



BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny Stevenson

Doug Cupples

Brandon Talsma

April 2, 2024

9:30 a.m.

www.jasperia.org

Live Stream: <https://zoom.us/j/8123744948>

Meeting ID: 812 374 4948

Dial In: +1-646-931-3860

-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

Pledge of Allegiance

Item 1 Buildings & Grounds – Adam Sparks

- a) Courtroom 301 Carpet Quotes

Item 2 Sheriff – John Halferty

- a) Request to use the North Side of the Courthouse on Thursday, May 16, 2024, from 5:00 pm to 6:30 pm for the Annual Police Memorial Service

Item 3 Emergency Management – Jamey Robinson

- a) EMS (Emergency Medical Services) Advisory group

Item 4 Community Development – Kevin Luetters

- a) Set Public Hearing Dates for Rezone Request from Rural Residential (RR1) to Agricultural (A) – Parcel #03.21.276.036
(Recommended Dates & Times, April 16th, April 23rd, and May 7th, 2024, at 9:30 am in the Board of Supervisors Room)
- b) Set Public Hearing Dates for Ordinance #04F Jasper County Zoning
(Recommended Dates & Times, April 16th, April 23rd, and May 7th, 2024, at 9:30 am in the Board of Supervisors Room)

Item 5 Engineer – Mike Frietsch

- a) Proposal to Complete Density and Material Testing for E 125th St N HMA Resurfacing with Full Depth Reclamation
- b) Supplemental Agreement No. 3 with Synder & Associates to Add Structural Bridge Rail Design and Geotechnical Engineering
- c) Approval of Plans for Seal Coat with Crack Filling – Hwy F-70 from Hwy S6G to Monroe City Limits
- d) Approval of Plans for Seal Coat with Crack Filling – from Jasper County Line, East 1.35 Miles on Hwy F-34 W

Item 6 Resolution Approving Transfer Order 1514

Item 7 Set Public Hearing for the FY24-25 Budget

(Recommended Date and Time, April 16th, 2024, at 9:30 am in the Board of Supervisors Room)

Item 8 Approval of Board of Supervisors Minutes for March 26, 2024

Item 9 Board Appointments

PUBLIC INPUT & COMMENTS

**STORE FOR
HOMES**
Furniture

QUOTE

Company Address
1701 1st Ave W, Newton IA 50208
Phone: 641-792-2240 Fax: 641-792-1112

Date 3/20/2024
Invoice # 686242

Invoice For
Jasper County Room 301

| Quantity | Description | Unit Price | Taxable? | Amount |
|-----------|------------------------------|------------|----------|-------------|
| 667sf | Mohawk Solve 2-359 Ecoative | \$ 4.30 | Yes | \$ 2,868.10 |
| 608sf | Carpet Tile Labor | \$ 0.90 | Yes | \$ 547.20 |
| 1.00 | Carpet on Platform | \$ 585.00 | Yes | \$ 585.00 |
| 17.00 | Stairnose Metal | \$ 3.50 | Yes | \$ 90.00 |
| 1.00 | Carpet Glue | \$ 90.00 | Yes | \$ 90.00 |
| 1.00 | Carpet tile glue | \$ 195.00 | Yes | \$ 195.00 |
| 68sy | Tear out | \$ 3.00 | Yes | \$ 204.00 |
| 3.00 | Scrape Floors | \$ 135.00 | Yes | \$ 405.00 |
| 1.00 | Carpet tear out on Platforms | \$ 85.00 | Yes | \$ 85.00 |
| Sub Total | | | | \$ 5,069.30 |
| Tax Rate | | | | |
| Sales Tax | | | | \$ - |
| TOTAL | | | | \$ 5,069.30 |

IF YOU HAVE ANY QUESTIONS CONCERNING THIS QUOTE, CONTACT
STORE FOR HOMES (641-792-2240)

THANK YOU FOR YOUR BUSINESS!

Doug Cupples, Vice - Chair person

Attest: Jenna Jennings, County Auditor



JASPER COUNTY COMMUNITY DEVELOPMENT

CONSISTING OF:

Planning & Zoning Division | Environmental Health Division | Animal Control Division
315 W 3rd St N - #150 Newton, IA 50208 ph: 641-792-3084

Rezone Request

Case File: R-2024-003

Date: 03/28/2024

Set public hearing dates for the rezone of the parcel below from Rural Residential (RR1) to Agricultural (A).

PARCEL # 03.21.276.036

Lots Two, Three, Four, Five, Six, Seven, Eight, Nine, Ten, Eleven, Twelve, Thirteen, Fourteen and all of Lot B in Hill Valley Subdivision, as appears in Plat Cabinet A, page 562 in the Office of the Recorder of said County.

Suggested Dates: 04/16/2024, 04/23/2024, 05/07/2024

A handwritten signature in black ink, appearing to read 'Kevin Luetters', is written over a horizontal line.

