Jasper County, Jowa

Joe Brock

Denny Carpenter

Dennis Stevenson



Board of Supervisors Courthouse PO Box 944 Newton IA 50208 Phone 641-792-7016 Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS AGENDA www.co.jasper.ia.us

April 22, 2014 9:30 a.m.

Item 1	Sheriff – John Halferty a) Approve Sheriff's Quarterly Report for Jan-Feb-March, 2014 b) Approve Reserve Deputy Appointments
Item 2	Human Resources – Dennis Simon a) Hiring Resolution for Seasonal Intern - Conservation b) Hiring Resolution for Part-time Jailer – Sheriff's Office
Item 3	Engineers Office a) Driveway Variances for Pat Tomlonovic
Item 4	Approval of one week Liquor License for Sugar Grove Vineyards
Item 5	Approval of Liquor License for Loyal Order of Moose Newton Lodge 923
item 6	Approval of Board of Supervisors minutes for 4/15/2014
item 7	Board Appointments

PUBLIC INPUT & COMMENTS

NEXT MEETING WILL BE HELD MAY 6, 2014

REPORT OF RECEIPTS AND DISBURSEMENTS For the Quarter Ending

ITEM #1a April 22, 2014 Agenda

March 31, 2014

RECEIPTS:	DISBURSEMENTS:
Fees\$ 30,367.3	County Treasurer Receipts \$ 74,686.64
Mileage \$ 16,789.6	
Miscellaneous to Treasurer\$ 27,529.6	
GTSB\$ 6,131.72	C/W Permits to IDPS\$ 1,450.00
Bd/Care Prisoners \$ 1,376.07	Miscellaneous Trusts\$ 3,820.25
W/R & Pris Reimb \$ 3,096.00	Sheriff's Sale\$ 23,622.1
C/W Permits County \$ 5,800.00	MT Disbursed\$ 26,656.21
Purchase Permits\$ 560.00	Unclaimed fees to Treasurer\$ 0.00
Expl. Permits\$ 0.00	Officialified fees to freasuref
DARE Reimbursement\$ 0.00	
Miscellaneous \$ 2,780.50	
S. O. R\$ 225.00	
Prisoner's Phone\$ 2,341.15	TOTAL \$ 146,635.27
K-9 \$ 0.00	
In House Detention \$ 0.00	
City Law Enforcement \$ 3,300.00	
Drug Task Force Reimb \$ 0.00	
Tobacco Compl. Ch \$ 900.00	
Forfeiture Money \$ 0.00	
Concessions/Comm \$ 0.00	
OT Pay Reim Speedway \$ 0.00	
Overpayment-\$5 or less\$ 24.21	
Donation-Reserve Deputy \$ 0.00	
Inmate Med. Reimb \$ 845.00	
Miscellaneous Trusts\$ 59,838.2	6
C/W Permits to State IDPS \$ 1,450.0	0
Condemnations\$ 0.0	0
Sheriff's Sale \$ 23,622.1	7
TOTAL\$ 159,597.0	7
BALANCE ON HAND	
BEGINNING OF QUARTER \$ 10,580.1	I, the undersigned, do hereby certify that the report given above is a correct report of fees and expenses
Total Receipts \$ 159,107.7	7 charged, and of collections and disbursements by
Total Disbursements \$ 146,635.2	me as Sheriff during the specified period.
BALANCE ON HAND END	Dated this 1st day of April, 2014.
OF QUARTER \$ 23,052.6	8
·	JOHN R. HALFERTY, Sheriff
	Jasper County, Iowa - continued

