Jasper County, Jowa

Joe Brock

Denny Carpenter

Dennis Stevenson



Board of Supervisors
Courthouse
PO Box 944
Newton IA 50208
Phone 641-792-7016
Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us February 24, 2015 9:30 a.m.

Item 1 Veterans Affairs – Chris Chartier

- a) Approve Quarterly Report for 10/1/13-12/31/13
- b) Approve Quarterly Report for 1/1/14-3/31/14
- c) Approve Quarterly Report for 4/1/14-6/30/14
- d) Approve Quarterly Report for 7/1/14-9/30/14
- e) Approve Quarterly Report for 10/1/14-12/31/14
- f) Resolution creating PT Veterans Affairs Clerk Position

Item 2 Engineer – Russ Stutt

- a) Approve 28E Agreement with City of Kellogg
- b) Approve 28E Agreement with City of Newton
 - 1) Approve joint purchase of EcoPatcher
- c) Temporary Weed Commissioner Appointment
- d) Letter of Intent to ISG

Item 3 Approval of Board of Supervisors minutes for 02/17/2015

Item 4 Board Appointments

PUBLIC INPUT & COMMENTS

1:00 p.m.

Public Hearing Secondary Roads - 5 year Construction Program

	Description		October	November	December	Quarter
	<u>Federal</u>					
	VA Compensation/Pension Claim Submitted		5	3	3	11
	Survivor Benefits/Burial					
	Benefits/Death Pension			0	1	4
	Applications Submitted		0	0	1	1
			4	- 1	-	
	Pending claims consulted		4	5	3	, 12,
	Detro De la					
	Military Records ordered (DD214/Awards/Medical					
	Records etc.)		11	2	0	3
	VA Health Care Benefits		1 Fa. 24 Fa. 25		il e e e e e e e e e e e e e e e e e e e	fjaget skal
rante e sarata itti olgen 1. ea	applied for	Artis (1 a - Caracastes) Astronomical	1	2	0	3
	The state of the s					
	VA Health Care Benefits			<u>`</u>		
The second second second second	renewed	in a graff and a common good to prince,	1	0	1	2
	State					
	State Assistance					
	Applications Submitted		0	0	0	0
	County					
	Number of Veterans Assisted		-!	. 3		1.1
emilia del mili	by Jasper County	, 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3	4	6	13
	Total Spent on Financial					
and the second second	- Assistance Provided	The second control of	\$1031.43	\$2833.46	\$5045.52	- \$8910.41
er de l'adelle de la	Unclaimed Assistance		0	0	10. WE SERVED TO 10.	0
				7	recommendation of	3 (1 () E
	Projected Total		\$1031.43	\$2833.46	-\$5045.52	\$8,708.41
				g established		
STATE OF THE STATE	Average per Veteran	The second secon	\$343.81	\$708.37	\$840:92	\$685.42
	Barran de Constitues Constitues de la constitue de la constitu		EŞ.	# <u>}</u>	. As	â
2						
el de la descripción de la color	ou de la companya de La companya de la co	Paraday and the State American	raum er zen zen zen era eta eta eta eta eta eta eta eta eta et	1521. 4, 1524. 4 55.4 4 55.5 1, 200 ft 55.5 15.	. That is nationally a distribution of them.	ntan en era nera var. En
A TOTAL CONTRACTOR				er e digraphie disconnection de la co nsiste		
	The State of the S	s			Commence of the second	Commission of the Commission o
		7. Zi.uzitoruza - 31	įsteica:		1.8000030	- continued -
	The second secon	WWW.			general compact to place to the first first discussion.	- continued -
and the state of t		name application of the constraints	The continues of the continues		e production to the establishment engineering	general territoria de la Participa de la Caraca de Caraca. Es

