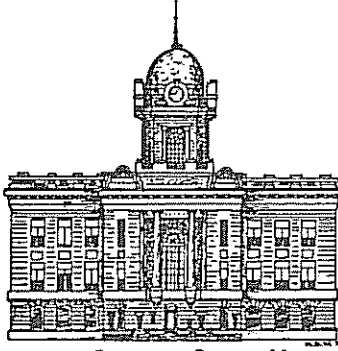


Jasper County, Iowa

Joe Brock

Denny Carpenter

Dennis Stevenson



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us

May 19, 2015

9:30 a.m.

- Item 1 Human Resources–Dennis Simon**
 - a) Employee Hiring Resolution for County Attorney
 - b) 2015-16 Dept Head Pay Plan
 - c) 2015-16 Non Dept Head Pay Plan
 - d) 2015-16 Hourly Non-Bargaining Pay Plan

- Item 2 JEDCO-Chaz Allen**

- Item 3 Maintenance-Adam Sparks**
 - a) Annex Sidewalk

- Item 4 Information Systems-Ryan Eaton/Jim Sparks**
 - a) Security infrastructure cabling and cameras for EOC

- Item 5 Approval of Fireworks Permit**
 - a) Darrell Batterson on 7/4/15
 - b) Justin Smith 7/10/15 with rain date 7/11

- Item 6 Approval of Recorder’s monthly report for April, 2015**

- Item 7 Approval of Board of Supervisors minutes for 5/12/2015**

- Item 8 Board Appointments**

PUBLIC INPUT & COMMENTS

Resolution 15-

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
County Attorney	Assistant Attorney	Peter Blink	\$76,349	Range 23 Step 1	6/1/15

Resolution adopted this 19th day of May, 2015

Dennis Carpenter, Chairman

Attest:

Dennis Parrott, Auditor

RECORDED IN BOARD OF SUPERVISORS MINUTES
BOOK 21 5/19/2015 PAGE

Effective July 1, 2015

Jasper County Salary Pay Plan for 2015
Department Heads Only

	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
Range 6 DH	\$30,812	\$31,609	\$32,431	\$33,277	\$34,150	\$35,048	\$35,974
Range 7 DH	\$32,432	\$33,279	\$34,151	\$35,037	\$35,974	\$36,927	\$37,908
Range 8 DH	\$34,152	\$35,051	\$35,975	\$36,928	\$37,910	\$38,921	\$39,962
Range 9 DH	\$35,974	\$36,927	\$37,908	\$38,919	\$39,960	\$41,032	\$42,138
Range 10 DH	\$37,908	\$38,918	\$39,960	\$41,032	\$42,138	\$43,276	\$44,446
Range 11 DH	\$39,962	\$41,035	\$42,139	\$43,277	\$44,450	\$45,657	\$46,900
Range 12 DH	\$42,138	\$43,276	\$44,446	\$45,654	\$46,898	\$48,179	\$49,497
Range 13 DH	\$44,445	\$45,652	\$46,895	\$48,177	\$49,496	\$50,853	\$52,253
Range 14 DH	\$46,898	\$48,179	\$49,497	\$50,856	\$52,255	\$53,696	\$55,182
Range 15 DH	\$49,498	\$50,858	\$52,255	\$53,698	\$55,182	\$56,712	\$58,286
Range 16 DH	\$52,254	\$53,696	\$55,180	\$56,710	\$58,285	\$59,907	\$61,579
Range 17 DH	\$55,180	\$56,709	\$58,285	\$59,907	\$61,578	\$63,299	\$65,071
Range 18 DH	\$58,286	\$59,909	\$61,579	\$63,301	\$65,074	\$66,900	\$68,780
Range 19 DH	\$61,580	\$63,301	\$65,074	\$66,901	\$68,780	\$70,718	\$72,713
Range 20 DH	\$65,072	\$66,898	\$68,779	\$70,717	\$72,712	\$74,766	\$76,883
Range 21 DH	\$68,780	\$70,718	\$72,713	\$74,767	\$76,884	\$79,064	\$81,310
Range 22 DH	\$72,712	\$74,767	\$76,884	\$79,064	\$81,310	\$83,624	\$86,006
Range 23 DH	\$76,883	\$79,063	\$81,309	\$83,623	\$86,005	\$88,459	\$90,987
Range 24 DH	\$81,311	\$83,624	\$86,006	\$88,968	\$90,988	\$93,592	\$96,272
Range 25 DH	\$86,006	\$88,460	\$90,988	\$93,591	\$96,272	\$99,033	\$101,879
Range 26 DH	\$90,986	\$93,590	\$96,270	\$99,032	\$101,877	\$104,806	\$107,824
Range 27 DH	\$96,274	\$99,034	\$101,879	\$104,810	\$107,828	\$110,937	\$114,137
Range 28 DH	\$101,878	\$104,807	\$107,827	\$110,933	\$114,136	\$117,434	\$120,831
Range 29 DH	\$107,824	\$110,932	\$114,135	\$117,433	\$120,830	\$124,328	\$127,931
Range 30 DH	\$114,137	\$117,435	\$120,832	\$124,332	\$127,935	\$131,646	\$135,469
Range 31 DH	\$120,830	\$124,328	\$127,933	\$131,644	\$135,467	\$139,404	\$143,460
Range 32 DH	\$127,933	\$131,644	\$135,467	\$139,404	\$143,462	\$147,638	\$151,941
Range 33 DH	\$135,468	\$139,406	\$143,462	\$147,640	\$151,942	\$156,374	\$160,939
Range 34 DH	\$143,463	\$147,641	\$151,943	\$156,375	\$160,940	\$165,642	\$170,485
Range 35 DH	\$151,942	\$156,374	\$160,939	\$165,641	\$170,484	\$175,472	\$180,611