Kevin Luetters

Jasper County Community Development

March 22, 2024

TEAM Services
Geotechnical and Construction Material Consultants

Jasper County Engineer
910 N 11th Ave. E, P.O. Box No. 714
Newton, IA 50208

Attn: Michael Frietsch

Re: Proposal for Testing Services
E 125th St N Reclamation Testing
Jasper County, Iowa
Project No. 3-6560

Dear Mr. Frietsch:

Thank you for giving us the opportunity to provide our professional geotechnical testing services for the subject project. This proposal documents our understanding of the project and presents a detailed estimate of our scope of services, a projected schedule, and a fee estimate.

Project Information – Project information has been provided by Jasper County through email and a phone conversation. E 125th St N is planned to have 1.6 miles of existing asphalt road reconstructed using full depth reclamation and a new asphalt surface. This existing asphalt's subgrade is reportedly fly ash treated soil. The plan is to apply an asphalt stabilizing agent to the existing asphalt pavement, break down the asphalt, and mix with the underlying soil with cement treatment.

It is understood that the existing asphalt surface will be broken down such that all or nearly all of the asphalt would pass through a 1" sieve. The asphalt stabilizing agent (HFMS-2s) will be applied at a rate of 3%. For process simplification, incorporation on the asphalt stabilizing agent can be skipped in our sample preparation, which should be a conservative approach. A cement application rate of 5% is being considered.

The purpose of the services proposed herein is to test the suitability of the planned full depth reclamation process, as described below.

Scope of Services – Field testing and sampling will include performing nuclear density testing on exposed pavement subgrade every approximate ¼ mile (Pavement to be removed by the county to access the subgrade). In addition, bags of material representing the different soils types encountered, the shoulder material, and the asphalt will be retained for laboratory testing. The field testing will be performed by a technician, and an experienced engineer will be present to identify different soil types for sampling and make notes and measurements for reference when determining appropriate proportions for composite test samples. Jasper County will make openings in the existing pavement to access the subgrade. It is assumed that Jasper County will also complete any patching of the pavement upon completion.

Testing will include determining the CBR value (strength) of the treated reclaimed mix. Sulfate testing will also be performed in case sulfate contents of the soils make them unsuitable for cement treatment. The soil used for CBR testing will be a composite of crushed asphalt, subgrade soil, cement, and shoulder material proportioned to approximately mimic the proportions of the materials resulting from the FDR process. CBR samples will be compacted to 95% standard Proctor compaction (unless another compaction density criterion will be specified) which will require a Proctor test be performed on the composite sample. It should be noted that all gravel will need to pass the ¾” sieve for CBR testing so larger gravel-size pieces would need to be screened out or crushed to smaller size. This may result in a finer broken up asphalt gradation than what is produced during reclamation. A starting application rate of 5% cement will be used. Additional application rates can also be tested, as warranted or by request.

A short report will be prepared by a licensed engineer documenting the testing approach performed, presenting the test results, describing any pertinent observations, and providing opinions concerning FDR suitability using the tested mixes.

Fees -- We will perform the above scope of services for a fee estimated of \$4,480.00 (see following table for breakdown of costs). This estimate assumes one trip to the site, that on-site testing and sampling can be performed efficiently (not waiting for holes in the asphalt, for example), that two dominant materials will be identified, and that the initial 5% application rate provides satisfactory results. Actual quantities of services provided will be billed at the rates listed in the following table.



| Work Items | Unit Description | Unit Rate | Estimated Quantity | Extension |
|-----------------------------------------------------------|------------------|-----------|--------------------|------------|
| Trip and Sample Transport to Des Moines (tech & engineer) | Each | \$450.00 | 1 | \$450.00 |
| On-Site Density Testing and Sampling (tech & engineer) | Hour | \$235.00 | 4 | \$940.00 |
| Sulfate Content | Each | \$65.00 | 2 | \$130.00 |
| Standard Proctor (treated soil composite) | Each | \$445.00 | 2 | \$890.00 |
| CBR (1 Pt, treated soil composite) | Each | \$635.00 | 2 | \$1,270.00 |
| Engineer Coordination & Short Report | Lump Sum | \$800.00 | 1 | \$800.00 |
| Consulting after Issuance of Report | Hour | \$160.00 | 0 | \$0.00 |

Total Estimate: \$4,480.00

An invoice will be submitted upon completion of our services. Unless otherwise instructed, invoices will be submitted to your attention.

Conditions -- Items to be provided by the client include the right of entry and pavement removal to conduct the testing and sampling. If there are any other restrictions or special requirements regarding this site or testing, these should be known prior to commencing field work. Our general terms and conditions are attached; they should be considered a part of our contract for services.

Performance Schedule – TEAM Services should be able to schedule field services within 10 working days of notice to proceed, weather permitting. Due to curing and soaking times required for treated CBR tests, laboratory testing is expected to require about 4 weeks to complete. Our report would be submitted within a week after the completion of laboratory testing.