	Employee Insurance		IPERS-County Portion		-County Portion		Wages- Commission		Wages-Dept Head			% used	Total		Grant	C	Pending Vouchers	County Assistance	Admin	Mileage for Veterans	Accrual FY 2012	Allocation Name
	псе		ortion				ion		d			ed					rs	ce		erans		
7.80%	\$1,205.31	7.66%	\$311.90	7.57%	\$263.84	5.13%	\$100.00	7.66%	\$3,492.72	October		2.63%	\$2,579.83		\$342.55		\$0.00	\$1,031.43	\$578.70	\$627.15	\$0.00	October
7.80%	\$1,205.31 \$1,205.31 \$1,390.42	7.66%	\$311.90	7.90%	\$275.33	12.82%	\$250.00	7.66%	\$3,492.72 \$3,492.72 \$3,492.72	November December	agrand artis	4.27%	\$2,579.83 \$4,184.21 \$6,076.19		\$405.02		\$0.00	\$1,031.43 \$2,833.46 \$5,045.52	\$589.09	\$356.64	\$0.00	November December
8.99%	\$1,390.42	7.66%	\$311.90	7.61%	\$265.39	7.69%	\$150.00	7.66%	\$3,492.72	December		6.20%	\$6,076.19		\$753.38	7	\$0.00	\$5,045.52	\$127.67	\$356.64 \$149.62	JU.UC	December
24.58%	\$3,801.04	22.99%	\$935,70	23.07%	\$804.56	25.64%	\$500.00	22.99%	\$10,478.16 \$22,52	2nd Quarter		13.10%	\$12,840.23 \$32,76		\$1,500.95		\$0.00	\$8,910.41 \$26,23	\$1,295.46	\$1,133.41	ຸ ວຸເມມ	2nd Quarter
	\$7,348.92	19	\$2,002.33		\$1,715.36		\$800.00	110000000000000000000000000000000000000	\$22,520.55	YTD		33.42%	\$32,763.79		\$1,620.95		\$73.00	\$26,237.69	\$2,116.73	\$2,715.42		4
,	\$15,462.00		\$4,070.00	TOTAL PARTY OF THE	\$3,487.00		\$1,950.00		\$45,580.00	Allocated			\$98,025.00		\$10,000.00		\$0.00	\$70,000.00	\$8,025.00	\$10,000.00		Alloc
	\$8,113.08		\$2,067.67		\$1,771.64		\$1,150.00		\$23,059.45	Remaining			\$65,261.21	•	\$8,379.05		-\$73.00	\$43,762.31	\$5,908.27	\$7,284.58	1 [Rema
	8 52.47%		7 50.80%		4 50.81%		58.97%		50.59%	% Remaining			66.58%		5 83,79%		0	1 62.52%	7 73.62%	8 72.85%		% Remaining

\$16,519.46 \$34,387.16 \$70,549.00 \$36,161.84 51.26%

Second Quarter

October

147265 \$466.00

145013 \$363.43

144572 \$202.00

November

144482 \$921.65

145587 \$1,605.00

141716 \$94.85

149598 \$211.96

December

148389 \$1,048.89

144115 \$769.32

142666 \$750

145855 \$900

141716 \$577.31

148796 \$1,000

	Description		January	February	March	Quarter
	<u>Federal</u>					
	VA Compensation/Pension				;	:
	Claim Submitted		4	4	5	13
	Survivor Benefits/Burial Benefits/Death Pension	ŀ				
	Applications Submitted		0	0	0	0
				U	U	U
	Pending claims consulted		6	6	9	21
						21
	Military Records ordered					
	(DD214/Awards/Medical		,			
	Records etc.)		0	0	. 0	0
	VA Health Care Benefits					
	applied for		0	1		2
						0.54
	VA Health Care Benefits		0	4		
	renewed		0	1	3	4
	<u>State</u>				RESPONDED IN	
	State Assistance Applications Submitted		0	0	0	0
	County		V	U	V	U
	Number of Veterans Assisted					
	by Jasper County		5	4	2	11
					-	
	Total Spent on Financial					
	Assistance Provided		\$2686.83	\$2,195.12	\$900	\$5,781.95
				4		
	Unclaimed Assistance		0	0	0	0
			•	3		
N. Chronic control of America (A. Chronic Co.	Projected Total	***************************************	\$2686.83	\$2,195.12	\$900	\$5,781.95
			100			
	Average per Veteran		\$537.37	\$548.78	\$450	\$525.63
			and the same and the same of t	Charles of the Manual Control of the Control of Control	on an ometic consequence commercial debides described and debides of	na cominential processor de la cominential del cominential de la cominential de la cominential de la cominential del cominential de la cominential de la cominential de la cominential del cominenti
						The second secon