·	January-	14		
and Balance carried forward \$		DISBURSEMENTS:		
Secs	11,459.50	County Treasurer Receipts	S	29,207.00
Mileage	6,480.73	Clerks of Court		7,400.00
Miscellaneous to Treasurer\$	11,266.77	Garnished Funds (other)		0.00
GTSB\$ 5,176.89		C/W Permits to IDPS		440.00
Board/Care Prisoners \$ 81.00		Miscellaneous Trusts		1,554.71
Work Rel. & Pris. Reimb \$ \$1,002.00		Sheriff's Sale		0.00 4,828.68
C/W Permits County		Unclaimed fees to Treasurer		4,020,00
Purchase Permits		TOTAL	\$	43,430,39
DARE Trust Fund\$ 0.00		lotal total	•	
DARE Reimbursement \$ 0.00				
Miscellaneous\$ 916.50		•		
SOR\$ 100,00		Beginning balance	\$	10,580.18
Prisoner's Phone Refund \$ 617.81		Receipts for the month	S	52,442.59
K-9 \$ 0.00		Disbursements for the month	\$	43,430.39
In House Detention\$ 0.00		Ending balance for the month	\$	19,592.38
City Law Enforcement\$ 200.00	*			
Drug Task Force Reimb \$ 0.00				
Tobacco Compl Ch \$ 900.00				
Forfeiture Money \$ 0.00				
Concessions/Commissary \$ 0.00				
Overtime Pay Reimb (Speedway)\$ 0.00 Overnayment-\$5 or less\$ 7.57				
Overpayment-\$5 or less \$ 7.57 Donations - Reserve Deputy \$ 0.00				
Inmste Med. Reimb				
Miscellaneous Trusts	22,795.59			
C/W Permits to State DPS\$	440.00			
Condemnations\$	0.00			
Sheriff's Sales\$	0.00			
TOTAL \$	52,442.59			
	•	•		
	February			
RECEIPTS:		DISBURSEMENTS:		07 500 00
Fees\$	8,999.56	County Treasurer Receipts	\$	23,529.83
Mileage	5,117.26	Clerks of Court		3,200.00
Miscellaneous to Treasurer\$	9,413.01	Garnished Funds (other)		0.00 530.00
GTSB\$ 173.34		C/W Permits to IDPS		1,105,14
Board/Care Prisoners\$ 480,00		Sheriff's Sale		23,622.17
Work Rel. & Pris. Reimb \$ 1,224.00 C/W Permits County \$ 2,120.00		MT Disbursed.		12,758.21
Purchase Permits		Unclaimed fees to Treasurer		12,756.21
Expl Permits \$ 0.00		Officialities ices to Treasurer		
DARE Trust Fund\$ 0.00		TOTAL	S	64,745.35
DARE Reimbursement \$ 0.00		10112	•	- 1,7 15-15-1
Miscellancous		1		
SOR\$ 25.00				
Prisoner's Phone Refund \$ 700.84		Beginning balance	S	19,592.38
K-9 S 0.00		Receipts for the month	S	60,547.24
In House Detention \$ 0.00		Disbursements for the month	\$	64,745.35
City Law Enforcement \$ 3,000.00		Ending balance for the month	\$	15,394.27
Drug Task Force Reimb \$ 0.00				
Tobacco Compl Ch \$ 0.00				
Forfeiture Money \$ 0.00				
Concessions/Commissary \$ 0.00				
Overtime Pay Reimb (Speedway) \$ 0.00		1		
Overpayment-\$5 or less \$ 8.33		†		
Donations - Reserve Deputy \$ 0.00		,		
Inmate Med. Reimb \$ 520.00	•			
Miscellaneous Trusts \$	13,354,54			
C/W Permits to State DPS\$	530.00			
Condemnations\$	0.00			
Sheriff's Sales\$	23,622.17			
TOTAL \$	61,036.54			
	Manuals	14		
RECEIPTS:	March-	DISBURSEMENTS:		
RECEIP1S:	9,908.26	County Treasurer Receipts	S	21,949,81
Mileage S	5,191.68	Clerks of Court.		5,800.00
Miscellaneous to Treasurer S	6,849.87	Garnished Funds (other)		0.00
GTSB \$ 781.49	-,	C/W Permits to IDPS.		480.00
Board/Care Prisoners S 815.07		Miscellaneous Trusts		1,160.40
Work Rel. & Pris. Reimb \$ 870.00		Sheriff's Sale	\$	0.00
C/W Permits Chunty \$ 1,920.00		MT Disbursed	\$	9,069.32
Purchase Permits \$ 180.00		Unclaimed fees to Treasurer,	\$	
Expl Permits \$ 0.00				
DARE Trust Fund \$ 150.00		1	_	
DARE Reimbursement \$ 0.00		TOTAL	S	38,459.53
Miscellaneous\$ 902.50		1		
SOR\$ 100.00				
Prisoner's Phone Refund \$ 1,022.50		Basinaina bata	\$	15,394.27
K-9 \$ 0.00		Beginning balance	\$ \$	46,117.94
In House Detention\$ 0.00		Receipts for the month Disbursements for the month	\$	38,459.53
City Law Enforcement		Ending balance for the month	S	23,052.68
		chang onaice for the month	J	20 بالمدار و بربير
~				
Concessions/Commissary \$ 0.00 Overtime Pay Reimb (Speedway) \$ 0.00				
		,		
Donations - Reserve Deputy \$ 0.00 Inmate Med. Reimb, \$ 0.00				
Inmate Med. Reimb \$ 0.00 Miscellaneous Trusts	23,688.13	1		
C/W Permits to State DPS	480.00			
Condemnations	0.00	1		
Sheriff's Sales	0.00			
TOTAL S	46,117.94	•		
* • * * * * * * * * * * * * * * * * * *	,	•		

and do hereby authorize and empower him/her to do and perform in my name as suchReserve Deputy all acts and things that may lawfully be done by him/her as suchReserve Deputy This commission expiresDecember 31	In John R. Halferty, Sheriff Ounty, lowa, do hereby constitute and appoint April 1 April 2 April 2 April 3 April 3 April 4 April 4 April 4 April 5 April 6 April 7 April 6 April 7 April 7 April 7 April 7 April 8 April 7 April 8 April 7 April 9 April 9	CERTIFICATE OF APPOINTMENT OF DEPUTY OR ASSIS	STANT			FORM
County, lowa, do hereby constitute and appoint	County, lowa, do hereby constitute and appoint		СОU		of_Jasr	oer
TATE OF IOWA,	This commission expires December 31	A				
This commission expires	This commission expires December 31	and do hereby authorize and empower him/her to do	and perform in	n my name as such_	Reserve De	puty
Given under my hand this	A. D. 20 14. Given under my hand this		er as such 🔀			
STATE OF IOWA,Jasper	ATE OF IOWA,Jasper	ceases to perform above named duties.	_day of	apri	0	
Above appointment approved by the Board of Supervisors of	ATE OF IOWA,Jasper			Shu R	Holfe	ty
Above appointment approved by the Board of Supervisors of	Carrie Jo Stilley having been appointed a Reserve Deputy Sheriff Jasper			Sheriff	_ or Jasper	Count
Subscribed and sworn to before me, this	Subscribed and sworn to before me, this	Sheriffof sa tates and the Constitution of the State of Iowa, and the	aid County, do	solemnly swear that	I will support the	ty, discharge all the dutie
Above appointment approved by the Board of Supervisors of	Above appointment approved by the Board of Supervisors of	Subscribed and sworn to before me, this	18	0	fo Stille	4
day of, 20, by resolution, Minute Book age	e 20, by resolution, Minute Book	Commission Number 167995 My Commission Expires		Fymk	serley E	Balmer
age	e					
, Chairma			, EV	, by resolution,	Minute Book	
	ts .	-				, Chairman.
•		•				

