Jasper	1,978.00	20,951.75
Total 40300 · Passenger Revenue	<u>1,978.00</u>	<u>20,951.75</u>
40500 · Advertising Income		
40530 · Advertising Income - Jasper	0.00	5,975.00
Total 40500 · Advertising Income	<u>0.00</u>	<u>5,975.00</u>
41300 · Fuel Tax Refund		
41330 · Fuel Tax Refund - Jasper	0.00	1,617.48
Total 41300 · Fuel Tax Refund	<u>0.00</u>	<u>1,617.48</u>
41500 · Vehicle Revenue		
41532 · Insurance Settlement - Vehicles	0.00	741.05
Total 41500 · Vehicle Revenue	<u>0.00</u>	<u>741.05</u>
Total Income	<u>49,481.08</u>	<u>537,540.20</u>
Gross Profit	<u>49,481.08</u>	<u>537,540.20</u>
Expense		
50100 · Salaries		
50131 · Hourly Wages-Jasper	33,698.00	258,808.83
50132 · Overtime - Jasper	1,081.63	10,409.04
50133 · Holiday Pay - Jasper	0.00	4,104.96
50134 · Vacation Pay - Jasper	0.00	860.00
50137 · Sick Pay - Jasper	0.00	760.00
50160 · Hourly Wages - Marion	0.00	62.25
50170 · Salaries - Story	0.00	1,688.44
50172 · Overtime - Story	30.00	30.00
Total 50100 · Salaries	<u>34,809.63</u>	<u>278,723.52</u>
50200 · Payroll Taxes		
FICA & Medicare	2,698.34	21,098.98
Iowa Unemployment	390.19	1,533.26
50230 · IPERS Employer Match - Jasper	3,167.82	24,699.80
Total 50200 · Payroll Taxes	<u>6,256.35</u>	<u>47,332.04</u>
50300 · Employee Benefits		
50332 · Life Disability - Jasper	15.82	-1,478.11
50333 · Health Insurance - Jasper	1,155.06	3,646.69
50334 · Dental Insurance - Jasper	150.20	815.60
Total 50300 · Employee Benefits	<u>1,321.08</u>	<u>2,984.18</u>

3:29 PM
 06/17/15
 Accrual Basis

HIRTA Public Transit
Profit & Loss
 May 2015

	May 15	Jul '14 - May 15
50400 · Professional Services		
50411 · IT	7.70	1,705.52
Total 50400 · Professional Services	7.70	1,705.52
50500 · Office Supplies		
50530 · Cleaning Supplies - Jasper	0.00	77.37
50531 · Office Supplies - Jasper	0.00	1,494.00
50532 · Postage & Freight - Jasper	0.00	60.00
Total 50500 · Office Supplies	0.00	1,631.37
50600 · Telephone		
50630 · Phone/Internet - Jasper	1,053.16	6,785.81
Total 50600 · Telephone	1,053.16	6,785.81
50800 · Insurance		
50830 · WC Insurance - Jasper	2,737.15	16,475.55
Total 50800 · Insurance	2,737.15	16,475.55
50900 · Organizational Dues		
50930 · Membership Dues - Jasper	0.00	295.00
Total 50900 · Organizational Dues	0.00	295.00
51100 · Employee Expenses		
51130 · Training Expense - Jasper	100.00	87.72
51131 · Medical Testing - Jasper	0.00	680.65
Total 51100 · Employee Expenses	100.00	768.37
51200 · Advertising		
51230 · Advertising - Jasper	0.00	326.58
Total 51200 · Advertising	0.00	326.58
51300 · Rent		
51330 · Rent - Jasper	487.00	4,870.00
Total 51300 · Rent	487.00	4,870.00
51400 · Other Expenses	0.00	200.00
51800 · Office Equipment		
51830 · Office Equipment - Jasper	0.00	394.33
51831 · Office Eq Maint/Repairs -Jasper	21.35	646.70
Total 51800 · Office Equipment	21.35	1,041.03
52000 · Meeting / Mileage Expenses		
52030 · Meeting Exp - Jasper	0.00	0.00
52031 · Mileage Reimbursement - Jasp...	0.00	275.68
Total 52000 · Meeting / Mileage Expenses	0.00	275.68
52200 · Premise Expense		
52230 · Utilities - Jasper	29.56	1,565.01
Total 52200 · Premise Expense	29.56	1,565.01
52300 · Vehicle Expense		
52330 · Fuel - Jasper	0.00	65,535.23
52331 · Auto Insurance - Jasper	1,298.66	18,723.30
52332 · Vehicle Repairs & Maint - Jaspe	686.79	76,452.18
52333 · Cameras - Jasper	0.00	2,550.00
52334 · Radio Repairs - Jasper	0.00	529.00
52335 · Op/Vehicle Supplies - Jasper	948.64	2,594.11
52336 · Tires - Jasper	124.69	4,351.36
52337 · Bus Washing - Jasper	0.00	1,185.50
52338 · Deductible & Accident - Jasper	0.00	42.79
Total 52300 · Vehicle Expense	3,058.78	171,963.47
52400 · Vehicle and Equipment Capital		
50432 · Tablet Project - Jasper	0.00	60.04
Total 52400 · Vehicle and Equipment Ca...	0.00	60.04