* 2.5% increase over 2014

Effective July 1, 2015

**Jasper County Salary Pay Plan for 2015
Salaried Employees (Non Dept Heads)**

	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
Range 6 SE	\$31,362	\$32,175	\$33,011	\$33,873	\$34,761	\$35,675	\$36,617
Range 7 SE	\$33,012	\$33,874	\$34,762	\$35,664	\$36,617	\$37,587	\$38,586
Range 8 SE	\$34,763	\$35,678	\$36,619	\$37,588	\$38,588	\$39,617	\$40,677
Range 9 SE	\$36,617	\$37,587	\$38,586	\$39,615	\$40,675	\$41,767	\$42,891
Range 10 SE	\$38,586	\$39,614	\$40,675	\$41,767	\$42,891	\$44,050	\$45,242
Range 11 SE	\$40,677	\$41,769	\$42,892	\$44,051	\$45,245	\$46,473	\$47,739
Range 12 SE	\$42,891	\$44,050	\$45,242	\$46,471	\$47,737	\$49,041	\$50,382
Range 13 SE	\$45,241	\$46,469	\$47,734	\$49,039	\$50,381	\$51,763	\$53,188
Range 14 SE	\$47,737	\$49,041	\$50,382	\$51,766	\$53,190	\$54,658	\$56,170
Range 15 SE	\$50,383	\$51,767	\$53,190	\$54,659	\$56,170	\$57,726	\$59,329
Range 16 SE	\$53,189	\$54,658	\$56,168	\$57,725	\$59,328	\$60,980	\$62,680
Range 17 SE	\$56,168	\$57,724	\$59,328	\$60,980	\$62,679	\$64,432	\$66,235
Range 18 SE	\$59,329	\$60,981	\$62,680	\$64,434	\$66,238	\$68,097	\$70,011
Range 19 SE	\$62,681	\$64,434	\$66,238	\$68,098	\$70,011	\$71,983	\$74,013
Range 20 SE	\$66,236	\$68,096	\$70,010	\$71,982	\$74,012	\$76,104	\$78,258
Range 21 SE	\$70,011	\$71,983	\$74,013	\$76,105	\$78,259	\$80,478	\$82,765
Range 22 SE	\$74,012	\$76,105	\$78,259	\$80,478	\$82,765	\$85,120	\$87,546
Range 23 SE	\$78,258	\$80,477	\$82,764	\$85,119	\$87,545	\$90,041	\$92,615
Range 24 SE	\$82,766	\$85,120	\$87,546	\$90,560	\$92,616	\$95,267	\$97,995
Range 25 SE	\$87,546	\$90,042	\$92,616	\$95,265	\$97,995	\$100,805	\$103,702
Range 26 SE	\$92,614	\$95,264	\$97,993	\$100,804	\$103,699	\$106,681	\$109,754
Range 27 SE	\$98,142	\$100,806	\$103,702	\$106,686	\$109,757	\$112,922	\$116,179
Range 28 SE	\$103,701	\$106,683	\$109,756	\$112,918	\$116,178	\$119,535	\$122,993
Range 29 SE	\$109,757	\$112,917	\$116,177	\$119,534	\$122,992	\$126,552	\$130,220
Range 30 SE	\$116,179	\$119,536	\$122,994	\$126,557	\$130,223	\$134,001	\$137,893
Range 31 SE	\$122,991	\$126,552	\$130,221	\$133,999	\$137,891	\$141,899	\$146,027
Range 32 SE	\$130,221	\$133,999	\$137,891	\$141,899	\$146,029	\$150,280	\$154,660
Range 33 SE	\$137,892	\$141,900	\$146,029	\$150,281	\$154,661	\$159,172	\$163,818
Range 34 SE	\$146,030	\$150,282	\$154,662	\$159,173	\$163,819	\$168,605	\$173,536
Range 35 SE	\$154,661	\$159,172	\$163,818	\$168,604	\$173,534	\$178,612	\$183,843

* 2.5 % increase over 2014

2015 Hourly Non-Bargaining Pay Scale

Effective: July 1, 2015
2.5% increase (ATB)