STATE OF IOWA, <u>Jasper</u> co	OUNTY, ss.
ı, <u>John R. Halferty</u> , Sheriff	of Jasper
County, lowa, do hereby constitute and appoint <u>Ryar</u> April 1st	n <u>Eaton Reserve</u> %% deputy ស្រុកស្រង់ , 20 <u>14</u> ,
and do housely a straight and	
	m in my name as such <u>Reserve Deputy</u>
all acts and things that may lawfully be done by him/her as such	Reserve Deputy
	, 20 <u>16</u> , unless sooner revoked, or when said Dept
Given under my hand this	april 1. A. D. 20 17
	John R Halferty
	Sheriff of Jasper Count
TATE OF IOWA, <u>Jasper</u> co	DUNTY, ss.
	peen appointed a Reserve Deputy Sheriff
Jasper County under	John R. Halferty,
	do solemnly swear that I will support the Constitution of the Unite
ates and the Constitution of the State of lows, and that I will faith	afully and impartially, to the best of my ability, discharge all the dutie
Reserve Deputy	as now or hereafter required by lay
	C). // AS HOW OF DEFENDE FACILITIES BY INV
	do non or norealist required by lay
И	Ryan Es
Subscribed and sworn to before me, this	Kyan Gs
Subscribed and sworn to before me, this	Kyan Gran Co
Subscribed and sworn to before me, this	Kyen Grand A. D. 2014 Marsha Steele
Subscribed and sworn to before me, this	Marsha Steele MARSHA STEELE Gommission Number 16729
	day of Opril , A. D. 2014 Marsha Stell MARSHA STELLE Gommission Number 160239 My Conmission Expires
Above appointment approved by the Board of Supervisors of	day of Opril A. D. 2014 Marsha Stelle MARSHA STELLE Gommission Number 160239 My Commission Expires County, this
Above appointment approved by the Board of Supervisors ofday of	day of Opril , A. D. 20.14 Marsha Stell Marsha Stell Gommission Number 160239 My Commission Expires
Above appointment approved by the Board of Supervisors of	day of Opril , A. D. 2014 Marsha Stelle MARSHA STELLE Gommission Number 160239 My Commission Expires County, this
Above appointment approved by the Board of Supervisors ofday of	Marsha Steele MARSHA STEELE Gommission Number 160239 My Commission Expires County, this
Above appointment approved by the Board of Supervisors ofday of	day of Opril , A. D. 2014 Marsha Stelle MARSHA STELLE Gommission Number 160239 My Commission Expires County, this
Above appointment approved by the Board of Supervisors ofday of	Marsha Steele MARSHA STEELE Gommission Number 160239 My Commission Expires County, this
Above appointment approved by the Board of Supervisors ofday of	Marsha Steele MARSHA STEELE Gommission Number 160239 My Commission Expires County, this
Above appointment approved by the Board of Supervisors ofday of	Marsha Steele MARSHA STEELE Gommission Number 160239 My Commission Expires County, this

STATE OF IOWA,	COUNTY, ss.	
John R. Halferty, Sheriff		Jasper
County, lowa, do hereby constitute and appointRi	ick Nichols- Reserve	zek gebrit tot saketied a
, from April 1	, 20 <u>14</u> ,	AA · · · · · · · · · · · · · · · · · ·
and do hereby authorize and empower him/her to do and pe	erform in my name as such <u>Reser</u>	ve_Denutv
all acts and things that may lawfully be done by him/her as	such NAXIAV Reserve Denuty	
This commission expires December 31	20 unless soc	ner revoked, or when said Deputy
eases to perform above named dution	_	
Given under my hand this	of april	, A. D. 20 <u>14</u> .
,	h	1000
	Mun C/7	alperty
	51//:55	
	Sheriff of Ja	rsperCounty
TATE OF IOWA, <u>Jasper</u>	_COUNTY, ss.	
I, Rick Nichols , hav	ring been appointed a Reserve I	Deputy Sheriff
<u>Jasper</u> , County, uni	derJohn R. Halferty	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	unty, do solemnly swear that I will supp	
tates and the Constitution of the State of Iowa, and that I will	I faithfully and impartially, to the best of	my ability, discharge all the duties
Reserve Deputy	as	now or hereafter required by law.
	Silvidos	
Subscribed and sworn to before me, this 17th	<i>N</i> ₀ · <i>N</i>	
Subscribed and sworn to before me, this	day of	, A. D. 20 <u>154</u> .
	· • •	
	500 0 d	10
•	Marsha St	lacle
•	Marsha St.	STEELE
•	Commission A	lumber 160230
Above appointment approved by the Board of Supervise	Commission N	lumber 160330 slon Expires 15
Above appointment approved by the Board of Superviso	ors of	lumber 160339 slon Expires County, this
day of	ors of	lumber 160339 slon Expires County, this
	ors of	lumber 160339 slon Expires County, this
day of	ors of	lumber 160330 slop ExpiresCounty, this
day of	ors of	lumber 160339 slon Expires County, this