3:29 PM
06/17/15
Accrual Basis

HIRTA Public Transit
Profit & Loss
May 2015

	<u>May 15</u>	<u>Jul '14 - May 15</u>
52900 · Tablet Project	0.00	362.82
66000 · Payroll Expenses	678.04	1,871.23
Total Expense	<u>50,559.80</u>	<u>537,237.22</u>
Net Ordinary Income	<u>-1,078.72</u>	<u>302.98</u>
Net Income	<u><u>-1,078.72</u></u>	<u><u>302.98</u></u>

THE STEPPING UP INITIATIVE

STEPPING UP: A National Initiative to Reduce the Number of People with Mental Illnesses in Jails

THERE WAS A TIME WHEN NEWS OF JAILS serving more people with mental illnesses than in-patient treatment facilities was shocking. Now, it is not surprising to hear that jails across the nation serve an estimated 2 million people with serious mental illnesses each year¹—almost three-quarters of whom also have substance use disorders²—or that the prevalence of people with serious mental illnesses in jails is three to six times higher than for the general population.³ Once incarcerated, they tend to stay longer in jail and upon release are at a higher risk of returning than individuals without these disorders.

The human toll—and its cost to taxpayers—is staggering. Jails spend two to three times more on adults with mental illnesses that require intervention than on people without those needs,⁴ yet often do not see improvements in recidivism or recovery. Despite counties' tremendous efforts to address this problem, they are often thwarted by significant obstacles, such as coordinating multiple systems and operating with minimal resources. Without change, large numbers of people with mental illnesses will continue to cycle through the criminal justice system, often resulting in missed opportunities to link them to treatment, tragic outcomes, inefficient use of funding, and failure to improve public safety.

The National Initiative

Recognizing the critical role local and state officials play in supporting change, the National Association of Counties (NACo), the Council of State Governments (CSG) Justice Center, and the American Psychiatric Foundation (APF) have come together to lead a national initiative to help advance counties' efforts to reduce the number of adults with mental and co-occurring substance use disorders in jails. With support from the U.S. Justice Department's Bureau of Justice Assistance, the initiative will build on the many innovative and proven practices being implemented across the country. The initiative engages a diverse group of organizations with expertise on these issues, including those representing sheriffs, jail administrators, judges, community corrections professionals, treatment providers, people with mental illnesses and their families, mental health and substance use program directors, and other stakeholders.

The initiative is about creating a long-term, national movement—not a moment in time—to raise awareness of the factors contributing to the over-representation of people with mental illnesses in jails, and then using practices and strategies that work to drive those numbers down. The initiative has two key components:

1. **A CALL TO ACTION** demonstrating strong county and state leadership and a shared commitment to a multi-step planning process that can achieve concrete results for jails in counties of all sizes.

The Call to Action is more than a vague promise for reform; it focuses on developing an actionable plan that can be used to achieve county and state system changes. As part of this Call to Action, county elected officials are being asked to pass a resolution and work with other leaders (e.g., the sheriff, district attorney, treatment providers, and state policymakers), people with mental illnesses and their advocates, and other stakeholders on the following six actions:

- **Convene or draw on a diverse team** of leaders and decision makers from multiple agencies committed to safely reducing the number of people with mental illnesses in jails.

-continued-

- **Collect and review prevalence numbers and assess individuals' needs** to better identify adults entering jails with mental illnesses and their recidivism risk, and use that baseline information to guide decision making at the system, program, and case levels.
- **Examine treatment and service capacity** to determine which programs and services are available in the county for people with mental illnesses and co-occurring substance use disorders, and identify state and local policy and funding barriers to minimizing contact with the justice system and providing treatment and supports in the community.
- **Develop a plan** with measurable outcomes that draws on the jail assessment and prevalence data and the examination of available treatment and service capacity, while considering identified barriers.
- **Implement research-based approaches** that advance the plan.
- **Create a process to track progress** using data and information systems, and to report on successes.

In addition to county leaders, national and state associations, criminal justice and behavioral health professionals, state and local policymakers, others with jail authority, and individuals committed to reducing the number of people with mental illnesses in jails should sign on to the Call to Action. Stepping Up participants will receive an online toolkit keyed to the six actions, with a series of exercises and related distance-learning opportunities, peer-to-peer exchanges, and key resources from initiative partners.⁵ The online toolkit will include self-assessment checklists and information to assist participants working in counties in identifying how much progress they have already made and a planning template to help county teams develop data-driven strategies that are tailored to local needs.

2. **A NATIONAL SUMMIT** to advance county-led plans to reduce the number of people with mental illnesses in jails.

Supported by the American Psychiatric Foundation, a summit will be convened in the spring of 2016 in Washington, DC, that includes counties that have signed on to the Call to Action, as well as state officials and community stakeholders such as criminal justice professionals, treatment providers, people with mental illnesses and their advocates, and other subject-matter experts. The summit will help counties advance their plans and measure progress, and identify a core group of counties that are poised to lead others in their regions. Follow-up assistance will be provided to participants to help refine strategies that can be used in counties across the nation. After the 2016 summit, participants will be notified of potential opportunities for sites to be selected for more intensive assistance through federal and private grant programs.