Proposal for Testing Services
E 125th St N Reclamation Testing
TEAM Proposal No. 3-6560
March 22, 2024



If in agreement with the outlined services, please sign below, and return this proposal letter to our office for notice to proceed. If there are any questions regarding this proposal, please do not hesitate to contact us.

Sincerely,
TEAM Services

A handwritten signature in blue ink, appearing to read "Clinton Halverson".

Clinton Halverson, P.E.
Principal Engineer

Enclosure: TEAM Services Terms & Conditions

ACCEPTANCE

BY: _____
(Name of Individual)

FOR: Jasper County
(Name of Firm)

(Printed Name)

DATE: _____

Attest: _____
Jenna Jennings, County Auditor

**TEAM SERVICES
TERMS AND CONDITIONS**

PAYMENT TERMS _ Payment is due upon receipt of our invoice. If payment is not received within thirty days from the invoice date, Client agrees to pay a finance charge on the principal amount of the past due account of one and one-half percent per month. If one and one-half percent per month exceeds the maximum allowed by law, the charge shall automatically be reduced to the maximum legally allowable. Client agrees to pay all costs associated with collection of overdue invoices, including reasonable attorney's fees.

In the event Client requests termination of the services prior to completion, a termination charge in an amount not to exceed thirty per cent of all charges incurred through the date services are stopped plus any shutdown costs may, at the discretion of TEAM Services be made. If during the execution of the services, TEAM Services is required to stop operations as a result of changes in the scope of services such as requests by the Client or requirements of third parties, additional charges will be applicable.

INSURANCE _ TEAM Services maintains Workers' Compensation and Employer's Liability Insurance in conformance with applicable state law. In addition, we maintain Comprehensive General Liability Insurance and Automobile Liability Insurance with limits of \$1,000,000/\$1,000,000, Professional Liability Insurance in the amount of \$2,000,000 (per claim & aggregate), and Pollution Liability Insurance in the amount of \$1,000,000. A certificate of insurance can be supplied evidencing such coverage which contains a clause providing that ten days written notice be given prior to cancellation. Cost of the above coverage is included in our quoted fees. If additional coverage or increased limits of liability are required, TEAM Services will endeavor to obtain the requested insurance and charge separately for costs associated with additional coverage or increased limits.

STANDARD OF CARE _ The only warranty or guarantee made by TEAM Services in connection with the services performed hereunder, is that we will use that degree of care and skill ordinarily exercised under similar conditions by reputable members of our profession practicing in the same or similar locality. No other warranty, expressed or implied, is made or intended by our proposal for consulting services or by our furnishing oral or written reports.

LIMITATION OF LIABILITY – Client agrees that TEAM Services' liability of any damage on account of any error, omission or other professional negligence will be limited to a sum not to exceed \$50,000 or TEAM Services fee, whichever is greater. If client prefers to have higher limits on professional liability TEAM Services agrees to increase the limits up to a maximum of \$1,000,000 upon Client's written request at the time of accepting our proposal provided that Client agrees to Pay an additional consideration of two percent of our total fee, or \$200, whichever is greater. The additional charge for the higher liability limits is because of the greater risk assumed and is not strictly a charge for additional professional liability insurance.

SAMPLING OR TESTING LOCATION _ The fees included in this proposal do not include costs associated with surveying of the site or the accurate horizontal and vertical locations of tests. Field tests or boring locations described in TEAM Services' report or shown on sketches are based on specific information furnished by others or estimates made in the field by our technicians. Such dimensions, depths or elevations should be considered as approximations unless otherwise stated in the report.

RIGHT_OF_ENTRY _ Unless otherwise agreed, Client will furnish right of entry on the property for us to make the planned borings, surveys, tests, and/or explorations. We will take reasonable precautions to minimize damage to the property caused by our operations, but we have not included in our fee the cost of restoration of damage which may result. If Client desires us to restore the property to its former condition, we will accomplish this and add the cost to our fee.

DAMAGE TO EXISTING MANMADE OBJECTS _ It shall be the responsibility of the Client or his duly authorized representative to disclose the presence and accurate location of all hidden or obscure man-made objects relative to field tests or boring locations. TEAM Services' field personnel are trained to recognize clearly identifiable stakes or markings in the field and without special written instructions to initiate field testing drilling and/or sampling within a reasonable distance of each designated location. If TEAM Services is cautioned, advised or given data in writing that reveal the presence or potential presence of underground or overground obstructions, such as utilities, TEAM Services will give special instructions to its field personnel. As evidenced by Client's acceptance of this proposal, Client agrees to indemnify and save harmless from all claims, suits, losses, personal injuries, death and property liability resulting from unusual subsurface conditions or damages to subsurface structures, owned by Client or third parties, occurring in the performance of the proposed services, whose presence and exact locations were not revealed to TEAM Services in writing, and to reimburse TEAM Services for expenses in connection with any such claims or suits, including reasonable attorney's fees.

