-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

## Pledge of Allegiance



Item 1 Human Resources - Dennis Simon
a) Hiring Resources for Secondary Roads Two Permanent Part-Time Skilled Laborers - Joseph Oleson \& Colton Gifford
b) Hiring Resources for Treasurer's Office Motor Vehicle - Shauna Van Tomme
c) Hiring Resources for Conservation Department Maintenance Technician II - Tristan Hunt

## Item 2 Engineer - Mike Frietsch

a) Summer Hours for Secondary Roads Union Employees
b) Approval of Quote to Line Two Pipe Culverts Under F-48 W Between Newton and South Skunk River Bridge
c) Approval of Funding Agreement for HSIP-SWAP-C050(149) - FJ-50 for use with Project No. STP-S-C050(144)- -5E-50
d) Approval of FY205 County Five Year Program (CFYP)
e) Resolution for Administrative Head Title VI Compliance Requirements
f) Set Public Hearing Dates for The FY2024 Budget \& County Five Year Program Amendments (Recommended Dates \& Times, April $23^{r d}$, May $7^{\text {th }}$ and May $14^{\text {th }}$, 2024, at 9:30 am in the Board of Supervisors Room)

Item 3 Auditor - Jenna Jennings
a) Resolution of Appointment of Deputy Auditor - Kristin Carley

Item 4 Resolution Approving Transfer Order 1515
Item 5 Resolution Approving Transfer Order 1516
Item 6 Resolution Approving Transfer Order 1517
Item 7 Approval of Liquor License for Loyal Order of The Moose Lodge of Newton

# $\mathrm{ggasper}_{\substack{\text {-IOWA. }}}$ <br> BOARD OF SUPERVISORS 

Page 2

Item 8
Approval of Claims Paid through 04/09/2024
Item 9 Approval of Board of Supervisors Minutes for Special \& Regular Meetings April 2, 2024
Item 10 Board Appointments

PUBLIC INPUT \& COMMENTS
After Regular Meeting
Work Session
Close Session requested by Dennis Simon in Accordance with lowa Code Section 21.5(c) to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in the litigation.

## Resolution 24-

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

| DEPARTMENT | POSITION | EMPLOYEE | PAY RATE | RANGEISTEP | EFFECTIVE DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Secondary <br> Roads | Permanent <br> Part-Time <br> Skilled Laborer | Joseph <br> Oleson | $\$ 23.00$ | Standard Rate | $04 / 10 / 24$ |
| Secondary <br> Roads | Permanent <br> Part-Time <br> Skilled Laborer | Coiton <br> Gifford | $\$ 20.00$ | Standard Rate | $04 / 10 / 24$ |

Upon approval, this resolution will authorize payroll to eliminate the Seasonal Skilled Laborer positions with Secondary Roads.

Resolution adopted this $9^{\text {th }}$ day of April 2024

Brandon Talsma, Chairman
Attest:

Jenna Jennings, Auditor

RECORDED IN BOARD OF SUPERVISORS MINUTES
BOOK 22 04/09/2024 PAGE

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| :---: | :---: | :---: | :---: | :---: | :---: |
| Treasurer's Office | Treasurer's Office <br> (Motor Vehicle) | Shauna Van Tomme | \$18.28 | Union Scale Clerk's Rate Year 2 | 04/10/24 |

Call back due to position elimination.
Resolution adopted this $9^{\text {th }}$ day of April 2024

Attest:

Jenna Jennings, Auditor

RECORDED IN BOARD OF SUPERVISORS MINUTES

## Resolution 24-

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NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:
$\left.\begin{array}{|c|c|c|c|c|c|}\hline \text { DEPARTMENT } & \text { POSITION } & \text { EMPLOYEE } & \text { PAY RATE } & \text { RANGEISTEP } & \text { EFFECTIVE DATE } \\ \hline \begin{array}{c}\text { Conservation } \\ \text { Department }\end{array} & \begin{array}{c}\text { Maintenance } \\ \text { Technician II }\end{array} & \begin{array}{c}\text { Tristan } \\ \text { Hunt }\end{array} & \$ 23.35 & \begin{array}{c}2023-2024 \\ \text { Conservation } \\ \text { Pay Plan }\end{array} & 05 / 13 / 24 \\ \text { Maint. Tech II } \\ \text { Step 3 }\end{array}\right]$

Resolution adopted this $9^{\text {th }}$ day of April 2024

Brandon Talsma, Chairman
Attest:

Jenna Jennings, Auditor

RECORDED IN BOARD OF SUPERVISORS MINUTES

April 2, 2024
Michael J Frietsch
Jasper County Engineer
910 N $11^{\text {th }}$ Ave E
Newton, IA 50208
Office-641-792-5862
Cell - 641-521-6018
mfrietsch@jasperia.org
RE: UVCIPP
GPS Site Location
Site 1-41.69564, -93.13276 (24") RCP. Site 2-41.69563, -93.13807 (30")

## Dear Michael

Subsurface, Inc. is pleased to provide you with a quote for 2 pipe location, all on County Road F48. Price includes water control, culvert cleaning, pre-liner televising, Furnish \& Install liner, and post- liner televising. All according to lowa DOT specifications.

| Mobilization- |  |  |  |  | $=\$ 5,000.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Lining Culvert Pipe- Special | (24"). | 78LF | @ | $\$ 295.00$ | $=\$ 23,010.00$ |
| Lining Culvert Pipe- Special | (30") | 69LF | @ | $\$ 320.00$ | $=\$ 22,080.00$ |
| U40 |  | 20 gal | $@$ | $\$ 240.00$ | $=\$ 4,800.00$ |
| Traffic Control: |  | per Day | $@$ | $\$ 3,500.00$ | $=\$ 3,500.00$ |
| Dewatering |  |  |  |  | $=\$ 2,000.00$ |
|  |  |  |  |  | $=\$ 60,390.00$ |

Final quantity for UV CIPP shall be field measured. Jasper County to secure landowner access agreements if access is needed outside of the right of way. Jasper County to provide traffic control for a single lane closure consisting of approved signing and flag men, at a minimum of 12 hrs.' a day, Monday thru Friday. If Jasper County cannot provide traffic control, add $\$ 3,500.00$ /day as seen in estimate. If Jasper County agrees to provide traffic control, the traffic control fee will be removed. Jasper County to complete any grubbing within a $10^{\prime}$ radius of inlet and outlet side of pipe and a $10^{\prime}$ wide runway from top of roadway in a straight line to inlet and outlet ends. Jasper County to provide clean water and a dump site for the cleaning process of the pipe. This quote is for lining the pipe only, Jasper County will take care of having the pipe exposed for Subsurface to access. If Dewatering is not required at the time of install, this will also be subtracted from the invoice.

Approved By
Brandon Talsma - Board Chairperson
Sincerely,
Chad Bendickson
Attest: Jenna Jennings CO Auditor
Sales and Business Development Specialist Subsurface, Inc (507) 402-1730

Michael J. Frietsch, P.E. Jasper County Engineer $910 \mathrm{~N} 11^{\text {th }}$ Ave E Newton, IA 50208<br>Dear Mr. Frietsch:

As we have previously discussed, we are pleased to inform you that we have selected your proposed Jasper County project for FY25 HSIP-Local SWAP funding. The reimbursable amount will be up to $\$ 500,000$ for:

Location:
County Rd F48 Improvements from IA 117 to South Skunk River

## Eligible Improvements:

2-ft paved shoulders with safety edge, shoulder and centerline rumble strips, guardrail, grooved-in pavement markings, and new curve and chevron warning signs and posts.

Brian Catus, from lowa DOT Local Systems Bureau - Central Region, will be in contact with you soon to prepare the Agreement.

Thank you and please let me or Brian know if you have any questions,

# IOWA DEPARTMENT OF TRANSPORTATION <br> Agreement for Highway Safety Improvement Program - Local Federal-aid Swap Project 

Recipient: Jasper County<br>Project No.: HSIP-SWAP-C050(149)--FJ-50<br>lowa DOT Agreement No.: 1-24-HSIP-SWAP-012

This is an agreement between Jasper County, lowa (hereinafter referred to as the Recipient) and the lowa Department of Transportation (hereinafter referred to as the Department) for Highway Safety Improvement Program (HSIP) - Local, Federal-aid Swap funds. Iowa Code Section 306A. 7 provides for the Recipient and the Department to enter into agreements with each other for the purpose of financing transportation improvement projects on streets and highways in lowa.