Although much of the initiative focuses on county efforts, states will be engaged at every step to ensure that their legislative mandates, policies, and resource-allocation decisions do not create barriers to plan implementation.

To learn more about the initiative or to join the Call to Action, go to StepUpTogether.org.

Endnotes

1. Steadman, Henry, et al., "Prevalence of Serious Mental Illness among Jail Inmates." *Psychiatric Services* 60, no. 6 (2009): 761–765. These numbers refer to jail admissions. Even greater numbers of individuals have mental illnesses that are not "serious" mental illnesses, but still require resource-intensive responses.
2. Abram, Karen M., and Linda A. Teplin, "Co-occurring Disorders Among Mentally Ill Jail Detainees," *American Psychologist* 46, no. 10 (1991): 1036–1045.
3. Steadman, Henry, et al., "Prevalence of Serious Mental Illness among Jail Inmates."
4. See, e.g., Swanson, Jeffery, et al., *Costs of Criminal Justice Involvement in Connecticut: Final Report* (Durham: Duke University School of Medicine, 2011).
5. Among the key partners are the [National Alliance on Mental Illness](#); [Major County Sheriffs' Association](#); [National Association of County Behavioral Health & Developmental Disability Directors](#); [National Association of State Alcohol and Drug Abuse Directors](#); [National Association of State Mental Health Program Directors](#); [National Council for Behavioral Health](#); [National Sheriffs' Association](#); and [Policy Research Associates](#).

-continued-

PROCLAMATION

To Support

STEPPING UP: A National Initiative to Reduce the Number of People with Mental Illnesses in Jails

WHEREAS, counties routinely provide treatment services to the estimated 2 million people with serious mental illnesses booked into jail each year; and

WHEREAS, prevalence rates of serious mental illnesses in jails are three to six times higher than for the general population; and

WHEREAS, almost three-quarters of adults with serious mental illnesses in jails have co-occurring substance use disorders; and

WHEREAS, adults with mental illnesses tend to stay longer in jail and upon release are at a higher risk of recidivism than people without these disorders; and

WHEREAS, county jails spend two to three times more on adults with mental illnesses that require interventions compared to those without these treatment needs; and

WHEREAS, without the appropriate treatment and services, people with mental illnesses continue to cycle through the criminal justice system, often resulting in tragic outcomes for these individuals and their families; and

WHEREAS, JASPER COUNTY, IOWA and all counties take pride in their responsibility to protect and enhance the health, welfare and safety of its residents in efficient and cost-effective ways; and

WHEREAS, JASPER COUNTY, IOWA in collaboration with CENTRAL IOWA COMMUNITY SERVICES has developed

- Access to Psychiatric Care which helps reduce recidivism by offering mental health and substance use disorder treatment
- Provides Mental Health First Aid Training to Law Enforcement Officers and the community
- Establishing Jail Diversion training and services; and

WHEREAS, through *Stepping Up*, the National Association of Counties, the Council of State Governments Justice Center and the American Psychiatric Foundation are encouraging public, private and nonprofit partners to reduce the number of people with mental illnesses in jails;

NOW, THEREFORE, LET IT BE PROCLAIMED, THAT the JASPER COUNTY BOARD OF SUPERVISORS do hereby sign on to the Call to Action to reduce the number of people with

mental illnesses in our county jail, commit to sharing lessons learned with other counties in my state and across the country to support a national initiative and encourage all county officials, employees and residents to participate in *Stepping Up*. We choose to utilize the comprehensive resources available through *Stepping Up* to:

- Convene or draw on a diverse team of leaders and decision makers from multiple agencies committed to safely reducing the number of people with mental illnesses in jails.
- Collect and review prevalence numbers and assess individuals' needs to better identify adults entering jails with mental illnesses and their recidivism risk, and use that baseline information to guide decision making at the system, program, and case levels.
- Examine treatment and service capacity to determine which programs and services are available in the county for people with mental illnesses and co-occurring substance use disorders, and identify state and local policy and funding barriers to minimizing contact with the justice system and providing treatment and supports in the community.
- Develop a plan with measurable outcomes that draws on the jail assessment and prevalence data and the examination of available treatment and service capacity, while considering identified barriers.
- Implement research-based approaches that advance the plan.
- Create a process to track progress using data and information systems, and to report on successes.

PROCLAMATION AFFIRMED this _____ day of _____, 2015.

ATTEST:

Denny Carpenter, Chairman
Jasper County Board of Supervisors

Dennis K. Parrott, Auditor

RECORDER'S MONTHLY REPORT
STATE OF IOWA, COUNTY OF JASPER

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of May 1, 2015 through May 31, 2015, and the same have been paid to the county Treasurer.


