Jasper County, Iowa

Joe Brock

Denny Carpenter

Dennis Stevenson



Board of Supervisors Courthouse PO Box 944 Newton IA 50208 Phone 641-792-7016 Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us May 13, 2014 9:30 a.m.

ltem 1	Engineer – Russ Stutt
	a) Purchase of Culverts
	b) Maintenance Shed at Baxter
	c) Highway Safety Improvement Grant
Item 2	Human Resources – Dennis Simon
	a) Employee Hiring Resolution for Seasonal Intern - Conservation
Item 3	Approval of Recorder's Monthly Report for April, 2014
Item 4	Approval of Fireworks Permit for Lawrence Andersen
ltem 5	Approval of Board of Supervisors minutes for 5/6/2014
Item 6	Board Appointments

PUBLIC INPUT & COMMENTS

					0.	R. B. JONES OF IOWA INC.	A INC.		
Mise Ape Que	0.00			8					
LOCATION		OE WZ	1000 1000 1000 1000						\
OWNER COOK	,	12 20 A 2 3 10 A 2 3	5) Let 3) Let 50 (\	\
OF BID OPENING		رمن من _{اک}	1 3 /25 D						
NO. QUANTITY	N O	3.6	و و (
	So ripes	301.	P808 2			Administration of the second o			
700	Cydra A	7	10, 000						
	+ + + + + + + + + + + + + + + + + + + +	RO TIL 03	Se. 17336						
			1						
									-
								-	Ma
									y 13
-cc									s, 20
ntin									IT 14 /
u ed-									EM \ge
									#1a nda
TOTAL ST									,

)				
Diameter Length	Gage	No. of Pieces Ends	Price/Ft Amount	Total Amount	
15" 20"	16	8 Square	\$7.20	\$1,152.00	
18" 20'	16	12 Square	\$8.94	\$2,145.60	
24" 20"	16	12 Square	\$11.40	\$2,736.00	
	14	12 Square	\$21.60	\$5,184.00	,
15" 30"	16	10 Square	\$7.20	\$2,160.00	
18" 30'	16	12 Square	\$8.94	\$3,218.40	
24" 30'	45	12 Square	\$11.40	\$4,104.00	
	4.	8 Square	\$21.60	\$5,184.00	
	12	10 Square	\$39.00	\$11,700.00	
60" 3x1 30'	12	9 Square	\$55.20	\$13,248.00	
72" 3x1 30'	12	e Square	\$66.00	\$11,880.00	
Michael	Inhreshle				
Dallus, welded,	Official canadic				
Diameter Length	Gage No.o	of Pieces	Price/Ft Amount	Total Amount	
15" 2'	16	G)	\$14.40	\$129.60	
18"	16	12	\$17.88	\$214.56	
24" 2'	9	12	\$22.80	\$273.60	
36" 2	**	10	\$43.20	\$432.00	
48" 2'	. 12	5 Profer Two 5 Prece Bands	\$78.00	\$390.00	
50" 2'	12	A Please Bands	\$110.40	\$441.60	
72" 2'	12	A Prese Sands	\$132.00	\$528.00	
Diaphragms					
Diameter	Gage No. o	of Pieces	Price/Ft Amount	Total Amount	
72"	<u></u>	4	8	\$1,180.00	
			Sub Total	\$66,301.36	
Delivery in: 2-4 wks			Delivery		
			Total	a \$66,301.36	
	1				
Company Name				1	
Address	1112 SE LORENZ UF	z ur			\
City/State/Zip	Ankeny, IA 50021	121		1	/
Phone Number	VET E ORA - DADA			,	

	,							Lump Sum	
Site	Diameter	Length	Gage Corr.	Ends	Bands	Elbow	Elbow Diaphragm	Bid Amount	
40	4022 6'-0"	74.6'	انحا	2:1 Step Beveled	Unbreakable Bands	18°	72"	\$6,369.70	3.70
55	103 5'-0"	6 2,	12 3x1	2:1 Step Beveled	Unbreakable Bands		60" (1 piece)	\$3,935.	58
꼾	5522 5'-0"	.98	12 3x1	2:1 Step Beveled	Unbreakable Bands		60" (1 piece)	\$4,167.40	7.40
Price	Price of each pipe shall include all cost of pi	all include all	cost of pipe, bands	pe, bands, diaphragm(s), and delivery costs	livery costs				
*See	*See attached Drawings and Notations	ings and Not	ations						
		-							
									П
	-								T
		•							Τ
	:								1
							Lump Sum		8
							Delivery	Total 644 475 66	9 %
									3
	Company Nan	Company Name Contech Engineered	ingineered Solutions						
	Address	1112 SE Lorenz Dr							
	City/State/Zip		50021						
	Phone Number		97						
		5	111						
	Signature		In Mily						
		ļ	1						

ļ
12 12 12 12 12 14 16 16 16 16 16 16 16 16 17 18 18 18 19 19 19 19 19 19 19 19 19 19 19 19 19

Lump Sum Bid Amount	6547.45	4540.30	4800.95		Lump Sum 15,888.70 Delivery TATILIED Total 15,888.70					
Elbow Diaphragm	72	60" (1 piece)	60° (1 přece)			-				
Ends Bands Elbow	Unbreakable Bands	2.1 Step Beyeled Unbreakable Bands	2 1 Step Beveled Untreakable Bands	pipe, bands, diaphran(s), and delivery costs.				5102		 nother a
orth Gade Corr.		12.3xd	12.3x1	de all cost of pige, bands, di		METAL CULMERIS, INC.	P.O. BOX 330	JEGENERAL CITY, NO 65102	(573) 636-7312	Buet 1
Gilo Diamater en	Anna Ruff 12 8 12	4509 S-8	5522 5-0" 66	Price of each pipe shall include all cost of		Company Norus	Address	Crassiates	Pixone Number	Signature

<u>ح</u>	MARIATION Shed @ Boy tec				R. B.	R. B. JONES OF IOWA INC.	WA INC.	
PRO.	PROJECT	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		\ \	\ '			
Loc	LOCATION	V \$ 0	28°	\ \ !	// .o.x			
OWNER 2	OWNER US, DOIN	8/8 1961 1961	בד ?יִט מ	~; ; ;	ן הפקיקה			
o E	E OF BID OPENING OHANTITY - DESCRIPTION	\$ / Way /	# Co / Pe	/ Reg /				
		130,000	NO Arspons	1 1	2			
				P. S. S. L. S. L. S. L. S. L. S. L. S.				
								M
								ay 1
onti								3, 2
nued								IT 014
								EM Age
								#1b nda
то.								