The Recipient and the Department previously entered into the following agreement(s) for the following funding sources related to the above referenced project:

| Funding Source | Agreement No. | Project No. | Full Execution Date |
| :--- | :--- | :--- | :--- |
| STBG | 1-23-STPS-036 | STP-S-C050(144)-5E-50 | November 20, 2023 |

Pursuant to the terms of this agreement, applicable statutes, and administrative rules, the Department agrees to provide HSIP Federal-aid Swap funding to the Recipient for the authorized and approved costs for eligible items associated for this project.

Under this agreement, the parties further agree as follows:

1. The Recipient shall be the lead local governmental agency for carrying out the provisions of this agreement.
2. All notices required under this agreement shall be made in writing to the appropriate contact person. The Department's contact persons will be the Local Systems Project Development Engineer, Jenifer Bates and the Local Systems Central Region Field Engineer, Brian J. Catus. The Recipient's contact person shall be the County Engineer, Michael J. Frietsch.
3. The Recipient shall be responsible for the development and completion of the following described HSIP project:

2-ft paved shoulders with safety edge, shoulder and centerline rumble strips, guardrail, grooved-in pavement markings, and new curve and chevron warning signs and posts on County Rd F48 Improvements from IA 117 to South Skunk River
4. Eligible project activities will be limited to the following: Construction cost.
5. The Recipient shall receive reimbursement for costs of authorized and approved eligible project activities from HSIP Federal-aid Swap funds. The portion of the project costs reimbursed by HSIP Federal-aid Swap funds shall be limited to $\$ 500,000$. The Recipient shall be responsible for all ineligible costs and all eligible costs in excess of this limit.
6. The Recipient shall pay for all project costs not reimbursed with HSIP Federal-aid Swap funds.
7. The Recipient shall let the project for bids through the Department.
8. If any part of this agreement is found to be void and unenforceable, the remaining provisions of this agreement shall remain in effect.
9. It is the intent of both parties that no third-party beneficiaries be created by this agreement.
10. The project shall be let to contract before October 1, 2025. If not, this agreement may become null and void. This deadline may be extended for a period of 12 months upon receipt of a written request from the Recipient at least 30 days prior to the deadline.
11. This agreement and the attached Exhibit 1 constitute the entire agreement between the Department and the Recipient concerning this project. Representations made before the signing of this agreement are not binding, and neither party has relied upon conflicting representations in entering into this agreement. Any change or alteration to the terms of this agreement shall be made in the form of an addendum to this agreement. The addendum shall become effective only upon written acceptance of the Department and the Recipient.

IN WITNESS WHEREOF, each of the parties hereto has executed this agreement as of the date shown opposite its signature below.

## Jasper County

This agreement was approved by official action of the Jasper County Board of Supervisors in official session on
the $\qquad$ day of $\qquad$ 20 $\qquad$ _.

## IOWA DEPARTMENT OF TRANSPORTATION

Highway Administration

By $\qquad$ Date $\qquad$ 20 $\qquad$
Brian J. Catus, P.E. Local Systems Field Engineer Central Region

General Agreement Provisions for use of Federal-aid Swap Funds on Non-primary Projects
Unless otherwise specified in this agreement, the RECIPIENT shall be responsible for the following:

## 1. General Requirements.

a. The RECIPIENT shall take the necessary actions to comply with applicable State and Federal laws and regulations. To assist the RECIPIENT, the DEPARTMENT has provided guidance in the Instructional Memorandums to Local Public Agencies (I.M.s), available on-line at: https://iowadot.gov/local systems/publications/im/lpa ims. The RECIPIENT shall follow the applicable procedures and guidelines contained in the I.M.s in effect at the time project activities are conducted.
b. In accordance with lowa Code Chapter 216 and associated subsequent nondiscrimination laws and regulations, the RECIPIENT shall not discriminate against any person on the basis of race, color, creed, age, sex, sexual orientation, gender identity, national origin, religion, pregnancy, or disability.
c. The RECIPIENT shall comply with the requirements of Title II of the Americans with Disabilities Act of 1990 (ADA), Section 504 of the Rehabilitation Act of 1973 (Section 504), the associated Code of Federal Regulations (CFR) that implement these laws, and the guidance provided in I.M. 1.080, ADA Requirements. When pedestrian facilities are constructed, reconstructed, or altered, the RECIPIENT shall make such facilities compliant with the ADA and Section 504.
d. The RECIPIENT agrees to indemnify, defend, and hold the DEPARTMENT harmless from any action or liability arising out of the design, construction, maintenance, placement of traffic control devices, inspection, or use of this project. This agreement to indemnify, defend, and hold harmless applies to all aspects of the DEPARTMENT's application review and acceptance process, plan and construction reviews, and funding participation.
e. Termination of funds. Notwithstanding anything in this agreement to the contrary, and subject to the limitations set forth below, the DEPARTMENT shall have the right to terminate this agreement without penalty and without any advance notice as a result of any of the following: 1) The Federal government, legislature or governor fail in the sole opinion of the DEPARTMENT to appropriate funds sufficient to allow the DEPARTMENT to either meet its obligations under this agreement or to operate as required and to fulfill its obligations under this agreement; or 2) If funds are de-appropriated, reduced, not allocated, or receipt of funds is delayed, or if any funds or revenues needed by the DEPARTMENT to make any payment hereunder are insufficient or unavailable for any other reason as determined by the DEPARTMENT in its sole discretion; or 3) If the DEPARTMENT's authorization to conduct its business or engage in activities or operations related to the subject matter of this agreement is withdrawn or materially altered or modified. The DEPARTMENT shall provide the RECIPIENT with written notice of termination pursuant to this section.

## 2 Programming

a The RECIPIENT shall be responsible for including the project in the appropriate Regional Planning Affiliation (RPA) or Metropolitan Planning Organization (MPO) Transportation Improvement Program (TIP). The RECIPIENT shall also ensure that the appropriate RPA or MPO, through their TIP submittal to the DEPARTMENT, includes the project in the Statewide Transportation Improvement Program (STIP). If the project is not included in the appropriate fiscal year of the STIP, funds cannot be obligated.
b. Before beginning any work for which funding reimbursement will be requested, the RECIPIENT shall submit a written request for acceptance to the DEPARTMENT. The DEPARTMENT will notify the RECIPIENT when acceptance is granted. The cost of work performed prior to acceptance will not be reimbursed. The turning in of plans for letting by the DEPARTMENT's administering bureau shall be considered acceptance for construction. The DEPARTMENT will notify the RECIPIENT when acceptance is granted.

## 3. Design and Consultant Services

a The RECIPIENT shaill be responsible for the design of the project, including all necessary plans, specifications, and estimates (PS\&E). The project shall be designed in accordance with the design guidelines provided or referenced by the DEPARTMENT in the Guide and applicable I.M.s.
4. Environmental Requirements and other Agreements or Permits.
a The RECIPIENT shall obtain project permits and approvals, when necessary, from the lowa Department of Cultural Affairs (State Historical Society of lowa; State Historic Preservation Officer), Iowa Department of Natural Resources, U.S. Coast Guard, U.S. Army Corps of Engineers, the DEPARTMENT, or other agencies as required. The RECIPIENT shall follow the applicable procedures in the Instructional Memorandums to Local Public Agencies Table of Contents, Chapter 4 - Environmental Regulations.

## 5. Right-of-Way, Railroads, and Utilities.

a The RECIPIENT shall acquire the project right-of-way, whether by lease, easement, or fee titie, and shall provide relocation assistance benefits and payments in accordance with the procedures set forth in I.M. 3.600, Right-of-Way Acquisition, and the DEPARTMENT's Right of Way Bureau Local Public Agency Manual. The RECIPIENT shall contact the DEPARTMENT for assistance, as necessary, to ensure compliance with the required procedures.
b. If a railroad crossing or railroad tracks are within or adjacent to the project limits, the RECIPIENT shall obtain agreements, easements, or permits as needed from the railroad. The RECIPIENT shall follow the procedures in I.M. 3.670, Work on Railroad Right-of-Way.
c. The RECIPIENT shall obtain agreements from utility companies as needed. The RECIPIENT shall comply with the "Policy for Accommodating Utiilities on the County and City a Non-Primary Federal-aid Road System" for projects on non-primary Federal-aid highways. For projects connecting to or involving some work inside the right-of-way for a primary highway, the RECIPIENT shall follow the DEPARTMENT's "Policy for Accommodating and Adjustment of Utilities on the Primary Road System" The RECIPIENT should also use the procedures outlined in I.M. 3.640, Utility Accommodation and Coordination, as a guide to coordinating with utilities.