	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8
Range 9	\$8.99	\$9.33	\$9.68	\$10.04	\$10.42	\$10.81	\$11.26	\$11.65
Range 10	\$9.40	\$9.72	\$10.06	\$10.37	\$10.73	\$11.10	\$11.48	\$11.86
Range 11	\$9.58	\$9.89	\$10.22	\$10.56	\$10.90	\$11.27	\$11.66	\$12.07
Range 12	\$9.72	\$10.06	\$10.37	\$10.73	\$11.10	\$11.48	\$11.86	\$12.27
Range 13	\$9.87	\$10.19	\$10.54	\$10.88	\$11.25	\$11.64	\$12.04	\$12.46
Range 14	\$10.07	\$10.39	\$10.74	\$11.11	\$11.49	\$11.87	\$12.29	\$12.72
Range 15	\$10.22	\$10.56	\$10.90	\$11.27	\$11.66	\$12.07	\$12.48	\$12.91
Range 16	\$10.36	\$10.72	\$11.09	\$11.47	\$11.85	\$12.25	\$12.68	\$13.13
Range 17	\$10.56	\$10.90	\$11.27	\$11.66	\$12.07	\$12.48	\$12.91	\$13.36
Range 18	\$10.72	\$11.09	\$11.47	\$11.85	\$12.25	\$12.68	\$13.13	\$13.59
Range 19	\$10.90	\$11.27	\$11.66	\$12.07	\$12.48	\$12.91	\$13.36	\$13.82
Range 20	\$11.11	\$11.49	\$11.87	\$12.29	\$12.72	\$13.16	\$13.62	\$14.11
Range 21	\$11.27	\$11.66	\$12.07	\$12.48	\$12.91	\$13.36	\$13.82	\$14.31
Range 22	\$11.49	\$11.87	\$12.29	\$12.72	\$13.16	\$13.62	\$14.11	\$14.61
Range 23	\$11.68	\$12.08	\$12.49	\$12.94	\$13.38	\$13.85	\$14.34	\$14.84
Range 24	\$11.88	\$12.30	\$12.74	\$13.17	\$13.63	\$14.12	\$14.62	\$15.13
Range 25	\$12.08	\$12.49	\$12.94	\$13.38	\$13.85	\$14.34	\$14.84	\$15.37
Range 26	\$12.30	\$12.74	\$13.17	\$13.63	\$14.12	\$14.62	\$15.13	\$15.67
Range 27	\$12.52	\$12.95	\$13.39	\$13.86	\$14.35	\$14.85	\$15.38	\$15.92
Range 28	\$12.72	\$13.16	\$13.62	\$14.11	\$14.61	\$15.12	\$15.66	\$16.22
Range 29	\$12.95	\$13.37	\$13.83	\$14.32	\$14.83	\$15.35	\$15.90	\$16.48
Range 30	\$13.17	\$13.63	\$14.12	\$14.62	\$15.13	\$15.67	\$16.24	\$16.81
Range 31	\$13.40	\$13.88	\$14.36	\$14.87	\$15.40	\$15.95	\$16.53	\$17.12

Effective: July 1, 2015

2015 Hourly Non-Bargaining Pay Scale

	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	
Range	32	\$13.62	\$14.11	\$14.61	\$15.12	\$15.66	\$16.22	\$16.80	\$17.40
Range	33	\$13.89	\$14.37	\$14.89	\$15.42	\$15.98	\$16.56	\$17.15	\$17.76
Range	34	\$14.12	\$14.62	\$15.13	\$15.67	\$16.24	\$16.81	\$17.41	\$18.05
Range	35	\$14.36	\$14.87	\$15.40	\$15.95	\$16.53	\$17.12	\$17.73	\$18.37
Range	36	\$14.65	\$15.15	\$15.69	\$16.26	\$16.85	\$17.44	\$18.09	\$18.73
Range	37	\$14.88	\$15.41	\$15.96	\$16.55	\$17.13	\$17.74	\$18.38	\$19.06
Range	38	\$15.13	\$15.67	\$16.24	\$16.81	\$17.41	\$18.05	\$18.71	\$19.37
Range	39	\$15.42	\$15.98	\$16.56	\$17.15	\$17.76	\$18.39	\$19.07	\$19.75
Range	40	\$15.67	\$16.24	\$16.81	\$17.41	\$18.05	\$18.71	\$19.37	\$20.08
Range	41	\$15.99	\$16.57	\$17.16	\$17.77	\$18.40	\$19.08	\$19.77	\$20.50
Range	42	\$16.26	\$16.85	\$17.44	\$18.09	\$18.73	\$19.41	\$20.13	\$20.86
Range	43	\$16.55	\$17.13	\$17.74	\$18.38	\$19.06	\$19.74	\$20.46	\$21.22
Range	44	\$16.85	\$17.44	\$18.09	\$18.73	\$19.41	\$20.13	\$20.86	\$21.64
Range	45	\$17.15	\$17.76	\$18.39	\$19.07	\$19.75	\$20.47	\$21.23	\$22.02
Range	46	\$17.46	\$18.10	\$18.75	\$19.43	\$20.15	\$20.88	\$21.65	\$22.45
Range	47	\$17.78	\$18.41	\$19.09	\$19.79	\$20.53	\$21.27	\$22.06	\$22.87
Range	48	\$18.09	\$18.73	\$19.41	\$20.13	\$20.86	\$21.64	\$22.44	\$23.27
Range	49	\$18.41	\$19.09	\$19.79	\$20.53	\$21.27	\$22.06	\$22.87	\$23.72
Range	50	\$18.75	\$19.43	\$20.15	\$20.88	\$21.65	\$22.45	\$23.28	\$24.16
Range	51	\$19.11	\$19.82	\$20.55	\$21.30	\$22.10	\$22.90	\$23.75	\$24.64
Range	52	\$19.44	\$20.16	\$20.89	\$21.66	\$22.46	\$23.30	\$24.17	\$25.07
Range	53	\$19.82	\$20.55	\$21.30	\$22.10	\$22.90	\$23.75	\$24.64	\$25.59
Range	54	\$20.19	\$20.92	\$21.69	\$22.49	\$23.32	\$24.19	\$25.09	\$26.03
Range	55	\$20.58	\$21.33	\$22.12	\$22.93	\$23.79	\$24.66	\$25.59	\$26.54
Range	56	\$20.91	\$21.68	\$22.48	\$23.31	\$24.18	\$25.08	\$26.02	\$26.99