IOWA COUNTY ROAD PROJECT BIDDING PROPOSAL

Project No. LL-C050(BAXTER)--73-50

Type of Work New Maintenance Shed

System Local

Miles 0.00

County Jasper

		-	- 41
LAAAtian		11000	~ PI M & I M M
1 118:2418111	711111	1 11 11 11	
Location	~114		NI I MEI COL

ocation a	nd Description					
	sper County Mainter Avenue then east 15					orth of County Road F. he road.
	·					
	•					
	•					
	_					
roposal of	Grei	iner Bu	ildings =	ENC.		
	Name of Bldder					
						
	Post Office Address	- 46	.			
	_ 2088-	250-	<u>%</u>			
	Street Address	1	A	·	,	
	WAShing	ten	<u></u>	<u> </u>		
	City 1		State	Zip Code		
commencem execute the ecordance with pecified below	ent of such "extra work or, i' formal contract within thirt in the contract documents ar	f prior agreement cannot y days of the date of not to either complete the day that the work remains	ot be reached, to perform approval for award or t e work within the contrac ains uncompleted, and to	the work on a "force-act o forfeit the proposal gu t period or pay iquidated furnish a performance bo	count basis" as eranty furnish damages which	be agreed upon in writing priors provided in the specifications, ed herewith; to begin work in the shall accrue at the daily rate unt equal to the contract award
Group or Division No	Amount of Proposal G	uaranty	Construction	Period	Working Days	Liquidated Damages Per Day
	\$2,000.0	00	Completion Dat	e 9-12-2014		\$200
document as a formal contract By virtue of sta	a proposal quaranty, it is und t is not executed or performa atutory authority preference to 0.00% on Wage	derstood by the bidder ance bond is not furnish	that the said guaranty do led if the award is made to s and provisions grown as	cument shall be retained the undersigned.	t by the Count	penal sum shown in the contra y as a forfeiture in the event th a where applicable.
		<u> </u>	J			
		Signed				· ·
		Si	gnatures are to be t	y authorized agent:	If joint ven	ture, each should sign.

UNIT BIDS MUST BE TYPED OR SHOWN IN INK OR THE BID WILL BE REJECTED

Project No. **LL-C050(BAXTER)--73-50**

County Jasper

ltem#	Item Description	Item Quantity	Units	Unit Price	Amount
01	Foundation & Structure	1	LS		\$130,000.00
	,				
				-	
··-					
·					
<u>.</u>					
	*				
	,				

Date of Letting: May 13, 2014

Greiner Building Total: #130,000.00
Washington, IA -continued-

	Plan holders for Box ter Maintenance Shed
uite Paris Medicine e e e que can una commencia per e e esta e	Contractor Address Sent
See	Contractor Address Date Greiner Buildings 2088 250th Street Java 52353 4-17-14
the tree of the sound of the so	
No Bid	Hargin Construction Inc 623 S. Lincoln St. Colfax 50054 4-17-14
resource and resource assumptions and resource of the second	D. B. B. Company of the second
4-28-141	Reed Construction Data - Kristin. whiston ereed business, con
antinaterite a chical esperante filipiano a consignita a provida que esta consig	
alline een kalen kalen allege van verken lagskerben ke trop valen op verken ke op de verke jed verke op de ver	
т на 11 каже и принципа и Половор у учества каженуру и принципа и принципа и принципа и принципа и принципа и	
ورون المحادثين ودوانيون بمسيد المأطب الديات المحادثين	
ing at many trademining in the enterprise proceedings confidence in a company to a company of the enterprise of the ente	
 Other devices also pales in the ability of the abilit	
127 Jan - La John Waller Mark Mark Charles and Joseph La Joseph	
er om der vinde gegen oppdet, i det konstruktet sinder oppdet med stad speak om bestelle stad sinder.	
- Mar et a la residentia destina a la residentia de la región con destina destina de la región de la región de	
and the second section of the second state of the second section of the section of the second section of the section of the second section of the section	The state of the s
ر در	
The Parketine of The State Control of March 1985 (1985) and the State State (1985) and the St	
To the second of	
. St. 1880 in the desirable of the state of	
The state of the s	
The tring grant or sometimes of the con-	

and the second of the second o

the second of th

IOWA DEPARTMENT OF TRANSPORTATION Federal-aid Agreement for a "Highway Safety Improvement Program - Secondary" Project

Recipient: Jasper County

Project No.: HSIP-S-C050(107)---6C-50

Iowa DOT Agreement No.: 01-14-HSIP-019

CFDA No. and Title: 20.205 Highway Planning and Construction

This is an agreement between Jasper County, lowa (hereinafter referred to as the Recipient) and the lowa Department of Transportation (hereinafter referred to as the Department). Iowa Code Sections 306A.7 and 307.44 provide for the Recipient and the Department to enter into agreements with each other for the purpose of financing transportation improvement projects on streets and highways in lowa with Federal funds.

The Recipient has received Federal funding through the Highway Safety Improvement Program (HSIP), which was continued by the Moving Ahead for Progress in the 21st Century (MAP-21), Public Law 112-141, now codified at Section 133(b) of Title 23, United States Code (U.S.C.). HSIP - Secondary funds are available for construction and operational safety improvements on rural roads, classified as rural major or minor collectors or rural local roads. Traffic Safety Improvement Program funds are also available as a match to the HSIP - Secondary funds. Pursuant to the terms of this agreement, applicable statutes, and administrative rules, the Department agrees to provide HSIP funding to the Recipient for the authorized and approved costs for eligible items associated for this project.

Under this agreement, the parties further agree as follows:

- The Recipient shall be the lead local governmental agency for carrying out the provisions of this
 agreement.
- 2. All notices required under this agreement shall be made in writing to the appropriate contact person. The Department's contact person will be the District #1 Local Systems Engineer. The Recipient's contact person shall be the County Engineer.
- The Recipient shall be responsible for the development and completion of the following described HSIP project:

Mill-in Edge Line pavement markings and Centerline pavement markings using High Build Waterborne Paint and including wet reflective elements in the beads on five (5) road segments totaling 36.5 miles in Jasper County.

- S. 44th Ave E, from T-22 to E. 124th St. S. then South on E 124th St. S. to the Corporate Limits of Sully, and Kennel Ave, from E 124th St. S. to S. 48th Ave. E, and S 48 Ave. E. to T-38.
- S-60 Ave. E., from Hwy 14 to S-74.
- T-12, from Hwy 6 to Hwy 14, and N 67th Ave. E. from T-12 to Indian St.
- S-62 from F-17 to the Marshall County Line, and F-17 from W. 64th St. N to Hwy 14.
- T-33 from F-62 to S. 128th Ave E. (Marion County Line).

See attached Location Map for project limits.

- 4. Eligible project activities will be limited to the following: construction.
- The Recipient shall receive reimbursement for costs of authorized and approved eligible project activities from HSIP funds. The portion of the project costs reimbursed by HSIP funds shall be limited to a maximum of either 90 percent of eligible costs or \$231,165, whichever is less. Traffic Safety Improvement Program funds will reimburse the remaining 10 percent (\$25,685) of eligible costs.
- 6. The Recipient shall let the project for bids through the Department.