## 6. Contract Procurement.

a The following provisions apply only to projects involving physical construction or improvements to transportation facilities:
b. The project plans, specifications, and cost estimate (PS\&E) shall be prepared and certified by a professional engineer or architect, as applicable, licensed in the State of lowa.
c. The RECIPIENT shall be responsible for the following:
i. Prepare and submit the PS\&E and other contract documents to the DEPARTMENT for review and acceptance in accordance with I.M. 3.700, Check and Final Plans and I.M. 3.500, Bridge or Culvert Plans, as applicable.
ii. The contract documents shall use the DEPARTMENT's Standard Specifications for Highway and Bridge Construction. Prior to their use in the PS\&E, specifications developed by the RECIPIENT for individual construction items shall be approved by the DEPARTMENT.
iii. Follow the procedures in I.M. 5.030, lowa DOT Letting Process, to analyze the bids received; make a decision to either award a contract to the lowest responsive bidder or reject all bids; and if a contract is awarded, execute the contract documents and return to DEPARTMENT.

Note: The DEPARTMENT may not be able to allow a project to be let in the scheduled letting due to possible issues with cash flow availability.
d The RECIPIENT shall forward a completed Project Development Certification (Form 730002) to the DEPARTMENT in accordance with I.M. 3.710, Project Development Certification Instructions. The project
will not be turned in for bid letting until the DEPARTMENT has reviewed and accepted the Project Development Certification.
e. If the RECIPIENT is a city, the RECIPIENT shall comply with the public hearing requirements of the lowa Code section 26.12.
f. The RECIPIENT shall not provide the contractor with notice to proceed until after receiving written notice that the DEPARTMENT has concurred in the contract award.

## 7. Construction.

a. The RECIPIENT shall follow the procedures in I.M. 6.000, Construction Inspection, and the DEPARTMENT's Construction Manual, as applicable, for conducting construction inspection activities. The RECIPIENT's engineer shall at all times be responsible for inspection of the project.
b. A full-time employee of the RECIPIENT shall serve as the person in responsible charge of the project. For cities that do not have any full-time employees, the mayor or city clerk will serve as the person in responsible charge, with assistance from the DEPARTMENT.
c. Traffic control devices, signing, or pavement markings installed within the limits of this project shall conform to the "Manual on Uniform Traffic Control Devices for Streets and Highways" per 761 IAC Chapter 130. Proper protective measures and devices such as fences, barricades, signs, flood lighting, and warning lights as needed.
d. The project shall be constructed under the DEPARTMENT's Standard Specifications for Highway and Bridge Construction and the RECIPIENT shall comply with the procedures and responsibilities for materials testing according to the DEPARTMENT's Materials I.M.s. Available on-line at: https://www.iowadot.gov/erl/index.html.
e. If the DEPARTMENT provides any materials testing services to the RECIPIENT, the DEPARTMENT will bill the RECIPIENT for such testing services according to its normal policy as per Materials I.M. 103.

## 8. Reimbursements.

a. The RECIPIENT will be initially responsible for all project costs. After costs have been incurred, the RECIPIENT shall submit to the DEPARTMENT periodic itemized claims for reimbursement for eligible project costs. Requests for reimbursement shall be made at least semi-annually but not more than biweekly.
b. To ensure proper accounting of costs, reimbursement requests for costs incurred prior to June 30 shall be submitted to the DEPARTMENT by August 1, if possible, but no later than August 15.
c. Reimbursement claims shall include a certification that all eligible project costs, for which reimbursement is requested, have been reviewed by an official or governing board of the RECIPIENT, are reasonable and proper, have been paid in full, and were completed in substantial compliance with the terms of this agreement.
d. The DEPARTMENT will reimburse the RECIPIENT for properly documented and certified claims for eligible project costs. The DEPARTMENT may withhold up to $5 \%$ of the total funds available for the project. Reimbursement will be made either by State warrant or by crediting other accounts from which payment was initially made. If, upon final review or audit selected by the Administering Bureau, the DEPARTMENT determines the RECIPIENT has been overpaid, the RECIPIENT shall reimburse the overpaid amount to the DEPARTMENT. After the final review is complete and after the RECIPIENT has provided all required paperwork, the DEPARTMENT will release the funds withheld.
e. The total funds collected by the RECIPIENT for this project shall not exceed the total project costs. The total funds collected shall include any funds received; for example, Federal funds not received through FHWA, any special assessments made by the RECIPIENT (exclusive of any associated interest or penalties) pursuant to lowa Code Chapter 384 (cities) or Chapter 311 (counties), proceeds from the sale of excess right-of-way, and any other revenues generated by the project. The total project costs shall
include all costs that can be directly attributed to the project. In the event that the total funds collected by the RECIPIENT do exceed the total project costs, the RECIPIENT shall either:
i. in the case of special assessments; refund to the assessed property owners the excess special assessments coliected (including interest and penalties associated with the amount of the excess), or
ii. refund to the DEPARTMENT all funds collected in excess of the total project costs (including interest and penalties associated with the amount of the excess) within 60 days of the receipt of any excess funds.

## 9. Project Close-out.

a. Acceptance of the completed construction shall be with the concurrence of the DEPARTMENT. Within 30 days of completion of construction or other activities authorized by this agreement, the RECIPIENT shall provide written notification to the DEPARTMENT. The RECIPIENT shall follow and request a final review, in accordance with the procedures in I.M. 6.110, Final Review, Audit, and Close-out Procedures for Federal-aid, Federal-aid Swap, and Farm-to-Market Projects. Failure to comply with the procedures may result in loss of funds and the ability to let future projects through the DEPARTMENT; reimbursed funds shall be returned, and a possible suspension may be placed on the RECIPIENT from receiving funds from the DEPARTMENT on future projects until the RECIPIENT has demonstrated responsible management of funds on roadway projects.
b. For construction projects, the RECIPIENT shall provide a certification by a professional engineer, architect, or landscape architect as applicable, licensed in the State of lowa, indicating the construction was completed in substantial compliance with the project plans and specifications.
c. Final reimbursement of funds shall be made only after the DEPARTMENT accepts the project as complete.
d. The RECIPIENT shall maintain all books, documents, papers, accounting records, reports, and other evidence pertaining to costs incurred for the project. The RECIPIENT shall also make this documentation available at all reasonable times for review by the DEPARTMENT. Copies of this documentation shall be furnished by the RECIPIENT if requested. Such documentation shall be retained for at least 3 years from the date of the DEPARTMENT's signature of the DEPARTMENT's Final Payment Form (Form 830436) or the bottom part of the Certificate of Completion and Final Acceptance of Agreement Work (Form 640003).
e. The RECIPIENT shall maintain, or cause to be maintained, the completed improvement in a manner acceptable to the DEPARTMENT.

## lowa Department of Transportation SECONDARY ROADS FIVE YEAR PROGRAM

 County: Jasper CountyThe detailed construction program for the secondary road system was adopted by the Board of Supervisors on

SECONDARY ROADS FIVE YEAR PROGRAM

|  |  |  |  |  |  | Accomp Year | Priority Years |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | 1st | 2nd | 3rd | 4th |  |
| Project Number <br> Project Name <br> Project ID | Location Description of Work Section / Township / Range | AADT <br> Length <br> Federal ID | Status <br> FM <br> Transfer | Day Labor <br> Type of Work Project Type | Fund | $\begin{aligned} & F Y \\ & 2025 \end{aligned}$ | $\begin{array}{\|l} F Y \\ 2026 \end{array}$ | $\begin{array}{\|l} F Y \\ 2027 \end{array}$ | $\begin{aligned} & \text { FY } \\ & 2028 \end{aligned}$ | $\begin{aligned} & F Y \\ & 2029 \end{aligned}$ | Total |
| FM-C050(138)-55-50 | On Quicksilver, from 1500' E of |  | Previous |  | Local |  |  |  |  |  | \$800 |
| HMA Resurfacing - Quicksilver Ave | IA 163 SE 1.3 miles to Monroe CL | 1.300 miles |  | 366 HMA Paving | FM | 800 |  |  |  |  |  |
| 52710 |  |  |  | FM | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  | 23/78/20 |  |  |  | SWAP |  |  |  |  |  |  |
| FM-C050(139)-55-50 | On Poplar Ave, from 1487' E of |  | Previous |  | Local |  |  |  |  |  | \$500 |
| HMA Resurfacing - Poplar Ave | W 116th St E 0.7 miles to | 0.700 miles |  | 366 HMA Paving | FM | 500 |  |  |  |  |  |
| 52709 . | Prairie City CL | $601985$ |  | FM | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  | 3/78/21 | . |  |  | SWAP |  |  |  |  | - |  |
| FM-C050(140)-55-50 | On E 125TH ST N, from US | 122 | Previous |  | Local |  |  |  |  |  | \$900 |
| Pavement Improvements - E 125th St N | Hwy 6 N 1.6 miles to $N 39$ th Ave E | 1.600 miles |  | 365 Stabilized Base | FM | 900 |  |  |  |  |  |
| $37407$ |  |  |  | FM | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  | 21/80/17 |  |  |  | SWAP |  |  |  |  |  |  |
| FM-C050(147)--55-50 | On F 70, from Monroe CL W | 530 | New |  | Local |  |  |  |  |  | \$300 |
| Pavement Maintenance - F-70 W | 5.9 miles to S 6 G | 5.900 miles |  | 364 Bituminous <br> Seal Coat | FM | 300 |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  | $34 / 78 / 20$ |  |  |  | SWAP |  |  |  |  |  |  |