SAMPLE DISPOSAL AGREEMENT _ Unless otherwise requested, test specimens or samples will be disposed of immediately upon completion of tests and drilling samples or other specimens will be disposed of 60 days after submission of our report. Upon written request, TEAM Services will retain test specimens or drilling samples for a mutually acceptable storage charge and period of time.

OWNERSHIP OF DOCUMENTS _ All documents, including, but not limited to, drawings, specifications, reports, boring logs, field notes, laboratory test data, calculations and estimates, prepared by TEAM Services are instruments of service pursuant to this Agreement, shall be the sole property of TEAM Services. Client agrees that all documents of any nature furnished to Client or Client's agents or designees, if not paid for, will be returned upon demand and will not be used by Client for any purpose whatsoever. Client further agrees that under no circumstances shall any documents produced by, pursuant to this Agreement, be used at any location or for any project not expressly provided for in this Agreement without the written permission of TEAM Services. At the request and expense of Client, TEAM Services will provide Client with copies of documents created in the performance of the work for a period not exceeding five years following submission of the report contemplated by this Agreement.

SAFETY _ Should TEAM Services provide periodic observations or monitoring services at the job site during construction, Client agrees that in accordance with generally accepted construction practices, the contractor will be solely and completely responsible for working conditions on the job site, including safety of all persons and property during the performance of the work and compliance with OSHA regulations, and that these requirements will apply continuously and not be limited to normal working hours. Any monitoring of the contractor's procedures conducted by TEAM Services is not intended to include review of the adequacy of the contractor's safety measures in, on, adjacent to, or near the construction site.

SITE VISITS _ Client agrees that TEAM Services will not be expected to make exhaustive or continuous on-site inspections but that periodic observations appropriate to the construction stage shall be performed. It is further agreed that TEAM Services will not assume responsibility for the contractor's means, methods, techniques, sequences or procedures of construction, and it is understood that field services provided by TEAM Services will not relieve the contractor of his responsibilities for performing the work in accordance with the plans and specifications. The words "supervision," "inspection," or "control" are used to mean periodic observation of the work and the conducting of tests by TEAM Services to verify substantial compliance with the plans, specifications and design concepts. Continuous inspections by our employees does not mean that TEAM Services is observing placement of all materials. Full-time inspections mean that an employee of TEAM Services has been assigned for eight-hour days during regular business hours.

GOVERNING LAW _ This agreement shall be governed in all respects by the laws of the State of Iowa.

SUPPLEMENTAL AGREEMENT FOR ADDITIONAL SERVICES # 03

To: Snyder & Associates, Inc.
2727 SW Snyder Blvd.
Ankeny, IA 50023

Attn: Andy Burke
Phone: 515-964-2020
Fax: 515-964-7938

This is authorization for Snyder & Associates, Inc. to proceed with the following described additional services.

| | |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Client: Jasper County Engineering Office | |
| Project Name: County Highway F-48 Resurfacing from Colfax City Limits to Skunk River Bridge | |
| S&A Project Number: 123.0995.01 | Original Agreement Date: July 11, 2023 |

DESCRIPTION OF ADDITIONAL SERVICES:

Refer to attached Exhibit C.

- Lump Sum in the amount of: \$
- Hourly plus expenses per original agreement or attached fee schedule, Choose an item. budget: \$
- Document attached: Refer to attached Exhibit C.

The undersigned, on behalf of the Client, understands and agrees that the services described in this Supplemental are additional services, scope of which is not contained within the original scope of services defined in the original agreement. The Additional Services in this Supplemental are subject to the general conditions contained in the original Professional Services Agreement.

Jasper County (Client)


(Type or Print Name above line)

By: _____
(Authorized Agent)

(Printed or typed signature)

Date: _____

SNYDER & ASSOCIATES, INC. (Professional)

Digitally signed by Mark A. Land, P.E., CFM
Date: 2024.03.26 11:08:21 -05'00'
By:  _____
(Authorized Agent)

Mark A. Land, P.E., CFM
(Printed or typed signature)

Date: March 26, 2024

Route executed to:

Attest: _____
Jenna Jennings, County Auditor

Date: _____

EXHIBIT C**SUPPLEMENTAL #3: SCOPE OF SERVICES FOR BRIDGE END SECTION REPLACEMENT
AND GEOTECHNICAL ENGINEERING****COUNTY HIGHWAY F-48 RESURFACING FROM COLFAX CITY LIMITS TO SKUNK RIVER
BRIDGE****JASPER COUNTY, IOWA**

CLIENT: JASPER COUNTY ENGINEERING OFFICE
910 NORTH 11TH AVENUE EAST
NEWTON, IA 50208
C/O MIKE FRIETSCH, P.E., FMP

PROFESSIONAL: SNYDER & ASSOCIATES, INC.
2727 SW SNYDER BLVD
ANKENY, IOWA 50023

PROJECT: COUNTY HIGHWAY F-48 RESURFACING FROM COLFAX CITY LIMITS
TO SKUNK RIVER BRIDGE – ADDING BRIDGE END SECTION
REPLACEMENT AND GEOTECHNICAL ENGINEERING