HRRR Project Agreement Page 2

- 7. If any part of this agreement is found to be void and unenforceable, the remaining provisions of this agreement shall remain in effect.
- 8. It is the intent of both parties that no third party beneficiaries be created by this agreement.
- 9. This agreement shall be executed and delivered in two or more copies, each of which so executed and delivered shall be deemed to be an original and shall constitute but one and the same agreement.
- 10. The project shall be let to contract within 3 years of the date this agreement is approved by the Department. If not, this agreement may become null and void, unless the Recipient submits a written request for extension to the Department at least 30 days prior to the 3 year deadline. If approved, this agreement may be extended for a period of time as determined by the Department, but not less than 6 months.
- 11. This agreement and the attached Exhibit 1 constitute the entire agreement between the Department and the Recipient concerning this project. Representations made before the signing of this agreement are not binding, and neither party has relied upon conflicting representations in entering into this agreement. Any change or alteration to the terms of this agreement shall be made in the form of an addendum to this agreement. The addendum shall become effective only upon written approval of the Department and the Recipient.

IN WITNESS WHEREOF, each of the parties hereto has executed this agreement as of the date shown opposite its signature below.

Jasper County				
This agreement was approved by official	al action of the Ja	asper County Board of	Supervisors in officia	ıl session o
theday of		20		
County Auditor	Ch	nair, County Board of S	Supervisors	-
lowa Department of Transportation Highway Division				
By	Date		, 20	

EXHIBIT 1

General Agreement Provisions for use of Federal Highway Funds on Non-primary Projects

Unless otherwise specified in this agreement, the Recipient shall be responsible for the following:

1. General Requirements.

- a. The Recipient shall take the necessary actions to comply with applicable State and Federal laws and regulations. To assist the Recipient, the Department has provided guidance in the Federal-aid Project Development Guide (Guide) and the Instructional Memorandums to Local Public Agencies (I.M.s) that are referenced by the Guide. Both are available on-line at: http://www.iowadot.gov/local_systems/publications/im/lpa_ims.htm. The Recipient shall follow the applicable procedures and guidelines contained in the Guide and I.M.s in effect at the time project activities are conducted.
- b. In accordance with Title VI of the Civil Rights Act of 1964 and associated subsequent nondiscrimination laws, regulations, and executive orders, the Recipient shall not discriminate against any person on the basis of race, color, national origin, sex, age, or disability. In accordance with lowa Code Chapter 216, the Recipient shall not discriminate against any person on the basis of race, color, creed, age, sex, sexual orientation, gender identity, national origin, religion, pregnancy, or disability. The Recipient agrees to comply with the requirements outlined in I.M. 1.070, Title VI and Nondiscrimination Requirements which includes the requirement to provide a copy of the Recipient's Title VI Plan or Agreement and Standard DOT Title VI Assurances to the Department.
- c. The Recipient shall comply with the requirements of Title II of the Americans with Disabilities Act of 1990 (ADA), Section 504 of the Rehabilitation Act of 1973 (Section 504), the associated Code of Federal Regulations (CFR) that implement these laws, and the guidance provided in I.M. 1.080, ADA Requirements. When pedestrian facilities are constructed, reconstructed, or altered, the Recipient shall make such facilities compliant with the ADA and Section 504.
- d. To the extent allowable by law, the Recipient agrees to indemnify, defend, and hold the Department harmless from any action or liability arising out of the design, construction, maintenance, placement of traffic control devices, inspection, or use of this project. This agreement to indemnify, defend, and hold harmless applies to all aspects of the Department's application review and approval process, plan and construction reviews, and funding participation.
- e. As required by 49 CFR 18.26, the Recipient is responsible for obtaining audits in accordance with the Single Audit Act Amendments of 1996 (31 U.S. C. 7501-7507) and revised Office of Management and Budget (OMB) Circular A-133. Subpart B of OMB Circular A-133 stipulates that non-Federal entities expending \$500,000 or more in Federal awards in a year shall have a single or program-specific audit conducted for that year in accordance with the provision of that part. Auditee responsibilities are addressed in subpart C of OMB Circular A-133. The Federal funds provided by this agreement shall be reported on the appropriate Schedule of Expenditures of Federal Awards (SEFA) using the Catalog of Federal Domestic Assistance (CFDA) number and title as shown on the first page of this agreement. If the Recipient will pay initial project costs and request reimbursement from the Department, the Recipient shall report this project on its SEFA. If the Department will report this project on its SEFA. In this case, the Recipient shall not report this project on its SEFA.
- f. The Recipient shall supply the Department with all information required by the Federal Funding Accountability and Transparency Act of 2006 and 2 CFR Part 170.
- g. The Recipient shall comply with the following Disadvantaged Business Enterprise (DBE) requirements:
 - i. The Rectpient shall not discriminate on the basis of race, color, national origin, or sex in the award and performance of any Department-assisted contract or in the administration of its DBE program or the requirements of 49 CFR Part 26. The Recipient shall take all necessary and reasonable steps under 49 CFR Part 26 to ensure nondiscrimination in the award and administration of Department-assisted contracts.
 - ii. The Recipient shall comply with the requirements of I.M. 3.710, DBE Guidelines.

- iii. The Department's DBE program, as required by 49 CFR Part 26 and as approved by the Federal Highway Administration (FHWA), is incorporated by reference in this agreement. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as a violation of this agreement. Upon notification to the Recipient of its failure to carry out its approved program, the Department may impose sanctions as provided for under Part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C. 3801 et seq.).
- h. Termination of funds. Notwithstanding anything in this agreement to the contrary, and subject to the limitations set forth below, the Department shall have the right to terminate this agreement without penalty and without any advance notice as a result of any of the following: 1) The Federal government, legislature or governor fail in the sole opinion of the Department to appropriate funds sufficient to allow the Department to either meet its obligations under this agreement or to operate as required and to fulfill its obligations under this agreement; or 2) If funds are de-appropriated, reduced, not allocated, or receipt of funds is delayed, or if any funds or revenues needed by the Department to make any payment hereunder are insufficient or unavailable for any other reason as determined by the Department in its sole discretion; or 3) If the Department's authorization to conduct its business or engage in activities or operations related to the subject matter of this agreement is withdrawn or materially altered or modified. The Department shall provide the Recipient with written notice of termination pursuant to this section.

2. Programming and Federal Authorization.

- a. The Recipient shall be responsible for including the project in the appropriate Regional Planning Affiliation (RPA) or Metropolitan Planning Organization (MPO) Transportation Improvement Program (TIP). The Recipient shall also ensure that the appropriate RPA or MPO, through their TIP submittal to the Department, includes the project in the Statewide Transportation Improvement Program (STIP). If the project is not included in the appropriate fiscal year of the STIP, Federal funds cannot be authorized.
- b. Before beginning any work for which Federal funding reimbursement will be requested, the Recipient shall contact the Department to obtain the procedures necessary to secure FHWA authorization. The Recipient shall submit a written request for FHWA authorization to the Department. After reviewing the Recipient's request, the Department will forward the request to the FHWA for authorization and obligation of Federal funds. The Department will notify the Recipient when FHWA authorization is obtained. The cost of work performed prior to FHWA authorization will not be reimbursed with Federal funds.