SECONDARY ROADS FIVE YEAR PROGRAM

| Project Number Project Name Project ID | Location <br> Description of Work <br> Section / Township / Range | AADT <br> Length <br> Federal ID | Status <br> FM <br> Transfer | Day Labor Type of Work Project Type | Fund | Accomp <br> Year$\|$ | Priority Years |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | 1st | 2nd | 3rd | 4th |  |
|  |  |  |  |  |  |  | $\begin{array}{\|l\|} \hline F Y \\ 2026 \\ \hline \end{array}$ | $\begin{array}{\|l} F Y \\ 2027 \end{array}$ | $\begin{array}{\|l\|} \hline F Y \\ 2028 \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline F Y \\ 2029 \\ \hline \end{array}$ |  |
| FM-C050(146)-55-50 <br> Pavement Maintenance - F-34 W $55066$ | On F 34, from Polk County Line E 1.3 miles to Beginning of PCC$17 / 80 / 21$ | $\begin{aligned} & 450 \\ & 1.300 \text { miles } \end{aligned}$ | New | \$0 <br> 364 Bituminous <br> Seal Coat <br> FM | Local |  |  |  |  |  | \$100 |
|  |  |  |  |  | FM | 100 |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  |  |  |  |  | SWAP |  |  |  |  |  |  |
| $\left\lvert\, \begin{aligned} & \text { BRS-C050(148)--60-50 } \\ & \text { Bridge Replacement - A11 } \\ & 55075 \end{aligned}\right.$ | On F 17, Over ROCK CREEK, from E 124th St N W 0.1 miles S17 T81 R17 <br> 17 / 81 / 17 | $\begin{array}{\|l\|} \hline 530 \\ 0.000 \text { miles } \\ 198770 \end{array}$ | New | $\begin{aligned} & \$ 0 \\ & 320 \text { Bridges } \\ & \text { FA } \end{aligned}$ | Local |  |  |  |  |  | \$2,000 |
|  |  |  |  |  | FM |  |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA | 1,600 |  |  |  |  |  |
|  |  |  |  |  | SWAP | 400\| |  |  |  |  |  |
| $\begin{aligned} & \text { BRS-C050(132)-60-50 } \\ & \text { Bridge Replacement - T06 } \\ & 51166 \end{aligned}$ | On F 62, Over NORTH SKUNK RIVER, from E 160th St S W 0.6 miles S12 T78 R17 <br> 12/78/17 | $\begin{aligned} & 1068 \\ & 0.000 \text { miles } \\ & 30840 \end{aligned}$ | Previous | $\begin{array}{\|l} \$ 0 \\ 320 \text { Bridges } \\ \text { FA } \end{array}$ | Local |  |  |  |  |  | \$3,500 |
|  |  |  |  |  | FM |  |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA | 2,800 |  |  |  |  |  |
|  |  |  |  |  | SWAP | 700 |  |  |  |  |  |
| $\begin{aligned} & \text { BROS-5110(602)--8J-50 } \\ & \text { Bridge Replacement - F04 } \\ & 49766 \end{aligned}$ | In the city of Mingo, On N E ST, Over SMALL NATURAL STREAM, from E Main St N 0.2 miles S3 T80 R21 <br> City Bridge Funds awarded for this project. Maximum reimbursable limit is set at $\$ 1,500,000$. <br> 3/80/21 | 344 <br> 0.000 miles <br> 198462 | Previous | \$0 <br> 320 Bridges <br> FA | Local |  |  |  |  |  | \$1,500 |
|  |  |  |  |  | FM |  |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  | . |  |
|  |  |  |  |  | FA | 1,500 |  |  |  |  |  |
|  |  |  |  |  | SWAP |  |  |  |  |  |  |

SECONDARY ROADS FIVE YEAR PROGRAM

| Project Number Project Name Project ID | Location Description of Work Section / Township / Range | AADT <br> Length <br> Federal ID | Status <br> FM <br> Transfer | Day Labor Type of Work Project Type |  | $\begin{gathered} \text { Accomp } \\ \text { Year } \end{gathered}$ | Priority Years |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | 1st | 2nd | 3rd | 4th |  |
|  |  |  |  |  |  | $\begin{aligned} & \text { FY } \\ & 2025 \end{aligned}$ | $\begin{array}{\|l\|} \hline F Y \\ 2026 \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline F Y \\ 2027 \end{array}$ | $\begin{array}{\|l\|} \hline F Y \\ 2028 \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline F Y \\ 2029 \end{array}$ |  |
| $\begin{aligned} & \text { LFM---7X-50 } \\ & \text { Pavement Replacement - T-22 } \\ & \text { S } \\ & 55079 \end{aligned}$ | On T 22, from S 44th Ave E N 0.2 miles to 0.4 miles $N$ of S44th Ave E$12 / 79 / 18$ | $\begin{aligned} & 1790 \\ & 0.200 \text { miles } \end{aligned}$ | New | \$0 <br> 367 PCC Paving <br> Local | Local | 150 |  |  |  |  | \$150 |
|  |  |  |  |  | FM |  |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  |  |  |  |  | SWAP |  |  |  |  | . |  |
| $\begin{aligned} & \text { L--73-63 } \\ & \text { Local Bridge Replacement - S33 } \\ & 53247 \end{aligned}$ | On COUNTY LINE RD, Over BRANCH SKUNK RIVER, from E 88th St S W 0.2 miles S3 T77 R18 <br> 3/77/18 | $\begin{aligned} & 74 \\ & 0.000 \text { miles } \\ & 240840 \end{aligned}$ | Previous | \$30 <br> 320 Bridges <br> Local | Local | 60 |  |  |  |  | \$60 |
|  |  |  |  |  | FM |  |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  |  |  |  |  | SWAP |  |  |  |  |  |  |
| L-C050(N17)--73-50 <br> Local Bridge Replacement 49786 | On S 52ND AVE W, Over SMALL STREAM, from W 68th St S E 0.7 miles S23 T79 R20$23 / 79 / 20$ | $\begin{aligned} & \hline 10 \\ & 0.000 \text { miles } \\ & 197210 \end{aligned}$ | Previous | $\$ 60$ <br> 320 Bridges <br> Local | Local | 120 |  |  |  |  | \$120 |
|  |  |  |  |  | FM |  |  |  |  | , |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  |  |  |  |  | SWAP |  |  |  |  |  |  |
| L-C050(C05)-73-50 <br> Local Bridge Replacement 49784 | On N 115TH AVE W, Over SNIPE CREEK, from E 12th St N W 1.1 miles S4 T81 R19 <br> 4/81/19 | $\begin{aligned} & 49 \\ & 0.000 \text { miles } \\ & 199050 \end{aligned}$ | Previous | $\$ 30$ <br> 320 Bridges <br> Local | Local | 125 |  |  |  |  | \$125 |
|  |  |  |  |  | FM |  |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  |  |  |  |  | SWAP |  |  |  |  |  |  |