		,		26.98%		8.99%	8.99%	8.99%			
52.47%	\$8,113.08	\$15,462.00	\$7,348.92	\$4,171.26		\$1,390.42 \$1,390.42 \$1,390.42	\$1,390.42	\$1,390.42		Employee Insurance	Employe
			**	22.99%		7.66%	7.66%	7.66%			
50.80%	\$2,067.67	\$4,070.00	\$2,002.33	\$935.70		\$311.90	\$311.90	\$311.90		IPERS-County Portion	IPERS-0
- Address of the former				22.39%		7.28%	7.61%	7.50%			
50.81%	\$1,771.64	\$3,487.00	\$1,715.36	\$780.85		\$253.90	\$265.39	\$261.56		Portion	-County Portion
				12.82%		0.00%	7.69%	5.13%			
58.97%	\$1,150.00	\$1,950.00	\$800.00	\$250.00		\$0.00	\$150.00	\$100.00	00.00	Wages-Commission	Wages-
				22.99%		7.66%	7.66%	7.66%			
50.59%	\$23,059.45	\$45,580.00	\$22,520.55	\$10,478.16 \$22,520.55		\$3,492.72 \$3,492.72 \$3,492.72	\$3,492.72	\$3,492.72		Wages-Dept Head	Wages-I
% Remaining	Remaining 5	Allocated	ALA	3rd Quarter		March	February	January	:		
			orani kan		980550						
			43.22%	9.80%		3.92%	2.71%	3.17%		% used	
56.78%	\$55,656.30	\$98,025.00	\$9,604.91 \$42,368.70	\$9,604.91		\$3,104.64 \$2,656.05 \$3,844.22	\$2,656.05	\$3,104.64		Total	
			. mitestates								
56.80%	\$5,680.28	\$10,000.00	\$4,319.72	\$2,698.77		\$217.50 \$2,481.27	\$217.50	\$0.00			Grant
So	-\$73.00	\$0.00	\$73.00	\$0.00		\$0.00	\$0.00	\$0.00		Pending Vouchers	Pending
54.26%	\$37,980.36	\$70,000.00	\$32,019.64	\$5,781.95 \$32,019.		\$900.00	\$2,195.12	\$2,686.83 \$2,195.12		County Assistance	County,
65.34%	\$5,243.84	\$8,025.00	\$2,781.16	\$664.43		\$123.03	\$123.59	\$417.81			Admin
68.25%	\$6,824.82	\$10,000.00	\$3,175.18	\$459.76		\$339.92	\$119.84	\$0.00		Mileage for Veterans	Mileage
100000000000000000000000000000000000000	7		4000	7		000000000000000000000000000000000000000	70,00	70.00			, 1001 001
	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	50.00		FY 2012	Accrual FY 2012
% Remaining	Remaining 5	Allocated	ΥTD	3rd Quarter	724.000000	March	February	January		Allocation Name	Allocatio

\$16,615.97 \$34,387.16 \$70,549.00 \$36,161.84 51.26

Third Quarter

January

 143416
 \$365.22

 141290
 \$184.84

 147501
 \$336.86

 143184
 \$949.91

 148385
 \$850

February

 144005
 \$600

 149666
 \$814.84

 146922
 \$500.54

 145280
 \$279.74

March

143469 \$700140244 \$200

1 .

	Description	April	May	June	Quarter
	<u>Federal</u>				
	VA Compensation/Pension				
	Claim Submitted	1	4	1	6
	Survivor Benefits/Burial				
	Benefits/Death Pension Applications Submitted	0	0	1	1
	rippireations buomitted	0	0	1	1
	Pending claims consulted	. 13	10	2	25
	1 Chang Claims Consulted	13	10	2	111.1 25
	Military Records ordered				
	(DD214/Awards/Medical				
	Records etc.)		1 1	0	2
	VA Health Care Benefits		\$4.23 2.45	4076	1,950,045,070
	applied for	2	0	0	2
ورهران والمادات	VA Health Care Benefits				<u> </u>
	renewed	2	0	0	2
	State State Assistance				
	Applications Submitted	0	0	0	0
	County				V
	Number of Veterans Assisted		11)		
an me - Amilya	by Jasper County		1	8	14
	Total Spent on Financial				
	Assistance Provided	\$4760.0	7 \$650	\$7,157.92	\$12,567.99
	Unclaimed Assistance	0	0	0	0
				100	
	Projected Total	\$4760.0	7 \$650	\$7378.99	\$12,567.99
	Average per Veteran	\$952	\$650	\$922.37	\$913.50
	र्वे क्षेत्रकेष्ट्रकेष्ट्रेण प्रकारिक कर कर तहार के का क्षेत्रक होता है	43	47		
			October Strong gentler projecting projecting and the second strong stron	encompany to common participat common collections (127)	
· ·) }
	1 The Property Control				

_	continued	
	commuca	•

01.48%
\$4,171.26 \$15,691.44
22.99% 95.18%
\$935.70 \$3,873.73
22.39% 93.98%
\$780.85 \$3,277.06
12.82% 66.67%
\$250.00 \$1,300.00
22.99% 95.39%
\$10,478.16 \$43,476.87
4th Quarter YTD
22.90% 43.22%
\$22,449.97 \$42,368.70 \$98,025.00
\$6,947.03 \$4,319.72 \$10,000.00
\$0.00 \$73.00
\$12,567.99 \$32,019.64 \$70,000.00 \$37,980.36
\$2,048.80 \$2,781.16
\$886.15 \$3,175.18 \$10,000.00
\$0.00 \$0.00
4th Quarter YTD