DATE: MARCH 26, 2024

SCOPE OF SERVICES:

Revise Section III, D with the following information:

15. **IAIS Bridge Rail End Section Design**
PROFESSIONAL shall provide engineering services for the referenced project, generally described as preparing final plans for the replacement of the existing barrier rail end sections and existing paving notches for the IAIS RR bridge. Project understanding and assumptions include:
 - i. **Design to be per AASHTO LRFD 8th Edition, Series 2017, and current Iowa DOT design policies.**
 - ii. **Iowa DOT Standard sheets are to be utilized as much as possible and only modified or altered as necessary.**
 - iii. **Plans to be completed in English units and Microstation CONNECT Edition format. 3D modeling is not included, only 2D detailing.**
 - iv. **Staged construction will not be utilized and the bridge will be closed to traffic and a detour will be used to carry traffic.**
 - v. **No aesthetic enhancements or treatments will be included in the design of the bridge end sections.**

vi. **CLIENT shall contract with a separate vendor for an asbestos survey, if needed.**

16. Geotechnical Engineering

Through a subconsultant, Allender Butzke Engineers, Inc, the PROFESSIONAL shall perform pavement cores and subgrade testing.

Services to include:

- i. **Mobilization with coring equipment and support vehicle to the site.**
- ii. **Traffic control with signs and flaggers.**
- iii. **Contacting Iowa One Call for utility location markings.**
- iv. **Core pavement at two (2) locations, perform dynamic cone penetrometer (DCP) testing, and sampling of the underlying soils to three (3) feet below the top of the pavement.**
- v. **Backfill and patch the core locations.**
- vi. **Laboratory testing of the soil samples with moisture content of the soil.**
- vii. **Preparation of a written report including bore logs, photos of pavement cores, and findings of soil evaluation with HMA overlay thickness design to consider.**

Update Section VI with the following information:

VI. WORK SCHEDULE

The PROFESSIONAL understands the general proposed schedule for this project is as follows:

| | |
|---------------------------------------------------------------|-------------------------|
| Submit Check Plans | June 4, 2024 |
| Submit Final Plans and Project Development Certificate | July 16, 2024 |
| Bid letting | October 15, 2024 |
| Begin construction | Spring 2025 |

Update Section VII with the following information:

VII. COMPENSATION AND TERMS OF PAYMENT

The COUNTY shall pay the ENGINEER with the terms and conditions of the base agreement.

A. BASIC SERVICES

| Item | Base Agreement | Supplemental No. 1 | Supplemental No. 2 | Supplemental No. 3 | Total |
|----------------------------------------|-----------------|--------------------|--------------------|--------------------|-----------------|
| 1. Project Administration & Management | \$7,600 | \$0 | \$0 | \$0 | \$7,600 |
| 2. Data Collection | \$3,000 | \$0 | \$0 | \$0 | \$3,000 |
| 3. Preliminary Design | \$14,500 | \$2,600 | \$0 | \$0 | \$17,100 |
| 4. Final Design | \$22,500 | \$2,300 | \$0 | \$0 | \$24,800 |
| 5. Bid Assistance | \$2,800 | \$0 | \$0 | \$0 | \$2,800 |
| Direct Expenses | \$1,100 | \$0 | \$0 | \$0 | \$1,100 |
| Total | \$51,500 | \$4,900 | \$0 | \$0 | \$56,400 |

B. ADDITIONAL SERVICES

The PROFESSIONAL will perform Additional Services tasks as outlined in the Scope of Services as detailed below.

| Item | Base Agreement | Supplemental No. 1 | Supplemental No. 2 | Supplemental No. 3 | Total |
|-----------------------------------------|----------------|--------------------|--------------------|--------------------|-----------------|
| 1. Topographic Survey | \$0 | \$5,200 | \$0 | \$0 | \$5,200 |
| 2. RCBC Evaluation | \$0 | \$0 | \$18,000 | (-) \$4,500 | \$13,500 |
| 3. IAIS Bridge Rail End Sections | \$0 | \$0 | \$0 | \$9,500 | \$9,500 |
| 4. Geotechnical Engineering | \$0 | \$0 | \$0 | \$4,200 | \$4,200 |
| Total | \$0 | \$5,200 | \$18,000 | \$9,200 | \$32,400 |