3. Federal Participation in Work Performed by Recipient Employees.

- a. If Federal reimbursement will be requested for engineering, construction inspection, right-of-way acquisition or other services provided by employees of the Recipient, the Recipient shall follow the procedures in I.M. 3.310, Federal-aid Participation in In-House Services.
- b. If Federal reimbursement will be requested for construction performed by employees of the Recipient, the Recipient shall follow the procedures in I.M. 3.810, Federal-aid Construction by Local Agency Forces.
- c. If the Recipient desires to claim indirect costs associated with work performed by its employees, the Recipient shall prepare and submit to the Department an indirect cost rate proposal and related documentation in accordance with the requirements of 2 CFR 225. Before incurring any indirect costs, such indirect cost rate proposal shall be certified by the FHWA or the Federal agency providing the largest amount of Federal funds to the Recipient.

4. Design and Consultant Services

- a. The Recipient shall be responsible for the design of the project, including all necessary plans, specifications, and estimates (PS&E). The project shall be designed in accordance with the design guidelines provided or referenced by the Department in the Guide and applicable I.M.s.
- b. If the Recipient requests Federal funds for consultant services, the Recipient and the Consultant shall prepare a contract for consultant services in accordance with 23 CFR Part 172. These regulations require

- a qualifications-based selection process. The Recipient shall follow the procedures for selecting and using consultants outlined in I.M. 3.305, Federal-aid Participation in Consultant Costs.
- c. If Preliminary Engineering (PE) work is Federally funded, and if right-of-way acquisition or actual construction of the project is not started by the close of the tenth fiscal year following the fiscal year in which the Federal funds were authorized, the Recipient shall repay to the Department the amount of Federal funds reimbursed to the Recipient for such PE work. PE includes work that is part of the development of the PS&E for a construction project. This includes environmental studies and documents, preliminary design, and final design up through and including the preparation of bidding documents. PE does not include planning or other activities that are not intended to lead to a construction project. Examples include planning, conceptual, or feasibility studies.

5. Environmental Requirements and other Agreements or Permits.

- a. The Recipient shall take the appropriate actions and prepare the necessary documents to fulfill the FHWA requirements for project environmental studies including historical/cultural reviews and location approval. The Recipient shall complete any mitigation agreed upon in the FHWA approval document. These procedures are set forth in I.M. 3.105, Concept Statement Instructions; 3.110, Environmental Data Sheet Instructions; 3.112, FHWA Environmental Concurrence Process; and 3.114, Cultural Resource Regulations.
- b. If farmland is to be acquired, whether for use as project right-of-way or permanent easement, the Recipient shall follow the procedures in I.M. 3.120, Farmland Protection Policy Act Guidelines.
- c. The Recipient shall obtain project permits and approvals, when necessary, from the Iowa Department of Cultural Affairs (State Historical Society of Iowa; State Historic Preservation Officer), Iowa Department of Natural Resources, U.S. Coast Guard, U.S. Army Corps of Engineers, the Department, or other agencies as required. The Recipient shall follow the procedures in I.M. 3.130, 404 Permit Process; 3.140, Storm Water Permits; 3.150, Highway Improvements in the Vicinity of Airports or Heliports; and 3.160, Asbestos Inspection, Removal and Notification Requirements.
- d. In all contracts entered into by the Recipient, and all subcontracts, in connection with this project that exceed \$100,000, the Recipient shall comply with the requirements of Section 114 of the Clean Air Act and Section 308 of the Federal Water Pollution Control Act, and all their regulations and guidelines. In such contracts, the Recipient shall stipulate that any facility to be utilized in performance of or to benefit from this agreement is not listed on the Environmental Protection Agency (EPA) List of Violating Facilities or is under consideration to be listed.

6. Right-of-Way, Railroads and Utilities.

- a. The Recipient shall acquire the project right-of-way, whether by lease, easement, or fee title, and shall provide relocation assistance benefits and payments in accordance with the procedures set forth in I.M. 3.605, Right-of-Way Acquisition, and the Department's Office of Right of Way Local Public Agency Manual. The Recipient shall contact the Department for assistance, as necessary, to ensure compliance with the required procedures, even if no Federal funds are used for right-of-way activities. The Recipient shall obtain environmental concurrence before acquiring any needed right-of-way. With prior approval, hardship and protective buying is possible. If the Recipient requests Federal funding for right-of-way acquisition, the Recipient shall also obtain FHWA authorization before purchasing any needed right-of-way.
- b. If the project right-of-way is Federally funded and if the actual construction is not undertaken by the close of the twentieth fiscal year following the fiscal year in which the Federal funds were authorized, the Recipient shall repay the amount of Federal funds reimbursed for right-of-way costs to the Department.
- c. If a railroad crossing or railroad tracks are within or adjacent to the project limits, the Recipient shall obtain agreements, easements, or permits as needed from the railroad. The Recipient shall follow the procedures in I.M. 3.670, Work on Railroad Right-of-Way, and I.M. 3.680, Federal-aid Projects Involving Railroads.

- d. The Recipient shall comply with the Policy for Accommodating Utilities on City and County Federal-aid Highway Right of Way for projects on non-primary Federal-aid highways. For projects connecting to or involving some work inside the right-of-way for a primary highway, the Recipient shall follow the Iowa DOT Policy for Accommodating Utilities on Primary Road System. Certain utility relocation, alteration, adjustment, or removal costs to the Recipient for the project may be eligible for Federal funding reimbursement. The Recipient should also use the procedures outlined in I.M. 3.640, Utility Accommodation and Coordination, as a guide to coordinating with utilities.
- e. If the Recipient desires Federal reimbursement for utility costs, it shall submit a request for FHWA authorization prior to beginning any utility relocation work, in accordance with the procedures outlined in I.M. 3.650, Federal-aid Participation in Utility Relocations.