To an on	
STATE OF IOWA, Jasper	COUNTY, ss.
I, John R. Halferty, Sheriff	of Jasper
County, lowa, do hereby constitute and appoint Rodn	ney Eilander - Reserve ልጅdeputy fo ለጁ ይይናሪህ
, fromApril 1	, 20_14,
ind do hereby authorize and empower him/her to do and	d perform in my name as such_Reserve Deputy
ll acts and things that may lawfully be done by him/her a	as such Deputy Reserve Deputy
	, 20 $^{\overline{16}}$, unless sooner revoked, or when said Depu
eases to perform above named duties	A
Given under my hand this	ay of GMIL A. P. op. 14
The state of the s	A. D. 20 14
	And of Holland
	- four clayers
	Sheriff of Jasper Count
	——————————————————————————————————————
TATE OF IOWA,Ja sper	COUNTY. ss.
Rodney Eilander	having been appointed a Reserve Deputy Sheriff
Jasper . County	underJohn R. Halferty
Cl	
of said (
	County, do solemnly swear that I will support the Constitution of the United
ates and the Constitution of the State of Iowa, and that I	
ates and the Constitution of the State of Iowa, and that I Reserve Deputy	County, do solemnly swear that I will support the Constitution of the Unitewill faithfully and impartially, to the best of my ability, discharge all the duties as now or hereafter required by law
	will faithfully and impartially, to the best of my ability, discharge all the dutie
Reserve Deputy	will faithfully and impartially, to the best of my ability, discharge all the duties as now or hereafter required by law Rodney Wilaudov
Reserve Deputy	will faithfully and impartially, to the best of my ability, discharge all the dutie
Reserve Deputy	will faithfully and impartially, to the best of my ability, discharge all the dutie as now or hereafter required by law Rodney Wilander A. D. 2014
Reserve Deputy	will faithfully and impartially, to the best of my ability, discharge all the dutie as now or hereafter required by law Rodney Wilander A. D. 2014
Reserve Deputy	will faithfully and impartially, to the best of my ability, discharge all the duties as now or hereafter required by law Bodney Wilandow April , day of April , A. D. 2014 Marsha Atacke
Reserve Deputy	will faithfully and impartially, to the best of my ability, discharge all the duties as now or hereafter required by law Bodney, Walander, A. D. 2014 Marsha Steel
Reserve Deputy	will faithfully and impartially, to the best of my ability, discharge all the dutie as now or hereafter required by law Rodney Wilander , A. D. 20 14 MARSHA STEELE REAGE F Commission Number (6.333)
Reserve Deputy	will faithfully and impartially, to the best of my ability, discharge all the dutie as now or hereafter required by law Rodney Walander , A. D. 20 14 MARSHA STEELE My Commission Number Totals My Commission Expires
Reserve Deputy Subscribed and sworn to before me, this// Above appointment approved by the Board of Superv	will faithfully and impartially, to the best of my ability, discharge all the dutie as now or hereafter required by law Bodney Gilandov A. D. 20_14 MARSHA STEELE My Commission Number Toward My Commission Expires Visors of
Reserve Deputy Subscribed and sworn to before me, this	will faithfully and impartially, to the best of my ability, discharge all the dutie as now or hereafter required by law Bodney Walander , A. D. 20 14 MARSHA STEELS My Commission Number 1000000 My Commission Expires
Reserve Deputy Subscribed and sworn to before me, this// Above appointment approved by the Board of Superv	will faithfully and impartially, to the best of my ability, discharge all the duties as now or hereafter required by law Rodney Williamson, A. D. 20_14 Marsha Steel My Commission Expires Visors of
Reserve Deputy Subscribed and sworn to before me, this	will faithfully and impartially, to the best of my ability, discharge all the duties as now or hereafter required by law Rodney Williamson, A. D. 20_14 Marsha Steel My Commission Expires Visors of
Reserve Deputy Subscribed and sworn to before me, this	will faithfully and impartially, to the best of my ability, discharge all the dutie as now or hereafter required by law Rodrigue Galander , A. D. 20_14 MARSHA STEELS Wisors of
Reserve Deputy Subscribed and sworn to before me, this	will faithfully and impartially, to the best of my ability, discharge all the duties as now or hereafter required by law Rodney Walander , A. D. 20 15 Marsha Stell My Commission Number 10.233 My Commission Expires Visors of

CERTIFICATE OF APPOINTMENT OF DEPUTY OR ASSISTANT	T	FORM 90
STATE OF IOWA,Jasper	COUNTY, ss.	
I, John R. Halferty, Sheriff		isper
County, lowa, do hereby constitute and appoint <u>Steve</u> , from April 1	n Buchmeier - Reserve	查答 deputy 16水岩 为各种合作者
and do hereby authorize and empower him/her to do and p	perform in my name as such Reserve	Deputy
all acts and things that may lawfully be done by him/her as		
This commission expires <u>December 31</u>	2016, unless soon	er revoked, or when said Deputy
ceases to perform above named duties. Given under my hand thisday		, A. D. 20 14.
	SheriffofJ	asper County.
of Jasper , County, un Sheriff of said Constitution of the State of lowa, and that I wish Reserve Deputy	ounty, do solemnly swear that I will suppose ill faithfully and impartially, to the best of management.	ort the Constitution of the United
Subscribed and sworn to before me, this		, A. D. 20 <u>/</u> 4.
	Marsha MARSHI MARSHI F Commission My Gommis	Lecto
Above appointment approved by the Board of Supervis		County, this
day of	, 20, by resolution, Minute Boo	k
age		
-	-9-	Chairman.