Denise Allan, Jasper County Recorder

Date: June 11, 2015

Dennis Parrott, Jasper County Auditor

Recording Fees	0001-1-07-8110-400000	<u>\$7,756.00</u>	
	(+) E-File Recording Fees	<u>\$4,220.00</u>	<u>\$11,976.00</u>
Copies	0001-1-07-8110-400000		<u>\$1,064.86</u>
Fed Tx Search	0001-1-07-8110-400000		<u>\$0.00</u>
Auditor's Trans	0001-1-07-9010-410000	<u>\$685.00</u>	
	(+) E-File Auditor Trans Fees	<u>\$205.00</u>	<u>\$890.00</u>
Co Trans Tax	0001-1-07-8110-404000	<u>\$2,461.32</u>	
	(+) E-File Trans Tax Fees	<u>\$324.15</u>	<u>\$2,785.47</u>
Over Payments	0001-4-07-0054-822000		<u>\$54.20</u>
ELSI Co Fees	0001-1-07-8110-403000		<u>\$176.75</u>
Co Boat Title	0001-1-22-6110-412000		<u>\$115.00</u>
Co Boat Lien	0001-1-07-8110-418000		<u>\$35.00</u>
Snow Title/Lien	0001-1-07-8110-401100		<u>\$10.00</u>
ATV/ORV Title/Lien	0001-1-07-8110-401200		<u>\$150.00</u>
Vital Cert Co	0001-1-07-8110-413000		<u>\$668.00</u>
Co Marriages	0001-1-07-8110-417000		<u>\$108.00</u>
Int Bank Acct	0001-4-07-0054-600000		<u>\$1.58</u>
Record Mgmt	0024-1-07-8110-414000	<u>\$342.00</u>	
	(+) E-File Record Mgmt Fees	<u>\$194.00</u>	<u>\$536.00</u>
E-Fees	5300-1-77-0500-416000	<u>\$342.00</u>	
	(+) E-File E-Fees	<u>\$194.00</u>	<u>\$536.00</u>
Misc Revenue Fees	0001-1-07-8110-849000		<u>\$12.50</u>
Total County Fee Collected for <u>May 2015</u>			<u>\$19,119.36</u>

-continued-

**Denise Allan
County Recorder**

Account Balance Report
From 5/1/2015 Through 5/31/2015

Jasper County, Iowa
Jasper County Courthouse
101 1st Street North
Newton, IA 50208
(641) 792-5442

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
01-01-01	Recording 0001-1-8110-4000-4	\$7,731.00	\$25.00	\$0.00	\$7,756.00	\$0.00	\$0.00	\$0.00	\$7,731.00
01-01-02	Recd Mgmt0024-1-8110-4140-	\$340.00	\$2.00	\$0.00	\$342.00	\$0.00	\$0.00	\$0.00	\$340.00
01-01-03	E-Fee 5300-1-0500-4160-77	\$340.00	\$2.00	\$0.00	\$342.00	\$0.00	\$0.00	\$0.00	\$340.00
01-02-00	Auditors 0001-1-9010-4100-07	\$685.00	\$0.00	\$0.00	\$685.00	\$0.00	\$0.00	\$0.00	\$685.00
01-03-01	Co Tran Tax0001-1-8110-4040	\$2,461.32	\$0.00	\$0.00	\$2,461.32	\$0.00	\$0.00	\$0.00	\$2,461.32
01-03-02	State Tran Tax	\$11,807.48	\$0.00	\$0.00	\$11,807.48	\$0.00	\$0.00	\$0.00	\$11,807.48
01-05-02	Copies 0001-1-8110-4000-07	\$1,064.86	\$0.00	\$0.00	\$1,064.86	\$0.00	\$0.00	\$0.00	\$1,064.86
	***** Account Group 01 Total *****	\$24,429.66	\$29.00	\$0.00	\$24,458.66	\$0.00	\$0.00	\$0.00	\$24,429.66
02-04-01	Marr Co 0001-1-8110-4170-07	\$108.00	\$0.00	\$0.00	\$108.00	\$0.00	\$0.00	\$0.00	\$108.00
02-04-02	Marriage License - State	\$837.00	\$0.00	\$0.00	\$837.00	\$0.00	\$0.00	\$0.00	\$837.00
02-04-03	3 Day Waiver	\$5.00	\$0.00	\$0.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
02-04-04	Vitalcertco0001-1-8110-4130-C	\$668.00	\$0.00	\$0.00	\$668.00	\$0.00	\$0.00	\$0.00	\$668.00
02-04-05	Vital Cert State	\$2,672.00	\$0.00	\$0.00	\$2,672.00	\$0.00	\$0.00	\$0.00	\$2,672.00
	***** Account Group 02 Total *****	\$4,290.00	\$0.00	\$0.00	\$4,290.00	\$0.00	\$0.00	\$0.00	\$4,290.00
03-01-01	Passprt Co 0001-1-8110-4150-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-01-02	Passport - Federal	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-03-01	Expedite Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 03 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-00	Hunting & Fishing/Elisi	\$530.50	\$0.00	\$0.00	\$530.50	\$0.00	\$0.00	\$0.00	\$530.50
05-01-01	H&Fwf/Elisi 0001-1-8110-4030-	\$176.75	\$0.00	\$0.00	\$176.75	\$0.00	\$0.00	\$0.00	\$176.75
05-01-04	Boat Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-05	Snow & Atv Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-06	Boat Title Fee	\$115.00	\$0.00	\$0.00	\$115.00	\$0.00	\$0.00	\$0.00	\$115.00
05-01-07	Boat Lien Fee	\$35.00	\$0.00	\$0.00	\$35.00	\$0.00	\$0.00	\$0.00	\$35.00
05-01-08	Snow Title Fee	\$10.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-01-09	Snow Lien Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-10	Atv Title Fee	\$125.00	\$0.00	\$0.00	\$125.00	\$0.00	\$0.00	\$0.00	\$125.00
05-01-11	Atv Lien Fee	\$25.00	\$0.00	\$0.00	\$25.00	\$0.00	\$0.00	\$0.00	\$25.00
05-01-12	Rsu Perm/Elisi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