- continued -

Effective: July 1, 2015

2015 Hourly Non-Bargaining Pay Scale

	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8
Range 57	\$21.30	\$22.10	\$22.90	\$23.75	\$24.64	\$25.56	\$26.51	\$27.50
Range 58	\$21.69	\$22.49	\$23.32	\$24.19	\$25.09	\$26.03	\$27.00	\$28.04
Range 59	\$22.11	\$22.91	\$23.78	\$24.65	\$25.57	\$26.53	\$27.51	\$28.56
Range 60	\$22.52	\$23.34	\$24.22	\$25.12	\$26.07	\$27.05	\$28.06	\$29.12
Range 61	\$22.90	\$23.75	\$24.64	\$25.56	\$26.51	\$27.50	\$28.54	\$29.62
Range 62	\$23.34	\$24.22	\$25.12	\$26.07	\$27.05	\$28.06	\$29.12	\$30.21
Range 63	\$23.80	\$24.61	\$25.61	\$26.56	\$27.55	\$28.59	\$29.66	\$30.78
Range 64	\$24.24	\$25.15	\$26.09	\$27.07	\$28.08	\$29.14	\$30.24	\$31.38
Range 65	\$24.68	\$25.60	\$26.55	\$27.54	\$28.58	\$29.65	\$30.77	\$31.94
Range 66	\$25.15	\$26.09	\$27.07	\$28.08	\$29.14	\$30.24	\$31.38	\$32.59
Range 67	\$25.62	\$26.58	\$27.57	\$28.61	\$29.70	\$30.80	\$31.96	\$33.20
Range 68	\$26.10	\$27.08	\$28.10	\$29.15	\$30.25	\$31.39	\$32.60	\$33.83
Range 69	\$26.59	\$27.59	\$28.63	\$29.71	\$30.81	\$31.99	\$33.21	\$34.46
Range 70	\$27.08	\$28.10	\$29.15	\$30.25	\$31.39	\$32.60	\$33.83	\$35.12
Range 71	\$27.59	\$28.63	\$29.71	\$30.81	\$31.99	\$33.21	\$34.46	\$35.76
Range 72	\$28.10	\$29.15	\$30.25	\$31.39	\$32.60	\$33.83	\$35.12	\$36.46
Range 73	\$28.64	\$29.72	\$30.84	\$32.00	\$33.22	\$34.49	\$35.81	\$37.18
Range 74	\$29.19	\$30.29	\$31.43	\$32.63	\$33.86	\$35.17	\$36.50	\$37.91
Range 75	\$29.15	\$30.27	\$31.43	\$32.66	\$33.92	\$35.25	\$36.62	\$38.03
Range 76	\$29.70	\$30.84	\$32.03	\$33.27	\$34.57	\$35.90	\$37.30	\$38.75
Range 77	\$30.27	\$31.43	\$32.66	\$33.92	\$35.25	\$36.62	\$38.03	\$39.52
Range 78	\$30.85	\$32.05	\$33.28	\$34.58	\$35.91	\$37.31	\$38.76	\$40.27
Range 79	\$31.45	\$32.67	\$33.93	\$35.26	\$36.63	\$38.04	\$39.53	\$41.06
Range 80	\$32.07	\$33.30	\$34.60	\$35.94	\$37.34	\$38.79	\$40.30	\$41.87
Range 81	\$32.67	\$33.93	\$35.26	\$36.63	\$38.04	\$39.53	\$41.06	\$42.65

PROPOSAL/STATEMENT

Date 4-2-15

In Account With
JERRY KEENAN CONCRETE

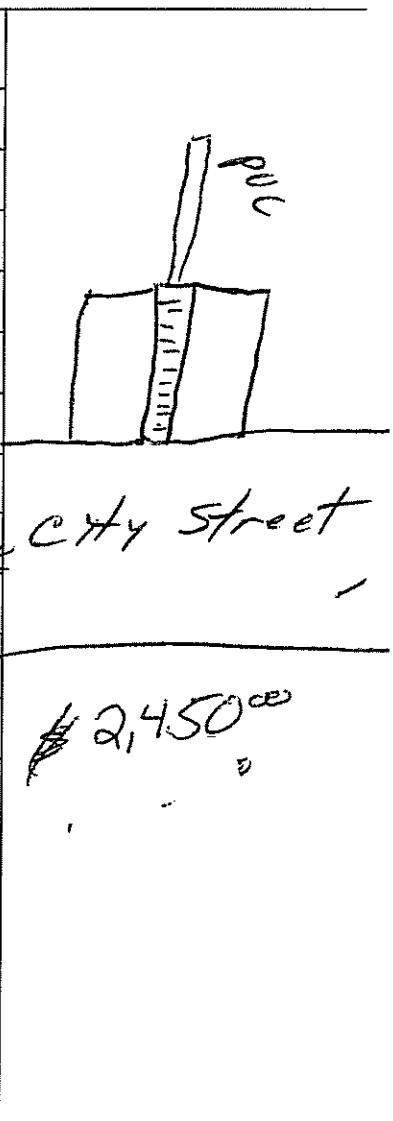
4092 Hwy F36 W Newton, Iowa 50208 Telephone (641) 792-9313

Jasper County
"old Post Office"

Remove 3 concrete gutters
& replace with POC below
grade

Remove old water ways in
side walk "3 places" and
replace with formed plastic
grates, one section of sidewalk
will be removed & replaced
with each grate system.

Total labor + material



Do not use any de-icers for 2 years.
3/8" Rebar tied 30" Centers
Compacted Subbase
Saw cut Control Joints
Expansion Joint where needed
Do not drive on concrete for 7 days.