·	
STATE OF IOWA, Jasper COU	INTY se
John R. Halferty	ofJasper
County, lowa, do hereby constitute and appoint Alan Shea -	Reserve Reserve
, from April 1	, 20 <u>14</u> ,
and do hereby authorize and empower him/her to do and perform	in my name as such Reserve Deputy
all acts and things that may lawfully be done by him/her as such $rac{1}{N}$	RMX—Reserve—Deputy
This commission expires <u>December 31</u>	20 <u>16</u> , unless sooner revoked, or when said Depui
ceases to perform above named duties.	
Given under my hand thisday of	A. D. 20 <u>14</u> .
	W 21100 0
	plu K Halferly
	Sheriff Jasher
-	
TATE OF IOWA, Jasper COU	NITY
	en appointed a Reserve Deputy Sheriff
of Jasper , County, under	
Sheriff	•
	o solemnly swear that I will support the Constitution of the United
states and the Constitution of the State of lowa, and that I will faithful	illu and importintu to the best of mu whility all all all all it. I it
, Reserve Deputy	
Reserve Deputy	as now or hereafter required by law
f <u>Reserve Deputy</u>	
, M +4	as now or hereafter required by law
, M +4	as now or hereafter required by law Clin Edward Shein, A. D. 2014
, M +4	as now or hereafter required by law Clin Ednard Shei- , day of April , A. D. 2014 Marsha Stale BARSHA STEELE
, M +4	as now or hereafter required by law Clin Ednard Shei , day of April , A. D. 2014 Marsha State MARSHA STATE Commission Number 167239
, M +4	as now or hereafter required by law Clin Ednard Shei- , day of April , A. D. 2014 Marsha Stale BARSHA STEELE
, M +4	as now or hereafter required by law Lin Educic Shelf , day of April , A. D. 2014 Marsha State MARISMA STATE Commission Number 160730 My, Commission Expires
Subscribed and sworn to before me, this	as now or hereafter required by law Clin Edward Shelf , day of April , A. D. 2014 Marsha State LIAPISHA CTERE Commission Number 16/230 My Commission Expires County, this
Subscribed and sworn to before me, this	as now or hereafter required by law Clinical Shelf , day of April , A. D. 2014 Marsha State RAPISMA STATE Commission Number 180230 My Commission Expires
Subscribed and sworn to before me, this	as now or hereafter required by law Clin Edward Shelf A. D. 201 4 Marsha State Commission Number 1/2230 My Commission Expires County, this Domain of the control of the county in
Subscribed and sworn to before me, this	as now or hereafter required by law Clin Edward Shelf , day of April , A. D. 2014 Marsha State LIAPISHA CTERE Commission Number 16/230 My Commission Expires County, this
Subscribed and sworn to before me, this	as now or hereafter required by law Clin Edward Shelf A. D. 201 4 Marsha State Commission Number 1/2230 My Commission Expires County, this Domain of the control of the county in
Subscribed and sworn to before me, this	as now or hereafter required by law Clin Edward Shelf A. D. 201 4 Marsha State Commission Number 1/2230 My Commission Expires County, this Domain of the control of the county in

CERTIFICATE OF APPOINTMENT OF DEPUTY OR ASSISTANT	FORM 9
STATE OF IOWA,Jasper	COLINTY es
. John R. Halferty, Sheriff	
County, lowa, do hereby constitute and appointJacc	b Halferty Reserve as deputy for a period of the control of the co
and do hereby authorize and empower him/her to do and p	erform in my name as such Reserve Deputy
	such DeputyReserve Deputy
	, 20 16, unless sooner revoked, or when said Deput
seases to perform above named duties.	- A
Given under my hand this	of <u>april</u> , A. D. 20 14.
	John R Halferty Sheriff of Jasper County
f	ving been appointed a Reserve Deputy der John R. Halferty unty, do solemnly swear that I will support the Constitution of the United I faithfully and impartially, to the best of my ability, discharge all the duties
Reserve Deputy	as now or hereafter required by law
Subscribed and sworn to before me, this	h day of April , A. D. 20 14
	Marshu Steele
	MARSHA STEELE F Commission Number 186 397 My Commission February
Above appointment approved by the Board of Superviso	ors of
day of	200111,7, 1110
.ge	, by resolution, williage book
	, Chairman,
•	

Resolution 14-

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

DEPARTMENT	POSITION	EMPLOYEE	PAY RATE	RANGE/STEP	EFFECTIVE DATE
Conservation	Seasonal Intern	Dallas Cupples	\$10.00	Hire-in	5/13/14

The above position is a temporary position and the individuals will not be eligible for a wage increase or benefits.

Resolution adopted this 22nd day of April, 2014

	Joe Brock, Chairman
Attest:	
Dennis Parrott, Auditor	

RECORDED IN BOARD OF SUPERVISORS MINUTES BOOK 20 04/22/14 PAGE

Resolution 14-

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

DEPARTMENT	POSITION	<u>EMPLOYEE</u>	PAY RATE	RANGE/STEP	EFFECTIVE DATE
Sheriff Office	Jailer (Part-time)	Jeanann Dougan	\$16.90	Hire-in	5/1/14

Resolution adopted this 22nd day of April, 2014

	Joseph Brock, Chairman
ttest:	