## SECONDARY ROADS FIVE YEAR PROGRAM

|  |  |  |  |  |  | Accomp Year | Priority Years |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | 1st | 2nd | 3rd | 4th |  |
| Project Number Project Name Project ID | Location <br> Description of Work <br> Section / Township / Range | AADT <br> Length <br> Federal ID | Status <br> FM <br> Transfer | Day Labor Type of Work Project Type | Fund | $\begin{aligned} & F Y \\ & 2025 \\ & \hline \end{aligned}$ | $\begin{array}{\|l} \mid F Y \\ 2026 \end{array}$ | $\begin{aligned} & \text { FY } \\ & 2027 \end{aligned}$ | $\begin{array}{\|l\|} \hline F Y \\ 2028 \\ \hline \end{array}$ | $\begin{aligned} & \text { FY } \\ & 2029 \end{aligned}$ | Total |
| L-C050(K15)--73-50 | On S 36TH AVE E, Over | 20 | Previous | \$60 | Local | 250 |  |  |  |  | \$250 |
| Local Bridge Replacement | SUGAR CREEK, from HWY T- | 0.000 miles |  | 320 Bridges | FM |  |  |  |  |  |  |
| 49842 | 38 S E 0.8 miles S12 T79 R17 | 196331 |  | Local | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  | 12/79/17 |  |  |  | SWAP |  |  |  |  |  |  |
| FLAP-C050(133)--6L-50 | W 129TH ST S from IA 163 S | 26 | Previous | \$0 | Local |  |  |  |  |  | \$0 |
| Pavement Improvements - $W$ 129th St S and S 96th Ave W | 2.4 miles to $S$ 96th Ave W and $S$ 96th Ave W from W 129th St | 4.400 miles |  | 364 Bituminous <br> Seal Coat | FM |  |  |  |  | , |  |
| 52885 | S E 2 miles to Pacific St |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  | 17/78/21 |  |  |  | SWAP |  |  |  |  |  |  |
| STP-S-C050(144)-5E-50 | On F 48, from IA 117 N E 3.1 | 1470 | Previous | \$0 | Local |  |  |  |  |  | \$2,000. |
| HMA Resurfacing - F-48 W from IA 117 N to Bridge N03 | miles to Bridge NO3 (NBIS 30401) | 3.100 miles |  | 366 HMA Paving | FM | 1,500 |  |  |  |  |  |
| 38755 |  |  |  | FA | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA | 500 |  |  |  |  |  |
|  | 4/79/20 |  |  |  | SWAP |  |  |  |  |  |  |
| HSIP-SWAP-C050(149)--FJ-50 | On F 48, from IA 117 N E 3.1 | 1470 | New | \$0 | Local |  |  |  |  |  | \$500, |
| HSIP-SWAP - F-48 W from IA 117 N to Bridge NO3 | miles to Bridge NO3 (NBIS 30401) | 3.100 miles |  | 366 HMA Paving | FM |  |  |  |  |  |  |
| 55338 |  |  |  | SWAP | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  | 4/79/20 |  |  |  | SWAP | 500 |  |  |  |  |  |

SECONDARY ROADS FIVE YEAR PROGRAM

| Project Number Project Name Project ID | Location <br> Description of Work <br> Section / Township / Range | AADT <br> Length <br> Federal ID | Status <br> FM <br> Transfer | Day Labor Type of Work Project Type | Fund | Accomp <br> Year <br> FY <br> 2025 | Priority Years |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | 1st | 2nd | 3rd | 4th |  |
|  |  |  |  |  |  |  | $\begin{array}{\|l\|} \hline F Y \\ 2026 \end{array}$ | $\left\lvert\, \begin{aligned} & \text { FY } \\ & 2027 \end{aligned}\right.$ | $\begin{array}{\|l\|} \hline F Y \\ 2028 \end{array}$ | $\begin{aligned} & F Y \\ & 2029 \end{aligned}$ |  |
| FM-C050()-55-50 <br> Pavement Maintenance - S-74 S <br> 55081 | On S 74, from Newton CL S 7.2 miles to Reasnor CL$26 / 79 / 19$ | $\begin{aligned} & 11 \\ & 7.200 \text { miles } \end{aligned}$ | New | $\$ 0$ <br> 364 Bituminous <br> Seal Coat <br> FM | Local |  |  |  |  |  | \$400 |
|  |  |  |  |  | FM |  | 400 |  |  |  |  |
| $55081$ |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  |  |  |  |  | SWAP |  |  |  |  |  |  |
| $\begin{aligned} & \text { BRS-C050()--60-50 } \\ & \text { Bridge Replacement - O10 } \\ & 32218 \end{aligned}$ | On County Road F48, Over Small Stream, from W 124th St S NE 0.1 miles S10 T79 R21 <br> 10/79/21 | $\left\lvert\, \begin{aligned} & 1250 \\ & 0.010 \text { miles } \\ & 30370 \end{aligned}\right.$ | Previous | \$0 <br> 320 Bridges <br> FA | Local |  |  |  |  |  | \$1,100 |
|  |  |  |  |  | FM |  |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  | 880 |  |  |  |  |
|  |  |  |  |  | SWAP |  | 220 |  |  |  |  |
| BRS-C050()--60-50 <br> Bridge Replacement - S07 <br> 55007 | On F 62, Over ELK CREEK, from Shawnee Ave E 0.2 miles S10 T78 R18 <br> $10 / 78 / 18$ | $\begin{array}{\|l\|} \hline 1370 \\ 0.000 \text { miles } \\ 195300 \end{array}$ | New | \$0 <br> 320 Bridges <br> FA | Local |  |  |  |  |  | \$1,600 |
|  |  |  |  |  | FM |  |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  | 1,280 |  |  |  |  |
|  |  |  |  |  | SWAP |  | 320 |  |  |  |  |
| LFM-C050(C16)--7X-50 <br> Local Bridge Replacement 55076 | On N 99th Ave E, Over LITTLE SNIPE CREEK, from E 20th St N W S14 T81 R19$14 / 81 / 19$ | $\begin{aligned} & 30 \\ & 0.000 \text { miles } \\ & 199150 \end{aligned}$ | New | $\$ 60$ <br> 320 Bridges <br> Local | Local |  | 250 |  |  |  | \$250 |
|  |  |  |  |  | FM |  |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  |  |  |  |  | SWAP |  |  |  |  |  |  |

SECONDARY ROADS FIVE YEAR PROGRAM

| Project Number Project Name Project ID | Location <br> Description of Work <br> Section / Township / Range | AADT Length Federal ID | Status <br> FM <br> Transfer | Day Labor Type of Work Project Type | Fund | Accomp <br> Year$\|$FY <br> 2025 | Priority Years |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | 1st | 2nd | 3rd | 4th |  |
|  |  |  |  |  |  |  | $\begin{array}{\|l\|} \hline F Y \\ 2026 \end{array}$ | $\begin{array}{\|l\|} \hline F Y \\ 2027 \end{array}$ | $\begin{array}{\|l\|} \hline F Y \\ 2028 \\ \hline \end{array}$ | $\begin{array}{\|l} \mid F Y \\ 2029 \end{array}$ |  |
| L-C050(R01)-73-50 <br> Local Bridge Replacement $49770$ | On E 40TH ST S, Over REASNOR CREEK, from $S$ 76th Ave E S 0.1 miles S1 T78 R19 <br> 1/78/19 | $\begin{aligned} & \hline 39 \\ & 0.000 \text { miles } \\ & 195581 \end{aligned}$ | Previous | \$100 <br> 320 Bridges <br> Local | Local |  | 200 |  |  |  | \$200 |
|  |  |  |  |  | FM |  |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  |  |  |  |  | SWAP |  |  |  |  |  |  |
| LFM-C050(D05)--7X-50 <br> Local Bridge Replacement $49765$ | On N 107TH AVE W, Over CLEAR CREEK, from W 100th ST N E 1.2 miles S5 T81 R20$5 / 81 / 20$ | $\begin{array}{\|l\|} \hline 48 \\ 0.000 \text { miles } \\ 199310 \end{array}$ | Previous | \$120 <br> 320 Bridges <br> Local | Local |  | 470 |  |  |  | \$470 |
|  |  |  |  |  | FM |  |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  | \% |  |
|  |  |  |  |  | SWAP |  |  |  |  |  |  |
| L-C050(R20)--73-50 <br> Local Bridge Replacement $50970$ | On W 24TH ST S, Over BUCK CREEK, from S 112th Ave W S 0.3 miles S30 T78 R19 <br> $30 / 78 / 19$ | $\begin{aligned} & 99 \\ & 0.000 \text { miles } \\ & 195740 \end{aligned}$ | Previous | $\begin{aligned} & \$ 70 \\ & 320 \text { Bridges } \\ & \text { Local } \end{aligned}$ | Local |  | 150 |  |  |  | \$150 |
|  |  |  |  |  | FM |  |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  |  |  |  |  | SWAP |  |  |  |  |  |  |
| FLAP-C050()--6L-50 <br> Pavement Improvements - W 129th St S $52890$ | On W 129TH ST S, from S 96th Ave W S 1.0 miles to $S$ 102nd Ave W <br> $17 / 78 / 21$ | $\begin{aligned} & \hline 16 \\ & 1.000 \text { miles } \end{aligned}$ | Previous | $\begin{aligned} & \$ 0 \\ & 364 \text { Bituminous } \\ & \text { Seal Coat } \\ & \text { FA } \end{aligned}$ | Local |  |  |  |  |  | \$0 |
|  |  |  |  |  | FM |  |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  |  |  |  |  | SWAP |  |  |  |  |  |  |