7. Contract Procurement.

The following provisions apply only to projects involving physical construction or improvements to transportation facilities:

- a. The project plans, specifications, and cost estimate (PS&E) shall be prepared and certified by a professional engineer or architect, as applicable, licensed in the State of Iowa.
- b. For projects let through the Department, the Recipient shall be responsible for the following:
 - Prepare and submit the PS&E and other contract documents to the Department for review and approval in accordance with I.M. 3.505, Check and Final Plans and I.M. 3.510, Check and Final Bridge or Culvert Plans, as applicable.
 - ii. The contract documents shall use the Department's Standard Specifications for Highway and Bridge Construction. Prior to their use in the PS&E, specifications developed by the Recipient for individual construction items shall be approved by the Department.
 - iii. Follow the procedures in I.M. 3.730, Iowa DOT Letting Process, to analyze the bids received, make a decision to either award a contract to the lowest responsive bidder or reject all bids, and if a contract is awarded, execute the contract documents and return to the Department.
- c. For projects that are let locally by the Recipient, the Recipient shall follow the procedures in I.M. 3.720, Local Letting Process, Federal-aid.
- d. The Recipient shall forward a completed Project Development Certification (Form 730002) to the Department in accordance with I.M. 3.750, Project Development Certification Instructions. The project shall not receive FHWA Authorization for construction or be advertised for bids until after the Department has reviewed and approved the Project Development Certification.
- e. If the Recipient is a city, the Recipient shall comply with the public hearing requirements of the Iowa Code Section 26.12.
- f. The Recipient shall not provide the contractor with notice to proceed until after receiving written notice the Department has concurred in the contract award.

8. Construction.

- a. A full-time employee of the Recipient shall serve as the person in responsible charge of the construction project. For cities that do not have any full time employees, the mayor or city clerk will serve as the person in responsible charge, with assistance from the Department.
- b. Traffic control devices, signing, or pavement markings installed within the limits of this project shall conform to the "Manual on Uniform Traffic Control Devices for Streets and Highways" per 761 lowa Administrative Code Chapter 130. The safety of the general public shall be assured through the use of proper protective measures and devices such as fences, barricades, signs, flood lighting, and warning lights as necessary.

- c. For projects let through the Department, the project shall be constructed under the Department's Standard Specifications for Highway and Bridge Construction and the Recipient shall comply with the procedures and responsibilities for materials testing according to the Department's Materials I.M.s. Available on-line at: http://www.iowadot.gov/erl/current/IM/navigation/nav.htm.
- d. For projects let locally, the Recipient shall provide materials testing and certifications as required by the approved specifications.
- e. If the Department provides any materials testing services to the Recipient, the Department will bill the Recipient for such testing services according to its normal policy as per Materials I.M. 103, Inspection Services Provided to Counties, Cities, and Other State Agencies.
- f. The Recipient shall follow the procedures in I.M. 3.805, Construction Inspection, and the Department's Construction Manual, as applicable, for conducting construction inspection activities.

9. Reimbursements.

- a. After costs have been incurred, the Recipient shall submit to the Department periodic itemized claims for reimbursement for eligible project costs. Requests for reimbursement shall be made at least annually but not more than bi-weekly.
- b. To ensure proper accounting of costs, reimbursement requests for costs incurred prior to June 30 shall be submitted to the Department by August 1 if possible, but no later than August 15.
- c. Reimbursement claims shall include a certification that all eligible project costs, for which reimbursement is requested, have been reviewed by an official or governing board of the Recipient, are reasonable and proper, have been paid in full, and were completed in substantial compliance with the terms of this agreement.
- d. The Department will reimburse the Recipient for properly documented and certified claims for eligible project costs. The Department may withhold up to 5% of the Federal share of construction costs or 5% of the total Federal funds available for the project, whichever is less. Reimbursement will be made either by State warrant or by crediting other accounts from which payment was initially made. If, upon final audit or review, the Department determines the Recipient has been overpaid, the Recipient shall reimburse the overpaid amount to the Department. After the final audit or review is complete and after the Recipient has provided all required paperwork, the Department will release the Federal funds withheld.
- e. The total funds collected by the Recipient for this project shall not exceed the total project costs. The total funds collected shall include any Federal or State funds received, any special assessments made by the Recipient (exclusive of any associated interest or penalties) pursuant to lowa Code Chapter 384 (cities) or Chapter 311 (counties), proceeds from the sale of excess right-of-way, and any other revenues generated by the project. The total project costs shall include all costs that can be directly attributed to the project. In the event that the total funds collected by the Recipient does exceed the total project costs, the Recipient shall either:
 - in the case of special assessments, refund to the assessed property owners the excess special assessments collected (including interest and penalties associated with the amount of the excess), or
 - 2) refund to the Department all funds collected in excess of the total project costs (including interest and penalties associated with the amount of the excess) within 60 days of the receipt of any excess funds. In return, the Department will either credit reimbursement billings to the FHWA or credit the appropriate State fund account in the amount of refunds received from the Recipient.

10. Project Close-out.

a. Within 30 days of completion of construction and/or other activities authorized by this agreement, the Recipient shall provide the completed pre-audit checklist to the Department and request a final audit, in accordance with the procedures in I.M. 3.910, Final Review, Audit, and Close-out Procedures for Federalaid Projects.

- b. For construction projects, the Recipient shall provide a certification by a professional engineer or architect, as applicable, licensed in the State of Iowa, indicating the construction was completed in substantial compliance with the project plans and specifications.
- Final reimbursement of Federal funds shall be made only after the Department accepts the project as complete.
- d. The Recipient shall maintain all books, documents, papers, accounting records, reports, and other evidence pertaining to costs incurred for the project. The Recipient shall also make these materials available at all reasonable times for inspection by the Department, FHWA, or any authorized representatives of the Federal Government. Copies of these materials shall be furnished by the Recipient if requested. Such documents shall be retained for at least 3 years from the date of FHWA approval of the final closure document. Upon receipt of FHWA approval of the final closure document, the Department will notify the Recipient of the record retention date.
- e. The Recipient shall maintain, or cause to be maintained, the completed improvement in a manner acceptable to the Department and the FHWA.

Resolution 14-

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

DEPARTMENT	POSITION	EMPLOYEE	PAY RATE	RANGE/STEP	EFFECTIVE DATE
Conservation	Seasonal Intern	Gunnar Johnson	\$10.00	Hire-in	5/19/14

The above position is a temporary position and the individuals will not be eligible for a wage increase or benefits.

Resolution adopted this 13th day of May, 2014

	Joe Brock, Chairman
st:	

RECORDED IN BOARD OF SUPERVISORS MINUTES BOOK 20 05/13/14 PAGE



RECORDER'S MONTHLY REPORT

STATE OF IOWA, JASPER COUNTY

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I Nancy Parrott, Recorder of the above named county and state; do hereby certify that the above is true and correct statement of the fee collected by me in my office for the period of $\frac{4-1-20.14}{4-30-20.14}$, and the same have been paid to the county Treasurer.