continued

Charge Payment Totals

Revenue Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
05-01-13	Nrohu Perm/Elisi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-14	Nrsu Perm/Elisi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-01	Boat,Write 0001-1-8110-4020-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-03	Sno/Atv Wf 0001-1-8110-4010	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-04	Atv/Orv T&L Co 0001181040'	\$150.00	\$0.00	\$0.00	\$150.00	\$0.00	\$0.00	\$0.00	\$150.00
05-02-05	Snow T&L Co 001-1-8110-401	\$10.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-02-06	Bt Title Co 001-1-6110-4120-2	\$115.00	\$0.00	\$0.00	\$115.00	\$0.00	\$0.00	\$0.00	\$115.00
05-02-07	Bt Lien Co 0001-1-8110-4180-	\$35.00	\$0.00	\$0.00	\$35.00	\$0.00	\$0.00	\$0.00	\$35.00
05-03-01	Use Tax	\$1,860.30	\$0.00	\$0.00	\$1,860.30	\$0.00	\$0.00	\$0.00	\$1,860.30
05-03-02	la Sales Tax	\$1,650.06	\$0.00	\$0.00	\$1,650.06	\$0.00	\$0.00	\$0.00	\$1,650.06
05-03-03	Local Option Tax	\$118.51	\$0.00	\$0.00	\$118.51	\$0.00	\$0.00	\$0.00	\$118.51
05-03-04	School Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-03-05	Overpaymt 0001-4-0054-8220	\$54.20	\$0.00	\$0.00	\$54.20	\$0.00	\$0.00	\$0.00	\$54.20
05-03-06	Rwrs	\$1,742.85	\$0.00	\$0.00	\$1,742.85	\$0.00	\$0.00	\$0.00	\$1,742.85
	***** Account Group 05 Total *****	\$6,753.17	\$0.00	\$0.00	\$6,753.17	\$0.00	\$0.00	\$0.00	\$6,753.17
06-01-01	Balance Brought Forward	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
06-01-02	Payment	\$42.00	\$0.00	\$0.00	\$42.00	\$0.00	\$0.00	\$0.00	\$42.00
	***** Account Group 06 Total *****	\$42.00	\$0.00	\$0.00	\$42.00	\$0.00	\$0.00	\$0.00	\$42.00
07-01-01	Ucc Search 0001-1-8110-4000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-02	Ucc1/Term 0001-1-8110-4000-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-02-01	Fedbsrch0001-1-8110-400C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-03-01	Interest On Bank Account	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 07 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-01	Clris-Standard Fee	\$4,220.00	\$0.00	\$0.00	\$4,220.00	\$0.00	\$0.00	\$0.00	\$4,220.00
08-01-02	Clris-Document Management I	\$194.00	\$0.00	\$0.00	\$194.00	\$0.00	\$0.00	\$0.00	\$194.00
08-01-03	Clris-Erecording Fee	\$194.00	\$0.00	\$0.00	\$194.00	\$0.00	\$0.00	\$0.00	\$194.00
08-01-04	Clris-Additional Tran Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-05	Clris-Transfer Fee	\$205.00	\$0.00	\$0.00	\$205.00	\$0.00	\$0.00	\$0.00	\$205.00
08-01-06	Clris-Transfer Tax	\$1,879.20	\$0.00	\$0.00	\$1,879.20	\$0.00	\$0.00	\$0.00	\$1,879.20

continued

Revenue Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
*****	Account Group 08 Total *****	\$6,692.20	\$0.00	\$0.00	\$6,692.20	\$0.00	\$0.00	\$0.00	\$6,692.20
11-66-10	Writing Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
*****	Account Group 11 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Final Totals :	\$42,207.03	\$29.00	\$0.00	\$42,236.03	\$0.00	\$0.00	\$0.00	\$42,207.03

Charge Payment Totals

Counts/Totals From 5/1/2015 Through 5/31/2015

Cash Total :	\$9,823.92 +
Check Total :	\$32,480.66 +
Other Pay Total:	\$0.00 +
Change Total :	\$97.55 -
Subtotal :	\$42,207.03
Charge Total :	\$29.00 +
Grand Total :	\$42,236.03

Number of Cash Payments :	329
Number of Check Payments :	405
Number of Change Payments :	28
Number of Charge Payments :	1
Number of Other Payments :	0
Number of Receipts :	677
Number of Voids :	4

Charge Information

Balance Forward Information

Number of Payments on Account : 1
Total Paid on Account : \$42.00

Melissa Hartgers

From: Licensing@IowaABD.com
Sent: Tuesday, June 16, 2015 2:33 AM
To: Melissa Hartgers
Cc: Licensing@IowaABD.com
Subject: Liquor License Submitted to Local Authority

The following licenses are completed and awaiting local authority approval:

License #	License Status	Business Name
	Submitted to Local Authority	Baxter Fundays Committee (6253 N. 95th Ave. W Please Select Iowa 50028)

Please do not respond to this email. Contact the Division's Licensing Section with questions regarding the application process or application status toll-free at 866.IowaABD (866.469.2223) (select option 1), locally at 515.281.7400 (select option 1).