Proposal 4 – Remove existing concrete waterway 12' X 12" Annex Building

Location is on north side of old jail building

Install 4" PVC to sidewalk

Cover PVC pipe with dirt

Remove 12" of concrete sidewalk on both sides of existing grate

Install new PVC grate and pour new concrete on both sides of grate

Pin new concrete to old concrete

Proposal 5 – Remove existing concrete waterway at two locations 14' X 12" Annex Building

Location is on east side of old jail building

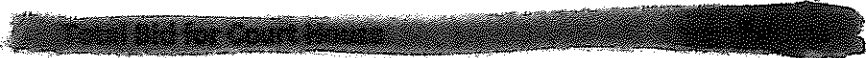
Do this procedure same as proposal No. 3

Proposal 6 – Remove and replace concrete section 7' X 6' Annex Building

Location is east side of old jail building

Remove and replace damaged sidewalk curb approx.. 2' long

Same procedure as proposal No. 1



Total Bid for Annex Building \$3,400.00



Note= This proposal includes all labor, materials and landfill fees. Superb clean-up.

To be paid in full when job is completed. Proposal is good for 30 days.

ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Accepted _____ Date _____

Accepted _____ Date _____



BRINGING COMMUNICATIONS FULL CIRCLE

May 7, 2015

Attn: Celia Robertson and Ryan Eaton

RE: Security infrastructure cabling and cameras EOC

SCI, Inc. is pleased submit the following proposal for the low voltage data and cameras for the upcoming security project to Jasper County located in Newton, Iowa. At SCI customer service is the lifeline of our organization. Our Customer satisfaction is the most important building block to all members of our company. We provide and stand behind our outstanding quality and professional installations. SCI is a **CommScope Uniprise Certified Installer**, and **SCI is BICSI certified and has a RCDD on staff.**

Execution for project listed below

- SCI will install all new category 4 data drops for approximately 4 new cameras for the EOC and Elections Storage
 - 4 locations as follows
 - 1 8180 with enclosure for the front door of the EOC
 - 1 8180 with enclosure for the North Door and Generator of the EOC
 - 1 8180 with enclosure for the North East doors of the EOC
 - 1 8180 with enclosure for the South East doors of the EOC
- SCI understands and will follow all procedures when working in the Jasper County Courthouse as it is on the State Historical registry.
- Before any work is completed SCI will work with the building Engineer about any and all routes that any cabling needs to take

Horizontal Cross Connect Installation

SCI will ensure that all cables will be dressed and terminated in accordance with the recommendation made in the TIA/EIA-568-B standard, manufacturer's recommendations and the best industry practices. The pair untwist at the termination point will not exceed .5inches. The bend radius for the cable in the termination area shall not exceed 4 times the outside diameter of the cable. The cable jacket will be maintained as close as possible to the termination point of the cable.

Firestop System / Bonding and Grounding / Support systems

SCI – 2001 E Army Post Road Suite B Des Moines, Iowa 50320
515-339-7860 Phone / 515-339-7860 Fax



BRINGING COMMUNICATIONS FULL CIRCLE

SCI will take care of all bonding and grounding out side of the communications room. SCI will take care of all sleeves and conduit pathways for the communications cabling along with all fire stopping after the cabling is installed. SCI will supply and install all fire rated plywood per the specs if needed.

Identification and Labeling

SCI will adhere to the labeling scheme provided by the customer. This labeling scheme will include all cables, data racks, patch panels and outlets. Once the labeling scheme is approved SCI will incorporate this scheme into each test result and the as-built drawings.

Testing and Acceptance

SCI will ensure that all testing of the cables installed will be done with a high-end tester to ensure that all cable is tested correctly to meet or exceed industry specifications. All voice cabling will be wire mapped and will shoot the distance and recorded to the labeling scheme.

Warranty

SCI will provide a 20 year CommScope Uniprise warranty on all parts and labor associated with this project

Project Price (Data cabling)

Total : \$ 2,261.00

Project Price (Cameras, installation, with OnSSI licensing and programming)

Total: \$ 9,625.00

Price per camera with enclosure and licensing

**SCI – 2001 E Army Post Road Suite B Des Moines, Iowa 50320
515-339-7860 Phone / 515-339-7860 Fax**



BRINGING COMMUNICATIONS FULL CIRCLE

\$ 2,237.00

Additional comments: Bid is valid for 45 day / No sales tax included

Again, SCI is pleased to present you with this proposal. At SCI customer service is the lifeline of our organization. Our customer satisfaction is the most important building block to all members of the organization.

If there are any questions please feel free to contact me at the numbers listed below.

SCI Communications, Inc. looks forward to building a lasting business relationship with your Organization.

Sincerely,

Jerry Brown

Customer Acceptance: _____ Date: _____

FIREWORKS PERMIT

I, Darrell BATTERSON, do request a fireworks permit for the following date JULY 4, 2015 at the following address 10037 E 36th ST W Laurens IA

2015 MAY 11 AM 11:01
DENNIS K. PARROTT
JASPER COUNTY ALTERNATOR

FILED

Name of Event 4th of July Party

The following person will have possession of and will discharge the fireworks

Darrell BATTERSON
(Name of person discharging fireworks)

Approved by Jasper County Board of Supervisors

(Signature-Board Chairperson)

(Date)

INDEMNIFICATION AGREEMENT

That Derrell Batterson for and in consideration of the issuance by the Jasper County Board of Supervisors of a fireworks permit for the following event 4th of July Party,

to be held on the following date July 4, 2015,

does hereby agree to hold harmless and indemnify Jasper County, its Officers, agents and employees from all manner of actions and causes of actions, claims and demands of every kind and nature whatsoever which may arise as a result of the

applicant Derrell Batterson possessing and using fireworks

for the following event 4th of July Party,

on the following date July 4th, 2015,

Address 10037 E 36th St. N

City and State Laurel, Ia 50141

e-mail address derrellbatterson@gmail.com

Signature Derrell Batterson

Date of Application 05/11/2015

ORIGINAL AUDITOR'S FILE
COPY TO SHERIFF
MAIL COPY TO APPLICANT (please note address if different)