Nancy Parrott Jasper County Recorder

Date: 5-7-2014

Dennis Parrott, Jasper County Auditor

Recording Fees (+) E-File Rec F <u>2</u> ,	0001-1-07-8110-400000 <u>多ひ87</u> 00 710.00	10,797.00
Copies	0001-1-07-8110-400000	460,00
FED TX SEARCH	0001-1-07-8110-400000	0
Auditors Trans. (+) E-file Aud Tr	0001-1-07-9010-410000 <u>770.</u> 00	905.00
Co Tran Tax (+) E-file Tr.Tax	0001-1-07-8110-404000 <u>3,768,59</u> 91,63	3,860,22
Over Payments	0001-4-07-0054-822000	45,40
ELSI Co Fees	0001-1-07-8110-403000	182,75

Co Boat Title	0001-1-22-6110-412000	<i>3</i> 5.	<u> </u>
Co Boat Lien	0001-1-07-8110-418000	5.4	> <u>0</u>
Snow Title/lien	0001-1-07-8110-401100	0	·
ATV/ORV Title/lie	n 0001-1-07-8110-401200	210.0	٥
Vital Cert Co	0001-1-07-8110-413000	604,0	0 <
Co. Marriages	0001-1-07-8110-417000	76.4	2 0
Int. Bank Acct.	0001-4-07-0054-600000	<i>ڪ.</i> ڏ	20
Recd. Mgmt. (+) E-file R.M. 니	0024-1-07-8110-414000 7.00	<u>397.00</u> 546.9) O
E-Fee (+) E-file E-Fee 14	5300-1-77-0500-416000 9.00	<u>397,00</u> 546.0	<u>o</u> .
Total County Fee C	Collected forQorul .o	1014 \$18,274.3	7

Resolution3

Page 1 of 3

County Recorder Nancy P€ 3tt

Account Balling Report From 4/1/2014 Through 4/30/2014

er County, Iowa

Jaspe.

f. Junty Courthouse 101 1st Street North Newton, IA 50208 (641) 792-5442 \$0.00 \$0.00 \$0.00 \$372,00 \$372.00 \$460.00 \$76.00 \$589,00 \$0.00 \$0.00 \$0.00 \$182,75 \$0.00 \$35.00 \$5.00 \$0.00 \$0.00 \$185.00 \$25.00 \$0.00 \$7,932.00 \$3,768.59 \$31,743.20 \$604.00 \$2,416.00 \$3,685.00 \$1,363.00 \$760.00 \$18,078.61 (1) + (2) + (3)Drawer 50.00 50.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 00.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 50.00 00.09 \$0.00 Sub Total **Charge Payment Totals** 3 \$0.00 Other Pay Cash/Check \$0.00 \$397.00 \$76.00 \$589.00 \$2,416.00 \$0.00 \$0.00 \$0.00 \$1,363.00 \$0.00 \$35.00 \$5.00 \$0.00 \$0.00 \$185.00 \$25.00 \$770.00 \$31,958.20 \$604.00 \$3,685.00 \$182.75 \$3,768.59 \$18,078.61 \$460.00 \$8,087.00 Sub Total \$0.00 Other Pay (2) Revenue Totals \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 3215.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$155.00 \$25.00 \$25.00 \$10.00 Charge \$0.00 Cash/Check \$589.00 \$0.00 \$0.00 \$0.00 \$182.75 \$0.00 \$0.00 \$35.00 \$5.00 \$0.00 \$25.00 \$0.00 \$76.00 \$0.00 \$1,363.00 \$0.00 \$185.00 \$372.00 \$3,768.59 \$31,743.20 \$604.00 \$2,416.00 \$372.00 \$18,078.61 \$460.00 \$3,685.00 \$7,932.00 \$760.00 Passprt Co 0001-1-8110-4150 H&Fwf/Elsi 0001-1-8110-4030. Auditors 0001-1-9010-4100-07 Co Tran. Tax0001-1-8110-4040 ******* Account Group 01 Total ******* Marr Co 0001-1-8110-4170-07 Recording 0001-1-8110-4000-Recd Mgmt0024-1-8110-4140 Vitalcertco0001-1-8110-4130-(Account Group 02 Total ****** ****** Account Group 03 Total ****** Copies 0001-1-8110-4000-07 Snow & Atv Registration Fee E-Fee 5300-1-0500-4160-77 Account Description Marriage License - State Hunting & Fishing/Elsi Boat Registration Fee Passport - Federal Vital Cert State Snow Title Fee Snow Lien Fee State Tran Tax Expedite Fee Rsu Perm/Elsi Boat Title Fee Boat Lien Fee 3 Day Waiver Atv Title Fee Atv Lien Fee Account Number 010502 020403 020405 030102 050100 050105 050106 350108 050109 050110 010103 010302 020402 020404 030301 050104 050107 050112 010102 010301 030101 050101 010101 010200 020401 050111