For assistance by email contact Licensing@IowaABD.com

To access license renewal, click here: <https://elicensing.iowaabd.com>

2015 JUN 15 AM 9:46

JENNIFER R. FAYWOOD
JASPER COUNTY AUDITOR

FILED

FIREWORKS PERMIT

I, Sharon Atwood, do request a fireworks

permit for the following date July 3-5 + July 10-12 2015

at the following address 6591 W 36th St N, Baxter IA 50028

Name of Event Atwood Family Picnic

The following person will have possession of and will discharge the fireworks

Damon Madole or Brad Arrowood or Mike Hatcher
(Name of person discharging fireworks)

Approved by Jasper County Board of Supervisors

(Signature-Board Chairperson)

(Date)

INDEMNIFICATION AGREEMENT

That _____ for and in consideration of the
issuance by the Jasper County Board of Supervisors of a
fireworks permit for the following event Atwood Family Picnic,
to be held on the following date July 3-5 + 10-12th,

does hereby agree to hold harmless and indemnify Jasper
County, its Officers, agents and employees from all manner of
actions and causes of actions, claims and demands of every kind
and nature whatsoever which may arise as a result of the

applicant Sharon Atwood possessing and using fireworks
for the following event Atwood Family Picnic,
on the following date July 3-5th + 10-12th,

Address 6591 W 36th St N

City and State Baxter, IA 50028

e-mail address _____

Signature Sharon Atwood

Date of Application 6-15-2015

ORIGINAL AUDITOR'S FILE
COPY TO SHERIFF
MAIL COPY TO APPLICANT (please note address if different)

FIREWORKS PERMIT

I, DAK FRICKE, do request a fireworks permit for the following date 7-4-15 Reinstate 7-5-15 at the following address SEVEN - EIGHTY - ONE - TWENTY JASPER CO.

Name of Event FAMILY EVENT

The following person will have possession of and will discharge the fireworks

Todd Fricke
(Name of person discharging fireworks)

Approved by Jasper County Board of Supervisors

(Signature-Board Chairperson)

(Date)

JASPER COUNTY MISSOURI
2015 JUN 15 AM 10:32

continued-

INDEMNIFICATION AGREEMENT

That DMR Fuick for and in consideration of the issuance by the Jasper County Board of Supervisors of a fireworks permit for the following event Family event, to be held on the following date 7-4-15 Rerindate 7-5-15

does hereby agree to hold harmless and indemnify Jasper County, its Officers, agents and employees from all manner of actions and causes of actions, claims and demands of every kind and nature whatsoever which may arise as a result of the

applicant DMR Fuick possessing and using fireworks

for the following event Family event,

on the following date 7-4-15 Rerindate 7-5-15,

Address 302 1st Ave

City and State Collins Iowa 50055

e-mail address _____

Signature Dobm Fuick

Date of Application 6-14-15

ORIGINAL AUDITOR'S FILE
COPY TO SHERIFF
MAIL COPY TO APPLICANT (please note address if different)

FIREWORKS PERMIT

GENESSA FARRIS
JASPER COUNTY AUDITOR

2015 JUN 16 PM 1:41

FILED

I, Amanda Taylor, do request a fireworks permit for the following date 7/4/15, at the following address 8640 Hwy 14 N, Newton IA
Name of Event 4th of July Family Gathering

The following person will have possession of and will discharge the fireworks

MIKE WEARMOUTH
(Name of person discharging fireworks)

Approved by Jasper County Board of Supervisors

(Signature-Board Chairperson)

(Date)

INDEMNIFICATION AGREEMENT

That Amanda Taylor for and in consideration of the issuance by the Jasper County Board of Supervisors of a fireworks permit for the following event 4th of July Family Gathering to be held on the following date 7/4/15,

does hereby agree to hold harmless and indemnify Jasper County, its Officers, agents and employees from all manner of actions and causes of actions, claims and demands of every kind and nature whatsoever which may arise as a result of the

applicant Amanda Taylor possessing and using fireworks for the following event 4th of July Family Gathering on the following date 7/4/15,

Address 8646 Hwy 14 N

City and State Newton IA

e-mail address mandytaylor@gmail.com

Signature Amanda Taylor

Date of Application 6/10/15

FIREWORKS PERMIT

I, Rick Nearmyer, do request a fireworks permit for the following date July 10, 11, 12 -2015, at the following address 1416 S. 51st Ave E Newton
Name of Event July 4th Celebration

The following person will have possession of and will discharge the fireworks

Rick Nearmyer
(Name of person discharging fireworks)

DENNIS R. JARHOFF
JASPER COUNTY AUDITOR

2015 JUN 18 PM 2:11

FILED

Approved by Jasper County Board of Supervisors

(Signature-Board Chairperson)

(Date)