RECORDED IN BOARD OF SUPERVISORS MINUTES BOOK 20 4/22/14 PAGE

ITEM #3a April 22, 2014 Agenda

Permit Fee \$50.00 Received 3-18-14

JASPER COUNTY HIGHWAY DEPARTMENT

Application for permit to construct Entrance from

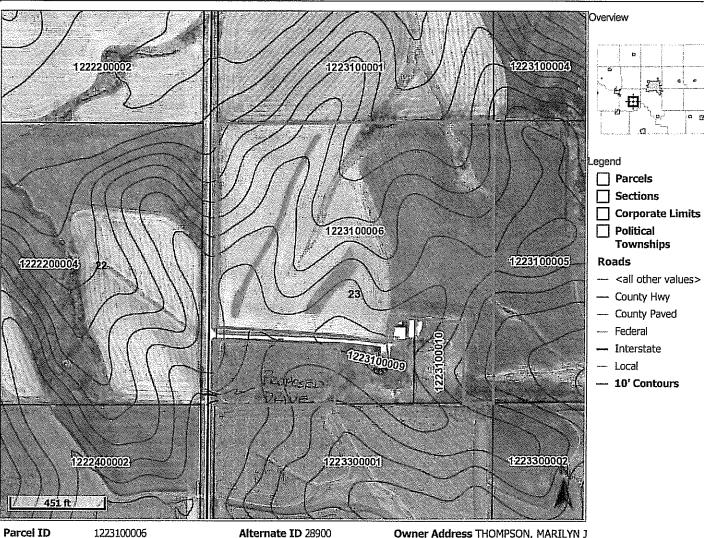
★ ② ② ⑤

			perty to County Road	
Appl	ication of Yax Ton	nlonovic	Phone No. H	515-674-311 Well 515-577-0
Addr	ess 4866 w 8	4th 2t 5		
		The state of the s	Date	, 20
910 N	County Secondary Road De L. 11 th Ave. E. on, IA 50208	partment		(FOR OFFICE USE ONLY)
Gentle	emen:			
Permis thereur	sion is hereby requested for the order.	construction of entrance from r	right-of-way to county road to	raveled way, including drainage structure
Propos	ed entrance is located as follows	SEC. 73 1/2 M 23-79-20	ILE SOUTH OF S	52 ND AUE W NEAR FENCE LINE
SKETO	CH OR PLAN OF ENTRANCE	AS PROPOSED TO BE CONS	STRUCTED IS SHOWN ON	I THE BACK OF THIS APPLICATION
	ed Contractor			
	ze (to be determined by county			
TICH DO	olicant agrees that if granted a pe That the proposed entrance, include	on granular surfaced roads rmit to perform the above desc ling drainage structure shall be col and driveway policy. Nothing in t	s). The County will not maint cribed work, the following sti nstructed by the applicant at his this stipulation bowever shall pro-	pulations shall govern: expense, in accordance with the plan attached hereto,
2.	The construction of proposed entr. If not constructed by this date	ance shall be completed by the please notify the County Engir	day of neer's Office.	, 20
3.	That during the construction of sai and shall save Jasper County and i construction	d entrance the applicant shall take ts Board of Supervisors harmless	all reasonable precautions to proof any damage of loses that may	otect and safeguard the lives and property of any person be sustained by any person on account of such
4.	That the construction, of said entrance shall be carried on in such a way as to not interfere with, or interrupt traffic on said highway.			
5.				
6.	6. That this permit is subject to any laws, now in effect, or any laws, which may be hereafter enacted.			
7.	That this permit is subject to all the the judgment of the board it is need	e rules and regulation of the Jasper essary in the improvement or main	r County Board of Supervisors, a stenance of the highway or for ot	and to revocation by the said board at any time, when in her reasonable cause.
RECO	MMENDED FOR APPRO	VAL		
	*		SIGNED	r F
ل .	loe Brock, Chairman			Name of Applicant
Date Pern	nit Granted,	Dennis Parr	ott, Auditor By	Title
			J	Title

(Application and sketch must be filed with Jasper County Engineer, Newton, IA, for each individual entrance on County Highway right-of-way.)



Date Created: 4/18/2014



Sec/Twp/Rng

District

1223100006

23-79-20

Property Address

Brief Tax Description

MPCFA

SECTION:23 TOWNSHIP:79 RANGE:20

SW NW EX TRACTS

(Note: Not to be used on legal documents)

Class

Acreage

33.65

Owner Address THOMPSON, MARILYN J

5180 MAGNOLIA DR PLEASANT HILL IA 50317

SIGHT DISTANCE

SOUTH- 415 '

NORTH-695

Last Data Upload: 4/18/2014 4:36:05 AM

Jasper County Data Disclaimer

Please Read Carefully

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developed by The Schneder Corporation Schneider www.schneidercorp.com

Permit	Number	

Permit Fee \$50.00 Received 3-18-14

JASPER COUNTY HIGHWAY DEPARTMENT

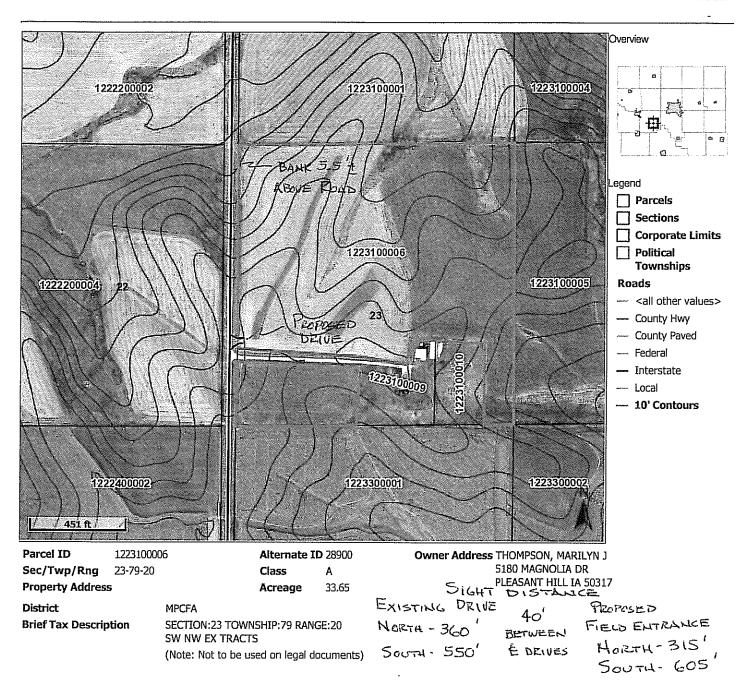
Application for permit to construct Entrance from