Fourth quarter

\$16,615.97 \$67,619.10 \$70,549.00 \$2,929.90

4.15%

Fourth Quarter

April

145361 \$900

140346 \$585

142158 \$512.40

144867 \$1,813.21

140886 \$949.46

May

144398 \$650

June

143343 \$650

143462 \$425

145250 \$488.66

148694 \$1,000

147345 \$1,691.92

148108 \$478.34

141008 \$2,000

141571 \$424

Jasper County Veterans Affairs Quarterly Report July 2014 through September 2014

	Description		July	August	September	Quarter
	<u>Federal</u>					
	VA Compensation/Pension				er er er er er er er er er er er	
	Claim Submitted		3	L	3	7
	Survivor Benefits/Burial					
	Benefits/Death Pension					
	Applications Submitted		3	1	1	5
	Pending claims consulted		9	1	1	11
	Millian Daniel and					
	Military Records ordered (DD214/Awards/Medical					
	Records etc.)	Mark the property of the second	0	0		
erana ya ya baranga	VA Health Care Benefits	e ome som er historiese	The state of the s	1984	Orași și Significă Baurigi Sirași Tamiesi apere si en ese	Lancia surf
	applied for		0	1	0	1
	VA Health Care Benefits					- 77
	renewed		0	0	3	0
	State					-
and the second second second second	State Assistance					
	Applications Submitted		0	Ò	0	Ö
	County					
a di program	Number of Veterans Assisted by Jasper County		2	5	opinionalis April 1990 in the contract of the	8
	by sasper Country				1	0
	Total Spent on Financial					
	Assistance Provided		\$973.34	\$2812.71	\$435	\$4,221.05
e ver er engele e	Unclaimed Assistance	es a record text	0	0	0	0
	Projected Total		\$973.34	\$2812.71	\$435	\$4,221.05
	4.44 .		# 40 <i>C</i> CF	0560.54	0.40.5	6505 60
	Average per Veteran		\$486.67	\$562.54	\$435	\$527.63
	Assistance of Assistant				1	/
			43		4.5	
				* 10 C C C C C C C C C C C C C C C C C C	er in page particular per de la company	
			of section of several standard controls			Proposition and the feet of the

***************************************				20.5/%)	0.80%	0.80%	0.86%		 "	
/9.43%	\$13,96U.U/	\$17,576.00 \$13,960.07	\$3,615.93	\$3,615.93		\$1,	\$1,205.31	\$1,205.31		Employee Insurance	Employ
70 120	2000	**************************************	# ** ** ** ** ** ** ** ** ** ** ** ** **		3	7.51%	7.51%	11.14%			
73.84%	\$3,065.77	\$4,152.00	\$1,086.23	\$1,086.23		\$	\$311.90	\$462.43		IPERS-County Portion	IPERS-
WHICH THE THE THE THE THE THE THE THE THE TH	MINISTER STATE OF THE STATE OF			26.09%		7.42%	7.53%	11.15%			
73.91%	\$2,628.87	\$3,557.00	\$928.13	\$928.13		\$263.84	\$267.67	\$396.62		Portion	-County Portion
				20.51%		5.13%	7.69%	7.69%			
79.49%	\$1,550.00	\$1,950.00	\$400.00	\$400.00		\$100.00	\$150.00	\$150.00		Wages- Commission	Wages-
***************************************				26.16%		7.51%	7.51%	11.14%			
73.84%	\$34,327.19	\$46,491.00 \$34,327.19	\$12,163.81	\$12,163.81 \$12		\$3,492.72 \$3,492.72	\$3,492.72	\$5,178.37		Wages-Dept Head	Wages-
% Remaining	Remaining	Allocated	ΥΤD	Quarter		September	August	July			
			Jowan e								
			7.03%	7.03%		2.09%	3.70%	1.24%		% used	
92.97%	\$84,810.21	\$91,225.00 \$84,810.21	\$6,414.79	\$6,414.79		\$3,371.55 \$1,909.60	\$3,371.55	\$1,133.64		Total	
	28010000		E-10708000								
100.00%	\$10,000.00	\$10,000.00	0	\$0.00)	\$0.00	\$0.00	\$0.00			Grant
							ī				
#DIV/0!	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00		Pending Vouchers	Pendin
93.51%	\$60,778.95	\$65,000:00 \$60,778.95	\$4,221.05	\$4,221.05		\$435.00	\$2,812.71	\$973.34		County Assistance	County
82.23%	\$5,118.78	\$6,225.00	1106.22	\$1,106.22		\$841.24	\$179.72	\$85.26			Admin
89.12%	\$8,912.48	\$10,000.00	1087.52	\$1,087.52	<u></u>	\$633.36	\$379.12	\$75.04	***************************************	Mileage for Veterans	Mileago
\$0.00 #010/01	\$0.00	0.00		\$0,00		50.00	00.00	\$0.00		Accrual FY 2012	Accrua
% Remaining	Remaining	Alloc	ALD 2	Quarter		Sep	August	July		Allocation Name	Allocati
		: :			×		•			:	: :