FIREWORKS PERMIT

I, Justin Smith, do request a fireworks permit for the following date July 10th / RAIN DATE July 11th at the following address NORTH END OF BAXTER AIRSTRIP

Name of Event BAXTER FUNDAYS

The following person will have possession of and will discharge the fireworks

DOJ BROWN FLASHING THUNDER FIREWORKS
(Name of person discharging fireworks)

Approved by Jasper County Board of Supervisors

(Signature-Board Chairperson)

(Date)

2015 MAY 15 AM 11:47
JASPER COUNTY ADMINISTRATION

INDEMNIFICATION AGREEMENT

That Justin Smith for and in consideration of the issuance by the Jasper County Board of Supervisors of a fireworks permit for the following event BAXTER FUN DAYS,

to be held on the following date July 10th / RAIN DATE July 11th

does hereby agree to hold harmless and indemnify Jasper County, its Officers, agents and employees from all manner of actions and causes of actions, claims and demands of every kind and nature whatsoever which may arise as a result of the

applicant Justin Smith possessing and using fireworks

for the following event BAXTER FUN DAYS,

on the following date July 10th,

Address 301 S. HIGH STREET

City and State BAXTER IA

e-mail address outdoorvisions@live.com

Signature 

Date of Application 5-14-15

RECORDER'S MONTHLY REPORT
STATE OF IOWA, COUNTY OF JASPER

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of April 1, 2015 through April 30, 2015, and the same have been paid to the county Treasurer.

Denise Allan
Denise Allan, Jasper County Recorder

Date: May 12, 2015

Dennis Parrott, Jasper County Auditor

Recording Fees	0001-1-07-8110-400000	<u>\$7,495.00</u>	
	(+) E-File Recording Fees	<u>\$3,275.00</u>	<u>\$10,770.00</u>
Copies	0001-1-07-8110-400000		<u>\$1,595.71</u>
Fed Tx Search	0001-1-07-8110-400000		<u>\$0.00</u>
Auditor's Trans	0001-1-07-9010-410000	<u>\$755.00</u>	
	(+) E-File Auditor Trans Fees	<u>\$145.00</u>	<u>\$900.00</u>
Co Trans Tax	0001-1-07-8110-404000	<u>\$2,967.21</u>	
	(+) E-File Trans Tax Fees	<u>\$155.11</u>	<u>\$3,122.32</u>
Over Payments	0001-4-07-0054-822000		<u>\$41.80</u>
ELSI Co Fees	0001-1-07-8110-403000		<u>\$190.50</u>
Co Boat Title	0001-1-22-6110-412000		<u>\$85.00</u>
Co Boat Lien	0001-1-07-8110-418000		<u>\$5.00</u>
Snow Title/Lien	0001-1-07-8110-401100		<u>\$10.00</u>
ATV/ORV Title/Lien	0001-1-07-8110-401200		<u>\$190.00</u>
Vital Cert Co	0001-1-07-8110-413000		<u>\$924.00</u>
Co Marriages	0001-1-07-8110-417000		<u>\$64.00</u>
Int Bank Acct	0001-4-07-0054-600000		<u>\$1.95</u>
Record Mgmt	0024-1-07-8110-414000	<u>\$343.00</u>	
	(+) E-File Record Mgmt Fees	<u>\$181.00</u>	<u>\$524.00</u>
E-Fees	5300-1-77-0500-416000	<u>\$343.00</u>	
	(+) E-File E-Fees	<u>\$181.00</u>	<u>\$524.00</u>
Misc Expenditure Fees	0001-07-8110-000-49999		<u>-\$6.25</u>
Misc Revenue Fees	0001-1-07-8110-849000		<u>\$0.00</u>
Total County Fee Collected for <u>April 2015</u>			<u>\$18,942.03</u>