Private property to Coun	-
Application of Jak Tomlono vic Ph	one No. H 515-674-311 WC21 515-577-
Address 4866 W 84th 5\$ 5	W 3,5 677
Address 7166 84 28 5	
	, 20
Jasper County Secondary Road Department 910 N. 11 th Ave. E. Newton, 1A 50208	(FOR OFFICE USE ONLY)
Gentlemen:	
Permission is hereby requested for the construction of entrance from right-of-way to thereunder.	county road traveled way, including drainage structure
Proposed entrance is located as follows: Sect 23-19-20 50 9	SSZ Nd Ave W
HORTH OF EXISTING DRIVE	-
SKETCH OR PLAN OF ENTRANCE AS PROPOSED TO BE CONSTRUCTED IS	S SHOWN ON THE BACK OF THIS APPLICATION
Proposed Contractor	
Pipe Size (to be determined by county)	
Pipe Type: New Galvanized 16 Gage Steel Corrugated Riveted Pipe (Required on all New Double Wall Polyvinyl Pipe (Optional on granular surfaced roads). The County The applicant agrees that if granted a permit to perform the above described work, the 1. That the proposed entrance, including drainage structure shall be constructed by the a and in conformance with the field and driveway policy. Nothing in this stipulation he upon said entrance on highway right-of-way and performing necessary maintenance	will not maintain polyvinyl pipe. e following stipulations shall govern: applicant at his expense, in accordance with the plan attached hereto,
 The construction of proposed entrance shall be completed by the If not constructed by this date please notify the County Engineer's Office. 	day of, 20
 That during the construction of said entrance the applicant shall take all reasonable pand shall save Jasper County and its Board of Supervisors harmless of any damage of construction 	recautions to protect and safeguard the lives and property of any person f loses that may be sustained by any person on account of such
4. That the construction, of said entrance shall be carried on in such a way as to not inte	erfere with, or interrupt traffic on said highway.
 That the applicant agrees to give the Jasper County Highway Department forty-eight of -way. Said notice shall be made in writing to the County Engineer. 	· · · · · · · · · · · · · · · · · · ·
6. That this permit is subject to any laws, now in effect, or any laws, which may be here	rafter enacted.
 That this permit is subject to all the rules and regulation of the Jasper County Board of the judgment of the board it is necessary in the improvement or maintenance of the hi 	of Supervisors and to reveal the best file.
RECOMMENDED FOR APPROVAL	**************************************
Joe Brock, Chairman Attest:	SIGNEDName of Applicant
Date Permit Granted 20 Dennis Parrott, Audito	By
3	Title

Jasper County, IA



Date Created: 4/18/2014



Last Data Upload: 4/18/2014 4:36:05 AM

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Please Read Carefully

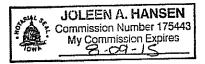
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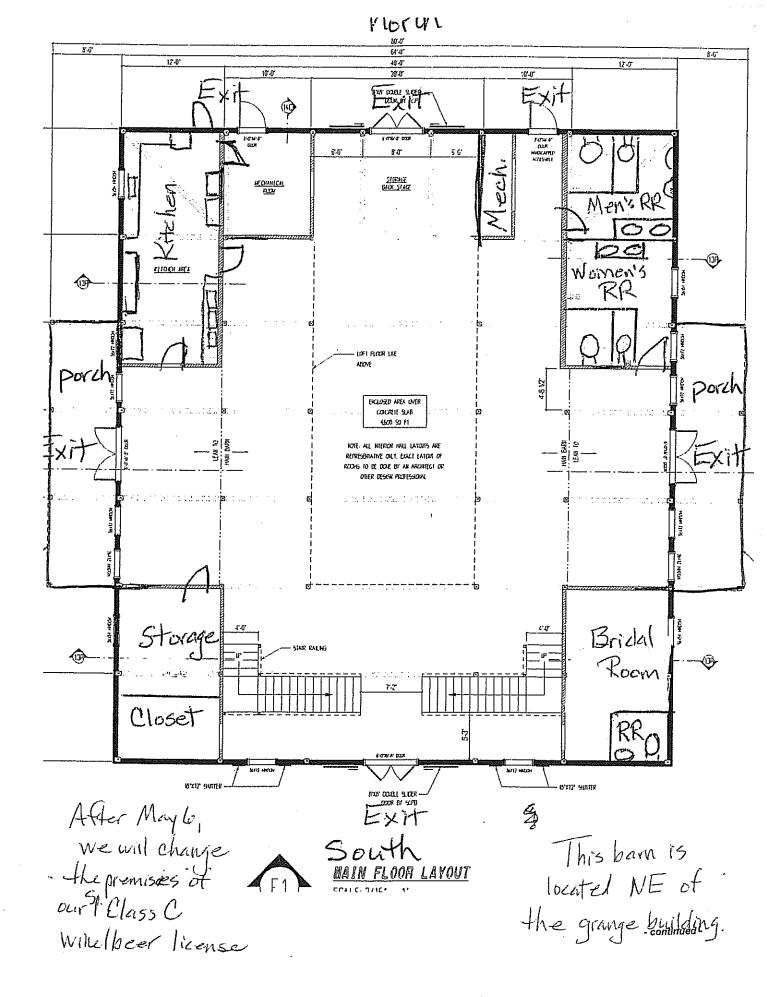


