

# JASPER CONSERVATION CONNECTION PHOTO CONTEST

Calling all amateur photographers to capture the  
beauty of Jasper County's natural resources!

Entries due **October 23, 2023**



## PHOTO CONTEST RULES

1. All photos must be taken in Jasper County by amateur photographers.
2. Only black and white or color digital photos will be accepted.
3. Entries must be received in our office at 1030 W. 2<sup>nd</sup> St. S., Newton (641/792-9780) by noon on Monday, **October 23, 2023**. They can also be emailed to [kcantu@jasperia.org](mailto:kcantu@jasperia.org) with this signed form.
4. No more than three photos per individual may be entered.
5. Give each digital photo a description with your name, address, phone number, where the picture was taken, and a title.
6. Winning photos become property of JCC to be displayed by JCC.
7. Each photo submitted must depict an aspect of Jasper County's natural resources/conservation: Jasper County Conservation areas, scenery, people in the outdoors, or wildlife.
8. Please attach a completed entry form on each submission. (Photocopies of this form are acceptable.)
9. Entries will be judged by a Jasper Conservation Connection committee and the photographers of the top eight winning entries will receive a package of free greeting cards.
10. If submitting this form by email, your electronic signature is the online equivalent of your ink-on-paper signature and can be provided by typing your name where indicated.

### 2023 JCC Photo Contest Official Entry Form

I hereby certify that the photo I am about to submit is my original work and has never been copyrighted or, if copyrighted, that I am the sole copyright owner. I am entering this photo as an honest and true effort of my personal creativity and unique artistic vision, and I understand that it will be published on the Internet as my original work and under my own copyright. I understand that my submission will be reviewed before it is accepted for the contest. If my photo is offensive, artificially enhanced, a studio image, animation/artwork, or of poor image quality, then it may be disqualified. I give Jasper Conservation Connection permission to use and display my photo and the rights to artistically enhance it.

Signed \_\_\_\_\_ Printed name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone number \_\_\_\_\_

Title of Photo or Description \_\_\_\_\_

Location photo was taken \_\_\_\_\_

Please return the bottom portion of this form with your photo entry to the Jasper Conservation Connection, 1030 W. 2<sup>nd</sup> St. S., Newton, IA 50208 or email to [kcantu@jasperia.org](mailto:kcantu@jasperia.org) by Monday, October 23, 2023.