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Revenue Totals		Charge Payment Totals		Drawer (1) + (2) + (3)
		Cash/Check (1)	Charge (2)	Cash/Check (2)	Other Pay (3)	
01-01-01	Recording 0001-1-8110-4000-1	\$7,475.00	\$20.00	\$0.00	\$0.00	\$7,475.00
01-01-02	Recd Mgmt0024-1-8110-4140-	\$342.00	\$1.00	\$0.00	\$0.00	\$342.00
01-01-03	E-Fee 53900-1-0500-4160-77	\$342.00	\$1.00	\$0.00	\$0.00	\$342.00
01-02-00	Auditors 0001-1-9010-4100-07	\$735.00	\$20.00	\$0.00	\$0.00	\$735.00
01-03-01	Co Tran Tax0001-1-8110-4040	\$2,967.21	\$0.00	\$0.00	\$0.00	\$2,967.21
01-03-02	State Tran Tax	\$14,234.39	\$0.00	\$0.00	\$0.00	\$14,234.39
01-05-02	Copies 0001-1-8110-4000-07	\$1,595.71	\$0.00	\$0.00	\$0.00	\$1,595.71
	***** Account Group 01 Total *****	\$27,691.31	\$42.00	\$0.00	\$0.00	\$27,691.31
02-04-01	Marr Co 0001-1-8110-4170-07	\$64.00	\$0.00	\$0.00	\$0.00	\$64.00
02-04-02	Marriage License - State	\$496.00	\$0.00	\$0.00	\$0.00	\$496.00
02-04-03	3 Day Waiver	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
02-04-04	Vitalcertco0001-1-8110-4130-1	\$924.00	\$0.00	\$0.00	\$0.00	\$924.00
02-04-05	Vital Cert State	\$3,616.00	\$0.00	\$0.00	\$0.00	\$3,616.00
	***** Account Group 02 Total *****	\$5,100.00	\$0.00	\$0.00	\$0.00	\$5,100.00
03-01-01	Passpnt Co 0001-1-8110-4150-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-01-02	Passport - Federal	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-03-01	Expedite Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 03 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-00	Hunting & Fishing/Elsi	\$1,293.50	\$0.00	\$0.00	\$0.00	\$1,293.50
05-01-01	H&Fw/Elsi 0001-1-8110-4030-	\$190.50	\$0.00	\$0.00	\$0.00	\$190.50
05-01-04	Boat Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-05	Snow & Aiv Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-06	Boat Title Fee	\$85.00	\$0.00	\$0.00	\$0.00	\$85.00
05-01-07	Boat Lien Fee	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
05-01-08	Snow Title Fee	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-01-09	Snow Lien Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-10	Aiv Title Fee	\$170.00	\$0.00	\$0.00	\$0.00	\$170.00
05-01-11	Aiv Lien Fee	\$20.00	\$0.00	\$0.00	\$0.00	\$20.00
05-01-12	Rsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

- continued -

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Revenue Totals		Charge Payment Totals		Drawer (1) + (2) + (3)
		Cash/Check (1)	Charge	Other Pay (2)	Sub Total	
05-01-13	Nrohuv Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-14	Nrsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-01	Boat Write 0001-1-8110-4020-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-03	Sno/Alv Wf 0001-1-8110-4010	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-04	Alv/Orv T&L Co 0001811040-	\$190.00	\$0.00	\$0.00	\$0.00	\$190.00
05-02-05	Snow T&L Co 001-1-8110-401-	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-02-06	Bl Title Co 001-1-6110-4120-2-	\$85.00	\$0.00	\$0.00	\$0.00	\$85.00
05-02-07	Bl Lien Co 0001-1-8110-4180-	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
05-03-01	Use Tax	\$106.68	\$0.00	\$0.00	\$0.00	\$106.68
05-03-02	Ia Sales Tax	\$2,226.00	\$0.00	\$0.00	\$0.00	\$2,226.00
05-03-03	Local Option Tax	\$207.75	\$0.00	\$0.00	\$0.00	\$207.75
05-03-04	School Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-03-05	Overpymt 0001-4-0054-8220-	\$41.80	\$0.00	\$0.00	\$0.00	\$41.80
05-03-06	Rvwrs	\$1,873.15	\$0.00	\$0.00	\$0.00	\$1,873.15
	***** Account Group 05 Total *****	\$6,519.38	\$0.00	\$0.00	\$6,519.38	\$6,519.38
06-01-01	Balance Brought Forward	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
06-01-02	Payment	\$63.00	\$0.00	\$0.00	\$63.00	\$63.00
	***** Account Group 06 Total *****	\$63.00	\$0.00	\$0.00	\$63.00	\$63.00
07-01-01	Ucc Search 0001-1-8110-4000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-02	Ucc1/Term 0001-1-8110-4000-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-02-01	Fedtxsearch0001-1-8110-400C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-03-01	Interest On Bank Account	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 07 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-01	Clris-Standard Fee	\$3,275.00	\$0.00	\$0.00	\$3,275.00	\$3,275.00
08-01-02	Clris-Document Management I	\$181.00	\$0.00	\$0.00	\$181.00	\$181.00
08-01-03	Clris-Erecording Fee	\$181.00	\$0.00	\$0.00	\$181.00	\$181.00
08-01-04	Clris-Additional Tran Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-05	Clris-Transfer Fee	\$145.00	\$0.00	\$0.00	\$145.00	\$145.00
08-01-06	Clris-Transfer Tax	\$899.20	\$0.00	\$0.00	\$899.20	\$899.20

- continued -

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check (3)	Other Pay	Sub Total	Drawer (1) + (2) + (3)
11-66-10	***** Account Group 08 Total *****	\$4,681.20	\$0.00	\$0.00	\$4,681.20	\$0.00	\$0.00	\$0.00	\$4,681.20
	Writing Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 11 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Final Totals :	\$44,054.89	\$42.00	\$0.00	\$44,096.89	\$0.00	\$0.00	\$0.00	\$44,054.89

Counts/Totals From 4/1/2015 Through 4/30/2015

Cash Total :	\$7,978.93 +
Check Total :	\$36,337.86 +
Other Pay Total:	\$0.00 +
Change Total :	\$261.90 -
Subtotal :	\$44,054.89
Charge Total :	\$42.00 +
Grand Total :	\$44,096.89

Number of Cash Payments :	316
Number of Check Payments :	422
Number of Change Payments :	33
Number of Charge Payments :	1
Number of Other Payments :	0
Number of Receipts :	690
Number of Voids :	2

Charge Information	
Balance Forward Information	
Number of Payments on Account :	2
Total Paid on Account :	\$63.00

Tuesday, May 12, 2015 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Carpenter, Stevenson and Brock present and accounted for; Chairman Carpenter presiding.

Human Resources Director, Dennis Simon, asked the Board to approve a hiring resolution for a Seasonal Intern at the Conservation Department.