INDEMNIFICATION AGREEMENT

That Rick Narmyer for and in consideration of the issuance by the Jasper County Board of Supervisors of a fireworks permit for the following event July 4th Celebration to be held on the following date July 10, 11, 12 - 2015, does hereby agree to hold harmless and indemnify Jasper County, its Officers, agents and employees from all manner of actions and causes of actions, claims and demands of every kind and nature whatsoever which may arise as a result of the

applicant Rick Narmyer possessing and using fireworks for the following event July 4th Celebration on the following date July 10, 11, 12 - 2015, Address 1416 S 57th Ave E 1 City and State Newton IA e-mail address —

Signature Rick Narmyer
Date of Application 6-17-15

FIREWORKS PERMIT

I, Ryan L. Engle, do request a fireworks

permit for the following date 07/04/2015,

at the following address 7947 Highway E-17 West Baxter, Iowa

Name of Event Engle Family Independence Day Celebration

The following person will have possession of and will discharge the fireworks

Ryan L. Engle
(Name of person discharging fireworks)

Approved by Jasper County Board of Supervisors

(Signature-Board Chairperson)

(Date)

JASPER COUNTY IOWA
PERMITS & FEES
2015 JUN 18 PM 3:39
1111

INDEMNIFICATION AGREEMENT

That Ryan L. Engle for and in consideration of the issuance by the Jasper County Board of Supervisors of a fireworks permit for the following event Engle Family Independence Day Celebration to be held on the following date 07/04/15,

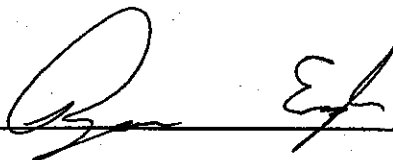
does hereby agree to hold harmless and indemnify Jasper County, its Officers, agents and employees from all manner of actions and causes of actions, claims and demands of every kind and nature whatsoever which may arise as a result of the

applicant Ryan L. Engle possessing and using fireworks for the following event Engle Family Independence Day Celebration, on the following date 07/04/15,

Address 7947 Highway F-17 West Baxter Iowa 50028

City and State Baxter, Iowa

e-mail address _____

Signature 

Date of Application 06/18/15

ORIGINAL AUDITOR'S FILE
COPY TO SHERIFF
MAIL COPY TO APPLICANT (please note address if different)

FIREWORKS PERMIT

HENRIS K. VANDULLI
JASPER COUNTY AUDITOR

2015 JUN 19 PM 1:49

FILED

I, Ashley Sapp, do request a fireworks

permit for the following date 7-4-15

at the following address Main St in Ira

Name of Event July 4th

The following person will have possession of and will discharge the fireworks

Steven Sapp

(Name of person discharging fireworks)

Approved by Jasper County Board of Supervisors

(Signature-Board Chairperson)

(Date)

INDEMNIFICATION AGREEMENT

That _____ for and in consideration of the
issuance by the Jasper County Board of Supervisors of a
fireworks permit for the following event 4th of July,
to be held on the following date 7-4-15,

does hereby agree to hold harmless and indemnify Jasper
County, its Officers, agents and employees from all manner of
actions and causes of actions, claims and demands of every kind
and nature whatsoever which may arise as a result of the

applicant Steven Sepp possessing and using fireworks
for the following event 4th July,
on the following date 7-4-15,

Address 6778 Main St

City and State Ira, IA

e-mail address love2bedaddy@yahoo.com

Signature Ashley Sepp

Date of Application 6-19-15



Iowa Department of Revenue
https://tax.iowa.gov

Iowa Retail Permit Application For
Cigarette/Tobacco/Nicotine/Vapor

For period July 1st, 20 15 through June 30, 20 16

PLEASE TYPE OR PRINT LEGIBLY

Please mail this completed application to your local jurisdiction. If you have any questions call your city clerk (within city limits) or your county auditor (outside city limits).

I/we hereby make application for a retail permit to sell cigarettes, tobacco, alternative nicotine, or vapor products:

Business information:

Trade Name/DBA: IZMAK WALTON LEAGUE
Physical Location Address: ~~HWY~~ 889 HWY F36 W City: NEWTON ZIP: 50208
Mailing Address: 889 HWY F36 W City: _____ State: _____ ZIP: _____
Business Phone Number: (641) 792-1373

2015 JUN 18 PM 1:14
JAMES K. PETERSON
COUNTY AUDITOR

Legal Owner Information:

Type of Ownership: Sole Proprietor Partnership Corporation LLC LLP
Legal Owner: IZMAK WALTON LEAGUE NON PROFIT ORGANIZATION
(Name of sole proprietor, partnership, corporation, LLC, or LLP)
Mailing Address: 889 HWY F36 W City: NEWTON State: IA ZIP: 50208
Phone Number: (641) 792-1373 Fax Number: () _____ Email: _____

Retail Information:

Types of Sales: Over-the-counter Vending machine
Does the Establishment sell vapor products/alternative nicotine products only? Yes No

Type of Establishment

Bar Convenience store/gas station Drug store Hotel/motel Liquor store
Restaurant Tobacco store Alternative nicotine/vapor store
Has vending machine that assembles cigarettes Other NO

If application is approved and permit granted, I/we do hereby bind ourselves to a faithful observance of the laws governing the sale of cigarettes, tobacco, alternative nicotine, and vapor products.