Prepared On: Tuesday, May 6, 2014 3:44 pm

Application Version: 3.11.0.0

Systems

Cott

Resolution3

Page 2 of 3

Revoenue Totals Charge Payment Totals Charge Payment Totals Charge Payment Totals Charge Payment Totals \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 \$10.00 <	Account Ba ce Report From 4/1/2014 Through 4/30/2014
Charge Payment Totals Char	
(2) (3) (1) + (2) (2) \$0.00	Reve
\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0	Cash/Check Charge (1)
\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$20.00 \$0.00 \$0.00 \$0.00 \$5.00 \$0.00 \$0.00 \$0.00 \$1,649.04 \$0.00 \$0.00 \$0.00 \$1,649.04 \$0.00 \$0.00 \$0.00 \$1,649.04 \$0.00 \$0.00 \$0.00 \$1,649.04 \$0.00 \$0.00 \$0.00 \$1,649.04 \$0.00 \$0.00 \$0.00 \$1,027.60 \$0.00 \$0.00 \$0.00 \$1,020 \$0.00 \$0.00 \$0.00 \$1,020 \$0.00 \$0.00 \$0.00 \$1,020 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 <	\$0.00
\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0	•
\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2.00 \$0.00 \$0.00 \$0.00 \$2.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,649.04 \$0.00 \$0.00 \$0.00 \$0.00 \$1,649.04 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,027.50 \$0.00	•
\$0.00 \$210.00 \$0.00 \$0.00 \$0.00 \$0.00 \$35.00 \$0.00 \$0.00 \$0.00 \$0.00 \$35.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,649.24 \$0.00 \$0.00 \$0.00 \$0.00 \$1,649.24 \$0.00 \$0.00 \$0.00 \$0.00 \$1,649.24 \$0.00 \$0.00 \$0.00 \$0.00 \$1,027.40 \$0.00 \$0.00 \$0.00 \$0.00 \$1,027.40 \$0.00 \$0.00 \$0.00 \$0.00 \$1,027.40 \$0.00 \$0.00 \$0.00 \$0.00 \$15.00 \$0.00 \$0.00 \$0.00 \$0.00 \$15.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$0.00
\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$5.00 \$0.00 \$0.00 \$0.00 \$0.00 \$5.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,649.94 \$0.00 \$0.00 \$0.00 \$0.00 \$1,649.94 \$0.00 \$0.00 \$0.00 \$0.00 \$1,649.94 \$0.00 \$0.00 \$0.00 \$0.00 \$1,649.94 \$0.00 \$0.00 \$0.00 \$0.00 \$1,649.94 \$0.00 \$0.00 \$0.00 \$0.00 \$1,620.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,820.10 \$0.00 \$0.00 \$0.00 \$0.00 \$1,820.10 \$0.00 \$0.00 \$0.00 \$0.00 \$1,600 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$210.00
\$0.00 \$35.00 \$0.00 \$0.00 \$0.00 \$0.00 \$5.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,549.34 \$0.00 \$0.00 \$0.00 \$0.00 \$1,649.34 \$0.00 \$0.00 \$0.00 \$0.00 \$1,649.34 \$0.00 \$0.00 \$0.00 \$0.00 \$1,027.50 \$0.00 \$0.00 \$0.00 \$0.00 \$1,027.50 \$0.00 \$0.00 \$0.00 \$0.00 \$1,027.50 \$0.00 \$0.00 \$0.00 \$0.00 \$15,185.60 \$0.00 \$0.00 \$0.00 \$0.00 \$15,185.60 \$0.00 \$0.00 \$0.00 \$0.00 \$15,185.60 \$0.00 \$0.00 \$0.00 \$0.00 \$15,185.60 \$0.00 \$0.00 \$0.00 \$0.00 \$15,185.60 \$0.00 \$0.00 \$0.00 \$0.00 \$1,149.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,149.00 \$0.00 \$0.00 <	\$0.00
\$0.00 \$6.00 \$0.00 <th< td=""><td>\$35.00</td></th<>	\$35.00
\$0.00 \$1,649.94 \$0.00 \$0.00 \$0.00 \$0.00 \$1,649.94 \$0.00 \$0.00 \$0.00 \$0.00 \$1,027.50 \$0.00 \$0.00 \$0.00 \$0.00 \$45,00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,824.10 \$0.00 \$0.00 \$0.00 \$0.00 \$15,1824.10 \$0.00 \$0.00 \$0.00 \$0.00 \$15,1824.10 \$0.00 \$0.00 \$0.00 \$0.00 \$15,1824.10 \$0.00 \$0.00 \$0.00 \$0.00 \$15,1824.00 \$0.00 \$0.00 \$0.00 \$0.00 \$15,1824.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,00 \$0.00 \$0.00 \$0.00 <td></td>	
\$0.00 \$8,689.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,027.50 \$0.00 \$0.00 \$0.00 \$0.00 \$1,027.50 \$0.00 \$0.00 \$0.00 \$0.00 \$1,828.10 \$0.00 \$0.00 \$0.00 \$0.00 \$1,828.10 \$0.00 \$0.00 \$0.00 \$0.00 \$1,828.10 \$0.00 \$0.00 \$0.00 \$0.00 \$1,828.10 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,80.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$149.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$138.00 \$0.00 \$0.00 \$0.00 \$0.00	
\$0.00 \$1,027.50 \$0.00 \$0.00 \$0.00 \$0.00 \$4,027.50 \$0.00 \$0.00 \$0.00 \$0.00 \$45.40 \$0.00 \$0.00 \$0.00 \$0.00 \$1,829.10 \$0.00 \$0.00 \$0.00 \$0.00 \$1,829.10 \$0.00 \$0.00 \$0.00 \$0.00 \$1,829.10 \$0.00 \$0.00 \$0.00 \$0.00 \$1,600 \$0.00 \$0.00 \$0.00 \$0.00 \$1,600 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,49.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,135.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,135.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,135.00 \$0.00 \$0.00 \$0.00 </td <td></td>	
\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,829.10 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,829.10 \$0.00 <th< td=""><td></td></th<>	
\$0.00 \$46.40 \$0.00 \$0.00 \$0.00 \$0.00 \$1,829.10 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$15,186.69 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$15,186.69 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$167.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$149.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1.49.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1.49.00 \$0.00	\$0.00
\$0.00 \$1,829.10 \$0.00 \$0.00 \$0.00 \$1,829.10	
\$0.00 \$15,186.69 \$0.00	
\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$167.00 \$0.00 \$0.00 \$0.00 \$0.00 \$167.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$149.00 \$0.00 \$0.00 \$0.00 \$0.00 \$135.00 \$0.00 \$0.00 \$0.00 \$0.00 \$135.00 \$0.00 \$0.00 \$0.00 \$0.00 \$135.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	
\$0.00 \$157.00 \$0.00 \$0.00 \$0.00 \$0.00 \$157.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$149.00 \$0.00 \$0.00 \$0.00 \$0.00 \$135.00 \$0.00 \$0.00 \$0.00 \$0.00 \$135.00 \$0.00 \$0.00 \$0.00 \$0.00 \$135.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	
\$0.00 \$157.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2,710.00 \$0.00 \$0.00 \$0.00 \$0.00 \$149.00 \$0.00 \$0.00 \$0.00 \$0.00 \$135.00 \$0.00 \$0.00 \$0.00 \$0.00 \$135.00 \$0.00 \$0.00 \$0.00 \$0.00 \$135.00 \$0.00 \$0.00 \$0.00	
\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$149.00 \$0.00 \$0.00 \$0.00 \$0.00 \$135.00 \$0.00 \$0.00 \$0.00 \$0.00 \$135.00 \$0.00 \$0.00 \$0.00 \$0.00 \$135.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$157.00
\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$149.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$135.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$6.00 \$0.00 \$0.00 \$0.00 \$0.00	\$0.00
\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1.00 \$0.00 \$0.00 \$1.00 \$0.00 \$1.49.00 \$0.00 \$0.00 \$0.00 \$1.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1.00	\$0.00
\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2.7 \$0.00 \$149.00 \$0.00 \$0.00 \$0.00 \$1.00 \$1.00 \$2.7 \$2.7 \$2.7 \$2.00 \$2.00 \$2.00 \$2.7<	
\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2,710.00 \$0.00 \$0.00 \$0.00 \$1.00 \$0.00 \$149.00 \$0.00 \$0.00 \$0.00 \$1.00 \$	\$0.00
\$0.00 \$2,710.00 \$0.00 \$0.00 \$0.00 \$1.00 \$2.00	
\$0.00 \$149.00 \$0.00 <	\$2,710.00
\$0.00 \$149.00 \$0.00 <	
\$0.00 \$0.00	
\$135.00 \$0.00 \$0.00 \$.00 \$.500 \$5.00 \$5.00 \$0.00	
\$0.00 \$531.20 \$0.00 \$0.00 \$0.00	
	\$531.20 \$0

Prepared On: Tuesday, May 6, 2014 3:44 pm

Application Version: 3.11.0.0 Cott Systems

-continued-

Account Ballice Report

From 4/1/2014 Through 4/30/2014

Jaspe Junty Courthouse 101 1st Street North Newton, IA 50208 (641) 792-5442

	. 16								
			Revenu	ue Totals		Charg	Charge Payment Totals	Totals	
Account Number	unt ier Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
	******* Account Group 08 Total *******	\$3,674.20	\$0.00	\$0.00	\$3,674.20	\$0.00	\$0.00	\$0.00	\$3,674.20
116610	Writing Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	******* Account Group 11 Total *******	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Final Totals :	\$54,446.09	\$215.00	\$0.00	\$54,661.09	\$0.00	\$0.00	\$0.00	\$54,446.09