Motion by Brock, seconded by Stevenson to adopt Resolution 15-22 a hiring resolution certifying the following appointment to the Auditor for payroll purposes:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Conservation	Seasonal Intern	Drake Lamb	\$8.50	Hire-in	5/18/15

YEA: STEVENSON, BROCK, CARPENTER

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Ryan Eaton, representing the Information Systems Department told the Supervisors that the County needed a more secure way to remote into the County's computers and recommended that the County purchase the Bomgar B200 device and license.

Motion by Stevenson, seconded by Brock to purchase the Bomgar B200 and license agreement in the amount of \$4,995.00.

YEA: BROCK, STEVENSON, CARPENTER

Ryan Eaton asked the Supervisors to approve the revised HIPAA policy and training for the County.

Motion by Brock, seconded by Stevenson to accept the revised HIPAA policy and computer usage policy to coincide with policies and procedures for HIPAA and to initiate online training.

YEA: STEVENSON, BROCK, CARPENTER

Pam Olsen, representing the Engineer's office, told the Board that residents on W 121st S in Des Moines Township requested that the road be classified as a level "C" road to prevent unwanted dumping and to allow limited access to the road.

Motion by Stevenson, seconded by Brock to adopt Resolution 15-23 to approve the request that the Level "B" portion of W 121st St in Section 33-78N-21W of Des Moines Township be classified as a Level "C" Area Service Road with gates installed.

YEA: BROCK, STEVENSON, CARPENTER

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Stevenson, seconded by Brock to table agenda item #4 JEDCO – Chaz Allen.

YEA: CARPENTER, BROCK, STEVENSON

Motion by Stevenson, seconded by Brock to set a Public Hearing for a FY2014/2015 budget amendment for May 26, 2015 at 9:30a.m. in the Board of Supervisors room of the Jasper County Courthouse.

YEA: BROCK, STEVENSON, CARPENTER

Adam Sparks reported on the demolition of the old County Care Facility. Sparks spoke about the building to the East of the Care Facility that used to house Quakerdale Youth Shelter. Sparks estimated that it would cost between \$75,000 and \$100,000 to bring the building up to shape. Sparks recommended that the building be torn down when the Care Facility was demolished.

Motion by Stevenson, seconded by Brock to approve Board of Supervisors minutes for May 5, 2015.

YEA: BROCK, STEVENSON, CARPENTER

Motion by Brock, seconded by Stevenson to appoint Susan Springer to the Jasper County Veteran's Commission filling a vacancy created when the Supervisors increased the Commission from 3 to 5 members, full term to expire June 30, 2018.

YEA: STEVENSON, CARPENTER, BROCK

Motion by Brock, seconded by Stevenson to adjourn the Tuesday, May 12, 2015 meeting of the Jasper County Board of Supervisors.

YEA: STEVENSON, BROCK, CARPENTER

Dennis Parrott, Auditor

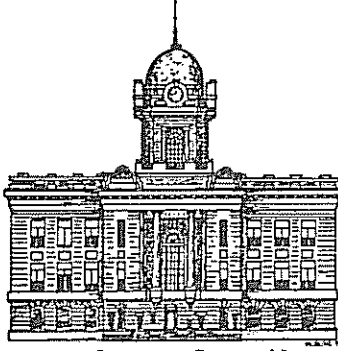
Denny Carpenter, Chairman

Jasper County, Iowa

Joe Brock

Denny Carpenter

Dennis Stevenson



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

AGENDA AMENDMENT

JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us

May 19, 2015

9:30 a.m.

Item 2

JEDCO-Chaz Allen

a) Resolution approving application of Beck's Superior Hybrids, Inc

RESOLUTION NO. _____

A RESOLUTION OF THE JASPER COUNTY BOARD OF SUPERVISORS,
APPROVING THE APPLICATION OF BECK'S SUPERIOR HYBRIDS, INC., TO
THE IOWA ECONOMIC DEVELOPMENT AUTHORITY
HIGH QUALITY JOBS PROGRAM

WHEREAS, the County of Jasper has received a request from Beck's Superior Hybrids, Inc. to approve and submit an application to the State of Iowa for the Economic Development High Quality Jobs Program, and

WHEREAS, the program was established to promote Economic Development and Job Creation in the State of Iowa, and

WHEREAS, the County of Jasper supports activities which promote and facilitate Economic Development within the County of Jasper, and

WHEREAS, in the application, Beck's Superior Hybrids, Inc. has indicated that they will:

1. Create 50 new full-time positions.
2. Provide comprehensive health benefits to its employees.
3. Make a capital investment of approximately \$15,000,000.

NOW, THEREFORE, BE IT RESOLVED by the County of Jasper:

- a. The Jasper County Board of Supervisors hereby approves the application of Beck's Superior Hybrids Inc. for the purpose of receiving benefits from the High Quality Jobs Program.
- b. The Jasper County Board of Supervisors understands the local match requirement of the Iowa Economic Development Authority and hereby approves a local match in the amount of \$40,000 (\$20,000 as a Loan 0%/5yrs & \$20,000 Forgiven). A property tax abatement program will also be put in place, Year 1 75%, Year 2 60%, Year 3 45%, Year 4 30%, Year 5 15%, Year 6 and beyond will be 0%
- c. The Jasper County Board of Supervisors hereby authorizes the Board Chair to sign the HQJP application on behalf of the County and to take such further actions as deemed necessary in order to carry into effect the provisions of this Resolution.

PASSED, APPROVED, AND ADOPTED this 19th day of May, 2015.

Board Chairperson
Denny Carpenter

Attest: Jasper County Auditor
Dennis Parrott