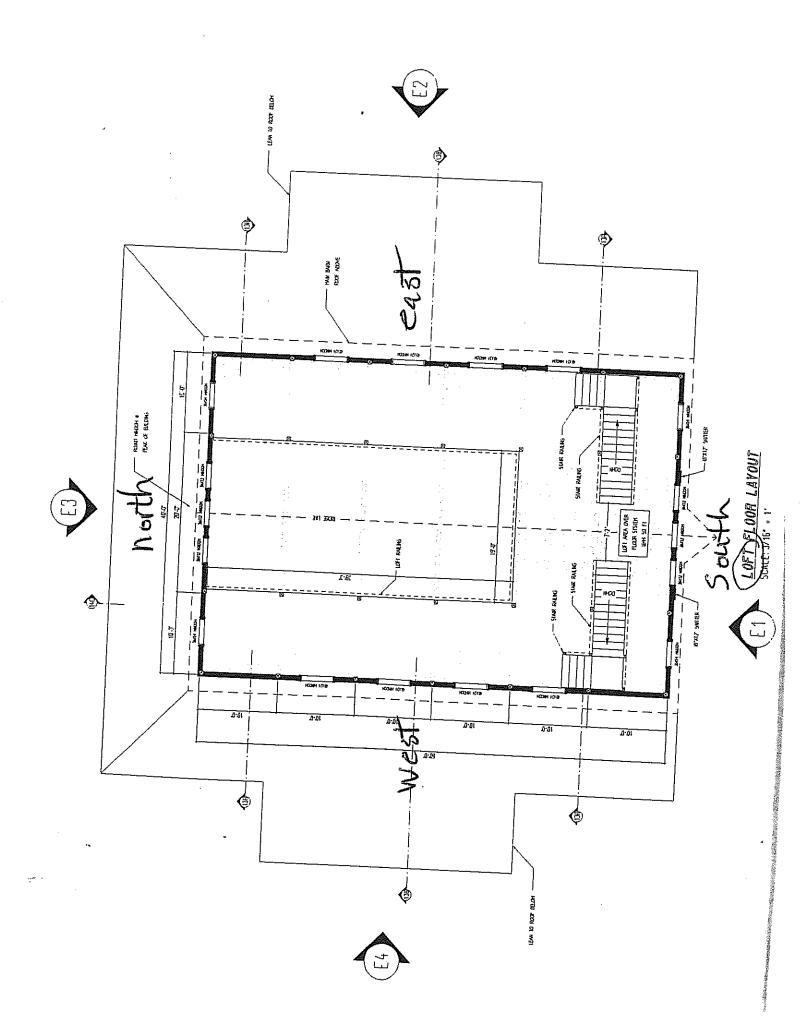
developed by
The Schneider Corporation
Schneider www.schneidercorp.com

APPLICANT

on v.







The following licenses are completed and awaiting local authority approval:

License # License Status

Business Name

LA0001227 Submitted to Local Authority Loyal Order Of Moose Newton Lodge No 923

Please do not respond to this email. Contact the Division's Licensing Section with questions regarding the application process or application status toll-free at 866.lowaABD (866.469.2223) (select option 1), locally at 515.281.7400 (select option 1). For assistance by email contact <u>Licensing@lowaABD.com</u>
To access license renewal, click here: https://elicensing.iowaabd.com

Tuesday, April 15, 2014 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Brock, Stevenson and Carpenter present and accounted for; Chairman Brock presiding.

Information Systems Director Celia Robertson and Ryan Eaton presented to the Supervisors a contract for the virtualization of the Sheriff Department's servers and in-car video storage. The Sheriff's patrol cars currently are using outdated in-car video equipment. The cost to modernize the system which would also include a double fail backup system is \$124,115. New State mandates are requiring electronic documentation and data storage.

Motion by Stevenson, seconded by Carpenter to approve the purchase and installation to virtualize the Sheriff's Department's servers and in-car video storage at a cost of \$124,115 from IP Pathways.

YEA: CARPENTER, STEVENSON, BROCK

County Engineer Russ Stutt and assistant Pam Olson presented to the Supervisors an application for a permit to construct an entrance from private property to a County Road made by Gerald Wilcox. The proposed entrance is located at 5211 S 70th Ave E., Newton, Iowa. The Supervisors took no action on the application but instead expressed their intent to go look at the area of the proposed driveway.

Motion by Carpenter, seconded by Stevenson to table agenda item 2: Driveway Permit – Gerald Wilcox.

YEA: STEVENSON, CARPENTER, BROCK

Motion by Stevenson, seconded by Carpenter to approve the Recorder's Monthly Report of Fees Collected for the period beginning March 1, 2014 and ending March 31, 2014.

YEA: CARPENTER, STEVENSON, BROCK

Motion by Carpenter, seconded by Stevenson to approve Board of Supervisors minutes for April 8, 2014.

YEA: STEVENSON, CARPENTER, BROCK

There were no Board appointments.

Human Resources Director, Dennis Simon, presented to the Board a hiring resolution for a Grade III Skilled Laborer for the Secondary Roads Department.

Motion by Stevenson, seconded by Carpenter to adopt Resolution 14-23 a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

DEPARTMENTPOSITIONEMPLOYEEPAY RATERANGE/STEPEFFECTIVE DATESecondary RoadsGrade IIIJoseph Hartgers\$20.36Hire-in04/21/14Skilled Labor

YEA: CARPENTER, STEVENSON, BROCK

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter, seconded by Stevenson, to adjourn the Tuesday, April 15, 2014 Board of Supervisors meeting.

YEA: STEVENSON, BROCK, CARPENTER

Dennis	Parrott,	Auditor
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Joe Brock, Chairman