\$18,194.10 \$18,194.10 \$73,726.00 \$55,531.90 75.32%

First Quarter

July

153343 \$650

158108 \$323.34

August

158812 \$547.09

157043 \$500

159151 \$1,000

155350 \$284.62

155254 \$481

September

159861 \$435

1.

ITEM #1e February 24, 2015 Agenda Jasper County Veterans Affairs Quarterly Report October 2014 through December 2014

				:	3 9	•
	Description		October	November	December	Quarter
	<u>Federal</u>					
	VA Compensation/Pension Claim Submitted		3	2 2	2	7
	Survivor Benefits/Burial Benefits/Death Pension Applications Submitted		. O	1	0	1
4	Pending claims consulted		9	10	5	24
	Military Records ordered (DD214/Awards/Medical Records etc.)		0	. 0	0	0
			•			· ·
	VA Health Care Benefits applied for		0	2	7/0200000 2	<u> </u>
	VA Health Care Benefits renewed		0	0	1	1
	State					
	State Assistance Applications Submitted		0	0	0	0
	County					
	Number of Veterans Assisted by Jasper County	The state of the s	1	7	4	12
	Total Spent on Financial Assistance Provided		\$241.89	\$3,409.21	\$2,362.50	\$6013.60
	VAA 11 2019 (1900 1900 1900 1900				170100 1170	4 4 1 1 1 1 1 1
	Unclaimed Assistance	control of the contro	O	0	0	0
	D 1 1 T 1		444.00	40.004	40.040.00	
	Projected Total		\$241.89	\$3,409.21	\$2,362.50	\$6013.60
	Average per Veteran	Program of the second	\$241.89	\$487.03	\$590.63	\$501.13
	Tiverage per veteran		Φ241.07	υ407.02	\$390.03	\$501.13
	Annalista sa		6	, ,	<u> </u>	
		A CONTRACTOR OF THE STATE OF TH				