SECONDARY ROADS FIVE YEAR PROGRAM

|  |  |  |  |  |  | Accomp Year | Priority Years |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | 1st | 2nd | 3rd | 4th |  |
| Project Number Project Name Project ID | Location <br> Description of Work <br> Section / Township / Range | AADT <br> Length <br> Federal ID | Status <br> FM <br> Transfer | Day Labor <br> Type of Work <br> Project Type | Fund | $\begin{aligned} & \text { FY } \\ & 2025 \end{aligned}$ | $\begin{array}{\|l} F Y \\ 2026 \end{array}$ | $\left\lvert\, \begin{aligned} & F Y \\ & 2027 \end{aligned}\right.$ | $\left\lvert\, \begin{aligned} & F Y \\ & 2028 \end{aligned}\right.$ | $\begin{aligned} & F Y \\ & 2029 \end{aligned}$ | Total |
| FLAP-C050()--7L-50 | On S 102ND AVE W, from $W$ |  | Previous |  | Local |  |  |  |  |  | \$0 |
| Pavement Improvements - S 102nd Ave W | 129th St S E . 5 miles to End of Road | 0.500 miles |  | 364 Bituminous Seal Coat | FM |  |  |  |  |  |  |
| 52891 |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  | 17/78/21 |  |  |  | SWAP |  |  |  |  |  |  |
| STP-S-C050()--5E-50 | On T-38 N, from I 80 W N 1.7 | 10 | Previous | \$0 | Local |  |  |  |  |  | \$1,200 |
| HMA Resurfacing - T-38 N from | miles to US 6 E | 1.700 miles |  | 366 HMA Paving | FM |  | 700 |  |  |  |  |
| 52711 |  | 31260 |  | FA | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  | 500 |  |  | , |  |
|  | 26 / 80/17 |  |  |  | SWAP |  |  |  |  |  |  |
| LFM-C050(C19)--7X-50 | On N 99TH AVE E, Over | 90 | New | \$70 | Local |  |  | 320 |  |  | \$320 |
| Local Bridge Replacement | SNIPE CREEK, from W 4th St | 0.000 miles |  | 320 Bridges | FM |  |  |  |  |  |  |
| 55078 | NE 0.5 miles S10 T81 R19 | 199170 |  | Local | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  | 10/81/19 |  |  |  | SWAP |  |  |  |  |  |  |
| L-C050(L12)--73-50 | On E 84TH ST S, Over | 69 | Previous | \$100 | Local |  |  | 250 |  |  | \$250 |
| Local Bridge Replacement | PRAIRIE CREEK, from S 44th | 0.000 miles |  | 320 Bridges | FM |  |  |  |  |  |  |
| $50971$ | Ave E S 0.3 miles S16 T79 R18 |  |  | Local | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  | 16/79/18 |  |  |  | SWAP |  |  |  |  |  |  |

SECONDARY ROADS FIVE YEAR PROGRAM

| Project Number Project Name Project ID | Location <br> Description of Work <br> Section / Township / Range | AADT <br> Length <br> Federal ID | Status <br> FM <br> Transfer | Day Labor Type of Work Project Type | Fund | Accomp Year | Priority Years |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | 1st | 2nd | 3rd | 4th |  |
|  |  |  |  |  |  | $\begin{array}{\|l\|} \hline F Y \\ 2025 \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline F Y \\ 2026 \end{array}$ | $\begin{array}{\|l\|} \hline F Y \\ 2027 \\ \hline \end{array}$ | $\left\lvert\, \begin{aligned} & \text { FY } \\ & \mid 2028 \end{aligned}\right.$ | $\begin{array}{\|l\|} F Y \\ 2029 \end{array}$ |  |
| $\begin{aligned} & \text { L-C050(N22)--73-50 } \\ & \text { Local Bridge Replacement } \\ & 50974 \end{aligned}$ | On F 58, Over SQUAW CREEK, from W 92nd St S W 0.5 miles S30 T79 R20$30 / 79 / 20$ | $\begin{aligned} & 99 \\ & 0.000 \text { miles } \\ & 197240 \end{aligned}$ | Previous | \$70 <br> 320 Bridges <br> Local | Local |  |  | 150 |  |  | \$150 |
|  |  |  |  |  | FM |  |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  |  |  |  |  | SWAP |  |  |  |  |  |  |
| $\begin{aligned} & \text { L-C050(L01)--73-50 } \\ & \text { Local Bridge Replacement } \\ & 50975 \end{aligned}$ | On S 12TH AVE E, Over SMALL STREAM, from E 60th St S E 0.3 miles S5 T79 R18$5 / 79 / 18$ | $\begin{aligned} & 99 \\ & 0.000 \text { miles } \\ & 196530 \end{aligned}$ | Previous | $\$ 70$ <br> 320 Bridges <br> Local | Local |  |  | 150 |  |  | \$150 |
|  |  |  |  |  | FM |  |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  |  |  |  |  | SWAP |  |  |  |  |  |  |
| L-C050(BO7)--73-50 <br> Local Bridge Replacement 49841 | On N 99TH AVE E, Over ALLOWAY CREEK, from E 84th St N W 0.3 miles S16 T81 R18$16 / 81 / 18$ | $\begin{aligned} & 10 \\ & 0.000 \text { miles } \\ & 198921 \end{aligned}$ | Previous | $\$ 60$ <br> 320 Bridges <br> Local | Local |  |  | 130 |  |  | \$130 |
|  |  |  |  |  | FM |  |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  |  |  |  |  | SWAP |  |  |  |  |  |  |
| $\begin{aligned} & \text { FLAP-C050()--7L-50 } \\ & \text { Bridge Replacement - P01 } \\ & 49840 \end{aligned}$ | On S 88TH AVE W, Over WALNUT CREEK, from W 117th St S W 0.2 miles S9 T78 R21 <br> 9/78/21 | $\begin{aligned} & 24 \\ & 0.000 \text { miles } \\ & 195950 \end{aligned}$ | Previous | \$0 <br> 320 Bridges <br> FA | Local |  |  |  |  |  | \$0 |
|  |  |  |  |  | FM |  |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  |  |  |  |  | SWAP |  |  |  |  |  |  |

SECONDARY ROADS FIVE YEAR PROGRAM

|  |  |  |  |  |  | Accomp Year | Priority Years |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | 1st | 2nd | 3rd | 4th |  |
| Project Number <br> Project Name <br> Project ID | Location <br> Description of Work <br> Section / Township / Range | AADT <br> Length <br> Federal ID | Status <br> FM <br> Transfer | Day Labor <br> Type of Work Project Type | Fund | $\begin{array}{\|l\|} \hline \text { FY } \\ 2025 \end{array}$ | $\left\lvert\, \begin{aligned} & F Y \\ & 2026 \end{aligned}\right.$ | $\begin{aligned} & F Y \\ & 2027 \end{aligned}$ | $\begin{array}{\|l} F Y \\ 2028 \end{array}$ | $\begin{aligned} & F Y \\ & 2029 \end{aligned}$ | Total |
| STP-S-C050()-5E-50 | On F48 W from Polk County E | 1470 | Previous | \$0 | Local |  |  |  |  |  | \$4,000 |
| HMA Resurfacing - F-48 W from | 5.3 miles to West CL of Colfax | 5.300 miles |  | 366 HMA Paving | FM |  |  | 3,500 |  |  |  |
| 44674 |  | 30370 |  | FA | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  | 500 |  |  |  |
|  | 11/79/21 |  |  |  | SWAP |  |  |  |  | . |  |
| FM-C050()--55-50 | On F 27, from E 136th St N E |  | Previous |  | Local |  |  |  |  |  | \$1,500 |
| PCC Unbonded Overlay - F-27 | 1.5 miles to T 38 | 1.500 miles |  | 367 PCC Paving | FM |  |  |  | 1,500 |  |  |
| 52898 |  |  |  | FM | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  | 10/80/17 |  |  |  | SWAP |  |  |  |  |  |  |
| L-C050(T04)--73-50 | On E 132ND ST S, Over |  | Previous |  | Local |  |  |  | 150 |  | \$150 |
| Local Bridge Replacement | SMALL STREAM, from Temple | 0.000 miles |  | 320 Bridges | FM |  |  |  |  |  |  |
| $50976$ | Ave S 0.6 miles S4 T78 R17 | $195010$ |  | Local | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  | 4/78/17 |  |  |  | SWAP |  |  |  |  |  |  |
| L-C050(B02)-73-50 | On E 84TH ST N, Over SMALL | 5 | Previous | \$60 | Local |  |  |  | 130 |  | \$130 |
| Local Bridge Replacement | STREAM, from N 107th Ave W | 0.000 miles |  | 320 Bridges | FM |  |  |  |  |  |  |
|  | N 0.4 miles S4 T81 R18 |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  | - |  |
|  | $4 / 81 / 18$ |  |  |  | SWAP |  |  |  |  |  |  |