Counts/Totals From 4/1/2014 Through 4/30/2014

Cash Total:	\$7,283.60 +
Check Total:	\$47,541.99 +
Other Pay Total:	+ 00.0\$
Change Total:	\$379.50 -
Subtotal:	\$54,446.09
Charge Total:	\$215.00 +
Grand Total :	\$54,661.09

				<u></u>
293	444	45	ၑ	
Number of Cash Payments:	Number of Check Payments:	Number of Change Payments:	Number of Charge Payments:	Number of Other Payments :

7 669

Number of Voids: Number of Receipts:

	 	2	\$157.00
Charge information	Balance Forward Information	Number of Payments on Account:	Total Paid on Account:

Page 3 of 3

/av 13, 2014 Agenda

FIREWORKS PERMIT DENNIS A SARBATE

DENHIS A. HARROTT Jasper County Auditor

I, Lawrence J. Anderson, do request a fireworks
permit for the following date Joly 5 2011/,
at the following address 7824 N 674 Ave E
Name of Event
The following person will have possession of and will discharge the fireworks
Lawrence J. Andersen
(Name of person discharging fireworks)

Approved by Jasper County Board of Supervisors
(Signature-Board Chairperson)
(Date)

-continued-

INDEMNIFICATION AGREEMENT

That Lawrency I Andersen for and in consideration of the
issuance by the Jasper County Board of Supervisors of a
fireworks permit for the following event 4th celebration,
to be held on the following date
does hereby agree to hold harmless and indemnify Jasper County, its Officers, agents and employees from all manner of actions and causes of actions, claims and demands of every kind and nature whatsoever which may arise as a result of the
applicant Lowrence J Andersen possessing and using fireworks
for the following event 4th celebration,
on the following date
Address 7824 N 67th Ave E
City and State Kellogg, In 50135
e-mail address 37 Coupes @ gmail.com
Signature January Calum
Date of Application <u>5-8-14</u>

ORIGINAL AUDITOR'S FILE COPY TO SHERIFF MAIL COPY TO APPLICANT (please note address if different) Tuesday, May 6, 2014 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Brock, Stevenson and Carpenter present and accounted for; Chairman Brock presiding.

Human Resources Director, Dennis Simon, asked the Board to create a new part-time Zoning Clerk Position for the Planning and Zoning Department. It was determined by Planning and Zoning Administrator Larry Ryan that the vacated full time position did not need to be filled and that a part time person would be more than adequate to do the job.

Motion by Stevenson, seconded by Carpenter to adopt Resolution 14-26 to create the position of Part-time Zoning Clerk.

YEA: CARPENTER, STEVENSON, BROCK

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Sheriff John Halferty presented to the Supervisors an amended contract for food service at the jail. Halferty said that with the new negotiated price of \$2.79 per meal, he could save roughly \$1,000 a month on food service for inmates.

Motion by Carpenter, seconded by Stevenson to approve Amendment #8 to the Food Service Contract between Jasper County and Catering by Marlin's, Inc. d/b/a CBM Managed Services for the period beginning April 1, 2014 and ending March 31, 2015.

YEA: STEVENSON, CARPENTER, BROCK

Greater Newton Area Chamber of Commerce Director, Darrell Sarmento, updated the Board on the "Main Street Program" activities and asked that the Courthouse square be available for the 4th of July activities.

Motion by Stevenson, seconded by Carpenter to approve the use of the Courthouse square for the 2014 4th of July events.

YEA: CARPENTER, STEVENSON, BROCK

County Engineer, Russ Stutt, asked the Board to take action on the following items:

- a) Resolution to approve and sign plans for T22
- b) Tandem Straight Truck bids
- c) Dump Body and snow equipment bids
- d) Salt bids
- e) Resolution to approve a temporary speed limit during construction

Motion by Carpenter, seconded by Stevenson to adopt Resolution 14-27 to approve and sign final plans for submittal to the Iowa DOT for a July 15, 2014 Letting for a HMA Resurfacing Project on T-22 and Image Avenue in Jasper County.

YEA: STEVENSON, BROCK, CARPENTER

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Bids for the purchase of a tandem straight truck are as follows:

Housby Mack

\$82,703.92

GATR Truck Center

\$95,773.00

Motion by Stevenson, seconded by Carpenter to approve the purchase of a 2015 Mack GU713 straight truck from Housby Mack for the price of \$82,703.92.

YEA: STEVENSON, CARPENTER, BROCK

Bids for a dump body and snow equipment are as follows:

Henderson Truck Equipment

\$51,440

Truck Equipment Inc.

No Bid

Hawkeye Truck

No Bid

Motion by Carpenter, seconded by Stevenson to approve the purchase of a Henderson 16ft Mark E dump body, reversible snow plow and tailgate spreader from Henderson Truck Equipment – IA for the price of \$51,440.

YEA: STEVENSON, CARPENTER, BROCK

Bids for rock salt for the 2014-15 winter are as follows:

Price per ton

Independent Salt

\$ 73.63

Hutchison Salt

\$ 78.61

Cargill Inc.

\$80.76

Motion by Stevenson, seconded by Carpenter to approve the purchase of approximately 1500 tons of rock salt from Independent Salt at the price of \$73.63 per ton.

YEA: CARPENTER, STEVENSON, BROCK

Motion by Stevenson, seconded by Carpenter to adopt Resolution 14-28 to establish a temporary speed limit of 35 MPH during the T-38 roadway construction on a portion of S. 48th Ave E. from Kennel Avenue east 3,100 feet in Richland Township in Jasper County.

YEA: CARPENTER, STEVENSON, BROCK

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Elderly Nutrition Director, Kelli Van Manen, presented to the Board a contract with Aging Resources of Central Iowa for the period beginning July 1, 2014 and ending June 30, 2016. The amount of the award is \$112,000 for each of the two years.

Motion by Carpenter, seconded by Stevenson to approve the contract between Jasper County and Aging Resources of Central Iowa to have Jasper County provide nutrition and supportive services to eligible persons.

YEA: STEVENSON, CARPENTER, BROCK

Motion by Carpenter, seconded by Stevenson to approve Board of Supervisors minutes for April 22, 2014.

YEA: BROCK, STEVENSON, CARPENTER

	Motion by Stevenson, seconded by Carpenter to appoint Donna Akins to serve on the Jasper County
Librar	y Board as a replacement for Beth Simbro as a representative of Baxter, term to expire June 30, 2018.
YEA:	CARPENTER, BROCK, STEVENSON
-	Motion by Stevenson, seconded by Carpenter to adjourn the Tuesday, May 6, 2014 Board of
Super	visors meeting.
YEA:	CARPENTER, STEVENSON, BROCK

Joe Brock, Chairman

Dennis Parrott, Auditor