November December 2nd Quarter YTD Allocated Remaining %R \$0.00 \$0.4,663.35 \$0.00			***					0.0070	0.0070	<u></u>	
titon Name October November December 2nd Quarter YTD Allocated Remaining %R \$10012 \$50.00 \$0.00					21.63%		7 01%	%98 y	%98 y		
		\$10,227.08	\$17,576.00	\$7,348.92	\$3,801.04		\$1,390.42	\$1,205.31	\$1,205.31	Insurance	Employee
			Sandan a	J.	22.54%			7.51%	7.51%		
titon Name October October November October December October Sq.000 Cond Quarter Sq.000 YTD Allocated Remaining %R Allocated Sq.000 Remaining %R Allocated Sq.000 Remaining %R Allocated Sq.000 Remaining %R Allocated Sq.000 Sq.000 \$0.000	51.77%	\$2,149.67	\$4,152.00	\$2,002.33	\$935.70		\$311.90	\$311.90	\$311.90	ounty Portion	IPERS-Co
tion Name October November December 2nd Querter YTD Allocated Remaining %R S0.001 S0.000 S			Addition were to a	маримичення	22.62%			7.74%	7.42%		·
	51.7	\$1,841.64	\$3,557.00	\$1,715.36	\$804.56		\$265.39	\$275.33	\$263.84	ortion	-County P
					25.64%		7.69%	12.82%	5.13%		
tion Name October St.000 November Sp.000	58.9	\$1,150.00	\$1,950.00	\$800.00	\$500.00		\$150.00	\$250.00	\$100.00	ommission	Wages- C
tion Name October October November October December October S0.00 2nd Quarter S0.00 YTD Allocated Remaining %R S0.00 \$6.00 \$0.00					22.54%			7.51%	7.51%		
tion Name October So.000 November So.000 Spo.000 Spo.00	51.56%	\$23,970.45	\$46,491.00	\$22,520.55	\$10,478.16		\$3,492.72	\$3,492.72	\$3,492.72	pt Head	Wages-De
tion Name October Sp.000 November Sp.000	% Remaining	Remaining	Allocated	ALD	2nd Quarter		December		October		
tion Name October St.0.00 November Sp.0.00 Sp.0											
tion Name October Octo											
tion Name October Octo				19.21%	12.18%			5.60%	0.30%	% used	
tion Name October November December 2nd Quarter YTD Allocated Remaining % R al FY 2012 \$0.00 <td< td=""><td>80.79%</td><td>\$73,696.32</td><td>\$91,225.00</td><td>\$17,528.68</td><td>\$11,113.89</td><td></td><td>\$5,731.43</td><td>\$5,108.44</td><td>\$274.02</td><td>Total</td><td></td></td<>	80.79%	\$73,696.32	\$91,225.00	\$17,528.68	\$11,113.89		\$5,731.43	\$5,108.44	\$274.02	Total	
tion Name October St.0.00 November Sp.0.00 Sp.0		MARANAMA							10 St. Ot. 180		
October November December 2nd Quarter YTD Allocated Remaining % R ans \$0.00 \$0.00 \$0.00 \$3,082.02 \$3,082.02 \$4,169.54 \$10,000.00 \$5,830.46 \$10,000.00 \$5,830.46 \$10,000.00 \$5,830.46 \$10,000.00 \$5,830.46 \$10,000.00 \$5,830.46 \$10,000.00 \$5,830.46 \$10,000.00 \$5,830.46 \$10,000.00 \$5,830.46 \$10,000.00 \$5,830.46 \$10,000.00 \$5,830.46 \$10,000.00	84.37%	\$8,437.16	\$10,000.00	\$1,562.84	\$1,562.84			\$1,562.84	\$0.00		Grant
October November December 2nd Quarter YTD Allocated Remaining % R ans \$0.00 \$0.00 \$0.00 \$3,082.02 \$3,082.02 \$4,169.54 \$10,000.00 \$5,830.46 \$10,000.00 \$5,830.46 \$10,000.00 \$5,830.46 \$10,000.00 \$5,830.46 \$10,000.00 \$5,830.46 \$10,000.00 \$5,830.46 \$10,000.00 \$5,830.46 \$10,000.00 \$5,830.46 \$10,000.00 \$5,830.46 \$10,000.00 \$5,830.46 \$10,000.00 \$5,830.46 \$10,000.00 \$10,000.00 \$5,830.46 \$10,000.00							\$ 50				
October November December 2nd Quarter YTD Allocated Remaining % R Erans \$0.00 \$0.00 \$0.00 \$0.00 \$3,082.02 \$3,082.02 \$4,169.54 \$10,000.00 \$5,830.46 \$7,830.46 \$2,830.46 \$3,830.46 <td></td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>-</td> <td></td> <td>\$0.00</td> <td>\$0.00</td> <td>/ouchers</td> <td>Pending \</td>		\$0.00	\$0.00	\$0.00	\$0.00	-		\$0.00	\$0.00	/ouchers	Pending \
October November December 2nd Quarter YTD Allocated Remaining % R Erans \$0.00 \$0.00 \$0.00 \$0.00 \$3,082.02 \$4,169.54 \$10,000.00 \$5,830.46 \$1,830.46 \$2,830.46 \$2,830.46 \$2,830.46 \$3,082.02 \$4,561.65 \$6,225.00 \$4,663.35 <td>84.25%</td> <td>\$54,765.35</td> <td>\$65,000.00</td> <td>\$10,234.65</td> <td>\$6,013.60</td> <td></td> <td>\$2,362.50</td> <td>\$3,409.21</td> <td>\$241.89</td> <td>ssistance</td> <td>County A</td>	84.25%	\$54,765.35	\$65,000.00	\$10,234.65	\$6,013.60		\$2,362.50	\$3,409.21	\$241.89	ssistance	County A
October November December 2nd Quarter YTD Allocated Remaining % R Erans \$0.00 <td></td>											
October November December 2nd Quarter YTD Allocated Remaining \$0.00<	74.91%	\$4,663.35	\$6,225.00	\$1,561.65	\$455.43			\$136.39	\$32.13		Admin
October November December 2nd Quarter YTD Allocated Remaining \$0.00<											
October November December 2nd Quarter YTD Allocated Remaining \$0.00<		\$5,830.46		\$4,169.54	\$3,082.02		\$3,082.02	\$0.00	\$0.00	or Veterans	Mileage f
October November December 2nd Quarter YTD Allocated Remaining \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00								•			
October November December 2nd Quarter YTD Allocated Remaining		\$0.00	\$0,00	\$0.00	\$0.00			\$0.00	\$0.00	Y 2012	Accrual F
	% Remaining	Remaining	Allocated	ALD	2nd Quarter		December		October	Name	Allocation