LETTING DATE: FM-C050(146)--55-50

PROJECT NUMBER: FM-C050(146)--55-50

JASPER COUNTY SEAL COAT WITH CRACK FILLING

ESTIMATED PROJECT QUANTITIES

| NO. | ITEM-CODE | ITEM | QUANTITY | UNIT |
|-----|--------------|----------------------------------------------------|----------|----------|
| 1 | 2307-0025012 | AGGREGATE, COVER-SAND | 200 | TONS |
| 2 | 2307-0600456 | BINDER BITUMEN, CRS-2P | 3482 | GAL |
| 3 | 2319-1000000 | SLURRY LEVELING | 1.35 | MILE |
| 4 | 2319-4000000 | ASPHALT EMULSION FOR SLURRY LEVELING | 484 | GAL |
| 5 | 2527-9263217 | PAINTED PAVMENT MARKING, DURABLE | 226.29 | STA |
| 6 | 2528-8445110 | TRAFFIC CONTROL | 1 | LUMP SUM |
| 7 | 2528-8445113 | FLAGGERS | 10 | DAYS |
| 8 | 2528-8445115 | PILOT CAR | 2 | DAYS |
| 9 | 2533-4980005 | MOBILIZATION | 1 | LUMP SUM |
| 10 | 2544-1001100 | CLEANING AND FILLING CRACKS (PAVEMENT MAINTENANCE) | 1.35 | MILES |
| 11 | 2544-1003000 | FILLER MATERIAL(MAINTENANCE) | 338 | GALLONS |

GENERAL NOTES

- THE CONTRACTOR SHALL CONTAIN ALL WORK TO THE EXISTING RIGHT OF WAY UNLESS WRITTEN PERMISSION IS OBTAINED FROM PERSPECTIVE PROPERTY OWNER AND PRESENTED TO THE CONTRACTING AUTHORITY.
- STANDARD SPECIFICATION SECTIONS ASSOCIATED WITH ITEM CODES SHALL APPLY UNLESS OTHERWISE NOTED.
- 911 SIGNS SHALL NOT BE DISTURBED UNLESS THEY INTERFERE WITH CONSTRUCTION. DISTURBED 911 SIGNS SHALL BE REPLACED BY OTHERS.
- CONTRACTOR SHALL NOTIFY COUNTY 2 WEEKS PRIOR TO STARTING CONSTRUCTION.
- NO CLEANOUTS WILL BE ALLOWED ON OR ALONG ANY CITY, COUNTY, OR STATE ROADS.
- CONTRACTOR SHALL NOT DISTURB DESIRABLE GRASS AREAS WITH IN OR OUTSIDE CONSTRUCTION LIMITS.

NO. BID ITEM NOTES

- SAND TONNAGE CALCULATED AT 23 POUNDS PER SQUARE YARD AS PER SPEC. 2307. SAND IS TO BE BROOMED AT THE END OF EACH DAY.
- BINDER BITUMEN RATE CALCULATED AT 0.20 GAL. PER SQ. YDS. EMULSION WILL BE APPLIED TO PAVEMENT BY AN ASPHALT DISTRIBUTOR THAT PULLS A BROOM SLED THAT HOUSES A SERIES OF BROOMS PLACED AT DIFFERENT ANGLES. THESE BROOMS GUIDE THE EMULSION INTO CRACKS THAT ENSURE THE ROAD WILL BE SEALED.
- FINE SLURRY MIX.
- ASPHALT EMULSION CSS 1-H.
- CONTRACTOR SHALL SUPPLY ALL TRAFFIC CONTROL REQUIRED FOR ALL PHASES OF CONSTRUCTION PER SPECIFICATION. CONTRACTOR SHALL CLOSE JOHNSON ST. IN VALERIA, WITH A ROAD CLOSED AHEAD AT(CENTER ST. AND JOHNSON ST.) AND ROAD CLOSED AT (JOHNSON ST. AND HWY F-34)
- ENGINEER'S ESTIMATE BASED ON USING 5 EACH.
- ENGINEER'S ESTIMATE BASED ON USING FOR 2 DAYS.
- STANDARD SPECIFICATION 2544 APPLIES. CRACK FILLING SHALL BE COMPLETED BEFORE SEAL COAT IS APPLIED.
- QUANTITIES CALCULATED AT 250 GAL. PER MILE.

PAVEMENT MARKING LINE TYPES

See PM-110
 ***MPV4 - Factor of 1.00 as value includes number of 4-inch passes to cover median nose area.

BCV4: Broken Centerline (Yellow) @ 0.25
 ELV4: Edge Line Left (Yellow) @ 1.00
 DCV4: Double Centerline (Yellow) @ 2.00
 NPV4: No Passing Zone Line (Yellow) @ 1.25
 BLW4: Broken Lane Line (White) @ 0.25
 ELW4: Edge Line Right (White) @ 1.00