SIGNATURE OF OWNER, PARTNER(S), OR CORPORATE OFFICIAL

Name (please print) MARK GUY, MANAGER Name (please print) _____
Signature Mark Guy Signature _____
Date 6-11-15 Date _____

FOR CITY CLERK/COUNTY AUDITOR ONLY - MUST BE COMPLETE

Amount Paid: _____
Date issued _____
Permit Number _____

New
Renewal

Please send completed/approved copy to:
Iowa Department of Commerce, Alcoholic Beverages Division
Name of Issuing City or County _____



Iowa Department of Revenue
https://tax.iowa.gov

ITEM #7b
June 23, 2015 Agenda

Iowa Retail Permit Application For Cigarette/Tobacco/Nicotine/Vapor

For period 7-1, 20 15 through June 30, 20 16

PLEASE TYPE OR PRINT LEGIBLY

Please mail this completed application to your local jurisdiction. If you have any questions call your city clerk (within city limits) or your county auditor (outside city limits).

I/we hereby make application for a retail permit to sell cigarettes, tobacco, alternative nicotine, or vapor products.

Business information:

Trade Name/DBA: Kellduff 5th and 10th Inc.
Physical Location Address: 1570 Hwy 2249 City: Kelllogg ZIP: 50135
Mailing Address: P.O. Box 310 City: Kelllogg State: Ia ZIP: 50135
Business Phone Number: (641) 526-8535

Legal Owner Information:

Type of Ownership: Sole Proprietor Partnership Corporation LLC LLP

Legal Owner: Kellduff 5th and 10th, Inc.
(Name of sole proprietor, partnership, corporation, LLC, or LLP)

Mailing Address: P.O. Box 310 City: Kelllogg State: Ia ZIP: 50135
Phone Number: (641) 526-8535 Fax Number: (641) 526-8060 Email: dew@partnercom.net

Retail Information:

Types of Sales: Over-the-counter Vending machine
Does the Establishment sell vapor products/alternative nicotine products only? Yes No

Type of Establishment

Bar Convenience store/gas station Drug store Hotel/motel Liquor store
Restaurant Tobacco store Alternative nicotine/vapor store
Has vending machine that assembles cigarettes Other

If application is approved and permit granted, I/we do hereby bind ourselves to a faithful observance of the laws governing the sale of cigarettes, tobacco, alternative nicotine, and vapor products.

SIGNATURE OF OWNER, PARTNER(S), OR CORPORATE OFFICIAL

Name (please print) Diana Wendt Name (please print) _____
Signature Diana Wendt Signature _____
Date 6-11-15 Date _____

FOR CITY CLERK/COUNTY AUDITOR ONLY – MUST BE COMPLETE

Amount Paid: _____
Date issued _____
Permit Number _____

New
Renewal

Please send completed/approved copy to:
Iowa Department of Commerce, Alcoholic Beverages Division
Name of Issuing City or County _____

Tuesday, June 16, 2015 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Carpenter, Brock and Stevenson present and accounted for; Chairman Carpenter presiding.

Buildings and Grounds Director Adam Sparks presented to the Supervisors quotes to renovate the handicapped entrance on the west side of the courthouse and they are as follows:

Jerry Keenan Concrete	\$5,000
Jeff Seals Construction	\$7,390
Karl Peters	\$8,657

Motion by Stevenson, seconded by Brock to approve the quote of \$5,000 made by Jerry Keenan Construction to remodel the courthouse handicapped entrance.

YEA: BROCK, STEVENSON, CARPENTER

Motion by Brock, seconded by Stevenson to approve and sign plans for Project FM-C050(109)-55-50, for longitudinal sub-drains on Hwy F62 from Hwy163 to Hwy14, F36 from Hwy S52 east to Cherry Creek Bridge, T12 from Hwy 6 north to Hwy 14 and N 67th Ave E from T12 east to Indian St.

YEA: STEVENSON, BROCK CARPENTER

Motion by Stevenson, seconded by Brock to set a public hearing for a FY2014/2015 budget amendment at 9:30 am, June 30, 2015 in the Supervisors Room of the Jasper County Courthouse.

YEA: BROCK, STEVENSON, CARPENTER

Motion by Brock, seconded by Stevenson to approve a fireworks permit for Robert Krueger for July 4, 2015 with a rain date of July 3, 2015.

YEA: STEVENSON, BROCK, CARPENTER

Motion by Brock, seconded by Stevenson to approve a fireworks permit for Troy Koehler for the following dates, July 3rd, 4th and 5th of 2015.

YEA: STEVENSON, BROCK, CARPENTER

Motion by Stevenson, seconded by Brock to approve a fireworks permit for Lori Jensen for July 4, 2015, with a rain date of July 11, 2015.

YEA: BROCK, STEVENSON, CARPENTER

Motion by Brock, seconded by Stevenson to approve Board of Supervisors minutes for June 9, 2015.

YEA: STEVENSON, BROCK, CARPENTER

There were no Board Appointments

Motion by Brock, seconded by Stevenson to adjourn the Tuesday, June 16, 2015 meeting of the Jasper County Board of Supervisors.

YEA: STEVENSON, BROCK, CARPENTER