## SECONDARY ROADS FIVE YEAR PROGRAM

| Project Number Project Name Project ID | $\begin{aligned} & \text { Location } \\ & \text { Description of Work } \\ & \text { Section / Township / Range } \\ & \hline \end{aligned}$ | AADT <br> Length <br> Federal ID | Status <br> FM <br> Transfer | Day Labor Type of Work Project Type |  | Accomp <br> Year$\|$ | Priority Years |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | 1st | 2nd | 3rd | 4th |  |
|  |  |  |  |  |  |  | $\begin{aligned} & \text { FY } \\ & 2026 \end{aligned}$ | $\begin{array}{\|l\|} \hline F Y \\ 2027 \end{array}$ | $\begin{aligned} & \text { FY } \\ & 2028 \end{aligned}$ | $\begin{aligned} & F Y \\ & 2029 \end{aligned}$ |  |
| L-C050(E16)--73-50 <br> Local Bridge Replacement 49782 | On N 95TH AVE W, Over SILVER CREEK, from W 140th St N W 0.6 miles S18 T81 R21$18 / 81 / 21$ | 34 <br> 0.000 miles 199620 | Previous | $\$ 50$ <br> 320 Bridges <br> Local | Local |  |  |  | 100 |  | \$100 |
|  |  |  |  |  | FM |  |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  |  |  |  |  | SWAP |  |  |  |  |  |  |
| $\begin{aligned} & \text { STP-S-C050()--5E-50 } \\ & \text { HMA Resurfacing F-62 W } \\ & 55080 \end{aligned}$ | On F 62, from IA 14 S E 3.5 miles to Reasnor CL$10 / 78 / 19$ | $\begin{aligned} & 810 \\ & 3.500 \text { miles } \end{aligned}$ | New | $\begin{aligned} & \$ 0 \\ & 366 \text { HMA Paving } \\ & \text { FA } \end{aligned}$ | Local |  |  |  |  |  | \$2,500 |
|  |  |  |  |  | FM |  |  |  | 2,000 |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  | 500 |  |  |
|  |  |  |  |  | SWAP |  |  |  |  |  |  |
| FM-C050()--55-50 <br> Pavement Improvements Republic Ave 37404 | On Republic Ave, from Monroe CL E 4.8 miles to E 40th St S$31 / 78 / 19$ | 120 <br> 4.800 miles | Previous | \$0 <br> 364 Bituminous <br> Seal Coat <br> FM | Local |  |  |  |  |  | \$2,000 |
|  |  |  |  |  | FM |  |  |  |  | 2,000 |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  |  |  |  |  | SWAP |  |  |  |  |  |  |
| BROS-C050()--8J-50 <br> Bridge Replacement - IO7 49768 | On F 27, Over NORTH SKUNK RIVER, from N 55th Ave E S 0.1 miles S8 T80 R18 <br> 8/80/18 | $\begin{array}{\|l\|} \hline 99 \\ 0.000 \text { miles } \\ 197730 \end{array}$ | Previous | \$0 <br> 320 Bridges <br> FA | Local |  |  |  |  |  | \$2,000 |
|  |  |  |  |  | FM |  |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  | 2,000 |  |
|  |  |  |  |  | SWAP |  |  |  |  |  |  |

## SECONDARY ROADS FIVE YEAR PROGRAM

| Project Number Project Name Project ID | Location <br> Description of Work <br> Section / Township / Range | AADT <br> Length <br> Federal ID | Status <br> FM <br> Transfer | Day Labor Type of Work Project Type | Fund | Accomp <br> Year <br>  <br> FY <br> 2025 | Priority Years |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | 1st | 2nd | 3rd | 4th |  |
|  |  |  |  |  |  |  | $\begin{array}{\|l} \text { FY } \\ 2026 \end{array}$ | $\begin{array}{\|l\|} \hline F Y \\ \hline 2027 \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline F Y \\ 2028 \end{array}$ | $\begin{aligned} & F Y \\ & 2029 \end{aligned}$ |  |
| L-C050(L25)--73-50 <br> Local Bridge Replacement 49769 | On S 60TH AVE E, Over ELK CREEK, from E 84th St S W 0.2 miles S28 T79 R18 <br> 28/79/18 | $\begin{array}{\|l} \hline 39 \\ 0.000 \text { miles } \\ 196741 \end{array}$ | Previous | $\$ 60$ <br> 320 Bridges <br> Local | Local |  |  |  |  | 250 | \$250 |
|  |  |  |  |  | FM |  |  |  |  |  |  |
|  |  |  |  |  | Special |  |  |  |  |  |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  |  |  |  |  | SWAP |  |  |  |  |  |  |
| L-C050(I18)-73-50 <br> Local Bridge Replacement 49785 | On INDIGO AVE, Over COON CREEK, from Kellog E 0.1 miles S24 T80 R18 | $\begin{array}{\|l\|} \hline 87 \\ 0.000 \text { miles } \\ 197840 \end{array}$ | Previous | $\$ 100$ <br> 320 Bridges <br> Local | Local |  |  |  |  | 200 | \$200 |
|  |  |  |  |  | FM |  |  | . |  |  |  |
|  |  |  |  |  | Special |  |  |  |  | . |  |
|  |  |  |  |  | FA |  |  |  |  |  |  |
|  | 24/80/18 |  |  |  | SWAP |  |  |  |  |  |  |

## SECONDARY ROADS FIVE YEAR PROGRAM

| Fund | $\mathbf{2 0 2 5}$ | $\mathbf{2 0 2 6}$ | $\mathbf{2 0 2 7}$ | $\mathbf{2 0 2 8}$ | $\mathbf{2 0 2 9}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| SWAP | $\$ 1,600,001$ | $\$ 540,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| FM | $\$ 4,100,000$ | $\$ 1,100,000$ | $\$ 3,500,000$ | $\$ 3,500,000$ | $\$ 2,000,000$ |
| Local | $\$ 705,000$ | $\$ 1,070,000$ | $\$ 1,000,000$ | $\$ 380,000$ | $\$ 450,000$ |
| FA | $\$ 6,400,001$ | $\$ 2,660,002$ | $\$ 500,001$ | $\$ 500,000$ | $\$ 2,000,000$ |

Resolution No. $\qquad$

Moved by $\qquad$ seconded by $\qquad$
The Jasper County Board of Supervisors do hereby delegate and authorize the Human
Resources Manager, Dennis Simon, to act as the administrative head for all Title VI compliance requirements.

AYES: $\qquad$

NAYS: $\qquad$

Approved this $\qquad$ day of $\qquad$ , 2024

Denny Stevenson

Brandon Talsma

Doug Cupples

ATTEST:
Jenna Jennings
Jasper County Auditor

## RESOLUTION

$\qquad$

## APPOINTMENT OF DEPUTY AUDITOR AND CERTIFICATE FOR PAYROLL PURPOSES

BE IT RESOLVED THAT the Jasper County Board of Supervisors approves and certifies the following appointments to the Auditor for payroll implementation:

## DEPARTMENT: Auditor's office

POSITION: Deputy Auditor
EMPLOYEE: Kristin Carley
PERCENT OF AUDITOR’S WAGE: 60\%
ANNUAL SALARY: \$52,678.00
EFFECTIVE DATE: April 15, 2024

Resolution adopted this $10^{\text {th }}$ day of April 2024.

Brandon Talsma, Chairman
Board of Supervisors

Jenna Jennings, Auditor

Resolution $\qquad$

# STATE OF IOWA Jasper County 



Auditor/Designee

This transfer is required in order to receive State Road Use Funds.
2nd payment for FY2024

Resolution $\qquad$
$\left.\begin{array}{c}\text { STATE OF IOWA } \\ \text { Jasper County }\end{array}\right\}$

TRANSFER ORDER

Newton, lowa, April 9, 2024
Doug Bishop, Treasurer, Jasper County, Iowa
Transfer One million six hundred ninety five thousand thirty four dollars and 11/100***
From: 0011-Rural Services
To: 0020 - Secondary Roads Fund Fund
xxxx-99-0051-000-81400
xxxx-4-99-0051-904000

Account of: Road Use Funds Match

## By Order of Board of Supervisors.

NO. 1516


Auditor/Designee

This transfer is required in order to receive State Road Use Funds.
2nd payment for FY2O24


Resolution $\qquad$

Newton, Iowa, April 9, 2024
Doug Bishop, Treasurer, Jasper County, Iowa
Transfer Sixteen thousand eight hundred ninety seven dollars and 00/100***

From: 0001-General Basic Fund
xxxx-99-0051-000-81400
xxxx-4-99-0051-904000

Account of: Board Action

## By Order of Board of Supervisors.



This transfer reflects 2nd \& 3rd quarters FY 2023-24.