\$16,519.46 \$34,387.16 \$73,726.00 \$39,338.84 53.36%

Second Quarter

October

153452

\$241.89

November

159236

\$850

155297

\$818.02

157043

\$249.78

159816

\$200

154718

\$524.50

150912

\$568.00

159424

\$198.91

December

159022

\$650.00

154044

\$325.00

152666

\$750

150411

\$637.50

1

Resolution 15-

WHEREAS, the Jasper County Veterans' Affairs Commission has the need for and has requested the Jasper County Board of Supervisors create the permanent part-time position for Veterans' Affairs Clerk.

NOW, THEREFORE BE IT RESOLVED that the Jasper County Board of Supervisors shall create the permanent part-time position for a Veteran's Affairs Clerk.

A hiring resolution will be presented to the Jasper County Board of Supervisors to fill this position and establish the level of pay.

Resolution adopted this 26th day of January, 2015.

•

28E Agreement to replace a restricted structure on City's Corporate Limits

This agreement made and entered into by and between the City of Kellogg, Iowa hereinafter referred to as the City, and Jasper County, Iowa hereinafter referred to as the County.

In accord with Chapter 28E and other relevant sections of the Code of Iowa, the City and County enter into the following agreement regarding the replacement of FWHA Structure No. 197840 located on Main Street of Kellogg and Indigo Avenue of Jasper County over Coon Creek.

- 1. This bridge has been selected by the Iowa Department of Transportation to receive City Bridge Funding as outlined in the Office of Local Systems I.M. No. 2.020.
- 2. The County will provide initial funding for the project.
- Surface Transportation Program funding allocated by Iowa's Highway Bridge
 Program will reimburse 80 percent of all eligible and properly documented project
 costs.
- 4. The City and County being co-owners of this structure will each provide 10 percent of the project costs.
- 5. Survey, design, and inspection will be provided by the County.
- 6. The City will reimburse the County with equal annual installments (2 percent) of their 10 percent over a five year period. These installments will commence in the first fiscal year after the project letting. These payments will be made prior to September 30 of their corresponding fiscal year.

7.

IN WITNESS WHEREOF, the City and County have set their hands for the purposes herein expressed, on the dates indicated below.

By	By	
Chair, Board of Supervisors	Mayor	
Date	Date	
AttestCounty Auditor	AttestCity Clerk	

28E Agreement for purchase and ownership of a Cimline EcoPatcher

This agreement made and entered into by and between the City of Newton, Iowa hereinafter referred to as the City, and Jasper County, Iowa hereinafter referred to as the County.

In accord with Chapter 28E and other relevant sections of the Code of Iowa, the City and County enter into the following agreement regarding the shared purchase of a Cimline EcoPatcher Model # 125DJTE.

The city and county each have a need to repair streets and roads. An asphalt patching machine is an acceptable piece of equipment for road repairs. Since road patching work is performed periodically throughout the construction season, it is advantageous for the city and the county to share this piece of equipment. It is the intent of city and county to coordinate the shared use of the equipment to benefit both city and county residents.

- 1. The county will purchase the EcoPatcher for the quoted price of \$55,201.09.
- 2. The City will reimburse the County \$27,605.54 upon delivery of the EcoPatcher by Star Equipment, Ltd.
- 3. The City and County will be equal owners of the EcoPatcher.

4 .

- 4. All costs of parts and repairs will be shared equally by the City and County.
- 5. Standard maintenance will be provided by the party using the EcoPatcher at the time of need.
- 6. Upon sale, the proceeds would be equally disbursed to city and county.

IN WITNESS WHEREOF, the City and County have set their hands for the purposes herein expressed, on the dates indicated below.

Ву	Ву	
Chair, Board of Supervisors	Mayor	_
Date	Date	_
Attest	Attest	
County Auditor	City Clerk	



STAR EQUIPMENT, LTD.