This Data Entry Sheet Fills Tab 108-22 effective 04-16-11

| Road ID | Station to Station | | Length (STA) | Dir. of Travel | Marking Type | Side | | BCV4* | DCV4 | NPV4** | BLW4 | ELW4 | ELV4 | Length by Line Type (Un/accord) | | | | | | | | | | Remarks | | | | |
|------------------|--------------------|----------|--------------|----------------|---------------|------|---|-------|-------|--------|------|--------|------|---------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|-----|-----|-----|-----|
| | + | - | | | | L | R | | | | | | | STA | STA | STA | STA | STA | STA | STA | STA | STA | STA | | STA | STA | STA | STA |
| F-34 W | +00.00 | 9+94.00 | 9.94 | BOTH | Durable Paint | X | X | 9.94 | | | | | | | | | | | | | | | | | | | | |
| F-34 W | 9+94.00 | 19+68.00 | 9.74 | BOTH | Durable Paint | | X | | | 9.74 | | | | | | | | | | | | | | | | | | |
| F-34 W | 19+68.00 | 29+15.00 | 9.57 | BOTH | Durable Paint | X | X | | | 9.57 | | | | | | | | | | | | | | | | | | |
| F-34 W | 25+29.00 | 36+50.00 | 11.21 | BOTH | Durable Paint | | | 11.21 | | | | | | | | | | | | | | | | | | | | |
| F-34 W | 36+50.00 | 45+80.00 | 9.30 | BOTH | Durable Paint | X | X | | | 9.30 | | | | | | | | | | | | | | | | | | |
| F-34 W | 45+80.00 | 64+50.00 | 18.70 | BOTH | Durable Paint | | | 18.70 | | | | | | | | | | | | | | | | | | | | |
| F-34 W | 64+50.00 | 71+22.00 | 6.72 | BOTH | Durable Paint | X | X | | | 6.72 | | | | | | | | | | | | | | | | | | |
| F-34 W | +00.00 | 54+33.00 | 54.33 | WB | Durable Paint | X | | | | | | 54.33 | | | | | | | | | | | | | | | | |
| F-34 W | 55+78.00 | 71+22.00 | 15.44 | WB | Durable Paint | | X | | | | | 15.44 | | | | | | | | | | | | | | | | |
| F-34 W | +00.00 | 61+15.00 | 61.15 | EB | Durable Paint | | X | | | | | 61.15 | | | | | | | | | | | | | | | | |
| F-34 W | 61+38.00 | 66+00.00 | 4.20 | EB | Durable Paint | | X | | | | | 4.20 | | | | | | | | | | | | | | | | |
| F-34 W | 66+48.00 | 71+22.00 | 4.42 | EB | Durable Paint | | X | | | | | 4.42 | | | | | | | | | | | | | | | | |
| SUBTOTALS | | | | | | | | 71.15 | 18.70 | 35.33 | | 139.44 | | | | | | | | | | | | | | | | |
| QUANTITY FACTORS | | | | | | | | 0.25 | 1.00 | 1.25 | | 1.00 | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | 9.29 | 37.40 | 44.16 | | 139.44 | | | | | | | | | | | | | | | | |

Resolution _____

STATE OF IOWA }
Jasper County }

TRANSFER ORDER

\$40,000.00

Newton, Iowa, April 2, 2024

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer Forty thousand dollars 00/100***

From: 4002- JC EGMT
Cap Equipment Reserve

To: 4000- JC Emergency
Management Fund

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Director Request

By Order of Board of Supervisors.

NO. 1514

Supervisor

Attest

Teresa A. ...
Auditor/Designee

All funding payable to the Contractor must be received by the County Treasurer Office [Iowa Code 331.552(1)]. If the Department is made aware the funding payable to the Contractor is deposited into an account other than County Treasury, all current & future contractual funds issued by the Department (regardless of contractual program) will be delivered to the Contractor only via Electronic Fund Transfer or by mailing the warrant to the Contractor if the EFT option has not been activated by the Contractor.

Tuesday, March 26, 2024, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Talsma, Stevenson and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Cupples, seconded by Stevenson to open a Public Hearing for alley and street right-of-way vacation in Ira located at The South One Half of North Street lying along the north side of Block 4, and the North-South alley lying along the west side of Lots 1 and 2 of Block 4, Rippey's First Addition to the Town of Ira (also known as Millard), Jasper County, Iowa as recorded in Book 197, page 274 in the Jasper County, Iowa, Recorder's Office. (PIN) 0232380001

YEA: STEVENSON, CUPPLES, TALSMAS

Motion by Cupples, seconded by Stevenson to close the Public Hearing.

YEA: STEVENSON, CUPPLES, TALSMAS

Motion by Cupples, seconded by Stevenson to waive the 2nd and 3rd reading.

YEA: STEVENSON, CUPPLES, TALSMAS

Motion by Cupples, seconded by Stevenson to adopt Resolution 24-31 approving the alley and street right-of-way vacation and conveyance of property located at (PIN) 0232380001.

YEA: STEVENSON, CUPPLES, TALSMAS

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Stevenson to open a Public Hearing for alley and street right-of-way vacation in Ira located at The North-South alley lying along the west side of Lots 3 and 4 of Block 4, Rippey's First Addition to the Town of Ira (also known as Millard), Jasper County, Iowa as recorded in Book 197, Page 274 in the Jasper County, Iowa, Recorder's Office. (PIN) 0232380002.