County General Fund receives $28 \%$ of all Court Debt Collected. Threshold for Jasper County is $\$ 100,000$.
Once Jasper County reaches its threshold:
General Fund will continue to receive $28 \%$ of all Court debt collected. An additional $5 \%$ of all Court Debt Collected is designated to the County Attorney Office. This Continues for the remainder of the fiscal year. "Court debt" means all fines, penalties, court costs, fees, forfeited bail, surcharges under chapter 911, victim restitution, court-appointed attorney fees or expenses of a public defender ordered pursuant to section 815.9, or fees charged pursuant to section 356.7 or 904.108.

COLLECTIONS REPORT FISCAL YEAR ENDING JUNE 30, 2024

| MONTH | TOTAL COLLECTED | COUNTY SHARE TOTAL | COUNTY SHARE <br> $28 \%$ | COA SHARE 5\% |
| :---: | :--- | :--- | :--- | :--- |
| July | $\$ 41,815.00$ | $\$ 11,708.00$ | $\$ 11,708.00$ |  |
| August | $\$ 42,637.00$ | $\$ 11,938.00$ | $\$ 11,938.00$ |  |
| September | $\$ 50,649.00$ | $\$ 15,870.00$ | $\$ 14,181.00$ | $\$ 1,689.00$ |
| October | $\$ 53,547.00$ | $\$ 17,697.00$ | $\$ 14,993.00$ | $\$ 2,704.00$ |
| November | $\$ 51,195.00$ | $\$ 16,892.00$ | $\$ 14,334.00$ | $\$ 2,558.00$ |
| December | $\$ 52,133.00$ | $\$ 17,195.00$ | $\$ 14,597.00$ | $\$ 2,598.00$ |
| January | $\$ 54,943.00$ | $\$ 18,130.00$ | $\$ 15,384.00$ | $\$ 2,746.00$ |
| February | $\$ 70,811.00$ | $\$ 23,366.00$ | $\$ 19,826.00$ | $\$ 3,540.00$ |
| March | $\$ 55,032.00$ | $\$ 18,160.00$ | $\$ 15,409.00$ | $\$ 2,751.00$ |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| TOTAL | $\$ 472,762.00$ | $\$ 150,956.00$ |  |  |

County General Fund receives $28 \%$ of all Court Debt collected.
Threshold for Jasper County is $\$ 100,000$.
Once Jasper County reaches its threshold:
General fund will continue to receive $28 \%$ of all Court debt collected.
An additional 5\% of all Court Debt Collected is designated to the County Attorney Office. This continues for the remainder of the fiscal year.
a. "Court debt" means all fines, penalties, court costs, fees, forfeited bail, surcharges under chapter 911, victim restitution, court-appointed attorney fees or expenses of a public defender ordered pursuant to section 815.9, or fees charged pursuant to section 356.7 or 904.108 .
Court Debt for computing the threshold and therefore the amount paid to the County does not include:

## Victim Restitution

Surcharges
Criminal penalty surcharge
Law Enforcement Initiative Surcharge
D.A.R.E. surcharge

Sex Offender Civil Penalty
Jail Room and Board—although all that is collected comes back to county.

Tuesday, April 2, 2024, the Jasper County Board of Supervisors met in special session at 8:00 a.m. with Supervisors Talsma and Stevenson present and accounted for; Board member Stevenson presiding.

Motion by Talsma, seconded by Stevenson to open a Public Hearing for the proposed property tax levy for FY2024/2025.

## YEA: STEVENSON \& TALSMA

There were 4 citizens present for the public hearing asking for more information regarding the budget statement mailing and if their taxes were going to be increased next fiscal year.

Vice Chairman Cupples joined the meeting.
Motion by Cupples, seconded by Talsma to close the Public Hearing.
YEA: STEVENSON, CUPPLES, TALSMA
Motion by Cupples, seconded by Stevenson to adopt Resolution 24-34 approving the proposed property tax levy for FY2024/2025.

YEA: STEVENSON, CUPPLES, TALSMA
A complete copy of the resolution is on file in the Office of the Jasper County Auditor.
Motion by Cupples, seconded by Talsma to adjourn the Tuesday, April 2, 2024, meeting of the Jasper County Board of Supervisors.
YEA: STEVENSON, CUPPLES, TALSMA

Tuesday, April 2, 2024, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Talsma, Stevenson and Cupples present and accounted for; Board member Stevenson presiding.

Maintenance Director, Adam Sparks, presented quotes to replace the carpet in the Courthouse Courtroom 301. Two bids were presented:

Jim Bell Flooring $\quad \$ 5,122.27$
Store For Homes $\quad \$ 5,069.30$
Motion by Cupples, seconded by Talsma to approve the quote from Store For Homes in the amount of $\$ 5,069.30$ to replace the carpet in Courtroom 301.
YEA: STEVENSON, CUPPLES, TALSMA
Motion by Cupples, seconded by Talsma to approve the request to use the North side of the Courthouse on Thursday, May 16, 2024, from 5:00 p.m. to 6:30 p.m. for the annual Police Memorial Service. YEA: STEVENSON, CUPPLES, TALSMA

Emergency Management Director, Jamey Robinson, discussed the new EMS Advisory Board that was being developed and put together. The Board would be made up of an EMS Director, Medical Director, and 1 member from the Board of Supervisors. Having an EMS Advisory Board would help when applying for EMS grants. This Board would meet quarterly once it was established.

Motion by Cupples, seconded by Talsma to appoint Brandon Talsma to serve on the EMS Advisory Board.
YEA: STEVENSON, CUPPLES, TALSMA
Motion by Cupples, seconded by Talsma to set a Public Hearing for a rezone request from Rural Residential (RR1) to Agricultural (A) for parcel \# 03.21.276.036 with recommended dates at times of April $16^{\text {th }}$, April $23^{\text {rd }}$, and May $7^{\text {th }}, 2024$, at 9:30 a.m. in the Board of Supervisors room.

YEA: STEVENSON, CUPPLES, TALSMA
Motion by Cupples, seconded by Talsma to set a Public Hearing for Ordinance \#04F Jasper County Zoning with recommended dates and times of April $16^{\text {th }}$, April $23^{\text {rd }}$, and May $7^{\text {th }}, 2024$, at 9:30 a.m. in the Board of Supervisors room.
YEA: STEVENSON, CUPPLES, TALSMA
Motion by Talsma, seconded by Cupples to approve the proposal with TEAM Services in the amount of $\$ 4,480.00$ to complete density and material testing for E. $125^{\text {th }}$ St. N. HMA resurfacing with full depth reclamation.
YEA: STEVENSON, CUPPLES, TALSMA
Motion by Cupples, seconded by Talsma to approve supplemental agreement No. 3 with Snyder and Associates to add structural bridge rail design and geotechnical engineering in the amount of $\$ 9,200.00$. YEA: STEVENSON, CUPPLES, TALSMA

Motion by Cupples, seconded by Talsma to approve the plans for seal coat with crack filling on Hwy F-70 from Hwy S6G to Monroe City limits.
YEA: STEVENSON, CUPPLES, TALSMA
Motion by Cupples, seconded by Talsma to approve the plans for seal coat and crack filling from Jasper County line, East 1.35 miles on Hwy F-34 W.

## YEA: STEVENSON, CUPPLES, TALSMA

Motion by Cupples, seconded by Talsma to adopt Resolution 24-35 approving Transfer Order 1514 in the amount of $\$ 40,000.00$ from JC EGMT Cap Equipment Reserve to JC Emergency Management Fund. YEA: STEVENSON, CUPPLES, TALSMA A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Talsma to set a Public Hearing for the FY24/25 Budget with recommended date and time of April 16 ${ }^{\text {th }}, 2024$, at $9: 30$ a.m. in the Board of Supervisors room.

YEA: STEVENSON, CUPPLES, TALSMA
Motion by Cupples, seconded by Stevenson to approve Board of Supervisor minutes for March 26, 2024.

YEA: STEVENSON, CUPPLES, TALSMA
No Board Appointments
Motion by Cupples, seconded by Talsma to adjourn the Tuesday, April 2, 2024, meeting of the Jasper County Board of Supervisors.
YEA: STEVENSON, CUPPLES, TALSMA

Jenna Jennings, Auditor