Quote#

DSMQ5066 02/12/15

QUOTE

CONSTRUCTION EQUIPMENT DISTRIBUTORS SALES - SERVICE - RENTAL 1401 2ND AVENUE - DES MOINES, IA 50314 - 515/283-2215 - 600/369-2215 - FAX 515/283-0295 2900 F UNCOLN WAY - AMES IA 50010 - 515/233-9500 - FAX 515/233-9505

2900 E LINCOLIN WAY - AMES. IA 50010 - 515/233-9500 - FAX 515/233-9505
2950 6TH ST SW - CEDAR RAPIDS. IA 52404 - 319/365-5139 - 800/728-5139 - FAX 319/365-6728
2625 W AIRLINE HWY - WATERLOO, IA 50703 - 319/236-6830 - 800/791-9249 - FAX 319/236-6834

Date 02/12/15 Sales Rep. Doug

Quote To:

JASPER CO HWY DEPT DENNIS BUCKLIN 405 MAIN LYNNVILLE, IA 50153 Phone: (641)527-3480

Fax:

Qty	Model	Description	List Price	Unit Price	Ext. Price
1	125DJTE	New Cimline EcoPatcher Model# 125DJTE With 36hp Isuzu Engine, 250 Gallon Tank, Torsion Bar Axles, Tank Gauge, LED Light Upgrade and Nozzle Heater.	\$72,550.00	\$72,550.00	\$72,550.00
1		Jasper County Highway Department Discount.	- \$17,348.91	-\$17,348.91	-\$17,348.91
		SubTotal		•	\$55,201.09
1	125DJT	New Cimline DuraPatcher Model# 125DJT With 74hp John Deere Engine, 250 Gallon Tank, Torsion Bar Axles, Tank Gauge, LED Light Upgrade and Nozzle Heater.	\$76,550.00	\$76,550.00	\$76,550.00
1		Jasper County Highway Department Discount.	-\$18,305.43	-\$18,305,43	-\$18,305,43
		SubTotal			\$58,244.57

Terms: Due Upon Delivery FOB Point: Factory Estimated Delivery ARO: To Be Determined Quotation for Acceptance Within: 10 Days	Sales Tax Shipping	EXEMPT PLUS
Subject to Prior Sale and Management Approv	ral	
JASPER CO HWY DEPT	STAR EQUIPMENT, LTD.	
Date Accepted:		
	Эу:	

February	19,	201	5
----------	-----	-----	---

Mr. Derek Johnson ISG 510 East Locust Street, Suite 104 Des Moines, IA 50309

RE: LETTER OF INTENT FOR INSPECTION SERVICES FOR DAKOTA ACCESS PIPELINE JASPER COUNTY

Dear Mr. Johnson:

This Letter of Intent gives notice that Jasper County intends to contract all construction inspection services related to the Dakota Access Pipeline project with ISG. It is our understanding that all costs associated with these inspection services will be paid for by Dakota Access, and that Jasper County will act as a pass through agent. This Letter of Intent is predicated on the Iowa Utilities Board (IUB) approving the permit application for Dakota Access. This letter is neither a show of support nor opposition of the proposed Dakota Access Pipeline project. If the IUB denies the permit, this Letter of Intent will be considered null and void.

Sincerely,		
Jasper County Chairman of the Board of Supervisors		
• '		
Jasper County Auditor		
Jasper County Engineer		

ITEM #3
February 24, 2015 Agenda
February 17, 2015

Tuesday, February 17, 2015 the Jasper County Board of Supervisors met in regular session at 9:30 .m. with Supervisors Stevenson and Brock present and accounted for; Vice-Chairman Stevenson residing.

Motion by Brock, seconded by Stevenson to approve the Recorder's Monthly Report of Fees ollected for the period beginning January 1, 2015 and ending January 31, 2015.

EA: BROCK, STEVENSON

Motion by Brock, seconded by Stevenson to set a public hearing for the FY 2015/16 County budget or 9:30a.m. Tuesday, March 3, 2015 in the Supervisors Room of the Jasper County Courthouse.

EA: STEVENSON, BROCK

Motion by Stevenson, seconded by Brock to adopt Resolutions 15-8 and 15-9 approving Transfer orders #1339 and #1340 as follows:

<u>Transfer#</u>	<u>Amount</u>	Funds transferred from	Funds transferred to
1339	\$103,695.61	General Basic	0020 Secondary Roads Fund
1340	\$1,093,405.06	0011-Rural Services	0020 Secondary Roads Fund

hese transfers are required in order to receive State Road Use Funds.

EA: BROCK, STEVENSON

complete copy of these Resolutions are on file in the Office of the Jasper County Auditor.

Motion by Brock, seconded by Stevenson to approve Board of Supervisors minutes for February 3, 015.

EA: STEVENSON, BROCK

There were no Board appointments.

Motion by Brock, seconded by Stevenson to adjourn the Tuesday, February 17, 2015 meeting of the asper County Board of Supervisors.

EA: STEVENSON, BROCK

Dennis Parrott, Auditor	Denny Stevenson, Vice-Chairman