YEA: STEVENSON, CUPPLES, TALSMAS

Motion by Cupples, seconded by Stevenson to close the Public Hearing.

YEA: STEVENSON, CUPPLES, TALSMAS

Motion by Cupples, seconded by Stevenson to waive the 2nd and 3rd reading.

YEA: STEVENSON, CUPPLES, TALSMAS

Motion by Cupples, seconded by Stevenson to adopt Resolution 24-32 approving the alley and street right-of-way vacation and conveyance of property located at (PIN) 0232380002.

YEA: STEVENSON, CUPPLES, TALSMAS

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Stevenson to open a Public Hearing for alley and street right-of-way vacation in Ira located the East-West alley lying along the north side of Block 4, and the North-South alley lying along the west side of Lot 1 of Block 4, Original Plat of the Town of Ira (also known as Millard), Jasper County, Iowa as recorded in Book 130, Page 62 in the Jasper County, Iowa, Recorder's Office. (PIN) 0232380003.

YEA: STEVENSON, CUPPLES, TALSMA

Motion by Stevenson, seconded by Cupples to close the Public Hearing.

YEA: STEVENSON, CUPPLES, TALSMA

Motion by Cupples, seconded by Stevenson to waive the 2nd and 3rd reading.

YEA: STEVENSON, CUPPLES, TALSMA

Motion by Cupples, seconded by Stevenson to adopt Resolution 24-33 approving the alley and street right-of-way vacation and conveyance of property located at (PIN) 0232380003.

YEA: STEVENSON, CUPPLES, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Stevenson, seconded by Cupples to approve check plans for HMA resurfacing with milling for E. 142nd St. S.

YEA: STEVENSON, CUPPLES, TALSMA

Engineer, Mike Frietsch, presented bids for granular resurfacing rock for FY2025. Two bids were presented:

| | |
|-----------------|----------------|
| Martin Marietta | \$1,409,811.50 |
|-----------------|----------------|

| | |
|---------------------------|----------------|
| Bruening Rock Product Inc | \$1,523,600.51 |
|---------------------------|----------------|

Motion by Stevenson, seconded by Cupples to approve the bid from Martin Marietta in the amount of \$1,409,811.50 for granular resurfacing rock for FY2025.

YEA: STEVENSON, CUPPLES, TALSMA

Motion by Cupples, seconded by Stevenson to open a Public Hearing for Ordinance #40D regarding Jasper County Building Regulations.

YEA: STEVENSON, CUPPLES, TALSMA

Community Development Director, Kevin Luetters, reviewed the changes in the Ordinance along with a clerical error under section 12. The Iowa Administrative Rule for State Electrical Code should be 661-504 instead of 641-504.

Motion by Cupples, seconded by Stevenson to close the Public Hearing.

YEA: STEVENSON, CUPPLES, TALSMA

Motion by Cupples, seconded by Stevenson to waive the 2nd and 3rd reading.

YEA: STEVENSON, CUPPLES, TALSMA

Motion by Cupples, seconded by Stevenson to approve Ordinance #40D Jasper County Building Regulations with the Iowa Administrative Code change from 641-504 to 661-504 under section 12 of the Ordinance.

YEA: STEVENSON, CUPPLES, TALSMA

IT Director, Ryan Eaton presented a contract from EagleView Pictometry highlighting the change in flight years. Under the new contract EagleView will be doing flights every 2 years rather than 3 in the Spring

time. Jasper County Assessor has agreed to pay for half of the project and GIS will pay the other half resulting in \$5,000.00 apiece.

Motion by Cupples, seconded by Stevenson to approve the Contract with EagleView Pictometry in the amount of \$5,000.00 from GIS and \$5,000.00 from Jasper County Assessor to do flights every two years.

YEA: STEVENSON, CUPPLES, TALSMA

Motion by Cupples, seconded by Stevenson to approve the Subdivision Plan Name as The Meadows at Monroe Plat 3 in Monroe City limits.

YEA: STEVENSON, CUPPLES, TALSMA

Motion by Cupples, seconded by Stevenson to approve claims paid through March 26, 2024.

YEA: STEVENSON, CUPPLES, TALSMA

Motion by Stevenson, seconded by Cupples to approve Board of Supervisors minutes from March 19 & 20, 2024 with a change of removing Cupples in the YEA portion of the March 20, 2024, minutes.

YEA: STEVENSON, CUPPLES, TALSMA

Motion by Stevenson, seconded by Cupples to appoint Will Yeager replacing Bill Henninger on the Jasper County Conservation Board.

YEA: STEVENSON, CUPPLES, TALSMA

There was no work session.

Motion by Stevenson, seconded by Cupples to adjourn the Tuesday, March 26, 2024, meeting of the Jasper County Board of Supervisors.

YEA: STEVENSON, CUPPLES, TALSMA

Jenna Jennings, Auditor

Brandon Talsma, Chairman